

**भारतीय राष्ट्रीय राजमार्ग प्राधिकरण**

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

**National Highways Authority of India**

(Ministry of Road Transport and Highways, Government of India)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075 • G-5 &amp; 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष/Phone : 91-11-25074100 / 25074200

**MHDIV-24/11/2025-Maharashtra & Goa Division/300022****Date: 05.05.2026****To,****All Bidders,**

**Sub:** Consultancy services for Authority Engineer for Construction of 6 Lane Elevated corridor at Kagal City on NH 48 and Umbraj on NH 48 in the State of Maharashtra on EPC mode under NH(O). (Tender ID: 2026\_NHAI\_267052\_1) Result of Technical Proposals - Reg.

**Ref:** Your Technical proposal submitted on 16.03.2026

This is with reference to your bid submitted online on 16.03.2026 for the subject project. The result of technical evaluation is attached herewith as **Annexure-A**. The Technical proposal of 03 bidders out of total 07 bidders have been considered as responsive. The reasons for non-responsiveness and detailed evaluation are also attached as **Annexure-A**.

2. All the bidders are requested to submit representations, if any, to the above result, within 07 days i.e. on or before 12.05.2026 on email ids: [pramodsingh@nhai.org](mailto:pramodsingh@nhai.org) and [meghajain@nhai.org](mailto:meghajain@nhai.org). Representation submitted after due date i.e. 12.05.2026 will not be considered.

(Pramod Kumar Singh)  
GM (T) Maharashtra

Digitally signed by  
PRAMOD KUMAR SINGH  
Date: 06-05-2026  
11:10:02

| Name of the Project                                                                                                                                                                 |                                                                                                                                       |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| <b>Consultancy services for Authority Engineer for Construction of 6 Lane Elevated Corridor at Kagal city on NH 48 and Umbraj on NH 48 in the State of Maharashtra on EPC Mode.</b> |                                                                                                                                       |                             |
| <b>List of the Bidders :-</b>                                                                                                                                                       |                                                                                                                                       |                             |
|                                                                                                                                                                                     | <b>Length of Project (in mtrs.)</b>                                                                                                   | <b>4154</b>                 |
| <b>Bidder No:</b>                                                                                                                                                                   | <b>Name of the Bidder</b>                                                                                                             | <b>Status of the Bidder</b> |
| <b>1</b>                                                                                                                                                                            | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd.                                     | Sole with Association       |
| <b>2</b>                                                                                                                                                                            | M/s TPF Engineering (P) Ltd. in Association with M/s Creation Engineers.                                                              | Sole with Association       |
| <b>3</b>                                                                                                                                                                            | M/s L N Malviya INFRA Projects (P). Ltd.                                                                                              | Sole                        |
| <b>4</b>                                                                                                                                                                            | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. | JV with Association         |
| <b>5</b>                                                                                                                                                                            | M/s SA Infrastructure Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP.                               | Sole with Association       |
| <b>6</b>                                                                                                                                                                            | M/s Saptagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAi Ltd.                           | JV with Association         |
| <b>7</b>                                                                                                                                                                            | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd.                                        | Sole with Association       |

Name of the Project

**Consultancy services for Authority Engineer for Construction of 6 Lane Elevated Corridor at Kagal city on NH 48 and Umbraj on NH 48 in the State of Maharashtra on EPC Mode.****Average annual turnover from consultancy services**

| S.No. | Name of Consultancy Firm/Entity<br>(Sole Bidder/Bidder in JV)                                                                         | Average annual turnover from consultancy services |         |         | Annual Average Turnover in Last 3 years |
|-------|---------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|---------|-----------------------------------------|
|       |                                                                                                                                       | 2024-25                                           | 2023-24 | 2022-23 |                                         |
| 1.00  | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd.                                     | 413.09                                            | 375.01  | 354.32  | 380.81                                  |
| 2.00  | M/s TPF Engineering (P) Ltd. in Association with M/s Creation Engineers.                                                              | 113.05                                            | 92.32   | 78.65   | 94.67                                   |
| 3.00  | M/s L N Malviya INFRA Projects (P). Ltd.                                                                                              | 280.51                                            | 289.13  | 234.02  | 267.89                                  |
| 4.00  | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. | 182.59                                            | 206.64  | 189.34  | 192.86                                  |
|       |                                                                                                                                       | 101.96                                            | 81.50   | 81.17   | 88.21                                   |
| 5.00  | M/s SA Infrastructure Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP.                               | 157.18                                            | 157.73  | 151.64  | 155.52                                  |
| 6.00  | M/s Saptagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAji Ltd.                          | 77.72                                             | 72.55   | 42.72   | 64.33                                   |
|       |                                                                                                                                       | 1420.92                                           | 1310.44 | 1200.17 | 1310.51                                 |
| 7.00  | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd.                                        | 151.19                                            | 154.57  | 171.50  | 159.09                                  |

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Name of the Project:-

Consultancy services for Authority Engineer for Construction of 6 Lane Elevated Corridor at Kagal city on NH 48 and Umbraj on NH 48 in the State of Maharashtra on EPC Mode.

Test of Responsiveness

| S. No. | Name of the Firm                                                                                                                      | Sole/JV Association   | Power of Attorney for signing the Application | DSC holder            | If applicable, the Power of Attorney for Lead Member of JV; | Copy of Memorandum of Understanding between JV partners, if applicable; | Copy of Memorandum of Understanding with Associate, if applicable | Firms credentials as per format prescribed in SECTION-3 OF RFP. | Technical proposal as per format prescribed in SECTION-4 OF RFP. | Registration No on Intracon and Intracon Team ID | Receipt of online payment towards cost of RFP of Rs. 5,000/- (Rupees Five thousand only) in favour of National Highways Authority of India; | Integrity Pact | Local Content Undertaking | GFR Undertaking |
|--------|---------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------|-----------------------|-------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------------|
| 1      | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd.                                     | Sole with Association | Ananda Kishore Das                            | Ananda Kishore Das    | NA                                                          | NA                                                                      | Yes                                                               | SA Certificate for annual turnover not provided                 | Yes                                                              | 2026-2730-406_2054                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 2      | M/s TPF Engineering (P) Ltd. in Association with M/s Creation Engineers.                                                              | Sole with Association | Girish Vishwas Joshi                          | Girish Vishwas Joshi  | NA                                                          | NA                                                                      | Yes                                                               | Yes                                                             | Yes                                                              | 2026-2730-22894_5762                             | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 3      | M/s L N Malviya INFERA Projects (P) Ltd.                                                                                              | Sole                  | Dr. LN Malviya                                | Laxmi Narayan Malviya | NA                                                          | NA                                                                      | Yes                                                               | Yes                                                             | Yes                                                              | 2026-2730-16497_8459                             | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 4      | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. | JV with Association   | Rohit Ranjan                                  | Rohit Ranjan          | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2026-2730-564_6920                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 5      | M/s SA Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP.                                              | Sole with Association | Saurabh Sharma                                | Saurabh Sharma        | NA                                                          | NA                                                                      | Yes                                                               | Yes                                                             | Yes                                                              | 2026-2730-364_9404                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 6      | M/s Saptaagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAi Ltd.                          | JV with Association   | Manoj Rathii                                  | Manoj Rathii          | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2026-2730-2824_0435                              | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 7      | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd.                                        | Sole with Association | Mahendra Singh                                | Mahendra Singh        | NA                                                          | NA                                                                      | Yes                                                               | Yes                                                             | Yes                                                              | 2026-2730-674_5710                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |

