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|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| <br>सत्यमेव जयते | <b>National Highways Authority of India</b><br><b>Regional Office, Nagpur</b> |  |
|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|

EOI No. NHA/RO-NAG/EOI/2026-27/18

Date: 04.06.2026

**Expression of Interest (EOI) for Empanelment of  
Law Firms and Advocates**

NHA, Regional Office-Nagpur invites applications from qualified & experienced Law Firms and Advocates for defending NHA primarily in matters related to Arbitration and Court cases pertaining to Land Acquisition and Contractual Disputes. The requirements and other details can be seen in the Expression of Interest document placed on the website of NHA ([www.nhai.gov.in/CPP](http://www.nhai.gov.in/CPP) Portal).

2. Interested Law Firms/Advocates may submit their application through e-tendering portal <https://etenders.gov.in>. It is mandatory for all the agencies to have Class-III digital signature certificate (with both Signing and Encryption certificate) (in the name of person who will sign the bid) from any of the licensed certifying agency ("CA") [List of licensed CAs can be seen from the link [www.cca.gov.in](http://www.cca.gov.in)] to participate in e-tendering of NHA. The authorized signatory holding Power of Attorney shall only be the Digital signatory. In case the digital signatory is different from the person granting Power of Attorney (POA) or the person holding POA, the proposal shall be considered non-responsive.
3. To participate in the EOI for empanelment, it is mandatory for the agencies to get themselves registered with e-tendering portal <https://etenders.gov.in> and obtain user ID and password. **If the Advocate / Law Firm is already registered with the e-tendering portal and validity of their registration has not expired, then such Advocate / Law Firm does not require fresh registration.**
4. RFP document can be viewed/downloaded from **04.06.2026 to 03.07.2026 (17:00 Hours)** from [www.nhai.gov.in/cpp](http://www.nhai.gov.in/cpp) portal. Amendments / clarifications to the document, if any, shall be posted on the website of NHA ([nhai.gov.in](http://nhai.gov.in)) and e-procurement portal ([etenders.gov.in](http://etenders.gov.in)) only. Proposals may be submitted online on the e-procurement portal of the Govt. Of India.

|                                                                                     |                             |
|-------------------------------------------------------------------------------------|-----------------------------|
| Availability of bid documents <a href="http://nhai.gov.in">http://nhai.gov.in</a> : | 04.06.2026, 18:00 IST       |
| Last date & time of submission of bids online                                       | Up to 03.07.2026, 11:00 IST |
| The date of opening of bid at RO- Nagpur                                            | 04.07.2026, 12:30 IST       |

**Note:** Bidder may contact the Regional Office, Nagpur during office hour, if any, clarification is required.

5. The complete bid document can be viewed / downloaded from the e-tender portal i.e., <https://etender.gov.in> or [www.nhai.gov.in](http://www.nhai.gov.in) free of cost. To participate in the bidding, bidders have to pay **Rs. 1000/- (non-refundable)** towards the fee of bidding document in the form of **Demand Draft/ NEFT/ RTGS, in favor of NHAI FARO NAGPUR payable at Nagpur on or prior to last date & time of sale of bid document.** For NEFT / RTGS, the deposition may be **made in Bank A/c no. 0265201012218 maintained in the name of National Highways Authority of India, RO Nagpur with Canara Bank, having IFSC Code CNRB0000265.**

| S. No. | Description            | Remarks                              |
|--------|------------------------|--------------------------------------|
| 1      | Name of Beneficiary    | National Highways Authority of India |
| 2      | Name of Bank           | Canara Bank                          |
| 3      | Address of Bank Branch | Gandhi Nagar, Nagpur                 |
| 4      | Account No.            | 0265201012218                        |
| 5      | IFSC Code              | CNRB0000265                          |

6. The proposal / documents shall be prepared and scanned in separate files (in PDF or ZIP Format such that file size is not more than 10 MB) and uploaded during the on-line submission of bid by **11.00 Hours on 03.07.2026.** The Authority shall open bids **at 12:30 hours on 04.07.2026** in the presence of the representatives of the advocates/law firms' who choose to attend. The Authority will subsequently examine and evaluate the proposals in accordance with the criteria in this document.
7. Amendments/Corrigendum, if any, would be hosted on NHAI website ([www.nhai.gov.in](http://www.nhai.gov.in)/ CPP portal) and <https://etenders.gov.in> only.
8. Applications showing Expression of Interest may be submitted only **"ONLINE"** / through -tendering portal <https://etenders.gov.in> . **Applications will not be accepted in offline mode.**
9. NHAI reserves the right to reject any/ all proposals including annulment of the empanelment process, at any time without any liability or obligation for such rejection or annulment.

Address for communication:

The CGM (Tech.) & Regional Officer,  
National Highways Authority of India,  
Regional Office – Nagpur,  
"Narang Towers", 1<sup>st</sup> Floor,  
Opp.to Office of Dy. Commissioner of Police Traffic (Nagpur City),  
Palm Road, Civil Lines,  
Nagpur - 440 001, Maharashtra.  
Tel.: 0712-2520091,  
Email: [ronagpur@nhai.org](mailto:ronagpur@nhai.org)



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**NATIONAL HIGHWAYS AUTHORITY OF INDIA**

**Regional Office, Nagpur**

The CGM (Tech.) & Regional Officer,  
National Highways Authority of India,  
Regional Office-Nagpur.

