

Detailed Technical Evaluation enclosed as Annexure-A

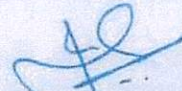


6. As above, the Committee recommended to accept the Bid received from all the bidders, based on the details furnished by the bidder in compliance with the instructions set forth in the RFP to qualify in the Technical Evaluation.

7. In view of the above, the Tender Evaluation Committee decided to meet at a convenient date to open & evaluate financial bids of the technically qualified bidders at the earliest, upon approval of Competent Authority.



(Pratap Chandra Jena)  
Member



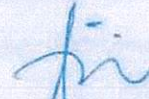
(Vijith Vijayan)  
Member



(Kailash Lohiya)  
Member



(Karthick S)  
Member



(S Ajith Kumar)  
Convener



Name of Work: Annual Maintenance including Incident Management of Karaikudi-Ramanathapuram section from Km. 94/000 to Km. 174/000 of NH-536 in the State of Tamil Nadu on Item Rate Basis (Tender Ref. No. NHAI/17011/01/148/2026/RO Madurai)

Value put to tender - Rs.5,70,16,853/-

| S. No | Name of the Contractor Qualifying Criteria                                                                                                                              | Requirement as per Bid Document                                                                                                                                                                                                                                                        | Reference                                                                               | M/s Headway Construction, Madurai (Bid ID: 1038533) 1 of 5                                                                                                                                                                                                                                                                                                                                                                                                                          | M/s Sri Aathithya Infra Project Pvt. Ltd., Dindigul (Bid ID: 1042855) 2 of 5                              | M/s Muthuram Enterprises, Erode (Bid ID: 1042201) 3 of 5                                                           |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       |                                                                                                  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|--------------------------------------------------------------------------------------------------|
| (1)   | (2)                                                                                                                                                                     | (3)                                                                                                                                                                                                                                                                                    | (4)                                                                                     | (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (6)                                                                                                       | (7)                                                                                                                |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       |                                                                                                  |
| 1     | Cost of tender document                                                                                                                                                 | Rs 50,000/-                                                                                                                                                                                                                                                                            | NIT (Pg 4)                                                                              | Ref No: 274790 Fund Deposited Receipt dated 06.07.2026 for an amount of Rs 50,000/- (Pg 1)                                                                                                                                                                                                                                                                                                                                                                                          | Ref No: 244828539 NEFT Fund Transfer dated 08.07.2026 for an amount of Rs 50,000/- (Pg 1)                 | Ref No: IOBAN26189236123 NEFT Fund Transfer dated 08.07.2026 for an amount of Rs 50,000/- (Pg 1)                   |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       |                                                                                                  |
| 2     | Bid Security                                                                                                                                                            | Bid Security for an amount of Rs 11,40,000/- in the form of BG/DD                                                                                                                                                                                                                      | NIT (Pg 4)                                                                              | DD No. 313895 from Taminad Mercantile Bank Limited for Rs 11,40,000/- dated 06.07.2026 (Pg 2)                                                                                                                                                                                                                                                                                                                                                                                       | BG. No. 0134926PG000026 from Indian Bank for Rs 11,40,000/- dated 02.07.2026 valid upto 29.12.2026 (Pg 2) | BG. No. 083471126000015 from Indian Overseas Bank for Rs 11,40,000/- dated 08.07.2026 valid upto 04.04.2027 (Pg 4) |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       |                                                                                                  |
| 3     | Average Annual Turn over during Last 3 years                                                                                                                            | Rs 171.05 Lakh                                                                                                                                                                                                                                                                         | NIT (Pg 4) &<br>Section-II, Clause 4.4 A (a) (Pg 10)<br>Section-III, Clause 1.3 (Pg 33) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Turnover (Lakh)                                                                                           | Multiplying factor                                                                                                 | Amount (Rs. in Lakhs) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1375.30                                                                                                   | 1.33                                                                                                               | 1828.15               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 857.00          | 1.33               | 1139.81               | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1837.89         | 1.33               | 2444.39               |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2024-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1765.85                                                                                                   | 1.21                                                                                                               | 2136.68               | 2024-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1788.00         | 1.21               | 2161.06               | 2024-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1072.52         | 1.21               | 1287.75               |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                           | 1.10                                                                                                               | 0.00                  | 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 | 1.10               | 0.00                  | 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 0               | 1.10               | 0.00                  |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                           |                                                                                                                    | 3965.83               | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                    | 3300.87               | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                    | 3742.14               |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | Average Turnover (Pg 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                           |                                                                                                                    | 1322.00               | Average Turnover (Pg 50)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                 |                    | 1100.00               | Average Turnover                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                    | 1247.80               |                                                                                                  |
| 4     | Similar nature of work completed during the last 7 years<br>(The similar work constitutes experience in Operation and Maintenance / Construction of 2/4/6 lane highway) | One Similar completed work costing not less than amount equals to Rs.456.14 Lakh<br>or<br>Two Similar completed works costing not less than amount equal to each of Rs.228.07 Lakh<br>or<br>Three Similar completed works costing not less than amount equal to each of Rs.228.07 Lakh | Section-II, Clause 4.2 (c) & 4.4 A (b) (Pg 11)                                          | Widening from Intermediate Lane to Two Lane and Strengthening at km 00 - 20 of Sholavandan-Kanagapatti road including Reconstruction of culvert at km 04, 0/6, 1/6 and Construction of Retaining wall at km 1/250-1/600 (MDU 039). Value of Work done is Rs.518.58 Lakh (Rs.428.58*1.21). Work duration from 14.11.2024 to 28.03.2025. Work Experience Certificate issued by the Divisional Engineer (H) C&M Madurai vide work completion certificate dated 06.07.2025 (Pg 58 - 61) |                                                                                                           |                                                                                                                    |                       | Widening, Strengthening, Improvements to Riding Quality Works in the Government Roads of (Highways) Ahoor C&M Sub Division (MDU-057) (A) Widening from Two Lane to Two Lane Paved Shoulders and Strengthening at Km 11/0 - 15/0 of Sitharevu - Cheralapatti Road (B) Improvements to Riding Quality at Km 8/0 - 8/0 of B.C.C. Road to Chettyyapatti Road. Value of Work done is Rs.595.59 Lakh. Work duration from 23.07.2025 to 14.01.2026. Work Experience Certificate issued by the Divisional Engineer (H) C&M Dindigul vide work completion certificate dated 14.01.2026 (Pg 102-108) |                 |                    |                       | Widening from Two Lane to Two Lane with Paved shoulders and Strengthening at km 39/9 - 40/4, 41/5 - 43/4 of Gobi - Uthukuli - Padayur road (SH 61) including Reconstruction of Culvert at km 40/2 at Tirupur North (H) C&M, Sub division (Job Code:01-CRUDP-23-24-S-0176). Value of work executed is Rs.543.19 Lakh (448.92*1.21). Work duration from 14.11.2023 to 28.01.2025. Work Experience Certificate issued by the Divisional Engineer (H), C&M, Tirupur vide certificate dated 30.09.2025 (Pg 132-134) |                 |                    |                       |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2014 (Pg 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                           |                                                                                                                    |                       | 2024 (Pg 21)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                    |                       | 2006 (Pg 136)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                       |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | Partnership (Pg 18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                           |                                                                                                                    |                       | Private Limited (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                 |                    |                       | Partnership (Pg 31)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | Tirunelveli (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                           |                                                                                                                    |                       | Madurai (Pg 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    |                       | Erode (Pg 141)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                    |                       |                                                                                                  |
|       |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | Madurai (Pg 77)                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                           |                                                                                                                    |                       | Dindigul (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       | Erode (Pg 141)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                 |                    |                       |                                                                                                  |
| 6     | Power of Attorney to sign the bid document                                                                                                                              | Furnished / Not Furnished                                                                                                                                                                                                                                                              |                                                                                         | Furnished (R. Sathyan) (Pg 78)                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Furnished (S. Kannan) (Pg No 95)                                                                          | Furnished (Mr R Ragu) (Pg 151)                                                                                     |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       |                                                                                                  |
| 7     | Bid Capacity = (A x N x 2.5 - B) (Cl 4.6) in Lakh<br>N = 1 (12 Months)                                                                                                  | Rs 570.17 Lakh                                                                                                                                                                                                                                                                         | Section-II, Clause 4.6 (Pg 13)                                                          | Bid Capacity = (1765.85 x 1.21 x 1 x 2.5 - 95) = Rs.5246.70 Lakh (Pg 78)                                                                                                                                                                                                                                                                                                                                                                                                            | Bid Capacity = (1786 x 1.21 x 1 x 2.5 - 0) = Rs.5402.65 Lakh (Pg 129)                                     | Bid Capacity = (1837.89 x 1.33 x 1 x 2.5 - 225) = Rs.5986 Lakh (Pg 136)                                            |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       |                                                                                                  |
| 8     | Evidence of availability of lay equipments (either owned, lease or rented)                                                                                              | Requirement as per Bid Document                                                                                                                                                                                                                                                        | Nos.                                                                                    | Max. Age as on 09.07.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Owned                                                                                                     | Leased                                                                                                             | Total Nos.            | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Owned           | Leased             | Total Nos.            | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Owned           | Leased             | Total Nos.            | Remarks                                                                                          |