| Minimum Eligibility Criteria w.r.t. Determination of Technical Capacity |                                                                                                                                       |             |              |     |                             |                                                                   |     |       |              |      |     |         |     |                                |     |      |      |       |      |        |       |        |       |      |      |                                     |      |       |                                    |                             |                                                                   |                                |          |
|-------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|-----|-----------------------------|-------------------------------------------------------------------|-----|-------|--------------|------|-----|---------|-----|--------------------------------|-----|------|------|-------|------|--------|-------|--------|-------|------|------|-------------------------------------|------|-------|------------------------------------|-----------------------------|-------------------------------------------------------------------|--------------------------------|----------|
| Sl. No.                                                                 | Name of the Bidder                                                                                                                    | Type        | Firm-1 (LAD) |     |                             |                                                                   |     |       | Firm-2 (OSI) |      |     |         |     |                                | JV  |      |      |       |      |        | (23)  |        | (24)  |      |      |                                     |      |       |                                    |                             |                                                                   |                                |          |
|                                                                         |                                                                                                                                       |             | (1)          | (2) | (3)                         |                                                                   | (4) | (5)   | (6)          |      | (7) | (8)     | (9) | (10)                           |     | (11) | (12) | (13)  | (14) | (15)   | (16)  | (17)   |       | (18) | (19) |                                     | (21) | (22)  |                                    |                             |                                                                   |                                |          |
|                                                                         |                                                                                                                                       |             |              |     | Full time Key Professionals | Max. no. of NHAI projects incl. ongoing at a time can be allotted |     |       | DPR          | E/AE |     |         |     | Total Ongoing Projects of NHAI | DPR |      |      |       |      |        |       |        |       |      | E/AE | Eligibility for new Projects (nos.) |      |       | Average Consistency (last 3 Years) | Full time Key Professionals | Max. no. of NHAI projects incl. ongoing at a time can be allotted | Total Ongoing Projects of NHAI | DPR      |
| 1                                                                       | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd.                                     | Association | 380.81       | 61  | 40                          | 40                                                                | 30  | 9.00  | 21.00        | 10   | 9   | 0.00    | 0   | 0                              | 0   | 0    | 0.00 | 0.00  | 0    | 100.00 | 0.00  | 380.81 | 61.00 | 40   | 40   | 40                                  | 30   | 9.00  | 21.00                              | 10                          | 9                                                                 | Eligible                       | Eligible |
| 2                                                                       | M/s TPF Engineering (P) Ltd. in Association with M/s Creation Engineers.                                                              | Sole        | 94.67        | 61  | 40                          | 40                                                                | 30  | 2.00  | 9.40         | 29   | 21  | 0.00    | 0   | 0                              | 0   | 0    | 0.00 | 0.00  | 0    | 100.00 | 0.00  | 94.67  | 61.00 | 40   | 40   | 40                                  | 30   | 2.00  | 9.40                               | 29                          | 21                                                                | Eligible                       | Eligible |
| 3                                                                       | M/s L N Malviya INFRA Projects (P). Ltd.                                                                                              | Sole        | 267.89       | 61  | 40                          | 40                                                                | 30  | 10.50 | 19.15        | 10   | 10  | 0.00    | 0   | 0                              | 0   | 0    | 0.00 | 0.00  | 0    | 100.00 | 0.00  | 267.89 | 61.00 | 40   | 40   | 40                                  | 30   | 10.50 | 19.15                              | 10                          | 10                                                                | Eligible                       | Eligible |
| 4                                                                       | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. | JV          | 192.86       | 10  | 6                           | 6                                                                 | 4   | 0.71  | 1.60         | 4    | 2   | 88.21   | 61  | 40                             | 40  | 30   | 3.85 | 10.44 | 26   | 40.00  | 40.00 | 112.43 | 28.40 | 12   | 12   | 12                                  | 9    | 1.82  | 4.82                               | 5                           | 4                                                                 | Eligible                       | Eligible |
| 5                                                                       | M/s SA Infrastructure Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP.                               | Association | 155.52       | 61  | 40                          | 40                                                                | 30  | 0.00  | 0.75         | 39   | 29  | 0.00    | 0   | 0                              | 0   | 0    | 0.00 | 0.00  | 0    | 100.00 | 0.00  | 155.52 | 61.00 | 40   | 40   | 40                                  | 30   | 0.00  | 0.75                               | 39                          | 29                                                                | Eligible                       | Eligible |
| 6                                                                       | M/s Septagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAI Ltd.                           | JV          | 64.33        | 61  | 40                          | 40                                                                | 30  | 1.84  | 12.40        | 26   | 18  | 1310.51 | 30  | 12                             | 12  | 9    | 0.75 | 2.92  | 8    | 15.00  | 60.00 | 795.96 | 27.15 | 12   | 12   | 12                                  | 9    | 0.73  | 3.63                               | 8                           | 5                                                                 | Eligible                       | Eligible |
| 7                                                                       | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd.                                        | Association | 159.09       | 61  | 40                          | 40                                                                | 30  | 3.25  | 2.90         | 34   | 27  | 20.57   | 0   | 0                              | 0   | 0    | 0.00 | 0.10  | 0    | 60.00  | 40.00 | 105.68 | 36.60 | 12   | 12   | 12                                  | 9    | 1.95  | 1.78                               | 8                           | 7                                                                 | Eligible                       | Eligible |

Annexure-I

| Consultancy services for Authority Engineer for Construction of 6 Lane Elevated Corridor at Kagal city on NH 48 and Umbraj on NH 48 in the State of Maharashtra on EPC Mode. |                                                                                                                                       |                                                                                                                |                                                                                                   |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                  |                                                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| MINIMUM ELIGIBILITY CRITERIA                                                                                                                                                 |                                                                                                                                       |                                                                                                                |                                                                                                   |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                  |                                                                      |
| S.No.                                                                                                                                                                        | Name of the Applicants                                                                                                                | Technical Capacity<br><br>Technical Capacity Provisions for maximum works to be permitted with one consultant: | Technical Responsive (TL Score)<br><br>CV of proposed Team Leader should score at least 75% marks | Technical Proposal Score<br><br>Technical Proposal should score at least 75% Marks | Preparation of DPR (NH/SH/Equivalent)<br><br>The firm should have minimum experience of preparation of detailed Report/Feeability Study cum Preliminary Design Report of Flyover/Bridge/Structures (excl. approaches)* project aggregate length equal to 8.308 km or more of similar category for which RFP is invited. (Length of Flyover/Bridge/Structures (excl. approaches in several projects will be added to determine aggregate length) | Project Supervision/IC (NH/SH/Equivalent)<br><br>The firm should have minimum experience of Supervision/IC of Flyover/Bridge/Structures of at least one project of similar category of Flyover/Bridge/Structures (excl. approaches) of 2/4/6 lane Flyover/ minimum single span of 48m in the project in last 7 years. |     | Annual Turnover<br><br>Annual turnover (updated average of last 3 years) of the firm from consultancy business should be equal to or more than 2% of Estimated Project Cost. (i.e. Rs. 7.77 Cr.) | whether the Applicant is Technical "Responsive" or "Non-Responsive". |
|                                                                                                                                                                              |                                                                                                                                       |                                                                                                                |                                                                                                   |                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                       |     |                                                                                                                                                                                                  |                                                                      |
| 1                                                                                                                                                                            | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd.                                     | Yes                                                                                                            | Yes                                                                                               | Yes                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Responsive                                                           |
| 2                                                                                                                                                                            | M/s TPF Engineering (P) Ltd. in Association with M/s Creation Engineers.                                                              | Yes                                                                                                            | Yes                                                                                               | Yes                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Responsive                                                           |
| 3                                                                                                                                                                            | M/s L N Malviya INFRA Projects (P). Ltd.                                                                                              | Yes                                                                                                            | Yes                                                                                               | Yes                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Responsive                                                           |
| 4                                                                                                                                                                            | M/s Yongma Engineering Co. Ltd. in JV with M/s Dirav Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. | Yes                                                                                                            | Yes                                                                                               | Yes                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Responsive                                                           |
| 5                                                                                                                                                                            | M/s SA Infrastructure Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP.                               | Yes                                                                                                            | No                                                                                                | Yes                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Non-Responsive                                                       |
| 6                                                                                                                                                                            | M/s Saptegon Asia (P) Ltd. in JV with M/s Isan Corporation in Association with M/s Civil Mantra ConsAI Ltd.                           | Yes                                                                                                            | No                                                                                                | Yes                                                                                | LM Yes<br>OM No                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Non-Responsive                                                       |
| 7                                                                                                                                                                            | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishtia Info Solutions (P) Ltd.                                        | Yes                                                                                                            | No                                                                                                | Yes                                                                                | Yes                                                                                                                                                                                                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                                                                                                                   | Yes | Yes                                                                                                                                                                                              | Non-Responsive                                                       |

| Evaluation Criteria for assessment of experience in use of technology for road inspection |                                                                                                         |           |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------|---------|
| S.No                                                                                      | Applicant No.                                                                                           | Max Marks | 1                                                                                                 |         | 3                                        |         | 4                                                                                                                                     |         | 5                                                                                                       |         | 6                                                                                                           |         | 7                                                                                              |         |
|                                                                                           | Description                                                                                             |           | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd. |         | M/s L N Malviya INFRA Projects (P). Ltd. |         | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. |         | M/s SA Infrastructure Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP. |         | M/s Saptagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAl Ltd. |         | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd. |         |
|                                                                                           |                                                                                                         |           | Assesed                                                                                           | Claimed | Assesed                                  | Claimed | Assesed                                                                                                                               | Claimed | Assesed                                                                                                 | Claimed | Assesed                                                                                                     | Claimed | Assesed                                                                                        | Claimed |
| 1                                                                                         | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 7         | 7                                                                                                 | 7       | 7                                        | 7       | 7                                                                                                                                     | 7       | 7                                                                                                       | 7       | 7                                                                                                           | 7       | 7                                                                                              | 7       |
| 1.1                                                                                       | Own Equipment/Equipment on MOU with Associate or on hiring basis                                        | 4         | 4                                                                                                 | 4       | 4                                        | 4       | 4                                                                                                                                     | 4       | 4                                                                                                       | 4       | 4                                                                                                           | 4       | 4                                                                                              | 4       |
| 1.2                                                                                       | (i) Experience of 1-2 projects                                                                          | 1         |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
|                                                                                           | (ii) Experience of 3-5 projects                                                                         | 2         | 3                                                                                                 | 3       | 3                                        | 3       | 3                                                                                                                                     | 3       | 3                                                                                                       | 3       | 3                                                                                                           | 3       | 3                                                                                              | 3       |
|                                                                                           | (iii) Experience of >5 projects                                                                         | 3         |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
| 2                                                                                         | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                                                                                                 | 4       | 4                                        | 4       | 4                                                                                                                                     | 4       | 4                                                                                                       | 4       | 4                                                                                                           | 4       | 4                                                                                              | 4       |
| 2.1                                                                                       | Own Equipment/Equipment on MOU with Associate or on hiring basis                                        | 2         | 2                                                                                                 | 2       | 2                                        | 2       | 2                                                                                                                                     | 2       | 2                                                                                                       | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| 2.2                                                                                       | (i) Experience of 1-3 projects                                                                          | 1         |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
|                                                                                           | (ii) Experience of > 3 projects                                                                         | 2         | 2                                                                                                 | 2       | 2                                        | 2       | 2                                                                                                                                     | 2       | 2                                                                                                       | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| 3                                                                                         | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 5         | 5                                                                                                 | 5       | 5                                        | 5       | 5                                                                                                                                     | 5       | 5                                                                                                       | 5       | 5                                                                                                           | 5       | 5                                                                                              | 5       |
| 3.1                                                                                       | Own Equipment/Equipment on MOU with Associate or on hiring basis                                        | 2         | 2                                                                                                 | 2       | 2                                        | 2       | 2                                                                                                                                     | 2       | 2                                                                                                       | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| 3.2                                                                                       | (i) Experience of 1-2 projects                                                                          | 1         |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
|                                                                                           | (ii) Experience of 3-5 projects                                                                         | 2         | 3                                                                                                 | 3       | 3                                        | 3       | 3                                                                                                                                     | 3       | 3                                                                                                       | 3       | 3                                                                                                           | 3       | 3                                                                                              | 3       |
|                                                                                           | (iii) Experience of >5 projects                                                                         | 3         |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
| 4                                                                                         | Experience in Retro reflectometer technology                                                            | 4         | 4                                                                                                 | 4       | 4                                        | 4       | 2                                                                                                                                     | 4       | 4                                                                                                       | 4       | 4                                                                                                           | 4       | 4                                                                                              | 4       |
| 4.1                                                                                       | Own Equipment/Equipment on MOU with Associate or on hiring basis                                        | 2         | 2                                                                                                 | 2       | 2                                        | 2       | 0                                                                                                                                     | 2       | 2                                                                                                       | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| 4.2                                                                                       | (i) Experience of 1-3 projects                                                                          | 1         |                                                                                                   |         |                                          |         |                                                                                                                                       |         |                                                                                                         |         |                                                                                                             |         |                                                                                                |         |
|                                                                                           | (ii) Experience of >3 projects                                                                          | 2         | 2                                                                                                 | 2       | 2                                        | 2       | 2                                                                                                                                     | 2       | 2                                                                                                       | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| Total                                                                                     |                                                                                                         | 20.00     | 20.00                                                                                             | 20.00   | 20.00                                    | 20.00   | 18.00                                                                                                                                 | 20.00   | 20.00                                                                                                   | 20.00   | 20.00                                                                                                       | 20.00   | 20.00                                                                                          | 20.00   |