“Narang Towers”, 1<sup>st</sup> Floor, Opp.to Office of Dy. Commissioner of Police Traffic  
(Nagpur City), Palm Road, Civil Lines, Nagpur-440 001, Maharashtra  
Tel.: 0712-2520091, Email – [ronagpur@nhai.org](mailto:ronagpur@nhai.org)

EOI No. NHAI/RO-NAG/Legal/EOI/2026-27/18

Date: 04.06.2026

**Expression of Interest (EOI)**

**For Empanelment of Law Firms / Advocates for  
NHAI, Regional Office-Nagpur and PIUs under RO-Nagpur**

1. The National Highways Authority of India (NHAI) (the “Authority”) is engaged in Development, Maintenance and Management of National Highways entrusted to it by Ministry of Road Transport & Highways. Taking into consideration the complex needs in this regard, NHAI is proposing to empanel competent & experienced Indian Law Firms / Advocates for the following:
  - (i) at Regional Office at Nagpur –Separately for Arbitrations and Court Cases related to:
    - (a) Contractual disputes, and
    - (b) Land acquisition
  - (ii) at Project Implementation Units of NHAI under RO Nagpur at (i) **Nagpur**, (ii) **Amravati**, (iii) **Jalgaon** (iv) **Chhatrapati Sambhajinagar**, (v) **Nanded** (vi) **Chandrapur & CMU-Yavatmal** in Maharashtra, in the areas of land acquisition related Arbitration, Court Cases and other matters.
2. The NHAI Regional Office, Nagpur invites **“Expression of Interest Applications”** from interested Law Firms/Advocates for the **Scope of Work (SoW) which inter-alia includes the following:**
  - i. Providing legal opinion on issues referred to by NHAI.
  - ii. Rendering services and providing opinion, as and when referred, on matters related to Arbitrations/Court Cases on Contractual Disputes, and Land Acquisition Disputes.
  - iii. Handling notices and other legal queries, as and when referred.
  - iv. Representing NHAI before any Court of Law or Tribunal or Statutory Body or quasi-judicial authority or Arbitrators/Arbitral Tribunals under the relevant act(s) and any other proceedings, as and when referred.
  - v. Conducting legal due diligence, as and when referred.
  - vi. Providing advice related to Legal matters in Indian and International Perspective as and when referred.
  - vii. Legal Vetting of draft notices, agreements, bidding documents etc.

3. NHAI is looking forward to empanel a minimum number of Law Firms and Advocates at its Regional Office in Nagpur and each of its 6 PIUs under RO, Nagpur in the state of Maharashtra as per details in table below;

|              | LA related matters   |                       | Contractual related matters |                       |
|--------------|----------------------|-----------------------|-----------------------------|-----------------------|
|              | LA Firm<br>(Minimum) | Advocate<br>(Minimum) | LA Firm<br>(Minimum)        | Advocate<br>(Minimum) |
| RO           | 5                    | 5                     | 5                           | 5                     |
| For 1<br>PIU | 5                    | 5                     | -                           | -                     |

#### 4. Essential Eligibility Criteria

##### 4.1 For Regional Office – Nagpur and its PIUs:

- i. The responding Law Firms should be registered under the Statutes of India.
- ii. Law Firms / Advocates who intended to apply for Regional Office-Nagpur should have Office in Nagpur.
- iii. Law Firms / Advocates who desire to get empaneled in PIUs [viz. (i) Nagpur, (ii) Amravati, (iii) Jalgaon (iv) **Chhatrapati Sambhajinagar**, (v) Nanded (vi) Chandrapur & CMU-Yavatmal shall have office in the State of Maharashtra.
- iv. Minimum qualifying criteria for empanelment under various categories are given below. Application of any Law Firm / Advocate not fulfilling these criteria shall be summarily rejected.
  - a. Law Firms, Advocates applying for empanelment in RO Nagpur in the category of land acquisition should possess minimum experience of 5 years in Arbitrations / Court Cases of PSUs/ Govt. Departments in land acquisition matters (Relevant Experience).
  - b. Law Firms, Advocates applying for empanelment in RO Nagpur in the category of contractual disputes should possess minimum experience of 5 years in Arbitrations/Court Cases of PSUs/ Govt. Departments in Contractual disputes matters (Relevant Experience).
  - c. Law Firms, Advocates applying for empanelment in any of the PIUs under RO Nagpur should possess a minimum experience of 3 years in Arbitrations/Court Cases of PSUs/ Govt. Departments on Land Acquisition matters (Relevant Experience).
- v. Law firms/ Advocates should have proven track record and demonstrable experience in dealing with Land acquisition cases on behalf of statutory acquiring bodies.
- vi. Law Firms/Advocates must have the requisite infrastructure and in-house capability.