|       |                                                                                                                                                                         | Patrol Vehicle with VTS                                                                                                                                                                                                                                                                | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 2                                                                                                                  | 2                     | Lease Agreement & RC Furnished (Pg No 93 - 98)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2               | 0                  | 2                     | Owned RC Furnished (Pg 132-133)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2               | 0                  | 2                     | Owned RC Furnished (Pg 159 - 161)                                                                |
|       |                                                                                                                                                                         | Crane of 20-tonne capacity with VTS                                                                                                                                                                                                                                                    | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 2                                                                                                                  | 2                     | Lease Agreement & RC Furnished (Pg No 142 - 143)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0               | 2                  | 2                     | Lease Agreement & RC Furnished (Pg 134 - 137)                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1               | 1                  | 2                     | Lease Agreement (179 - 185) & Invoice furnished (Pg 187) Owned Invoice Furnished (Pg 162)        |
|       |                                                                                                                                                                         | Dumper 80 HP                                                                                                                                                                                                                                                                           | 1                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                         | 0                                                                                                                  | 1                     | Owned Invoice Furnished (Pg 105)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0               | 1                  | 1                     | Lease Agreement (154) & Invoice Furnished (Pg 156)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1               | 0                  | 1                     | Owned Invoice furnished (Pg 177)                                                                 |
|       |                                                                                                                                                                         | Motor Grader 3.35m                                                                                                                                                                                                                                                                     | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 2                                                                                                                  | 2                     | Lease Agreement & Invoice Furnished (Pg 106 - 111)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0               | 2                  | 2                     | Lease Agreement (138, 163) & Invoice Furnished (Pg 139 & 164)                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 2                  | 2                     | Lease Agreement (179 - 185) & Invoice furnished (Pg 206 - 207)                                   |
|       |                                                                                                                                                                         | Mechanical Broom with VTS                                                                                                                                                                                                                                                              | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 2                                                                                                                  | 2                     | Lease Agreement & Invoice Furnished (Pg 112 - 114)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2               | 0                  | 2                     | Owned Invoice furnished (Pg 140)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 170 - 171)                                                           |
|       |                                                                                                                                                                         | Bush Cutter                                                                                                                                                                                                                                                                            | 20                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 20                                                                                                                 | 20                    | Lease Agreement & Invoice Furnished (Pg 115 - 117)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 20              | 0                  | 20                    | Owned Invoice Furnished (Pg 141)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10              | 10                 | 20                    | Owned Invoice Furnished (Pg 203). Lease Agreement (179 - 185) & Invoice furnished (Pg 209 - 202) |
|       |                                                                                                                                                                         | Road Marking Machine                                                                                                                                                                                                                                                                   | 1                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 1                                                                                                                  | 1                     | Lease Agreement & Invoice Furnished (Pg 119 - 121)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0               | 1                  | 1                     | Lease Agreement & Invoice Furnished (Pg 142 - 143)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1               | 0                  | 1                     | Owned Invoice Furnished (Pg 163)                                                                 |
|       |                                                                                                                                                                         | Reflectometer for measuring the reflectivity of thermoplastic paint sign boards                                                                                                                                                                                                        | 1                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 1                                                                                                                  | 1                     | Lease Agreement & Invoice Furnished (Pg 122 - 124)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0               | 1                  | 1                     | Lease Agreement (142) & Invoice Furnished (Pg 144)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0               | 1                  | 1                     | Lease Agreement & Invoice Furnished (Pg No. 167 - 169)                                           |
|       |                                                                                                                                                                         | Excavator                                                                                                                                                                                                                                                                              | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                         | 0                                                                                                                  | 2                     | Owned Invoice Furnished (Pg 126 - 127)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0               | 2                  | 2                     | Lease Agreement & Invoice Furnished (Pg 145 - 147)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1               | 1                  | 2                     | Owned Invoice furnished (Pg 193) LA (Pg 179-185) and Invoice furnished (204)                     |
|       |                                                                                                                                                                         | Tree Cutting machine                                                                                                                                                                                                                                                                   | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                         | 0                                                                                                                  | 2                     | Owned Invoice Furnished (Pg 128)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 141)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 203)                                                                 |
|       |                                                                                                                                                                         | Generator 250 KVA                                                                                                                                                                                                                                                                      | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                         | 0                                                                                                                  | 2                     | Owned Invoice Furnished (Pg 130 - 131)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 0               | 2                  | 2                     | Lease Agreement & Invoice Furnished (Pg 148 - 149)                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0               | 2                  | 2                     | Lease Agreement (179 - 185) & Invoice furnished (218 - 219)                                      |
|       |                                                                                                                                                                         | Cutting & Welding machine                                                                                                                                                                                                                                                              | 3                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 3                                                                                                         | 0                                                                                                                  | 3                     | Owned Invoice Furnished (Pg 128 - 129)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3               | 0                  | 3                     | Owned Invoice Furnished (Pg 150)                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 3               | 0                  | 3                     | Owned Invoice Furnished (Pg 165, 166 & 203) LA & Invoice furnished (Pg 221 - 225)                |
|       |                                                                                                                                                                         | Water Tanker (5000 liters Capacity)                                                                                                                                                                                                                                                    | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                         | 0                                                                                                                  | 2                     | Owned Invoice Furnished (Pg 133) LA & Invoice furnished (134-136)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0               | 2                  | 2                     | Lease Agreement & Invoice Furnished (Pg No 151 - 152)                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0               | 2                  | 2                     | Lease Agreement (179 - 185) & RC Furnished (Pg 212 - 213)                                        |
|       |                                                                                                                                                                         | Tractor with Trolley                                                                                                                                                                                                                                                                   | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 1                                                                                                         | 1                                                                                                                  | 2                     | Lease Agreement (122, 137) & RC/Invoice furnished (Pg 125 & 139) Owned RC furnished (Pg 140)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               | 2                  | 2                     | Lease Agreement (154, 157) & RC/Invoice Furnished (Pg No 155 - 156, 158)                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 172 - 175)                                                           |
|       |                                                                                                                                                                         | Tipper (10 Tonne Capacity)                                                                                                                                                                                                                                                             | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2                                                                                                         | 0                                                                                                                  | 2                     | Owned RC Furnished (Pg 141 - 142)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2               | 0                  | 2                     | Owned RC Furnished (Pg 170)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 2                  | 2                     | Lease Agreement (179 - 185) & RC Furnished (Pg 194 - 195)                                        |
|       |                                                                                                                                                                         | Front End Loader (3.5 cum Bucket capacity)                                                                                                                                                                                                                                             | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                         | 2                                                                                                                  | 2                     | Lease Agreement & RC Furnished (Pg No 143 - 148)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1               | 1                  | 2                     | Lease Agreement (151) & Invoice Furnished (Pg No 153) Owned RC Furnished (Pg 160)                                                                                                                                                                                                                                                                                                                                                                                                                              | 0               | 2                  | 2                     | Lease Agreement (179 - 185) & Invoice Furnished (Pg 190 - 191)                                   |