| FIRMS RELEVANT EXPERIENCE FOR THE ASSIGNMENT |                                                                                                                                                                                                                                  |           |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
|----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------|---------|----------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------|---------|
| S.No                                         | Applicant No.                                                                                                                                                                                                                    | Max Marks | 1                                                                                       |         | 3                          |         | 4                                                                                                                                     |         | 5                                                                                                   |         | 6                                                                                                           |         | 7                                                                                              |         |
|                                              | Description                                                                                                                                                                                                                      |           | M/s LEA Associates South Asia (P) Ltd. in Association with Pioneer Consultants (P) Ltd. |         | M/s I N Malviya Infra Ltd. |         | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. |         | M/s SA Infrastructure Consultants (P) Ltd. in Association with Innovative Engineering Advisory LLP. |         | M/s Saptagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAi Ltd. |         | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd. |         |
|                                              |                                                                                                                                                                                                                                  |           | Assessed                                                                                | Claimed | Assessed                   | Claimed | Assessed                                                                                                                              | Claimed | Assessed                                                                                            | Claimed | Assessed                                                                                                    | Claimed | Assessed                                                                                       | Claimed |
| 1                                            | Average Annual Turnover (last three years) from consultancy business                                                                                                                                                             | 2         | 2                                                                                       | 2       | 2                          | 2       | 2                                                                                                                                     | 2       | 2                                                                                                   | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| 1.1                                          | < 2% of TPC                                                                                                                                                                                                                      | 0         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 1.2                                          | 2% of TPC                                                                                                                                                                                                                        | 1.5       |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 1.3                                          | Add additional 0.25 (zero point two five) mark for every 1% of TPC above 2% of TPC subject to maximum marks 0.5 marks.                                                                                                           |           | 2                                                                                       | 2       | 2                          | 2       | 2                                                                                                                                     | 2       | 2                                                                                                   | 2       | 2                                                                                                           | 2       | 2                                                                                              | 2       |
| 2                                            | Nos. of Highway Professionals with the firm                                                                                                                                                                                      | 10        | 10                                                                                      | 10      | 10                         | 10      | 10                                                                                                                                    | 10      | 10                                                                                                  | 10      | 10                                                                                                          | 10      | 10                                                                                             | 10      |
| 2.1                                          | <10                                                                                                                                                                                                                              | 0         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 2.2                                          | 10 to 20                                                                                                                                                                                                                         | 8         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 2.3                                          | >20 but < or equal to 30                                                                                                                                                                                                         | 9         | 10                                                                                      | 10      | 10                         | 10      | 10                                                                                                                                    | 10      | 10                                                                                                  | 10      | 10                                                                                                          | 10      | 10                                                                                             | 10      |
| 2.4                                          | >30                                                                                                                                                                                                                              | 10        |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 3                                            | Experience as Independent Engineer/ Authority Engineer/ Construction Supervision in Number of Flyover/Bridge/Structures (excl. approaches) Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years. | 10        | 10                                                                                      | 10      | 9.5                        | 10      | 10                                                                                                                                    | 10      | 10                                                                                                  | 10      | 8                                                                                                           | 10      | 10                                                                                             | 10      |
| 3.1                                          | 1 project 8 marks                                                                                                                                                                                                                | 8         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 3.2                                          | Add 1 (one) mark extra for completed assignment of Authority Engineer/ Independent Engineer and add 0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 2 (Two) marks.      | 2         | 10                                                                                      | 10      | 9.5                        | 10      | 10                                                                                                                                    | 10      | 10                                                                                                  | 10      | 8                                                                                                           | 10      | 10                                                                                             | 10      |
| 4                                            | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Flyover/Bridge/Structures (excl. approaches) Projects of 2/4/6- laning** of length (40% of project length) or more in last 7 years.  | 5         | 5                                                                                       | 5       | 5                          | 5       | 5                                                                                                                                     | 5       | 5                                                                                                   | 5       | 4                                                                                                           | 5       | 5                                                                                              | 5       |
| 4.1                                          | 1 project: 4 marks                                                                                                                                                                                                               | 4         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 4.2                                          | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 mark.                                                                                                                                     | 1         | 5                                                                                       | 5       | 5                          | 5       | 5                                                                                                                                     | 5       | 5                                                                                                   | 5       | 4                                                                                                           | 5       | 5                                                                                              | 5       |
| 5                                            | In hand DPRs of Highway/Bridge/Tunnel Projects (presently under progress)                                                                                                                                                        | 10        | 10                                                                                      | 10      | 10                         | 10      | 5                                                                                                                                     | 10      | 5                                                                                                   | 10      | 0                                                                                                           | 10      | 0                                                                                              | 10      |
| 5.1                                          | <2                                                                                                                                                                                                                               | 0         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 5.2                                          | 2-5                                                                                                                                                                                                                              | 5         | 10                                                                                      | 10      | 10                         | 10      | 5                                                                                                                                     | 10      | 5                                                                                                   | 10      | 0                                                                                                           | 10      | 0                                                                                              | 10      |
| 5.3                                          | >5                                                                                                                                                                                                                               | 10        |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 6                                            | Experience in ConstructionSupervision/DPR/Design Review of Major structures having length of more than 500 meter in last 7 years.                                                                                                | 3         | 3                                                                                       | 3       | 3                          | 3       | 3                                                                                                                                     | 3       | 3                                                                                                   | 3       | 3                                                                                                           | 3       | 3                                                                                              | 3       |
| 6.1                                          | 1 project: 2 marks                                                                                                                                                                                                               | 2         |                                                                                         |         |                            |         |                                                                                                                                       |         |                                                                                                     |         |                                                                                                             |         |                                                                                                |         |
| 6.2                                          | 1 project - 2.0 marks Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks                                                                                                             | 1         | 3                                                                                       | 3       | 3                          | 3       | 3                                                                                                                                     | 3       | 3                                                                                                   | 3       | 3                                                                                                           | 3       | 3                                                                                              | 3       |
|                                              |                                                                                                                                                                                                                                  | 40        | 40                                                                                      | 40      | 39.5                       | 40      | 35                                                                                                                                    | 40      | 35                                                                                                  | 40      | 27                                                                                                          | 40      | 30                                                                                             | 40      |
|                                              |                                                                                                                                                                                                                                  |           | 1                                                                                       |         | 3                          |         | 4                                                                                                                                     |         | 5                                                                                                   |         | 6                                                                                                           |         | 7                                                                                              |         |