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- vii. Law Firms/Advocates should possess professional expertise especially in handling cases in the areas of Arbitrations/Court Cases of PSUs/ Govt. Departments on Contractual Disputes, and Land Acquisition matters.
  - viii. Law Firms/Advocates should be regular payers of all taxes as applicable to them. Copies of Chartered Accountant's Certificates/ Audited Balance Sheets/ P&L Accounts/ IT Returns, as applicable, for last three years may be submitted as documentary evidence.
  - ix. The conduct and appearance of the Advocate/Law firm should be unblemished, dignified and ethical at all times.
  - x. No proceedings should have been initiated against the Advocate before the Hon'ble Bar Council of India or the respective State Bar Council.
  - xi. No "Show- Cause" Notice pertaining to 'Unethical conduct' or 'malpractice' by Advocate/ Law Firm should have been issued to the Law firm/ Advocate during the tenure of previous empanelment's with NHAI or any other Central/ State government agencies/ Government departments/ Public sector undertakings.
  - xii. Law firms/ Advocates should not have filed or appeared before any judicial body against NHAI and in matters in which NHAI is an opponent.
  - xiii. Law Firms/Advocates should not have been debarred by any Central/State Government Departments/Public Sector Undertakings.
  - xiv. Law Firms/Advocates should not be involved in any major litigation that may have an impact of affecting or compromising the delivery of services as required under this EOI.
- 4.2. In the event that any Law Firm/ Advocate applicant or an already empaneled Law firm/ advocate is found to be in violation of the aforementioned conditions stated in Clause 4.1, the appointment of such Law firm/Advocate shall be terminated with immediate effect.
- 4.3 **If the Advocate / Law Firm is already registered with the e-tendering portal and validity of their registration has not expired, then such Advocate / Law Firm does not require fresh registration.**
- 4.4 This empanelment process is intended to have a list of advocates and law firms handy for timely assignment and handling of legal matters. However, NHAI reserves the right to assign any legal matter to any advocate / law firm outside this list of empaneled advocates/law firms based on exigency, nature of matter at hand, requirement of specific expertise and other administrative reasons.
- 4.5 All empaneled law firms and advocates will be required to register on DATALAKE Portal of NHAI and also timely update all documents and particulars relating to matters assigned to them on the portal.
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**5. Expected expertise / inputs:**

- i. Understanding of the Scope of Work (SoW);
- ii. Domain specific experience in each of the areas relevant to SoW; and
- iii. Adequate in-house capacity to meet the SoW

6. Subsequent to empanelment, cases shall be assigned to Law Firms/ Advocates on roaster basis. However, based on requirements of cases, NHAI reserves the right to allot matters/ cases to any law firms/ advocates from the empaneled list or outside the list, in its sole discretion.

**7. Expected Deliverables:**

- i. Timely opinions on the referred issues; and
- ii. Prompt legal services
- iii. Prompt updating of court case status on NHAI/MoRT&H/GOI online Portals.

**8. Correspondence with Applicant:**

Given and except as provided in EOI, the NHAI shall not entertain any correspondence with any applicant in relation to the acceptance or rejection of any application. NHAI, in its sole discretion and without incurring any obligation or liability, reserves the right, at any time to:

- (a) Suspend and/or cancel the EOI process and/or amend and/or supplement the EOI process or modify the dates or other terms & conditions relating there-to.
- (b) Consult any applicant in order to receive clarification or further information in respect of their application for Expression of Interest.
- (c) Empanel or not to empanel any applicant.
- (d) Retain any information and/or evidence submitted to the NHAI by, on behalf of, and/or in relation to any applicant and/or.
- (e) Independently verify, disqualify, reject and/or accept any and all submissions or other information and/or evidence submitted by or on behalf of any applicant.

**9. Fee Schedule:** The schedule of fee payable for services rendered shall be as per the extent Policy Guidelines of NHAI (relevant extracts enclosed) and as revised from time to time. It may be noted that the Schedule of Fees as given in the policy guidelines is fixed. The participating Law Firms/Advocates are required to confirm and submit an undertaking to the effect that they accept and will provide their services as per the above-mentioned Schedule of Fee of NHAI.



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**10. DELETED**

11. (i) Advocates and Law Firms are free to submit applications of Expression of Interest for empanelment in one or more of the following three categories against which applications were invited.
- i. In Regional Office, Nagpur for Contractual Dispute related matters.
  - ii. In Regional Office, Nagpur for Land Acquisition related matters.
  - iii. In Project Implementation Units under Regional Office, Nagpur for Land Acquisition matters.
- (ii) Only one application shall be submitted to NHAI by each Law Firm / Advocate duly choosing one or more categories for empanelment viz. Contractual Disputes and Land Acquisition. The evaluation/ empanelment will be carried out accordingly in one or more categories.
- (iii) Applications received will be evaluated & the Law Firms and Advocates will be empaneled accordingly.
- (iv) The details of applications received and the evaluation of NHAI will be placed on the website of NHAI. The applicants shall observe the highest standards of ethics in the details provided. The Law Firms/ Advocates shall be solely responsible for the correctness of the details provided in their applications. In case of any misrepresentations noticed at any time, the Law Firm/ Advocate shall be removed from the list of empanelment and the cases in hand will be withdrawn and the firm/ advocate shall be debarred for 02 years from entrustment of any work of NHAI.

**12. Validity of Empanelment:**

The empanelment shall be valid initially for two years. However, NHAI reserves the right to modify the validity period at its sole discretion, without assigning any reasons.

**13. Submission of Application:**

Applicants shall upload their proposal for empanelment on <https://etenders.gov.in>. NHAI shall not be responsible and/or liable for any technical errors in e-tender portal, unless such technical errors are reported beforehand providing reasonable time to NHAI for considering further course of action, before the expiration of the specified deadline. Failing such requirement, NHAI shall not entertain any request for extension of date for submission of proposals.

All EOI applications should include the details mentioned in the format which may be downloaded from the NHAI website- <http://www.nhai.gov.in>. **from 04.06.2026 to 03.07.2026 (up to 1100 Hours)** Eligible & interested Law firms/Advocates are invited to submit their applications online. The proposal / documents shall be prepared and scanned in different files (in PDF or ZIP Format such that file size is not more than 10 MB) and uploaded during the on-line submission of bid **by 1100 Hours on 03.07.2026**



- 14 The Authority shall open bids at **12:30 hours on 04.07.2026** in the presence of the advocates / law firms representative who choose to attend. The Authority will subsequently examine and evaluate the bids in accordance with the provisions set out.