P. Seng.

S.K.

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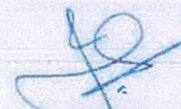
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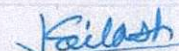
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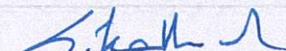


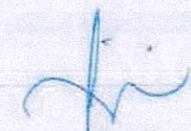
| S. No                        | Name of the Contractor Qualifying Criteria                                                                                                                                                                                                                          | Requirement as per BId Document                                                                                                                 |   |   | Reference                                                                                                                                                                                                                                                                            | M/s Highway Construction, Madurai (BId ID: 1038663)<br>1 of 5                                             |   |   |                                       | M/s Sri Anandhaya Infra Project Pvt. Ltd., Dindigul (BId ID: 1042853)<br>2 of 5                                                                                                                                                                                                      |   |   |                                                        | M/s Mathuram Enterprises, Erode (BId ID: 1042851)<br>3 of 5                                                  |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---|---|---------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------------------------------------------------------|--|--|
| (1)                          | (2)                                                                                                                                                                                                                                                                 | (3)                                                                                                                                             |   |   | (4)                                                                                                                                                                                                                                                                                  | (5)                                                                                                       |   |   |                                       | (6)                                                                                                                                                                                                                                                                                  |   |   |                                                        | (7)                                                                                                          |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
|                              |                                                                                                                                                                                                                                                                     | Smooth Wheeled Roller (8-10 Tones)                                                                                                              | 1 | 5 |                                                                                                                                                                                                                                                                                      | 1                                                                                                         | 0 | 1 | Owned RC Furnished (Pg 149)           | 0                                                                                                                                                                                                                                                                                    | 1 | 1 | Lease Agreement (157) & Invoice Furnished (Pg No. 159) | 0                                                                                                            | 1                                                                                                                                                                                                                                                                                    | 1 | Lease Agreement (179 - 185) & RC Furnished (Pg 216 - 217). |  |  |
|                              |                                                                                                                                                                                                                                                                     | Vibratory Roller (8 Tones)                                                                                                                      | 1 | 5 |                                                                                                                                                                                                                                                                                      | 1                                                                                                         | 0 | 1 | Owned RC Furnished (Pg 150)           | 0                                                                                                                                                                                                                                                                                    | 1 | 1 | Lease Agreement (163) & Invoice Furnished (Pg 166)     | 0                                                                                                            | 1                                                                                                                                                                                                                                                                                    | 1 | Lease Agreement (179 - 185) & RC Furnished (Pg 214 - 215). |  |  |
|                              |                                                                                                                                                                                                                                                                     | Air Compressor (250 cfm capacity)                                                                                                               | 1 | 5 |                                                                                                                                                                                                                                                                                      | 0                                                                                                         | 1 | 1 | Owned Invoice Furnished (Pg 151)      | 0                                                                                                                                                                                                                                                                                    | 1 | 1 | Lease Agreement & Invoice Furnished (Pg No. 161 - 162) | 0                                                                                                            | 1                                                                                                                                                                                                                                                                                    | 1 | Lease Agreement (179 - 185) & Invoice Furnished (Pg 209).  |  |  |
|                              |                                                                                                                                                                                                                                                                     | Emulsion Pressure Distributor (1750 sqm/hr)                                                                                                     | 1 | 6 |                                                                                                                                                                                                                                                                                      | 0                                                                                                         | 1 | 1 | Owned Invoice Furnished (Pg 151)      | 0                                                                                                                                                                                                                                                                                    | 1 | 1 | Lease Agreement (163) and Invoice furnished.           | 1                                                                                                            | 0                                                                                                                                                                                                                                                                                    | 1 | Owned Invoice Furnished (Pg 164)                           |  |  |
| 9                            | i) Project Manager                                                                                                                                                                                                                                                  | Minimum Qualification<br>Graduation in Civil Engineering + 5 years Experience as Project Manager on NHSH, Bridge Construction Maintenance Works |   | 1 | Appendix to ITB (Pg 28)<br>Section-II, Clause 4.4. B (b)(i) (Pg 12)                                                                                                                                                                                                                  | Shri M. Laganja<br>Degree in Civil Engineering<br>Year of completion : 2006<br>Experience: 18 Years       |   |   | Degree Certificate Furnished (Pg 155) | Shri S. Ponnu<br>Degree in Civil Engineering<br>Year of completion : 2013<br>Experience: 10 Years                                                                                                                                                                                    |   |   | Degree Certificate Furnished (Pg 175)                  | Shri S. Radha Krishnan<br>Degree in Civil Engineering<br>Year of completion : 2013<br>Experience: 11 Years   |                                                                                                                                                                                                                                                                                      |   | Degree Certificate Furnished (Pg 228)                      |  |  |
|                              | ii) Site Engineer                                                                                                                                                                                                                                                   | Minimum Qualification<br>Diploma (or) Graduation in Civil Engineering with 5 years Experience on Highway Construction/ Maintenance Works        |   | 2 |                                                                                                                                                                                                                                                                                      | Shri Mathan Raj K.<br>Degree in Civil Engineering<br>Year of completion : 2010<br>Experience: 18 years    |   |   | Degree Certificate Furnished (Pg 159) | Shri S. Boobalan<br>Diploma in Civil Engineering<br>Year of completion : 2013<br>Experience: 10 years                                                                                                                                                                                |   |   | Diploma Certificate Furnished (Pg 181)                 | Shri P. Balasubramanian<br>Diploma in Civil Engineering<br>Year of completion : 2000<br>Experience: 20 years |                                                                                                                                                                                                                                                                                      |   | Diploma Certificate Furnished (Pg 233)                     |  |  |
|                              |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |   |   |                                                                                                                                                                                                                                                                                      | Shri Anur Kumar G<br>Degree in Civil Engineering<br>Year of completion : 2013<br>Experience: 12 years     |   |   | Degree Certificate Furnished (Pg 163) | Shri V. Natarajan<br>Diploma in Civil Engineering<br>Year of completion : 2015<br>Experience: 10 years                                                                                                                                                                               |   |   | Diploma Certificate Furnished (Pg 186)                 | Shri. E. Selva Kumar<br>Diploma in Civil Engineering<br>Year of completion : 2011<br>Experience: 10 years    |                                                                                                                                                                                                                                                                                      |   | Diploma Certificate Furnished (Pg 237)                     |  |  |
|                              | (d) Incident Cum Road Property Manager                                                                                                                                                                                                                              | Minimum Qualification<br>Graduate from a recognised university with 5 years on Highway Property Management and Maintenance                      |   | 2 |                                                                                                                                                                                                                                                                                      | Shri K. S. Rajasekar<br>Degree in Civil Engineering<br>Year of completion : 2008<br>Experience : 18 years |   |   | Degree Certificate Furnished (Pg 167) | Shri P. Santhosh Kumar<br>Degree in Civil Engineering<br>Year of completion : 2020<br>Experience : 5 years                                                                                                                                                                           |   |   | Degree Certificate Furnished (Pg 182)                  | Shri K. Sathish<br>Degree in Civil Engineering<br>Year of completion : 2020<br>Experience: 6 years           |                                                                                                                                                                                                                                                                                      |   | Degree Certificate Furnished (Pg 242)                      |  |  |