| Team Leader cum Senior Bridge Engineer |               |           |                                                                                                                                                                                                                                                                                                                   |          |         |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
|----------------------------------------|---------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|---------------------------------------------------------------------------------------------------|----------|---------|-------------------------------------------------------------------------------------------------|----------|---------|-----------------------------------------------------------------------------------------------------------------|----------|---------|-------------------------------------------------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------|-------|-------|--|
| S. No.                                 | Applicant No. | Max Marks | Name of the Applicant                                                                                                                                                                                                                                                                                             | 1        |         |                                                                                                   | 3        |         |                                                                                                 | 4        |         |                                                                                                                 | 5        |         |                                                                                                                                           | 6        |         |                                                                                              | 7     |       |  |
|                                        |               |           |                                                                                                                                                                                                                                                                                                                   | Assessed | Claimed | M/s LEA Associates South Asia (P) Ltd. In Association with M/s Pioneer Infra Consultants (P) Ltd. | Assessed | Claimed | M/s L. N. Mahiya INFRA Projects (P) Ltd. In Association with M/s Cho & Kim Engineering (P) Ltd. | Assessed | Claimed | M/s Yongma Engineering Co. Ltd. in JV M/s SA Infrastructure (P) Ltd. in Association with M/s Mantra ConsAI Ltd. | Assessed | Claimed | M/s Dhruv Consultancy Services Ltd. Consultants (P) Ltd. in Association with M/s Innovative Association with M/s Civil Solutions (P) Ltd. | Assessed | Claimed | M/s Theme Engineering Services (P) Ltd. In Association with M/s Isha Info Solutions (P) Ltd. |       |       |  |
|                                        |               |           | Description                                                                                                                                                                                                                                                                                                       |          |         |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
| 1                                      |               | 25        | General Qualification                                                                                                                                                                                                                                                                                             | 21       | 21      | 21                                                                                                | 21       | 21      | 21                                                                                              | 21       | 21      | 21                                                                                                              | 21       | 21      | 21                                                                                                                                        | 21       | 21      | 21                                                                                           | 21    | 25    |  |
| i)                                     |               | 21        | Graduate in Civil Engineering                                                                                                                                                                                                                                                                                     | 21       | 21      | 21                                                                                                | 21       | 21      | 21                                                                                              | 21       | 21      | 21                                                                                                              | 21       | 21      | 21                                                                                                                                        | 21       | 21      | 21                                                                                           | 21    | 21    |  |
| ii)                                    |               | 4         | Post Graduation in /Structural Engineering or equivalent specialised stream of civil engineering                                                                                                                                                                                                                  | 0        | 0       | 0                                                                                                 | 0        | 0       | 0                                                                                               | 0        | 0       | 0                                                                                                               | 0        | 0       | 0                                                                                                                                         | 0        | 0       | 0                                                                                            | 0     | 4     |  |
| 2                                      |               | 70        | Adequacy for the Project                                                                                                                                                                                                                                                                                          | 64       | 69      | 67                                                                                                | 70       | 65      | 70                                                                                              | 30       | 70      | 30                                                                                                              | 70       | 30      | 70                                                                                                                                        | 30       | 70      | 30                                                                                           | 69    | 69    |  |
| a)                                     |               | 10        | Total Professional Experience in handling Highway Bridge Projects                                                                                                                                                                                                                                                 | 10       | 10      | 10                                                                                                | 10       | 10      | 10                                                                                              | 10       | 10      | 10                                                                                                              | 10       | 10      | 10                                                                                                                                        | 10       | 10      | 10                                                                                           | 10    | 10    |  |
|                                        |               | 0         | < 12 years -0                                                                                                                                                                                                                                                                                                     |          |         |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
| i)                                     |               | 8         | 12 years - 8 marks                                                                                                                                                                                                                                                                                                | 8        | 8       | 8                                                                                                 | 8        | 8       | 8                                                                                               | 8        | 8       | 8                                                                                                               | 8        | 8       | 8                                                                                                                                         | 8        | 8       | 8                                                                                            | 8     | 8     |  |
|                                        |               | 2         | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                                                                                                                         | 2        | 2       | 2                                                                                                 | 2        | 2       | 2                                                                                               | 2        | 2       | 2                                                                                                               | 2        | 2       | 2                                                                                                                                         | 2        | 2       | 2                                                                                            | 2     | 2     |  |
|                                        |               | 15        | Experience as Team Leader or similar capacity in Highway Development projects of (similar configuration (2/4/6 laning**) and above)                                                                                                                                                                               | 15       | 15      | 12                                                                                                | 15       | 15      | 15                                                                                              | 15       | 15      | 15                                                                                                              | 15       | 15      | 15                                                                                                                                        | 15       | 15      | 15                                                                                           | 15    | 15    |  |
| iii)                                   |               | 0         | <5 years – 0 marks                                                                                                                                                                                                                                                                                                |          |         |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
|                                        |               | 11        | 5 years – 11 marks                                                                                                                                                                                                                                                                                                | 11       | 11      | 11                                                                                                | 11       | 11      | 11                                                                                              | 11       | 11      | 11                                                                                                              | 11       | 11      | 11                                                                                                                                        | 11       | 11      | 11                                                                                           | 11    | 11    |  |
|                                        |               | 4         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                                                                                        | 4        | 4       | 1                                                                                                 | 4        | 4       | 4                                                                                               | 4        | 4       | 4                                                                                                               | 4        | 4       | 4                                                                                                                                         | 4        | 4       | 4                                                                                            | 4     | 4     |  |
|                                        |               | 5         | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                                                                       | 5        | 5       | 5                                                                                                 | 5        | 5       | 5                                                                                               | 5        | 5       | 5                                                                                                               | 5        | 5       | 5                                                                                                                                         | 5        | 5       | 5                                                                                            | 5     | 5     |  |
| iiii)                                  |               | 4         | 1 project -4 marks                                                                                                                                                                                                                                                                                                | 4        | 4       | 4                                                                                                 | 4        | 4       | 4                                                                                               | 4        | 4       | 4                                                                                                               | 4        | 4       | 4                                                                                                                                         | 4        | 4       | 4                                                                                            | 4     | 4     |  |
|                                        |               | 1         | 1 mark extra for additional projects subject to maximum1 (one) mark                                                                                                                                                                                                                                               | 1        | 1       | 1                                                                                                 | 1        | 1       | 1                                                                                               | 1        | 1       | 1                                                                                                               | 1        | 1       | 1                                                                                                                                         | 1        | 1       | 1                                                                                            | 1     | 1     |  |
|                                        |               | 30        | Experience as Team Leader or similar capacity of at least Two projects in Construction Supervision / AE/ IE/ Project preparation Involving at least one Major Bridge (minimum 300 m length without approaches) in the Project (of length 40% of project length or more of similar configuration (2/4/6 laning**)) | 25       | 30      | 30                                                                                                | 30       | 25      | 30                                                                                              | 0        | 30      | 0                                                                                                               | 30       | 0       | 30                                                                                                                                        | 0        | 30      | 0                                                                                            | 30    | 30    |  |
| b)                                     |               | 0         | < 2 projects -0                                                                                                                                                                                                                                                                                                   |          |         |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
|                                        |               | 20        | 2 Projects -20 marks                                                                                                                                                                                                                                                                                              | 20       | 20      | 20                                                                                                | 20       | 20      | 20                                                                                              | 20       | 20      | 20                                                                                                              | 20       | 20      | 20                                                                                                                                        | 20       | 20      | 20                                                                                           | 20    | 20    |  |
|                                        |               | 10        | Add 5 marks for each additional project subject to maximum 10 marks.                                                                                                                                                                                                                                              | 5        | 10      | 10                                                                                                | 10       | 5       | 10                                                                                              | 0        | 10      | 0                                                                                                               | 10       | 0       | 10                                                                                                                                        | 0        | 10      | 0                                                                                            | 10    | 10    |  |
|                                        |               | 10        | Experience as Team Leader/Project Manager or similar capacity in Operation and Maintenance of Major Bridge (minimum 300 m length without approaches) in the Project (of length 40% of project length or more of similar configuration (2/4/6 laning**))                                                           | 9        | 9       | 10                                                                                                | 10       | 10      | 10                                                                                              | 0        | 10      | 0                                                                                                               | 10       | 0       | 10                                                                                                                                        | 0        | 10      | 0                                                                                            | 9     | 9     |  |
| c)                                     |               | 8         | 1 Projects -8 marks                                                                                                                                                                                                                                                                                               | 8        | 8       | 8                                                                                                 | 8        | 8       | 8                                                                                               | 8        | 8       | 8                                                                                                               | 8        | 8       | 8                                                                                                                                         | 8        | 8       | 8                                                                                            | 8     | 8     |  |
|                                        |               | 2         | Add 1 mark extra for each additional project subject to maximum 2 (two) mark                                                                                                                                                                                                                                      | 1        | 1       | 2                                                                                                 | 2        | 2       | 2                                                                                               | 2        | 2       | 2                                                                                                               | 2        | 2       | 2                                                                                                                                         | 2        | 2       | 2                                                                                            | 2     | 1     |  |
|                                        |               | 5         | Employment with the Firm                                                                                                                                                                                                                                                                                          | 5        | 5       | 0                                                                                                 | 0        | 0       | 0                                                                                               | 0        | 0       | 0                                                                                                               | 0        | 0       | 0                                                                                                                                         | 0        | 0       | 0                                                                                            | 0     | 0     |  |
|                                        |               | 0         | < 1 year -0                                                                                                                                                                                                                                                                                                       | 0        | 0       | 0                                                                                                 | 0        | 0       | 0                                                                                               | 0        | 0       | 0                                                                                                               | 0        | 0       | 0                                                                                                                                         | 0        | 0       | 0                                                                                            | 0     | 0     |  |
| 3                                      |               | 3         | 1 year -3                                                                                                                                                                                                                                                                                                         | 3        | 3       |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
|                                        |               | 2         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                                                                 | 2        | 2       |                                                                                                   |          |         |                                                                                                 |          |         |                                                                                                                 |          |         |                                                                                                                                           |          |         |                                                                                              |       |       |  |
|                                        |               | 100       | Total                                                                                                                                                                                                                                                                                                             | 90       | 95      | 88                                                                                                | 91       | 86      | 91                                                                                              | 51       | 91      | 51                                                                                                              | 91       | 51      | 91                                                                                                                                        | 51       | 91      | 51                                                                                           | 94    | 94    |  |
|                                        |               | 12        | Weightage @ 12                                                                                                                                                                                                                                                                                                    | 10.8     | 11.4    | 10.56                                                                                             | 10.92    | 10.32   | 10.92                                                                                           | 6.12     | 10.92   | 6.12                                                                                                            | 10.92    | 6.12    | 10.92                                                                                                                                     | 6.12     | 10.92   | 6.12                                                                                         | 11.28 | 11.28 |  |