**Disclaimer:** This EOI is not an agreement and is neither an offer nor invitation by the Authority to the prospective Applicants or any other person. The purpose of this EOI is to provide interested parties with information that may be useful to them in the formulation of their applications pursuing this EOI. The Authority may, in its absolute discretion but without being under any obligation to do so, update, amend or supplement the information, assessment or assumptions contained in this EOI. The Authority reserves its rights to reject any or all of the applications without assigning any reason thereof.



### **FORMAT OF APPLICATION FOR ADVOCATE**

(Please indicate the name of the office (RO/PIU) and category for which application is being made)

|                     |                      |                                |                      |
|---------------------|----------------------|--------------------------------|----------------------|
| Application for RO  | <input type="text"/> | Category: Contractual Disputes | <input type="text"/> |
| Application for PIU | <input type="text"/> | Land Acquisition               | <input type="text"/> |

|                     |
|---------------------|
| Affix<br>Photograph |
|---------------------|

1. Name :
2. Date of Birth  
(Age as on application due date) :
3. Educational Qualification  
(most recent First) :

| S. No | Degree/ Courses | Institute/ University/<br>College | Year of<br>passing | %Marks/CGPA |
|-------|-----------------|-----------------------------------|--------------------|-------------|
|       |                 |                                   |                    |             |
|       |                 |                                   |                    |             |
|       |                 |                                   |                    |             |

4. Address, Contact Nos. & E-mail :
5. Date of Enrolment, Name of Bar Council  
(enclosed copy of Enrolment certificate) :
6. Date of enrolment as an Advocate – on-  
Record of the Supreme Court and Registration No. :
7. The courts where the Advocate is regularly  
practicing (enclose Bar Association Membership  
Certificate) :
8. Period of practice & Area of Specialization :



9. Brief list of clients e.g. Govt. Departments/PSUs :
10. Whether Counsel/Pleader of any Govt. Department : Name of Dept/PSC:  
PSUs (indicate period)  
On Panel : From\_\_\_\_\_ to \_\_\_\_\_  
Avg. No. of matters assigned by Dept/ PSU in a year\_\_\_\_\_

11. Total Experience :
12. Details of Experience /practice in the relevant field – To be provided separately for each category chosen for empanelment in the following table (most relevant first)

| Sr. No. | Area of Practice                 | Courts/Tribunals/Authorities before which practiced | Period of practice |
|---------|----------------------------------|-----------------------------------------------------|--------------------|
| A.      | <b>Contractual Disputes</b>      |                                                     |                    |
| B.      | <b>Land Acquisition Disputes</b> |                                                     |                    |

13. Details of cases defended by the Advocate on behalf of PSU/ Govt. Department (to be provided separately for each category chosen for empanelment viz. Contractual Disputes, and Land Acquisition Dispute):

**(a) Before Arbitral Tribunals**

| S. No | Title of Arbitral matter | Date of Award | Details of Tribunal | Award/Brief (Enclose copy of proof of association with this matter) |
|-------|--------------------------|---------------|---------------------|---------------------------------------------------------------------|
|       |                          |               |                     |                                                                     |
|       |                          |               |                     |                                                                     |
|       |                          |               |                     |                                                                     |

**(b) Before Hon'ble District Court [Only for Land Acquisition matters]**

| S. No | Title matter/Case details | Citation | Date of Judgment | Name of Court |
|-------|---------------------------|----------|------------------|---------------|
|       |                           |          |                  |               |
|       |                           |          |                  |               |
|       |                           |          |                  |               |

**(c) Before Hon'ble Ld. Single Judge of High Court**

| S. No | Title matter/Case details | Citation | Date of Judgment | Name of Court |
|-------|---------------------------|----------|------------------|---------------|
|       |                           |          |                  |               |
|       |                           |          |                  |               |
|       |                           |          |                  |               |

**(d) Before Hon'ble Division Bench High Court**

| S. No | Title matter/Case details | Citation | Date of Judgment | Name of Court & details of Bench |
|-------|---------------------------|----------|------------------|----------------------------------|
|       |                           |          |                  |                                  |
|       |                           |          |                  |                                  |
|       |                           |          |                  |                                  |

**(e) Before Hon'ble Supreme Court**

| S. No | Title matter/Case details | Citation | Date of Judgment | Details of Bench |
|-------|---------------------------|----------|------------------|------------------|
|       |                           |          |                  |                  |
|       |                           |          |                  |                  |
|       |                           |          |                  |                  |

**(f) Land mark Judgments of Supreme Court**

| S. No | Title matter/Case details | Citation | Date of Judgment | Details of Bench |
|-------|---------------------------|----------|------------------|------------------|
|       |                           |          |                  |                  |
|       |                           |          |                  |                  |
|       |                           |          |                  |                  |

14. (i) Details of Juniors/Associates available for Legal Work (with more than five years of experience)

| Sl. No. | Name of the Advocate/Junior/Associate | Name of University/Law College/Institute/year of Law Graduation | Year of Enrolment & Bar Membership No. | Total cases handled | Years of Experience in the relevant field |
|---------|---------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------------------------------------|
|         |                                       |                                                                 |                                        |                     |                                           |
|         |                                       |                                                                 |                                        |                     |                                           |
|         |                                       |                                                                 |                                        |                     |                                           |

14 (ii) Details of Juniors/Associates available for Legal Work (with below five years of experience)

| S. no | Name of the Advocate/Junior/Associate | Name of University/Law College/Institute/y | Year of Enrolment & Bar | Total cases handled | Years of Experience in the |
|-------|---------------------------------------|--------------------------------------------|-------------------------|---------------------|----------------------------|
|       |                                       |                                            |                         |                     |                            |
|       |                                       |                                            |                         |                     |                            |
|       |                                       |                                            |                         |                     |                            |