|                              |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |   |   |                                                                                                                                                                                                                                                                                      | Shri Divyesh Kumar M<br>Degree in Civil Engineering<br>Year of completion : 2019<br>Experience : 6 years  |   |   | Degree Certificate Furnished (Pg 171) | Shri R. Sathish<br>Degree in Civil Engineering<br>Year of completion : 2015<br>Experience : 10 years                                                                                                                                                                                 |   |   | Degree Certificate Furnished (Pg 197)                  | Shri K. Ajith Kumar<br>Degree in Civil Engineering<br>Year of completion : 2018<br>Experience : 8 years      |                                                                                                                                                                                                                                                                                      |   | Degree Certificate Furnished (Pg 245)                      |  |  |
| 10                           | Information on litigation history in which the Bidder is involved                                                                                                                                                                                                   | Furnished / Not Furnished                                                                                                                       |   |   | Section-II, Clause 4.2 (i) (Pg 10)<br>Section-III, Clause 1.7 (Pg 38)                                                                                                                                                                                                                | Furnished (Pg 61)                                                                                         |   |   |                                       | Furnished (Pg 199)                                                                                                                                                                                                                                                                   |   |   |                                                        | Not Furnished                                                                                                |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 11                           | Affidavit on Stamp paper that information furnished in bid document is correct in all respects.                                                                                                                                                                     | Furnished / Not Furnished                                                                                                                       |   |   | Section-II, Clause 4.4 B (a) (i) (Pg 11)<br>Section-III (Pg 38)                                                                                                                                                                                                                      | Furnished (Pg 62)                                                                                         |   |   |                                       | Furnished (Pg 200)                                                                                                                                                                                                                                                                   |   |   |                                                        | Furnished (Pg 146 - 149)                                                                                     |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 12                           | Undertaking (Minimum cash upto 25%)                                                                                                                                                                                                                                 | Furnished / Not Furnished                                                                                                                       |   |   | Section-III, Clause 2(i) (Pg 38 & 40)                                                                                                                                                                                                                                                | Furnished (Pg 83)                                                                                         |   |   |                                       | Furnished (Pg 201)                                                                                                                                                                                                                                                                   |   |   |                                                        | Furnished (Pg 145)                                                                                           |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 13                           | Undertaking (For Bid Validity of 185 days)                                                                                                                                                                                                                          | Furnished / Not Furnished                                                                                                                       |   |   | Section-III, Clause 2(ii) (Pg 38 & 41)                                                                                                                                                                                                                                               | Furnished (Pg 84)                                                                                         |   |   |                                       | Furnished (Pg 202)                                                                                                                                                                                                                                                                   |   |   |                                                        | Furnished (Pg 146)                                                                                           |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 14                           | Undertaking Refer Cl. 4.4 (B) (b) (i)                                                                                                                                                                                                                               | Furnished / Not Furnished                                                                                                                       |   |   | Section-II, Cl. 4.4 (B) (b) (i) (Pg 12)<br>Section-III (Pg 42)                                                                                                                                                                                                                       | Furnished (Pg 85)                                                                                         |   |   |                                       | Furnished (Pg 203)                                                                                                                                                                                                                                                                   |   |   |                                                        | Furnished (Pg 147)                                                                                           |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 15                           | Letter of Application as per format in Section-IV                                                                                                                                                                                                                   | Furnished / Not Furnished                                                                                                                       |   |   | Section-III, Clause 2(iv) (Pg 38 & 56)                                                                                                                                                                                                                                               | Furnished (Pg 86)                                                                                         |   |   |                                       | Furnished (Pg 204)                                                                                                                                                                                                                                                                   |   |   |                                                        | Furnished (Pg 142)                                                                                           |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 16                           | Integrity Pact                                                                                                                                                                                                                                                      | Furnished / Not Furnished                                                                                                                       |   |   | Section-III, Clause 2(v) (Pg 14 & 135)                                                                                                                                                                                                                                               | Furnished (Pg 71-76)                                                                                      |   |   |                                       | Furnished (Pg 205)                                                                                                                                                                                                                                                                   |   |   |                                                        | Furnished (Pg 153-157)                                                                                       |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 17                           | Self-certification by the Bidder that its Bid meets the Local Content requirement for "Class-I Local supplier"/"Class-II Local supplier", as the case may be.<br><br>Certificate from the Statutory Auditor or Cost Auditor of the Company since Project Cost-10Cr. | Furnished / Not Furnished                                                                                                                       |   |   | 4.2 (m) of Section-II ITB of RFP (Pg 10)                                                                                                                                                                                                                                             | Self-Certificate & CA Certificate furnished (Pg 87 - 88)                                                  |   |   |                                       | Self-Certificate & CA Certificate furnished (Pg 97-98)                                                                                                                                                                                                                               |   |   |                                                        | Self certification Furnished (Pg 143), CA Certificate (138)                                                  |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| 18                           | Scanned copy of Certificate regarding Compliance with Restrictions under Rule 144 (a) of the General Financial Rules (GFRs), 2017                                                                                                                                   | Furnished / Not Furnished                                                                                                                       |   |   | 4.2 (n) of Section-II ITB of RFP (Pg 10)                                                                                                                                                                                                                                             | Furnished (Pg 89)                                                                                         |   |   |                                       | Furnished (Pg 99)                                                                                                                                                                                                                                                                    |   |   |                                                        | Furnished (Pg 144)                                                                                           |                                                                                                                                                                                                                                                                                      |   |                                                            |  |  |
| Recommendations of Committee |                                                                                                                                                                                                                                                                     | Responsive / Non-responsive                                                                                                                     |   |   | The details and documents furnished by the bidder are in compliance with the requirements and instructions stipulated in the Request for Proposal (RFP) for Technical Evaluation. Accordingly, the Tender Evaluation Committee recommends that the bid be considered as "Responsive" |                                                                                                           |   |   |                                       | The details and documents furnished by the bidder are in compliance with the requirements and instructions stipulated in the Request for Proposal (RFP) for Technical Evaluation. Accordingly, the Tender Evaluation Committee recommends that the bid be considered as "Responsive" |   |   |                                                        |                                                                                                              | The details and documents furnished by the bidder are in compliance with the requirements and instructions stipulated in the Request for Proposal (RFP) for Technical Evaluation. Accordingly, the Tender Evaluation Committee recommends that the bid be considered as "Responsive" |   |                                                            |  |  |
|                              |                                                                                                                                                                                                                                                                     |                                                                                                                                                 |   |   | Responsive                                                                                                                                                                                                                                                                           |                                                                                                           |   |   |                                       | Responsive                                                                                                                                                                                                                                                                           |   |   |                                                        |                                                                                                              | Responsive                                                                                                                                                                                                                                                                           |   |                                                            |  |  |