| Resident cum Pavement Specialist -1 |                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
| S. No.                              | Applicant No.                                                                                                                                                                                                                                                  | Max Marks | Name of the Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     |                                                                                                                                                                                                                                                                |           | M/s LEA Associates South Asia (P) Ltd. in Association with M/s M/s L N Malviya Pioneer Infra Consultants (P) Projects (P). Ltd. M/s Vongma Engineering Co. M/s SA Infrastructure M/s Saptagon Asia (P) Ltd. M/s Theme Engineering in JV with M/s Dhruv Consultants (P) Ltd. in JV with M/s Isan Services (P) Ltd. in Association with M/s Corporation In Association with M/s Civil Mantra Ishita Info Solutions (P) Ltd. M/s Cho & Innovative Engineering with M/s Advisory LLP, ConsAi Ltd. Kim Engineering (P) Ltd. |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | Description                                                                                                                                                                                                                                                    |           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                   | General Qualification                                                                                                                                                                                                                                          | 25        | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 25      | 21       | 21      | 21       | 21      | 21       | 25      |
|                                     | I) Graduate in Civil Engineering                                                                                                                                                                                                                               | 21        | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      |
|                                     | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                      | 4         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 4       | 0        | 0       | 0        | 0       | 0        | 4       |
| 2                                   | Adequacy for the Project                                                                                                                                                                                                                                       | 70        | 68                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 70      | 70       | 70      | 70       | 70      | 70       | 70      | 70       | 65      | 69       | 70      | 70       | 70      | 70       | 70      |
|                                     | Professional Experience                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | Total Professional Experience in handling Highway projects                                                                                                                                                                                                     | 20        | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      |
| i)                                  | <12 years -0                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | 12 years -15                                                                                                                                                                                                                                                   |           | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
|                                     | Add two marks extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                        | 5         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       |
|                                     | Experience as Resident Engineer/Project Director/Project Manager/Supervising Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer/Independent Engineer Projects (similar configuration (2/4/6 laning**) and above) | 20        | 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 19       | 20      | 20       | 20      | 20       | 20      |
| ii)                                 |                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | <5 years -0                                                                                                                                                                                                                                                    |           | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
|                                     | 5 years -15                                                                                                                                                                                                                                                    |           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 4        | 5       | 5        | 5       | 5        | 5       |
|                                     | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                    | 25        | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25       | 25      |
|                                     | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
| iii)                                |                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | < 2 nos -0                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | 2 nos -19                                                                                                                                                                                                                                                      |           | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      |
|                                     | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                            | 6         | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       |
|                                     | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                        | 5         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 0       | 5        | 5       | 5        | 5       | 5        | 5       |
| iv)                                 |                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | 1 Project- 4 Marks                                                                                                                                                                                                                                             | 4         | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
|                                     | Add 1 (One) Marks extra for each additional project subject to maximum 1 (One) Marks                                                                                                                                                                           | 1         | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       |
|                                     | Employment with the Firm                                                                                                                                                                                                                                       | 5         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
|                                     | < 1 year-0                                                                                                                                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
| 3                                   | 1 year -3                                                                                                                                                                                                                                                      |           | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3       |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                              | 2         | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                     | Total                                                                                                                                                                                                                                                          | 100       | 94                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 94      | 91       | 91      | 91       | 91      | 91       | 91      | 91       | 90      | 90       | 91      | 91       | 91      | 95       | 95      |
|                                     | Weightage @ 3                                                                                                                                                                                                                                                  | 3         | 2.82                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2.82    | 2.73     | 2.73    | 2.73     | 2.73    | 2.73     | 2.73    | 2.7      | 2.7     | 2.7      | 2.73    | 2.73     | 2.73    | 2.85     | 2.85    |
|                                     |                                                                                                                                                                                                                                                                |           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 3       | 3        | 4       | 5        | 6       | 7        |         |          |         |          |         |          |         |          | 7       |

| Resident cum Pavement Specialist-2 |                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
| S. No.                             | Applicant No.                                                                                                                                                                                                                                                     | Max Marks | M/s LEA Associates South Asia (P) Ltd. in Association with M/s M/s L N Malviya Pioneer Infra Consultants (P) Projects (P). Ltd. M/s Vongma Engineering Co. M/s SA Infrastructure M/s Saptagon Asia (P) Ltd. M/s Theme Engineering (P) Ltd. in JV with M/s Dhruv Consultants (P) Ltd. in JV with M/s Isan Services (P) Ltd. in Association with M/s Corporation In Association with M/s Civil Mantra Ishita Info Solutions (P) Ltd. M/s Cho & Innovative Engineering with M/s Kim Engineering (P) Ltd. ConsAi Ltd. |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | Description                                                                                                                                                                                                                                                       |           | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                  | General Qualification                                                                                                                                                                                                                                             | 25        | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      |
|                                    | I) Graduate in Civil Engineering                                                                                                                                                                                                                                  | 21        | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      |
|                                    | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                         | 4         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| 2                                  | Adequacy for the Project                                                                                                                                                                                                                                          | 70        | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 70      | 69       | 70      | 70       | 70      | 70       | 70      | 70       | 65      | 53       | 65      | 40       | 70      |          |         |
|                                    | Professional Experience                                                                                                                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | Total Professional Experience in handling Highway projects                                                                                                                                                                                                        | 20        | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 17      | 20       | 20      | 0        | 20      |          |         |
|                                    | <12 years -0                                                                                                                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         | 0        |         |          |         |
| i)                                 | 12 years -15                                                                                                                                                                                                                                                      |           | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
|                                    | Add two marks extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                                                                                           |           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       |
|                                    | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Authority Engineer/Independent Engineer Projects (similar configuration (2/4/6 laning**) and above) | 20        | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 17      | 20       | 16      | 20       |         |          |         |
| ii)                                |                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | <5 years -0                                                                                                                                                                                                                                                       |           | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
|                                    | 5 years -15                                                                                                                                                                                                                                                       |           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       |
|                                    | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                       |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                            | 25        | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25       | 19      | 25       | 19      | 25       |         |          |         |
| iii)                               |                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | < 2 nos -0                                                                                                                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | 2 nos -19                                                                                                                                                                                                                                                         |           | 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      |
|                                    | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                               |           | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6        | 6       |
|                                    | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                           | 5         | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 5       | 4        | 5       | 5        | 5       | 5        | 5       | 5        | 0       | 0        | 0       | 5        | 5       | 5        | 5       |
| iv)                                |                                                                                                                                                                                                                                                                   |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
|                                    | 1 Project- 4 Marks                                                                                                                                                                                                                                                |           | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
|                                    | Add 1 (One) Marks extra for each additional project subject to maximum 1 (One) Marks                                                                                                                                                                              |           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1       | 0        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       |
|                                    | Employment with the Firm                                                                                                                                                                                                                                          | 5         | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 3       | 3        | 3       | 0        | 0       | 0        | 0       |
|                                    | < 1 year -0                                                                                                                                                                                                                                                       |           | 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| 3                                  | 1 year -3                                                                                                                                                                                                                                                         |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          | 3       | 3        | 3       |          |         |          |         |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                 |           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |         |          |         |          |         |          |         |          | 0       | 0        | 0       |          |         |          |         |
|                                    | Total                                                                                                                                                                                                                                                             | 100       | 91                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 91      | 90       | 91      | 91       | 91      | 91       | 91      | 91       | 86      | 77       | 89      | 61       | 91      |          |         |
|                                    | Weightage @ 3                                                                                                                                                                                                                                                     | 3         | 2.73                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2.73    | 2.7      | 2.73    | 2.73     | 2.73    | 2.73     | 2.73    | 2.58     | 2.31    | 2.67     | 1.83    | 2.73     |         |          |         |
|                                    |                                                                                                                                                                                                                                                                   |           | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 3       |          | 4       | 5        | 6       | 7        |         |          |         |          |         |          |         |          | 7       |

| Bridge/structural engineer |                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |          |         |          |         |          |         |          |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|
| S. No.                     | Applicant No.                                                                                                                                                                                     | Max Marks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |          |         |          |         |          |         |          |
| Name of the Applicant      |                                                                                                                                                                                                   | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Consultants (P) Ltd. M/s INFRA Projects (P) Ltd. M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruw Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. M/s SA Consultants (P) Ltd. in JV with M/s Isan Corporation Services (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP. Mantra ConsAI Ltd. Infrastructure M/s Santagon Asia (P) Ltd. in M/s Theme Engineering (P) Ltd. in Association with M/s Shila Info Solutions (P) Ltd. |         |          |         |          |         |          |         |          |
|                            | Description                                                                                                                                                                                       | Assessed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed |
| 1                          | General Qualification                                                                                                                                                                             | 25                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 25       |
|                            | i) Graduate in Civil Engineering                                                                                                                                                                  | 21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       |
|                            | ii) Post Graduation in Structural Engineering                                                                                                                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 4        |
| 2                          | Adequacy for the Project                                                                                                                                                                          | 70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 70      | 68       | 70      | 70       | 70      | 67       | 67      | 70       |
|                            | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15      | 15       | 15      | 15       | 15      | 12       | 12      | 15       |
|                            | <10 years -0                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |          |         |          |         |          |         |          |
| i)                         | 10 years -11                                                                                                                                                                                      | 11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4       | 4        | 4       | 4        | 4       | 1        | 1       | 4        |
|                            | Experience in similar capacity in Design /Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)  | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20      | 18       | 20      | 20       | 20      | 20       | 20      | 20       |
| ii)                        | <5 years -0                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |          |         |          |         |          |         |          |
|                            | 5 years -15                                                                                                                                                                                       | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                        | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5       | 3        | 5       | 5        | 5       | 5        | 5       | 5        |
|                            | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            | 20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       |
| iii)                       | <2 Bridges -0                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |          |         |          |         |          |         |          |
|                            | 2 Bridge -15                                                                                                                                                                                      | 15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       |
|                            | Add 2.5 mark extra for each additional bridge subject to maximum 5 mark                                                                                                                           | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        |
|                            | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       |
| iv)                        | <2 - 0                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |         |          |         |          | 0       |          |         |          |
|                            | 2 nos - 8 marks                                                                                                                                                                                   | 8                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         |          |         |          |         |          |         |          |
|                            | 3 or more -10                                                                                                                                                                                     | 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       |
|                            | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        |
| v)                         | Experience in 1 project - 4                                                                                                                                                                       | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        |
|                            | More than one project - 5 marks                                                                                                                                                                   | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        |
|                            | Employment with the Firm                                                                                                                                                                          | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 0       | 0        | 3.5     | 5        | 0       | 0        | 0       | 4.5      |
|                            | <1 year -0                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        |
| 3                          | 1 year -3                                                                                                                                                                                         | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 3        | 3       |          |         |          |         | 3        |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |         | 0.5      | 2       |          |         |          |         | 1.5      |
|                            | Total                                                                                                                                                                                             | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 91      | 91       | 92.5    | 96       | 91      | 88       | 88      | 99.5     |
|                            | Weightage @ 3                                                                                                                                                                                     | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2.73    | 2.73     | 2.78    | 2.88     | 2.73    | 2.64     | 2.64    | 2.99     |