Express of Interest for Empanelment of Law Firms & Advocates for Regional Office-Nagpur and Project Implement Units (PIUs) under RO-Nagpur.

|  |  | ear of Law<br>Graduation | Membership<br>No. |  | relevant<br>field |
|--|--|--------------------------|-------------------|--|-------------------|
|  |  |                          |                   |  |                   |
|  |  |                          |                   |  |                   |
|  |  |                          |                   |  |                   |

15. Income Tax Return/Pan :  
16. Any other information you may like to give :  
17. A brief note on suitability for empanelment :  
18. List of Enclosures : (a) Ref. Para-4 & 8 of EOI  
(b) Others as required

**DECLARATION:**

- (i) I declare that I have never been penalized by any Bar Council in any Disciplinary Proceedings.  
(ii) I undertake that the information given above is true and correct. I also undertake to maintain absolute secrecy about the cases of the NHAI.  
(iii) I agree to the terms and conditions for engagement and placement on panel.

Signature of Advocate

Address (office & residence /chamber)

Name :  
.....

Address :  
.....

Tel. No :  
.....

Mobile No. :  
.....

E-mail :  
.....



### **FORMAT OF APPLICATION FOR LAW FIRM**

(Please indicate the name of the office (RO/PIU) and category for which application is being made)

|                     |                      |
|---------------------|----------------------|
| Application for RO  | <input type="text"/> |
| Application for PIU | <input type="text"/> |

|                                 |                      |
|---------------------------------|----------------------|
| Category : Contractual Disputes | <input type="text"/> |
| Land Acquisition                | <input type="text"/> |

|                     |
|---------------------|
| Affix<br>Photograph |
|---------------------|

1. Name of the Law Firm :
2. Constitution :
3. Address :
4. Contact Nos. :
5. E-mail addresses :
6. Name of Partners / Associates : a.  
b.  
c.  
d.  
e.
7. Date of Incorporation :
8. Number of Advocates employed :
9. Period of practice & Area of Specialization :
10. Brief list of clients e.g. Govt. Departments/PSUs : a.  
b.  
c.  
d.  
e.



11. Whether on Panel of any Govt. Departments /PSUs (PI indicate period against each name & Average number of matters assigned) to \_\_\_\_\_ : Name of Dept/PSC: \_\_\_\_\_  
On Panel: From \_\_\_\_\_ to \_\_\_\_\_

assigned by \_\_\_\_\_ Avg. No. of matters \_\_\_\_\_  
year: \_\_\_\_\_ Dept./PSUs in \_\_\_\_\_

12. Details of Experience /practice in the relevant field To be provided separately for each category chosen for empanelment in the following table (most relevant first):

| Area of Practice          | Courts/Tribunals/Authorities before which practiced | Period of practice |
|---------------------------|-----------------------------------------------------|--------------------|
| Contractual disputes      |                                                     |                    |
| Land Acquisition Disputes |                                                     |                    |

13. Details of cases defended by the Advocate on behalf of PSU/ Govt. Department (to be provided separately for each category chosen for empanelment viz. Contractual Disputes, and Land Acquisition Dispute):

(a) **Before Arbitral Tribunals**

| S.No | Title of Arbitral matter | Date of Award | Details of Tribunal | Award/Brief (Enclose copy of proof of association with this matter) |
|------|--------------------------|---------------|---------------------|---------------------------------------------------------------------|
|      |                          |               |                     |                                                                     |
|      |                          |               |                     |                                                                     |
|      |                          |               |                     |                                                                     |

(a) **Before Hon'ble District Court [Only for Land Acquisition matters]**

| S.No | Title matter/Case details | Citation | Date of Judgment | Name of Court |
|------|---------------------------|----------|------------------|---------------|
|      |                           |          |                  |               |
|      |                           |          |                  |               |
|      |                           |          |                  |               |

(b) **Before Hon'ble Ld. Single Judge High Court**

| S.No | Title matter/Case details | Citation | Date of Judgment | Name of Court |
|------|---------------------------|----------|------------------|---------------|
|      |                           |          |                  |               |
|      |                           |          |                  |               |
|      |                           |          |                  |               |



(c) **Before Hon'ble Division Bench of High Court**

| S.No | Title matter/Case details | Citation | Date of Judgment | Name of Court & details of Bench |
|------|---------------------------|----------|------------------|----------------------------------|
|      |                           |          |                  |                                  |
|      |                           |          |                  |                                  |
|      |                           |          |                  |                                  |

(d) **Before Hon'ble Supreme Court**

| S.No | Title matter/Case details | Citation | Date of Judgment | Details of the Bench |
|------|---------------------------|----------|------------------|----------------------|
|      |                           |          |                  |                      |
|      |                           |          |                  |                      |
|      |                           |          |                  |                      |

(f) **Landmark Judgments**

| S.No | Title matter/Case details | Citation | Date of Judgment | Details of the Bench |
|------|---------------------------|----------|------------------|----------------------|
|      |                           |          |                  |                      |
|      |                           |          |                  |                      |
|      |                           |          |                  |                      |

13. **Details of profiles of Partners/ Sr. Associates/Associates**

| S. no | Name of the Partners/ Sr. Associates/Associates | Name of University/Law College/Institute/ year of Law Graduation | Year of Enrolment & Bar Membership No. | Total cases handled so far | Years of Experience in the relevant field |
|-------|-------------------------------------------------|------------------------------------------------------------------|----------------------------------------|----------------------------|-------------------------------------------|
|       |                                                 |                                                                  |                                        |                            |                                           |
|       |                                                 |                                                                  |                                        |                            |                                           |
|       |                                                 |                                                                  |                                        |                            |                                           |