  
(Pratap Chandra Jena)  
Member

  
(Ajith Kumar)  
Member

  
(Kallash Lohiya)  
Member

  
(Karthick S)  
Member

  
(S. Ajith Kumar)  
Convener



Name of Work: Annual Maintenance including Incident Management of Karaikudi-Ramanathapuram section from Km. 94/000 to Km. 174/000 of NH-536 in the State of Tamil Nadu on Item Rate Basis (Tender Ref. No. NHAI/17011/01/148/2026/RO Madurai)

Value put to tender - Rs 5,70,16,853/-

| S. No                           | Name of the Contractor Qualifying Criteria                                                                                                                              | Requirement as per Bid Document                                                                                                                                                                                                                                                        | Reference                                                                               | M/s V.Meenal and Co., Devakottai (Bid ID: 1642202)<br>4 of 5                                                                                                                                                                                                                                                                                                                                                                                                                                                              | M/s Lucky Associates, Madurai (Bid ID: 1042216)<br>5 of 5                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|-----------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|--------------------------------------------------------------------------------------------|
| (1)                             | (2)                                                                                                                                                                     | (3)                                                                                                                                                                                                                                                                                    | (4)                                                                                     | (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| 1                               | Cost of tender document                                                                                                                                                 | Rs.50,000/-                                                                                                                                                                                                                                                                            | NIT (Pg 4)                                                                              | Ref No:966872260 NEFT Fund Transfer dated 08.07.2026 for an amount of Rs 50,000/- (Pg 1)                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ref No: 71648473 IMPS Fund Transfer dated 09.07.2026 for an amount of Rs.50,000/- (Pg 1)                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| 2                               | Bid Security                                                                                                                                                            | Bid Security for an amount of Rs 11,40,000/- in the form of BG/DD                                                                                                                                                                                                                      | NIT (Pg 4)                                                                              | BG No 39620100000087 from Axis Bank Limited for Rs 11,40,000/- dated 04.07.2026 valid upto 02.07.2027 (Pg 2)                                                                                                                                                                                                                                                                                                                                                                                                              | DD No. 228570 from Tamilnad Mercantile Bank Limited for Rs 11,40,000/- dated 08.07.2026 (Pg 2)                                                                                                                                                                                                                                                                                                                                                                     |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| 3                               | Average Annual Turn over during Last 3 years                                                                                                                            | Rs 171.05 Lakh                                                                                                                                                                                                                                                                         | NIT (Pg 4) &<br>Section-II, Clause 4.4 A (a) (Pg 10)<br>Section-III, Clause 1.3 (Pg 33) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Turnover (Lakh)                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Multiplying factor | Amount (Rs. in Lakhs) | Year                                                                                          | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) |                                                                                            |
|                                 |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 16928.31                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.33               | 22514.65              | 2023-24                                                                                       | 6833.00         | 1.33               | 9087.89               |                                                                                            |
|                                 |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2024-25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15152.10                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1.21               | 18334.04              | 2024-25                                                                                       | 7531.00         | 1.21               | 9112.51               |                                                                                            |
|                                 |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | 2025-26                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1.10               | 0.00                  | 2025-26                                                                                       |                 | 1.10               | 0.00                  |                                                                                            |
|                                 |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        |                                                                                         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 40848.69              | Total                                                                                         |                 |                    | 18200.40              |                                                                                            |
| Average Turnover (Pg 86)        |                                                                                                                                                                         |                                                                                                                                                                                                                                                                                        | 13616.00                                                                                | Average Turnover (Pg 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | 6066.80               |                                                                                               |                 |                    |                       |                                                                                            |
| 4                               | Similar nature of work completed during the last 7 years<br>(The similar work constitutes experience in Operation and Maintenance / Construction of 2/4/6 lane highway) | One Similar completed work costing not less than amount equals to Rs.456.14 Lakh<br>or<br>Two Similar completed works costing not less than amount equal to each of Rs.285.09 Lakh<br>or<br>Three Similar completed works costing not less than amount equal to each of Rs.228.07 Lakh | Section-II, Clause 4.2 (c) & 4.4 A (b) (Pg 11)                                          | Widening from ML to Four Lane with Paved shoulder using Paver Block and Strengthening at km 325/6 - 333/0 of Chennai - Tiruchy - Dindigul road including Reconstruction of Box culverts, Widening of Culverts, Construction of Retaining wall, Construction of Drain and Construction of Centre median. Value of work executed is Rs.5704.24 Lakh. Work duration from 02.05.2022 to 31.12.2023. Work Experience Certificate issued by the Divisional Engineer (H), C&M, Tiruchy vide letter dated 05.03.2024 (Pg 125-144) | Widening from Single Lane to Two Lane and Strengthening from Km. 184/00-45/275 of NH 230 (New NH-85) (Thirupuvanam - Shragangal on Engineering, Procurement and Construction (EPC) Basis under Annual Plan 2021-22 in the State of Tamil Nadu (Job No. NH-230 (New NH 85)-TN-2021-22-868). Work duration from 06.05.2022 to 29.09.2023. Total work done value is Rs.5642 Lakhs. Work Experience Certificate issued by the Divisional Engineer, NH, Madurai (Pg 71) |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
|                                 |                                                                                                                                                                         | Organisation Registered with Central, State Government, P&T/CPWD, Railways / State PWD and other Govt. organisations                                                                                                                                                                   | Section-II, Clause 4.2 (a) (Pg 9)<br>Section-III, Clause 1 (Pg 33)                      | Registration No. 1762026041500526/2026-27 1st class Contractor Code: 03-MU-A-0344-S renewed vide Superintending Engineer order dated 27.05.2026 valid upto 31.03.2029 (Pg 14-15)                                                                                                                                                                                                                                                                                                                                          | Registration No. 10/2011-2012 as 1st class Contractor Code: 01-MU-A-0020-S renewed vide letter No. HDO/Sr.Do./F. Renewal(MUD)/2026 Dated 06.02.2026 valid up to 22.02.2029 (Pg 8)                                                                                                                                                                                                                                                                                  |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
|                                 |                                                                                                                                                                         | (a) Year of Constitution                                                                                                                                                                                                                                                               |                                                                                         | 2020 (Pg 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2011 (Pg 35)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
|                                 |                                                                                                                                                                         | (b) Legal status of Bidder (Proprietorship/Partnership or Pvt. Ltd firm)                                                                                                                                                                                                               |                                                                                         | Partnership (Pg 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Partnership Firm (Pg 29)                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| (c) Place of Registration       | Madurai (Pg 14)                                                                                                                                                         | Madurai (Pg 137)                                                                                                                                                                                                                                                                       |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| (d) Principal Place of Business | Tamil Nadu (Pg 43)                                                                                                                                                      | Madurai (Pg 137)                                                                                                                                                                                                                                                                       |                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| 6                               | Power of Attorney to sign the bid document                                                                                                                              | Furnished / Not Furnished                                                                                                                                                                                                                                                              |                                                                                         | Furnished (Mr V Sudhakar) (Pg 9)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Furnished (Mrs. Jameem Banu) (Pg 138)                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| 7                               | Bid Capacity = (A x N x 2.5 – B) (Cl.4.6) in Lakh<br>N = 1 (12 Months)                                                                                                  | Rs.570.17 Lakh                                                                                                                                                                                                                                                                         | Section-II, Clause 4.6 (Pg 13)                                                          | Bid Capacity = (16928.31 x 1.33 x 1 x 2.5 - 11021) = Rs.45266 Lakh (Pg 105)                                                                                                                                                                                                                                                                                                                                                                                                                                               | Bid Capacity = (7531 x 1.21 x 1 x 2.5 - 4851) = Rs. 47930.28 lakh (Pg 141)                                                                                                                                                                                                                                                                                                                                                                                         |                    |                       |                                                                                               |                 |                    |                       |                                                                                            |