| Bridge/structural engineer |                                                                                                                                                                                                    |           |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |
|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------|---------|-----------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|
| S. No.                     | Applicant No.                                                                                                                                                                                      | Max Marks |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |
| Name of the Applicant      |                                                                                                                                                                                                    |           | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Consultants (P) Ltd. |         | M/s L N Malviya INFRA Projects (P) Ltd. |         | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhirav Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. |         | M/s SA Consultants (P) Ltd. in JV with M/s Isan Corporation Services (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP. Mantra ConsaI Ltd. |         | Infrastructure M/s Saptagon Asia (P) Ltd. in M/s Info Solutions (P) Ltd. |         |
| Description                |                                                                                                                                                                                                    |           | Assessed                                                                                    | Claimed | Assessed                                | Claimed | Assessed                                                                                                                               | Claimed | Assessed                                                                                                                                                      | Claimed | Assessed                                                                 | Claimed |
| 1                          | General Qualification                                                                                                                                                                              | 25        | 21                                                                                          | 21      | 21                                      | 21      | 21                                                                                                                                     | 25      | 21                                                                                                                                                            | 25      | 21                                                                       | 21      |
|                            | I) Graduate in Civil Engineering                                                                                                                                                                   | 21        | 21                                                                                          | 21      | 21                                      | 21      | 21                                                                                                                                     | 21      | 21                                                                                                                                                            | 21      | 21                                                                       | 21      |
|                            | II) Post Graduation in Structural Engineering                                                                                                                                                      | 4         | 0                                                                                           | 0       | 0                                       | 0       | 0                                                                                                                                      | 4       | 0                                                                                                                                                             | 4       | 0                                                                        | 4       |
| 2                          | Adequacy for the Project                                                                                                                                                                           | 70        | 70                                                                                          | 70      | 70                                      | 70      | 70                                                                                                                                     | 70      | 64                                                                                                                                                            | 65      | 70                                                                       | 70      |
|                            | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                  | 15        | 15                                                                                          | 15      | 15                                      | 15      | 15                                                                                                                                     | 13      | 13                                                                                                                                                            | 15      | 15                                                                       | 15      |
|                            | <10 years-0                                                                                                                                                                                        |           |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |
| i)                         | 10 years-11                                                                                                                                                                                        | 11        | 11                                                                                          | 11      | 11                                      | 11      | 11                                                                                                                                     | 11      | 11                                                                                                                                                            | 11      | 11                                                                       | 11      |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                    | 4         | 4                                                                                           | 4       | 4                                       | 4       | 4                                                                                                                                      | 2       | 2                                                                                                                                                             | 4       | 4                                                                        | 4       |
|                            | Experience in similar capacity in Design of Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above) | 20        | 20                                                                                          | 20      | 20                                      | 20      | 20                                                                                                                                     | 16      | 17                                                                                                                                                            | 20      | 20                                                                       | 20      |
| ii)                        | <5 years-0                                                                                                                                                                                         |           |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |
|                            | 5 years-15                                                                                                                                                                                         | 15        | 15                                                                                          | 15      | 15                                      | 15      | 15                                                                                                                                     | 15      | 15                                                                                                                                                            | 15      | 15                                                                       | 15      |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                         | 5         | 5                                                                                           | 5       | 5                                       | 5       | 5                                                                                                                                      | 1       | 2                                                                                                                                                             | 5       | 5                                                                        | 5       |
|                            | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                             | 20        | 20                                                                                          | 20      | 20                                      | 20      | 20                                                                                                                                     | 20      | 20                                                                                                                                                            | 20      | 20                                                                       | 20      |
| iii)                       | <2 Bridges-0                                                                                                                                                                                       |           |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |
|                            | 2 Bridge -15                                                                                                                                                                                       | 15        | 15                                                                                          | 15      | 15                                      | 15      | 15                                                                                                                                     | 15      | 15                                                                                                                                                            | 15      | 15                                                                       | 15      |
|                            | Add 2.5 mark extra for each additional bridge subject to maximum 5 mark                                                                                                                            | 5         | 5                                                                                           | 5       | 5                                       | 5       | 5                                                                                                                                      | 5       | 5                                                                                                                                                             | 5       | 5                                                                        | 5       |
|                            | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                        | 10        | 10                                                                                          | 10      | 10                                      | 10      | 10                                                                                                                                     | 10      | 10                                                                                                                                                            | 10      | 10                                                                       | 10      |
| iv)                        | <2 -0                                                                                                                                                                                              |           |                                                                                             |         |                                         |         |                                                                                                                                        | 0       | 0                                                                                                                                                             | 0       | 0                                                                        | 0       |
|                            | 2 nos- 8 marks                                                                                                                                                                                     | 8         |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |
|                            | 3 or more -10                                                                                                                                                                                      | 10        | 10                                                                                          | 10      | 10                                      | 10      | 10                                                                                                                                     | 10      | 10                                                                                                                                                            | 10      | 10                                                                       | 10      |
|                            | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching.  | 5         | 5                                                                                           | 5       | 5                                       | 5       | 5                                                                                                                                      | 5       | 5                                                                                                                                                             | 5       | 5                                                                        | 5       |
| v)                         | Experience in 1 project - 4                                                                                                                                                                        | 4         | 4                                                                                           | 4       | 4                                       | 4       | 4                                                                                                                                      | 4       | 4                                                                                                                                                             | 4       | 4                                                                        | 4       |
|                            | More than one project - 5 marks                                                                                                                                                                    | 1         | 1                                                                                           | 1       | 1                                       | 1       | 1                                                                                                                                      | 1       | 1                                                                                                                                                             | 1       | 1                                                                        | 1       |
|                            | Employment with the Firm                                                                                                                                                                           | 5         | 4.5                                                                                         | 5       | 5                                       | 5       | 0                                                                                                                                      | 0       | 0                                                                                                                                                             | 0       | 0                                                                        | 0       |
|                            | <1 year-0                                                                                                                                                                                          |           | 0                                                                                           | 0       | 0                                       | 0       | 0                                                                                                                                      | 0       | 0                                                                                                                                                             | 0       | 0                                                                        | 0       |
| 3                          | 1 year-3                                                                                                                                                                                           | 3         | 3                                                                                           | 3       | 3                                       | 3       | 3                                                                                                                                      |         |                                                                                                                                                               |         |                                                                          |         |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                  | 2         | 1.5                                                                                         | 2       | 2                                       | 2       | 2                                                                                                                                      |         |                                                                                                                                                               |         |                                                                          |         |
|                            | Total                                                                                                                                                                                              | 100       | 95.5                                                                                        | 96      | 96                                      | 96      | 91                                                                                                                                     | 95      | 85                                                                                                                                                            | 90      | 91                                                                       | 95      |
|                            | Weightage @ 3                                                                                                                                                                                      | 3         | 2.87                                                                                        | 2.88    | 2.88                                    | 2.73    | 2.85                                                                                                                                   | 2.55    | 2.7                                                                                                                                                           | 2.73    | 2.73                                                                     | 2.85    |
|                            |                                                                                                                                                                                                    |           |                                                                                             |         |                                         |         |                                                                                                                                        |         |                                                                                                                                                               |         |                                                                          |         |