14. (i) **Details of Juniors/Associates available for Legal Work (with more than five years of experience)**

| S. no | Name of the Advocate/Junior/Associate | Name of University/Law College/Institute/ year of Law Graduation | Year of Enrolment & Bar Membership No. | Total cases handled | Years of Experience in the relevant field |
|-------|---------------------------------------|------------------------------------------------------------------|----------------------------------------|---------------------|-------------------------------------------|
|       |                                       |                                                                  |                                        |                     |                                           |
|       |                                       |                                                                  |                                        |                     |                                           |
|       |                                       |                                                                  |                                        |                     |                                           |

15. (ii) **Details of Juniors/Associates available for Legal Work (with more than five years of experience)**



| S. no | Name of the Advocate/Junior/Associate | Name of University/Law College/Institute/year of Law Graduation | Year of Enrolment & Bar Membership No. | Total cases handled | Years of Experience in the relevant field |
|-------|---------------------------------------|-----------------------------------------------------------------|----------------------------------------|---------------------|-------------------------------------------|
|       |                                       |                                                                 |                                        |                     |                                           |
|       |                                       |                                                                 |                                        |                     |                                           |
|       |                                       |                                                                 |                                        |                     |                                           |

16. GST Details :
17. Pan :
18. Any other information you may like to give :
19. A brief note on Suitability for empanelment :
20. List of Enclosures : a. Partnership deed/Certificate of Incorporation/registration  
b. Details of all Partners individually  
c. Ref. Para-3(vii) of EOI  
d. Others as required

#### DECLARATION

- I declare that our firm or any member thereof have never been penalized by any Bar Council in any Disciplinary Proceedings.
- I undertake that the information given above is true and correct. I also undertake to maintain absolute secrecy about the cases of the NHAI.
- I agree to the terms and conditions for engagement and placement on panel.

(Signature of Managing Partner with Seal)

Name : .....

Address (office) : .....

Tel. No. : .....

Mobile No. : .....

Fax No. : .....

E-mail : .....

**Annexure - 4**

**Schedule of Fees payable to Law Firm/ Advocate/ Techno Legal Expert/ Sr. Advocate**

| Sr. No.   | Legal Subject                                                                                                                                                                                                                                                                         | Schedule of Fees                                                                                                                                                                                                                                                                                                                  |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>1.</b> | <b>Before the Supreme Court<br/>(In Writs, Civil or Criminal Revisions/ Appeals/ Arbitral Matters etc).</b>                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                   |
| (i)       | Appearance                                                                                                                                                                                                                                                                            | Rs. 1.50 lakh per hearing for a designated Senior Advocate, if engaged.<br>Rs. 15,000/- per hearing in all other categories.                                                                                                                                                                                                      |
| (ii)      | Drafting of Documents viz. Special Leave Petition/ Writ / Counter Affidavit/ Rejoinder/ Appeal/ Interim Application/ Reply to Interim Application/ Affidavit/ Rejoinder to the Application, etc.                                                                                      | Rs. 300/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs. 1.00 Lakh. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 10,000/- (lump-sum) per document, irrespective of number of pages in the document. |
| (b)       | Filing of Caveat                                                                                                                                                                                                                                                                      | Rs. 10,000/- per caveat                                                                                                                                                                                                                                                                                                           |
| (c)       | Fee payable to Advocate on Record                                                                                                                                                                                                                                                     | Rs. 15,000/- per case                                                                                                                                                                                                                                                                                                             |
| <b>2.</b> | <b>Before the High Court / National Green Tribunal<br/>(In Writs, Civil Suit/ Counter Claims or Civil or Criminal Revisions/ Appeals/ Petitions/ Arbitral Matters/ any other Petition etc.)</b>                                                                                       |                                                                                                                                                                                                                                                                                                                                   |
| (i)       | Appearance                                                                                                                                                                                                                                                                            | Rs. 1.25 lakh per hearing for a designated Senior Advocate, if engaged.<br>Rs. 12,000/- per hearing in all other categories.                                                                                                                                                                                                      |
| (ii)      | Drafting of Documents viz. Writs/ Counter Affidavit/ Rejoinder/ Written Statement/ Replication or Civil or Criminal Revisions/ Appeals/ Petitions/ Reply/ Appeal/ Interim Application/ Reply to Interim Application/ Affidavit/ Rejoinder to the Application/ any other Petition etc. | Rs. 250/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs. 75,000/-. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 10,000/- (lump-sum) per document, irrespective of number of pages in the document.  |
| (iii)     | Filing of Caveat                                                                                                                                                                                                                                                                      | Rs. 7,000/- per caveat                                                                                                                                                                                                                                                                                                            |
| <b>3.</b> | <b>Before the District Courts</b>                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |
| (i)       | Appearance before District Court/City Civil Court/ Consumer Court/Small Causes Court/Appellate Tribunal.                                                                                                                                                                              | Rs. 7,000/- per hearing                                                                                                                                                                                                                                                                                                           |
| (ii)      | Drafting of Documents viz. Civil Suit/Written Statement/ Replication or Civil or Criminal Revisions/ Appeals/ Petitions etc./ or any other/ Reply/ Appeal/ Interim Application/ Reply to Interim Application/ Affidavit/ Rejoinder to the Application etc.                            | Rs. 200/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs.30,000/-. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 7,000/- (lump-sum) per document, irrespective of number of pages in the document.    |
| <b>4.</b> | <b>Before other Authorities/ Tribunals/ Commission/ Forum/ EO/ Labour Court/ CIC etc.</b>                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |
| (i)       | Appearance                                                                                                                                                                                                                                                                            | Rs. 7,000/- per hearing                                                                                                                                                                                                                                                                                                           |
| (ii)      | Drafting of Documents, viz. Petition/ Reply/ Rejoinder/ Appeal/ Interim Application/ Reply to Interim Application/ Affidavit/ Rejoinder to the Application etc.                                                                                                                       | Same as at 3(ii) above.                                                                                                                                                                                                                                                                                                           |