| 8                               | Evidence of availability of lay equipments (either owned, lease or rented)                                                                                              | Requirement as per Bid Document                                                                                                                                                                                                                                                        | Nos.                                                                                    | Max. Age as on 09.07.2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Owned                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Leased             | Total Nos.            | Remarks                                                                                       | Owned           | Leased             | Total Nos.            | Remarks                                                                                    |
|                                 |                                                                                                                                                                         | Patrol Vehicle with VTS                                                                                                                                                                                                                                                                | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                  | 2                     | Lease Agreement & RC Furnished (Pg No. 225 - 231)                                             | 0               | 2                  | 2                     | Lease Agreement & RC Furnished (Pg 156 - 161)                                              |
|                                 |                                                                                                                                                                         | Crane of 20-tonne capacity with VTS                                                                                                                                                                                                                                                    | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                  | 2                     | Lease Agreement & RC/invoice Furnished (Pg No. 232 - 237)                                     | 0               | 2                  | 2                     | Lease Agreement & RC Furnished (Pg 162 - 167)                                              |
|                                 |                                                                                                                                                                         | Dozer 80 HP                                                                                                                                                                                                                                                                            | 1                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                  | 1                     | Owned RC Furnished (Pg 238)                                                                   | 1               | 0                  | 1                     | Owned invoice Furnished (Pg 168)                                                           |
|                                 |                                                                                                                                                                         | Motor Grader 3.35m                                                                                                                                                                                                                                                                     | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                  | 2                     | Lease Agreement & RC/invoice furnished (Pg 239 - 244)                                         | 2               | 0                  | 2                     | Owned invoice furnished (Pg 169)                                                           |
|                                 |                                                                                                                                                                         | Mechanical Broom with VTS                                                                                                                                                                                                                                                              | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                  | 2                     | Owned invoice Furnished (Pg 245)                                                              | 2               | 0                  | 2                     | Owned invoice Furnished (Pg 170)                                                           |
|                                 |                                                                                                                                                                         | Bush Cutter                                                                                                                                                                                                                                                                            | 20                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 9                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12                 | 20                    | Lease Agreement & invoice Furnished (Pg No. 246 -251)<br>Owned invoice Furnished (Pg 252-253) | 15              | 5                  | 20                    | Owned invoice Furnished (Pg 170) LA & invoice furnished (Pg 172 - 175)                     |
|                                 |                                                                                                                                                                         | Road Marking Machine                                                                                                                                                                                                                                                                   | 1                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                  | 1                     | Lease Agreement & invoice Furnished (Pg No. 262 - 264)                                        | 0               | 1                  | 1                     | Lease Agreement & invoice Furnished (Pg 181 -183)                                          |
|                                 |                                                                                                                                                                         | Reflectometer for measuring the reflectivity of thermoplastic paint /sign boards                                                                                                                                                                                                       | 1                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                  | 1                     | Lease Agreement & invoice Furnished (Pg No. 254 -256)                                         | 0               | 1                  | 1                     | Lease Agreement & invoice Furnished (Pg 184-186)                                           |
|                                 |                                                                                                                                                                         | Excavator                                                                                                                                                                                                                                                                              | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                  | 2                     | Owned invoice Furnished (Pg 257-258)                                                          | 1               | 1                  | 2                     | Owned invoice furnished (Pg 187). Lease Agreement & invoice Furnished (Pg 188-190)         |
|                                 |                                                                                                                                                                         | Tree Cutting machine                                                                                                                                                                                                                                                                   | 2                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                  | 2                     | Owned invoice Furnished (Pg 265)                                                              | 2               | 0                  | 2                     | Owned invoice Furnished (Pg 202)                                                           |
|                                 |                                                                                                                                                                         | Generator 250 KVA                                                                                                                                                                                                                                                                      | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                  | 2                     | Lease Agreement & invoice Furnished (Pg 266 - 269) Owned invoice Furnished (Pg 272)           | 1               | 1                  | 2                     | Lease Agreement & invoice Furnished (Pg 193 -195) Owned invoice Furnished (Pg 203)         |
|                                 |                                                                                                                                                                         | Cutting & Welding machine                                                                                                                                                                                                                                                              | 3                                                                                       | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1                  | 3                     | Lease Agreement (277) & invoice furnished. Owned invoice Furnished (Pg 273-276)               | 0               | 3                  | 3                     | Lease Agreement (188-189) & invoice Furnished (Pg 191)                                     |
|                                 |                                                                                                                                                                         | Water Tanker (5000 liters Capacity)                                                                                                                                                                                                                                                    | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2                  | 2                     | Lease Agreement & invoice Furnished (Pg No. 279 - 283)                                        | 0               | 2                  | 2                     | Lease Agreement & Invoice Furnished (Pg 196 - 198)                                         |
|                                 |                                                                                                                                                                         | Tractor with Trolley                                                                                                                                                                                                                                                                   | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                  | 2                     | Owned RC Furnished (Pg 284 - 285)                                                             | 0               | 2                  | 2                     | LA (199 - 204) & RC Furnished (Pg 206). Lease Agreement & Invoice Furnished (Pg 196 - 198) |
|                                 |                                                                                                                                                                         | Tipper (10 Tonne Capacity)                                                                                                                                                                                                                                                             | 2                                                                                       | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 0                  | 2                     | Owned RC Furnished (Pg 286 - 287)                                                             | 2               | 0                  | 2                     | Owned RC Furnished (Pg 207-208)                                                            |