| Senior Quality / Material Expert |                                                                                                                                                                   | Max Marks                                                                                         |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         | 7 |  |
|----------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------|---------|----------|---------|---|--|
| Applicant No.                    |                                                                                                                                                                   | 1                                                                                                 |         | 3                                        |         | 4                                                                                                                                                     |         | 5                                                                                                                                  |         | 6                                                                     |         | 7                              |         |          |         |   |  |
| Name of the Applicant            |                                                                                                                                                                   | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd. |         | M/s L N Malviya INFRA Projects (P). Ltd. |         | M/s Yongma Engineering Co. M/s Ltd. in JV with M/s Dhruv Consultants Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. |         | SA Infrastructure (P) Ltd. in JV with M/s Ican Corporation Services (P) Ltd. in Association with M/s Civil Info Solutions (P) Ltd. |         | M/s Saptagon Asia (P) Ltd. in Association with M/s Mantra ConsaI Ltd. |         | M/s Theme Engineering (P) Ltd. |         |          |         |   |  |
| Description                      |                                                                                                                                                                   | Assessed                                                                                          | Claimed | Assessed                                 | Claimed | Assessed                                                                                                                                              | Claimed | Assessed                                                                                                                           | Claimed | Assessed                                                              | Claimed | Assessed                       | Claimed | Assessed | Claimed |   |  |
| 1                                | General Qualification                                                                                                                                             | 25                                                                                                | 21      | 21                                       | 21      | 21                                                                                                                                                    | 21      | 21                                                                                                                                 | 21      | 21                                                                    | 21      | 21                             | 21      | 21       | 21      |   |  |
|                                  | I) Graduate in Civil Engineering                                                                                                                                  | 21                                                                                                | 21      | 21                                       | 21      | 21                                                                                                                                                    | 21      | 21                                                                                                                                 | 21      | 21                                                                    | 21      | 21                             | 21      | 21       | 21      |   |  |
|                                  | II) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                              | 4                                                                                                 | 0       | 0                                        | 0       | 0                                                                                                                                                     | 0       | 0                                                                                                                                  | 0       | 0                                                                     | 0       | 0                              | 0       | 0        | 0       |   |  |
| 2                                | Adequacy for the Project                                                                                                                                          | 70                                                                                                | 70      | 70                                       | 70      | 70                                                                                                                                                    | 70      | 70                                                                                                                                 | 70      | 70                                                                    | 65      | 70                             | 70      | 70       | 70      |   |  |
|                                  | Professional Experience                                                                                                                                           |                                                                                                   |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         |   |  |
|                                  | Total Professional Experience in handling Highway/Bridge projects < 10 years -0                                                                                   | 15                                                                                                | 15      | 15                                       | 15      | 15                                                                                                                                                    | 15      | 15                                                                                                                                 | 15      | 15                                                                    | 15      | 15                             | 15      | 15       | 15      |   |  |
| i)                               | 10 years -11                                                                                                                                                      | 11                                                                                                | 11      | 11                                       | 11      | 11                                                                                                                                                    | 11      | 11                                                                                                                                 | 11      | 11                                                                    | 11      | 11                             | 11      | 11       | 11      |   |  |
|                                  | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                      | 4                                                                                                 | 4       | 4                                        | 4       | 4                                                                                                                                                     | 4       | 4                                                                                                                                  | 4       | 4                                                                     | 4       | 4                              | 4       | 4        | 4       |   |  |
|                                  | Experience in similar capacity in Construction /Construction Supervision of major Highway Projects (similar configuration (2/4/6 laning**) and above)             | 25                                                                                                | 25      | 25                                       | 25      | 25                                                                                                                                                    | 25      | 25                                                                                                                                 | 25      | 25                                                                    | 25      | 25                             | 25      | 25       | 25      |   |  |
| ii)                              | < 5 years -0                                                                                                                                                      |                                                                                                   |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         |   |  |
|                                  | 5 years -19                                                                                                                                                       | 19                                                                                                | 19      | 19                                       | 19      | 19                                                                                                                                                    | 19      | 19                                                                                                                                 | 19      | 19                                                                    | 19      | 19                             | 19      | 19       | 19      |   |  |
|                                  | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                | 6                                                                                                 | 6       | 6                                        | 6       | 6                                                                                                                                                     | 6       | 6                                                                                                                                  | 6       | 6                                                                     | 6       | 6                              | 6       | 6        | 6       |   |  |
|                                  | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 30                                                                                                | 30      | 30                                       | 30      | 30                                                                                                                                                    | 30      | 30                                                                                                                                 | 30      | 25                                                                    | 25      | 25                             | 25      | 25       | 25      |   |  |
| iii)                             | < 2 nos -0                                                                                                                                                        |                                                                                                   |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         |   |  |
|                                  | 2 nos -25                                                                                                                                                         | 25                                                                                                | 25      | 25                                       | 25      | 25                                                                                                                                                    | 25      | 25                                                                                                                                 | 25      | 19                                                                    | 19      | 19                             | 19      | 19       | 19      |   |  |
|                                  | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                | 5                                                                                                 | 5       | 5                                        | 5       | 5                                                                                                                                                     | 5       | 5                                                                                                                                  | 5       | 6                                                                     | 6       | 6                              | 6       | 6        | 6       |   |  |
|                                  | Employment with the Firm                                                                                                                                          | 5                                                                                                 | 0       | 0                                        | 0       | 0                                                                                                                                                     | 0       | 0                                                                                                                                  | 0       | 0                                                                     | 0       | 0                              | 0       | 0        | 0       |   |  |
| 3                                | < 1 year - 0                                                                                                                                                      |                                                                                                   |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         |   |  |
|                                  | 1 year - 3                                                                                                                                                        | 3                                                                                                 |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         |   |  |
|                                  | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                 | 2                                                                                                 |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         |   |  |
|                                  | Total :                                                                                                                                                           | 100                                                                                               | 91      | 91                                       | 91      | 91                                                                                                                                                    | 91      | 91                                                                                                                                 | 91      | 91                                                                    | 86      | 91                             | 91      | 91       | 91      |   |  |
|                                  | Weightage @ 4                                                                                                                                                     | 4                                                                                                 | 3.64    | 3.64                                     | 3.64    | 3.64                                                                                                                                                  | 3.64    | 3.64                                                                                                                               | 3.64    | 3.64                                                                  | 3.44    | 3.64                           | 3.64    | 3.64     | 3.64    |   |  |
|                                  |                                                                                                                                                                   |                                                                                                   |         |                                          |         |                                                                                                                                                       |         |                                                                                                                                    |         |                                                                       |         |                                |         |          |         | 7 |  |