| Sr. No.   | Legal Subject                                                                                                                                                                   | Schedule of Fees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>5.</b> | <b>Before Arbitral Tribunal (Civil Engineering Contracts)</b>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (i)       | Fee per Appearance                                                                                                                                                              | <p>(i) Rs.15,000/- per hearing where total sum of all claims or counter-claims in the case before AT is up to Rs.100 Crore (if Techno Legal Expert or Sr. Advocate is also engaged by NHA, Rs.15,000/- will be reduced to Rs.10,000/-). 10% extra fee in case of fast-track arbitration as per Section-29(B) of A&amp;C Act and/or if the award is published within 6 months from date of entering the reference by AT.</p> <p>(ii) Rs. 20,000/- per hearing where total sum of all claims or counter-claims in the case before AT is above Rs.100 Crore and up to Rs. 500 Crore (if Techno Legal Expert or Sr. Advocate is also engaged by NHA, Rs.20,000/- will be reduced to Rs.15,000/-). 10% extra fee if award is published within 6 months by AT.</p> <p>(iii) Rs. 25,000/- per hearing where total sum of all claims or counter-claims in the case before AT is above Rs. 500 Crore (if Techno Legal Expert or Sr. Advocate is also engaged by NHA, Rs.25,000/- will be reduced to Rs. 20,000/-). 10% extra fee if award is published within 6 months by AT.</p> |
| (ii)      | Drafting of Documents, viz Statement of Claim/ Statement of Defense/ Rejoinder/ Interim Application/ Reply to Interim Application/ Affidavit/ Rejoinder to the Application etc. | Rs. 250/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs. 50,000/-. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 10,000/- (lump-sum) per document, irrespective of number of pages in the document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| (iii)     | Written synopsis                                                                                                                                                                | Rs. 250/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs. 25,000/-. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 10,000/- (lump-sum) per document, irrespective of number of pages in the document.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| <b>6.</b> | <b>Techno Legal Expert (Before Arbitral Tribunal)</b>                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (i)       | Fee per Appearance                                                                                                                                                              | <p>(i) Rs. 15,000/- per hearing where total sum of all claims or counter-claims in the case before AT is upto Rs.100Crore (if Advocate is also engaged by NHA, Rs.15,000/- will be reduced to Rs.10,000/-). 10% extra fee in case of fast-track arbitration as per Section-29(B) of A&amp;C Act and/or if award is published within 6 months from date of entering the reference by AT.</p> <p>(ii) Rs. 20,000/- per hearing where total sum of all claims or counter-claims in the case before AT is above Rs.100Crore and up to Rs.500 Crore (if Advocate is also engaged by NHA, Rs. 20,000/- will be reduced to Rs. 15,000/-). 10% extra fee if award is published within 6 months by AT.</p> <p>(iii) Rs. 25,000/- per hearing where total sum of all claims or counter-claims in the case before AT is above Rs. 500 Crore (if Advocate is also engaged by NHA, Rs. 25,000/- will be reduced to Rs. 20,000/-). 10% extra fee if award is published within 6 months by AT.</p>                                                                                      |



Express of Interest for Empanelment of Law Firms & Advocates for Regional Office-Nagpur and Project Implement Units (PIUs) under RO-Nagpur.