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| S. No                                                                                               | Name of the Contractor<br>Qualifying Criteria                                                                                                                                                                                                                     | Requirement as per Bid Document                                                                                                                   |   | Reference                                                                                                                                                                                                                                                                             | M/s V.Meenal and Co., Devichollal (Bid ID: 1042202)<br>4 of 5               |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | M/s Lucky Associates, Madurai (Bid ID: 1042216)<br>5 of 5                                                 |   |                                       |   |                                                           |
|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---|---------------------------------------|---|-----------------------------------------------------------|
| (1)                                                                                                 | (2)                                                                                                                                                                                                                                                               | (3)                                                                                                                                               |   | (4)                                                                                                                                                                                                                                                                                   | (5)                                                                         |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | (6)                                                                                                       |   |                                       |   |                                                           |
|                                                                                                     |                                                                                                                                                                                                                                                                   | Front End Loader (0.6 cum. Bucket capacity)                                                                                                       | 2 | -6                                                                                                                                                                                                                                                                                    |                                                                             | 0                                                                                                        | 2 | 2                                                                                                                                                                                                                                                                                     | Lease Agreement & Invoice Furnished (Pg No. 291 - 296).                                                   | 0 | 2                                     | 2 | Lease Agreement (185, 209) & RC Furnished (Pg 192 & 212). |
|                                                                                                     |                                                                                                                                                                                                                                                                   | Smooth Wheeled Roller (8-10 Tones)                                                                                                                | 1 | 5                                                                                                                                                                                                                                                                                     |                                                                             | 1                                                                                                        | 0 | 1                                                                                                                                                                                                                                                                                     | Owned Invoice Furnished (Pg 289)                                                                          | 1 | 0                                     | 1 | Owned Invoice Furnished (Pg 213).                         |
|                                                                                                     |                                                                                                                                                                                                                                                                   | Vibratory Roller (8 Tones)                                                                                                                        | 1 | 5                                                                                                                                                                                                                                                                                     |                                                                             | 1                                                                                                        | 0 | 1                                                                                                                                                                                                                                                                                     | Owned Invoice Furnished (Pg 301)                                                                          | 1 | 0                                     | 1 | Owned RC Furnished (Pg 214).                              |
|                                                                                                     |                                                                                                                                                                                                                                                                   | Air Compressor (250 cfm capacity)                                                                                                                 | 1 | 5                                                                                                                                                                                                                                                                                     |                                                                             | 1                                                                                                        | 0 | 1                                                                                                                                                                                                                                                                                     | Owned Invoice Furnished (Pg No. 294)                                                                      | 0 | 1                                     | 1 | Lease Agreement & Invoice Furnished (Pg 208 - 211).       |
|                                                                                                     |                                                                                                                                                                                                                                                                   | Emulsion Pressure Distributor (1750 sqm/hr)                                                                                                       | 1 | 5                                                                                                                                                                                                                                                                                     |                                                                             | 0                                                                                                        | 1 | 1                                                                                                                                                                                                                                                                                     | Lease Agreement & Invoice Furnished (Pg No. 303-304)                                                      | 1 | 0                                     | 1 | Owned Invoice Furnished (Pg 215)                          |
| 9                                                                                                   | i) Project Manager                                                                                                                                                                                                                                                | Minimum Qualification<br>Graduation in Civil Engineering + 5 years Experience as Project Manager on NH/SH, Bridge Construction/ Maintenance Works |   | 1                                                                                                                                                                                                                                                                                     | Appendix to ITB<br>(Pg 25)<br><br>Section-II, Clause 4.4. B (b)(ii) (Pg 12) | Shri JP Gowtham<br>Degree in Civil Engineering<br>Year of completion : 2010<br>Experience 14 Years       |   | Degree Certificate Furnished (Pg 308)                                                                                                                                                                                                                                                 | Shri M Sathyan<br>Degree in Civil Engineering<br>Year of completion : 1999<br>Experience 12 Years         |   | Degree Certificate Furnished (Pg 219) |   |                                                           |
|                                                                                                     | ii) Site Engineer cum Surveyor Engineer cum Material Engineer                                                                                                                                                                                                     | Minimum Qualification<br>Diploma (or) Graduation in Civil Engineering with 5 years Experience on Highway Construction/ Maintenance Works          |   | 2                                                                                                                                                                                                                                                                                     |                                                                             | Shri. Vijayakumar G<br>Degree in Civil Engineering<br>Year of completion : 2017<br>Experience 8 years    |   | Degree Certificate Furnished (Pg 312)                                                                                                                                                                                                                                                 | Shri N Arun<br>Degree in Civil Engineering<br>Year of completion : 2019<br>Experience 6 years             |   | Degree Certificate Furnished (Pg 224) |   |                                                           |
|                                                                                                     | iii) Incident Cum Road Property Manager Cum Route Operation Manager                                                                                                                                                                                               | Minimum Qualification<br>Graduate from a recognised university with 5 years on Highway Property Management and Maintenance                        |   | 2                                                                                                                                                                                                                                                                                     |                                                                             | Shri Vishnu Balaji R<br>Degree in Civil Engineering<br>Year of completion : 2023<br>Experience 5 years   |   | Degree Certificate Furnished (Pg 318)                                                                                                                                                                                                                                                 | Shri S.Abubakkar Siddiq<br>Degree in Civil Engineering<br>Year of completion : 2017<br>Experience 9 years |   | Degree Certificate Furnished (Pg 228) |   |                                                           |
| Shri. K Sasikumar<br>Degree in Civil Engineering<br>Year of completion : 2016<br>Experience 8 years |                                                                                                                                                                                                                                                                   |                                                                                                                                                   |   |                                                                                                                                                                                                                                                                                       | Degree Certificate Furnished (Pg 321)                                       | Shri R Ravi Chandran<br>Degree in Civil Engineering<br>Year of completion : 2014<br>Experience: 12 years |   | Degree Certificate Furnished (Pg 230)                                                                                                                                                                                                                                                 |                                                                                                           |   |                                       |   |                                                           |