| Sr. No.   | Legal Subject                                                                                                                                                                                                                           | Schedule of Fees                                                                                                                                                                                                                                                                                                                 |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (ii)      | Drafting of Documents viz Claims/ Counter Claims/ Rejoinder/ Statement of Defense/ Interim Application/ Reply to Interim Application/ Affidavit/ Rejoinder to Application and Agreement etc. including study of all relevant documents. | Rs. 250/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs. 50,000/-. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 10,000/- (lump-sum) per document, irrespective of number of pages in the document. |
| (iii)     | Conference with Client's Representatives/ Legal Counsel                                                                                                                                                                                 | Rs. 5,000/- (lump-sum irrespective of number of hours) prior to date of hearing                                                                                                                                                                                                                                                  |
| (iv)      | Clerical charges                                                                                                                                                                                                                        | 10% of appearance fee                                                                                                                                                                                                                                                                                                            |
| (v)       | Service Tax                                                                                                                                                                                                                             | As applicable                                                                                                                                                                                                                                                                                                                    |
| (vi)      | Misc. Expenses such as photocopy, power point presentation, etc.                                                                                                                                                                        | As per actuals                                                                                                                                                                                                                                                                                                                   |
| <b>7.</b> | <b>Other Legal Works</b>                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                  |
| (i)       | Vetting of documents/Conveyance Deed/ any other Agreements/Deed etc.                                                                                                                                                                    | Rs. 200/- per page of main text drafted (excluding the text reproduced from other documents and Annexures) subject to a maximum of Rs. 30,000/-. The page margins, spacing, indents, etc shall be as per the court norms. Minimum charges Rs. 10,000/- (lump-sum) per document, irrespective of number of pages in the document. |
| (ii)      | Drafting of Legal Opinion/Brief for Legal Opinion/ Notices/Reply to Notice.                                                                                                                                                             | Same as at 7(i) above.                                                                                                                                                                                                                                                                                                           |
| <b>8.</b> | <b>Consultation/ Conferences</b>                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                  |
| (i)       | Conference Fee of the Sr. Advocate (Supreme Court)                                                                                                                                                                                      | Rs. 25,000/- per hour                                                                                                                                                                                                                                                                                                            |
| (ii)      | Conferencing Fee of the Sr. Advocates (High Court)                                                                                                                                                                                      | Rs. 20,000/- per hour                                                                                                                                                                                                                                                                                                            |
| (iii)     | In the office of Counsel with Client's Representatives                                                                                                                                                                                  | Rs. 2,500/- per hour                                                                                                                                                                                                                                                                                                             |
| (iv)      | Any other place                                                                                                                                                                                                                         | Rs. 3,000/- per hour (plus conveyance allowance Rs. 1,000/- lump-sum)                                                                                                                                                                                                                                                            |
| (v)       | Site Inspection<br>(time spent also to include travel time)                                                                                                                                                                             | Rs. 10,000/- per inspection (plus conveyance allowance Rs. 2,000/- lump-sum )                                                                                                                                                                                                                                                    |
| (vi)      | Fee for the briefing/ junior counsel for briefing the Senior Counsel for the case                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                  |
|           | (i) Before Supreme Court                                                                                                                                                                                                                | Rs. 4,000/- per hour                                                                                                                                                                                                                                                                                                             |
|           | (ii) Before High Court                                                                                                                                                                                                                  | Rs. 3,000/- per hour                                                                                                                                                                                                                                                                                                             |
|           | (iii) Before District Court                                                                                                                                                                                                             | Rs. 2,500/- per hour                                                                                                                                                                                                                                                                                                             |
|           | (iv) Before any other Authorities/ Tribunals/ Commission/ Forum/ EQ/Labour Court/ CIC etc.                                                                                                                                              | Rs. 2,500/- per hour                                                                                                                                                                                                                                                                                                             |
|           | (v) Before Arbitral Tribunal (Civil Engineering Contracts)                                                                                                                                                                              | Rs. 3,000/- per hour                                                                                                                                                                                                                                                                                                             |

**Notes:**

1. If an Advocate is required to undertake an outstation journey in connection with any matter of NHAI, he shall be entitled to a sum of Rs. 10,000/- per day for Sr. Advocate (designated by Hon'ble Supreme Court & High Courts only) and Rs. 5,000/- per day for Junior Advocate over and above the



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fee payable to him. If a Techno Legal Expert is required to undertake an outstation journey in connection with any Arbitral matter of NHAI, he shall be entitled to a sum of Rs. 5,000/- per day over and above the fee payable to him. Lodging, boarding, travelling and local travel expenses will be allowed only for those Counsels who are 100 kms. away from their HQ to the place of meeting.

2. The charges applicable during outstation journey, for Techno-Legal Experts and Legal Counsels, will be as per schedule given below:

|                      |                                                                                                                                                                      |
|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Travelling Expenses  | Economy class (By Air), First Class AC (By Train) and AC Car (By Road)                                                                                               |
| Lodging and Boarding | Rs.15,000/- per day (in Metro cities)<br>Rs.8,000/- per day (in other cities)<br>Rs.5,000/- per day, if any Advocate/ Techno Legal Expert makes his own arrangements |
| Local Conveyance     | Rs. 2,000/- per day.                                                                                                                                                 |

Note: The charges in above table are reimbursable on submission of bills.

3. Whenever a Senior Advocate is to be engaged, his charges shall be payable separately, including for conference, drafting, appearance, etc directly to the Sr. Advocate. Specific approval in writing of the Competent Authority for engagement of the Senior Advocate shall be required.
4. Where similar cases/ cases of same contract are filed before the same Court or Authority and the matters are heard together in one hearing of the Court or Authority, then only one fee per appearance will be paid for each such hearing, irrespective of number of cases covered/ clubbed, as the hearing is one.
5. Charges for photocopying, typing, binding, courier/ postage charges, local conveyance charges etc. shall be paid as per actuals.
6. All out of pocket expenses as per actuals and service tax at applicable rates shall be payable in addition to the above rates.
7. The adjournment charges/ fee shall be payable @ 50% of the appearance fee only. Such 50% fee shall also be applicable when the Court does not sit and also in case of non-effective hearings. However, no fee would be admissible, if the adjournment has been declared prior to the day of hearing.



**Annexure-II**

**Fee Structure for Land Acquisition related cases under Arbitrators appointed under NH Act, 1956:**

| Sl. No. | Particulars                                                                                                                                                         | <= 10 hearings                                                                                     | 10-20 hearings | >20 hearings |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|----------------|--------------|
| 1       | Drafting of petitions / reply rejoinder / affidavit / interim application / reply to interim application / additional affidavit / rejoinder to the application etc. | Rs.2,000/- per case per appearance and maximum of Rs.9,000/- for 50 or more cases clubbed together |                |              |
| 2       | Appearance Fee per hearing per case [<5 clubbed cases]                                                                                                              | Rs.2,000/-                                                                                         | Rs.1,000/-     | Rs.500/-     |
| 3       | Appearance Fee per hearing per case [>= clubbed and bunch matter cases]                                                                                             | Rs.9,000/-                                                                                         | Rs.4,400/-     | Rs.2,100/-   |
| 4       | Fixed incentive in case of disposal within 6 months                                                                                                                 | Rs.11,000/- [Lump Sum]                                                                             |                |              |