|                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                   |   |                                                                                                                                                                                                                                                                                       |                                                                             | Shri N Venkatesh<br>Degree in Civil Engineering<br>Year of completion : 2020<br>Experience 6 years       |   | Degree Certificate Furnished (Pg 325)                                                                                                                                                                                                                                                 | Shri JF Javid Hussain<br>Degree in Civil Engineering<br>Year of completion : 1999<br>Experience: 17 years |   | Degree Certificate Furnished (Pg 237) |   |                                                           |
| 10                                                                                                  | Information on litigation history in which the Bidder is involved                                                                                                                                                                                                 | Furnished / Not Furnished                                                                                                                         |   | Section-II, Clause 4.2 (i)<br>(Pg 10)<br>Section-III, Clause 1.7<br>(Pg 38)                                                                                                                                                                                                           | Furnished (Pg 102)                                                          |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 142)                                                                                        |   |                                       |   |                                                           |
| 11                                                                                                  | Affidavit on Stamp paper that information furnished in bid document is correct in all respects                                                                                                                                                                    | Furnished / Not Furnished                                                                                                                         |   | Section-II, Clause 4.4 B (a) (i)<br>(Pg 11)<br>Section-III (Pg 39)                                                                                                                                                                                                                    | Furnished (Pg 8)                                                            |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 143)                                                                                        |   |                                       |   |                                                           |
| 12                                                                                                  | Undertaking<br>(Minimum cash upto 25%)                                                                                                                                                                                                                            | Furnished / Not Furnished                                                                                                                         |   | Section-III, Clause 2(ii)<br>(Pg 38 & 40)                                                                                                                                                                                                                                             | Furnished (Pg 91)                                                           |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 144)                                                                                        |   |                                       |   |                                                           |
| 13                                                                                                  | Undertaking<br>(For Bid Validity of 165 days)                                                                                                                                                                                                                     | Furnished / Not Furnished                                                                                                                         |   | Section-III, Clause 2(iii)<br>(Pg 38 & 41)                                                                                                                                                                                                                                            | Furnished (Pg 90)                                                           |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 145)                                                                                        |   |                                       |   |                                                           |
| 14                                                                                                  | Undertaking<br>Refer Cl. 4.4 (B) (b) (i)                                                                                                                                                                                                                          | Furnished / Not Furnished                                                                                                                         |   | Section-II, Cl. 4.4 (B) (b) (i) (Pg 12)<br>Section-III (Pg 42)                                                                                                                                                                                                                        | Furnished (Pg 92)                                                           |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 146)                                                                                        |   |                                       |   |                                                           |
| 15                                                                                                  | Letter of Application as per format In Section-IV                                                                                                                                                                                                                 | Furnished / Not Furnished                                                                                                                         |   | Section-III, Clause 2(iv)<br>(Pg 38 & 56)                                                                                                                                                                                                                                             | Furnished (Pg 7)                                                            |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 147)                                                                                        |   |                                       |   |                                                           |
| 16                                                                                                  | Integrity Pact                                                                                                                                                                                                                                                    | Furnished / Not Furnished                                                                                                                         |   | Section-III, Clause 2(iv)<br>(Pg 14 & 135)                                                                                                                                                                                                                                            | Furnished (Pg 94-99)                                                        |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 239-243)                                                                                    |   |                                       |   |                                                           |
| 17                                                                                                  | Self-certification by the Bidder that its Bid meets the Local Content requirement for 'Class-I Local supplier'/Class-II Local supplier, as the case may be.<br><br>Certificate from the Statutory Auditor or Cost Auditor of the Company since Project Cost>10Cr. | Furnished / Not Furnished                                                                                                                         |   | 4.2 (m) of Section-II ITB of RFP (Pg 10)                                                                                                                                                                                                                                              | Self certification and CA certificate Furnished (Pg 100-101)                |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Self-Certificate & CA Certificate furnished (Pg 148-149)                                                  |   |                                       |   |                                                           |
| 18                                                                                                  | Scanned copy of Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules (GFRs), 2017                                                                                                                                | Furnished / Not Furnished                                                                                                                         |   | 4.2 (n) of Section-II ITB of RFP (Pg 10)                                                                                                                                                                                                                                              | Furnished (Pg 93)                                                           |                                                                                                          |   |                                                                                                                                                                                                                                                                                       | Furnished (Pg 152)                                                                                        |   |                                       |   |                                                           |
| Recommendations of Committee                                                                        |                                                                                                                                                                                                                                                                   | Responsive / Non-responsive                                                                                                                       |   | The details and documents furnished by the bidder are in compliance with the requirements and instructions stipulated in the Request for Proposal (RFP) for Technical Evaluation. Accordingly, the Tender Evaluation Committee recommends that the bid be considered as "Responsive". |                                                                             |                                                                                                          |   | The details and documents furnished by the bidder are in compliance with the requirements and instructions stipulated in the Request for Proposal (RFP) for Technical Evaluation. Accordingly, the Tender Evaluation Committee recommends that the bid be considered as "Responsive". |                                                                                                           |   |                                       |   |                                                           |
|                                                                                                     |                                                                                                                                                                                                                                                                   |                                                                                                                                                   |   | Responsive                                                                                                                                                                                                                                                                            |                                                                             |                                                                                                          |   | Responsive                                                                                                                                                                                                                                                                            |                                                                                                           |   |                                       |   |                                                           |

(Pratap Chandra Jena)  
Member

(Vijith Vijayan)  
Member

(Kailash Lohiya)  
Member

(Karthick S)  
Member

(S. Ajith Kumar)  
Convener