14

| Road Safety Expert |                                                                                                                                                                                                                   |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|----------|----------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------|----------|---------|--|--|
| S. No.             | Bidder No.                                                                                                                                                                                                        | Max Marks | 1                                                                                                 |          | 3                                      |          | 4                                                                                                                                                                    |          | 5                                                                                                                                                                |          | 6                                                                                  |          | 7       |  |  |
|                    |                                                                                                                                                                                                                   |           | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd. |          | M/s L N Malviya INFRAPROJECTS (P) Ltd. |          | M/s Yongma Engineering Co. M/s SA Infra in JV with M/s Dhruv Consultants Consultancy Services Ltd. in Association with M/s Cho & Innovative Kim Engineering (P) Ltd. |          | M/s Infrastructure M/s Saptagon Asia (P) Ltd. in Association with M/s Itean Corporation Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd. |          | M/s Theme Engineering Services (P) Ltd. in Association with M/s Mantra Consal Ltd. |          |         |  |  |
|                    | Description                                                                                                                                                                                                       | Assessed  | Claimed                                                                                           | Assessed | Claimed                                | Assessed | Claimed                                                                                                                                                              | Assessed | Claimed                                                                                                                                                          | Assessed | Claimed                                                                            | Assessed | Claimed |  |  |
|                    | General Qualification                                                                                                                                                                                             | 25        | 21                                                                                                | 21       | 21                                     | 21       | 21                                                                                                                                                                   | 21       | 21                                                                                                                                                               | 21       | 21                                                                                 | 21       | 21      |  |  |
| 1                  | i) Graduate in Civil Engineering                                                                                                                                                                                  | 21        | 21                                                                                                | 21       | 21                                     | 21       | 21                                                                                                                                                                   | 21       | 21                                                                                                                                                               | 21       | 21                                                                                 | 21       | 21      |  |  |
|                    | ii) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent. Post-Graduation in Transportation planning will also be considered provided it is obtained after Graduation in Civil Engineering. | 4         | 0                                                                                                 | 0        | 0                                      | 0        | 0                                                                                                                                                                    | 0        | 0                                                                                                                                                                | 0        | 0                                                                                  | 0        | 0       |  |  |
| 2                  | Adequacy for the Project                                                                                                                                                                                          | 70        | 66                                                                                                | 70       | 70                                     | 64       | 66                                                                                                                                                                   | 70       | 60                                                                                                                                                               | 70       | 74                                                                                 | 74       | 74      |  |  |
|                    | Professional Experience                                                                                                                                                                                           |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|                    | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                                 | 15        | 12                                                                                                | 15       | 15                                     | 12       | 12                                                                                                                                                                   | 15       | 15                                                                                                                                                               | 15       | 15                                                                                 | 15       | 15      |  |  |
|                    | i) < 10 years -0                                                                                                                                                                                                  | 11        | 11                                                                                                | 11       | 11                                     | 11       | 11                                                                                                                                                                   | 11       | 11                                                                                                                                                               | 11       | 11                                                                                 | 11       | 11      |  |  |
|                    | 10 years -11                                                                                                                                                                                                      | 4         | 1                                                                                                 | 4        | 4                                      | 1        | 1                                                                                                                                                                    | 4        | 4                                                                                                                                                                | 4        | 4                                                                                  | 4        | 4       |  |  |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                      |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|                    | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 lining**) and above).                                                                                  | 15        | 14                                                                                                | 15       | 15                                     | 12       | 14                                                                                                                                                                   | 15       | 15                                                                                                                                                               | 15       | 15                                                                                 | 15       | 15      |  |  |
|                    | ii) < 5 years -0                                                                                                                                                                                                  | 11        | 11                                                                                                | 11       | 11                                     | 11       | 11                                                                                                                                                                   | 11       | 11                                                                                                                                                               | 11       | 11                                                                                 | 11       | 11      |  |  |
|                    | 5 years -11                                                                                                                                                                                                       | 4         | 3                                                                                                 | 4        | 4                                      | 1        | 3                                                                                                                                                                    | 4        | 4                                                                                                                                                                | 4        | 4                                                                                  | 4        | 4       |  |  |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                      |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|                    | Experience in similar capacity in Road Safety Audits of 2/4/6-lining** Highway projects at different stages including at least one at design stage                                                                | 20        | 20                                                                                                | 20       | 20                                     | 20       | 20                                                                                                                                                                   | 20       | 20                                                                                                                                                               | 20       | 20                                                                                 | 20       | 20      |  |  |
|                    | iii) < 2 nos. -0                                                                                                                                                                                                  | 15        | 15                                                                                                | 15       | 15                                     | 15       | 15                                                                                                                                                                   | 15       | 15                                                                                                                                                               | 15       | 15                                                                                 | 15       | 15      |  |  |
|                    | 2 nos -15                                                                                                                                                                                                         | 5         | 5                                                                                                 | 5        | 5                                      | 5        | 5                                                                                                                                                                    | 5        | 5                                                                                                                                                                | 5        | 5                                                                                  | 5        | 5       |  |  |
|                    | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                                                       |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|                    | Experience in similar capacity in Identification and Improvement of black spots on Major Highway Project (similar configuration (2/4/6 lining**) and above)                                                       | 10        | 10                                                                                                | 10       | 10                                     | 10       | 10                                                                                                                                                                   | 10       | 0                                                                                                                                                                | 10       | 10                                                                                 | 10       | 10      |  |  |
|                    | iv) < 2 nos. - 0 marks                                                                                                                                                                                            | 8         | 8                                                                                                 | 8        | 8                                      | 8        | 8                                                                                                                                                                    | 8        | 8                                                                                                                                                                | 8        | 8                                                                                  | 8        | 8       |  |  |
|                    | 2 nos. - 8 marks                                                                                                                                                                                                  | 2         | 2                                                                                                 | 2        | 2                                      | 2        | 2                                                                                                                                                                    | 2        | 2                                                                                                                                                                | 2        | 2                                                                                  | 2        | 2       |  |  |
|                    | Add 2 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                                                                      |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|                    | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                                                                                  | 5         | 5                                                                                                 | 5        | 5                                      | 5        | 5                                                                                                                                                                    | 5        | 5                                                                                                                                                                | 5        | 5                                                                                  | 5        | 5       |  |  |
|                    | v) 1 project- 4 marks                                                                                                                                                                                             | 4         | 4                                                                                                 | 4        | 4                                      | 4        | 4                                                                                                                                                                    | 4        | 4                                                                                                                                                                | 4        | 4                                                                                  | 4        | 4       |  |  |
|                    | 2 or more project- 5 marks                                                                                                                                                                                        | 1         | 1                                                                                                 | 1        | 1                                      | 1        | 1                                                                                                                                                                    | 1        | 1                                                                                                                                                                | 1        | 1                                                                                  | 1        | 1       |  |  |
|                    | vi) Experience in similar capacity in field of Road Safety Management Plan                                                                                                                                        | 5         | 5                                                                                                 | 5        | 5                                      | 5        | 5                                                                                                                                                                    | 5        | 5                                                                                                                                                                | 5        | 5                                                                                  | 5        | 5       |  |  |
|                    | 1 project- 4 marks                                                                                                                                                                                                | 4         | 4                                                                                                 | 4        | 4                                      | 4        | 4                                                                                                                                                                    | 4        | 4                                                                                                                                                                | 4        | 4                                                                                  | 4        | 4       |  |  |
|                    | 2 or more project- 5 marks                                                                                                                                                                                        | 1         | 1                                                                                                 | 1        | 1                                      | 1        | 1                                                                                                                                                                    | 1        | 1                                                                                                                                                                | 1        | 1                                                                                  | 1        | 1       |  |  |
|                    | Employment with the Firm                                                                                                                                                                                          | 5         | 5                                                                                                 | 5        | 5                                      | 5        | 5                                                                                                                                                                    | 5        | 0                                                                                                                                                                | 5        | 5                                                                                  | 4        | 4       |  |  |
|                    | < 1 year - 0                                                                                                                                                                                                      | 3         | 3                                                                                                 | 3        | 3                                      | 3        | 3                                                                                                                                                                    | 3        | 3                                                                                                                                                                | 3        | 3                                                                                  | 3        | 3       |  |  |
|                    | 1 year - 3                                                                                                                                                                                                        | 2         | 2                                                                                                 | 2        | 2                                      | 2        | 2                                                                                                                                                                    | 2        | 2                                                                                                                                                                | 2        | 2                                                                                  | 2        | 2       |  |  |
|                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                 |           |                                                                                                   |          |                                        |          |                                                                                                                                                                      |          |                                                                                                                                                                  |          |                                                                                    |          |         |  |  |
|                    | Total :<br>Weightage @ 6                                                                                                                                                                                          | 100       | 92                                                                                                | 96       | 96                                     | 90       | 92                                                                                                                                                                   | 91       | 81                                                                                                                                                               | 96       | 96                                                                                 | 95       | 95      |  |  |
|                    |                                                                                                                                                                                                                   | 6         | 5.52                                                                                              | 5.76     | 5.76                                   | 5.4      | 5.52                                                                                                                                                                 | 5.46     | 4.86                                                                                                                                                             | 5.76     | 5.76                                                                               | 5.7      | 5.7     |  |  |

| Summary Sheet of CV's |                                        |             |                                                                                                   |         |                                         |       |                                                                                                                                       |         |                                                                                                     |         |                                                                                                                 |       |                                                                                                |         |       |         |         |      |       |       |
|-----------------------|----------------------------------------|-------------|---------------------------------------------------------------------------------------------------|---------|-----------------------------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------|-------|------------------------------------------------------------------------------------------------|---------|-------|---------|---------|------|-------|-------|
| S. No.                | Details                                | Total Marks | 1                                                                                                 |         | 3                                       |       | 4                                                                                                                                     |         | 5                                                                                                   |         | 6                                                                                                               |       | 7                                                                                              |         |       |         |         |      |       |       |
|                       |                                        |             | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd. |         | M/s L N Malviya INFRA Projects (P) Ltd. |       | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. |         | M/s SA Infrastructure Consultants (P) Ltd. in Association with Innovative Engineering Advisory LLP. |         | M/s Saptagon Asia (P) Ltd. in JV with M/s M/s Isan Corporation In Association with M/s Civil Mantra Consal Ltd. |       | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd. |         |       |         |         |      |       |       |
|                       |                                        |             | Score                                                                                             | Assesed | Claimed                                 | Score | Assesed                                                                                                                               | Claimed | Score                                                                                               | Assesed | Claimed                                                                                                         | Score | Assesed                                                                                        | Claimed | Score | Assesed | Claimed |      |       |       |
| 1                     | Team Leader cum Senior Bridge Engineer | 12          | 90                                                                                                | 10.8    | 11.4                                    | 88    | 10.56                                                                                                                                 | 10.92   | 86                                                                                                  | 10.32   | 10.92                                                                                                           | 51    | 6.12                                                                                           | 10.92   | 51    | 6.12    | 10.92   | 51   | 6.12  | 11.28 |
| 2                     | Resident cum Pavement Specialist-1     | 3           | 94                                                                                                | 2.82    | 2.82                                    | 91    | 2.73                                                                                                                                  | 2.73    | 91                                                                                                  | 2.73    | 2.73                                                                                                            | 91    | 2.73                                                                                           | 2.7     | 90    | 2.7     | 2.73    | 91   | 2.73  | 2.85  |
| 3                     | Resident cum Pavement Specialist-2     | 3           | 91                                                                                                | 2.73    | 2.73                                    | 90    | 2.7                                                                                                                                   | 2.73    | 91                                                                                                  | 2.73    | 2.73                                                                                                            | 91    | 2.73                                                                                           | 2.58    | 77    | 2.31    | 2.67    | 61   | 1.83  | 2.73  |
| 4                     | Bridge/Structural Engineer-1           | 3           | 91                                                                                                | 2.73    | 2.73                                    | 92.5  | 2.78                                                                                                                                  | 2.88    | 91                                                                                                  | 2.73    | 2.73                                                                                                            | 91    | 2.73                                                                                           | 2.73    | 88    | 2.64    | 2.64    | 94.5 | 2.84  | 2.99  |
| 5                     | Bridge/Structural Engineer-2           | 3           | 95.5                                                                                              | 2.87    | 2.88                                    | 96    | 2.88                                                                                                                                  | 2.88    | 91                                                                                                  | 2.73    | 2.85                                                                                                            | 85    | 2.55                                                                                           | 2.7     | 91    | 2.73    | 2.73    | 91   | 2.73  | 2.85  |
| 6                     | Senior Contract Specialist             | 6           | 91                                                                                                | 5.46    | 6                                       | 69.5  | 4.17                                                                                                                                  | 5.76    | 87.5                                                                                                | 5.25    | 5.55                                                                                                            | 77    | 4.62                                                                                           | 5.16    | 66    | 3.96    | 5.46    | 95   | 5.7   | 5.7   |
| 7                     | Senior Quality / Material Expert       | 4           | 91                                                                                                | 3.64    | 3.64                                    | 91    | 3.64                                                                                                                                  | 3.64    | 91                                                                                                  | 3.64    | 3.64                                                                                                            | 91    | 3.64                                                                                           | 3.44    | 91    | 3.64    | 3.64    | 91   | 3.64  | 3.64  |
| 8                     | Road Safety Expert                     | 6           | 92                                                                                                | 5.52    | 5.52                                    | 96    | 5.76                                                                                                                                  | 5.76    | 90                                                                                                  | 5.4     | 5.52                                                                                                            | 91    | 5.46                                                                                           | 4.86    | 96    | 5.76    | 5.76    | 95   | 5.7   | 5.7   |
|                       |                                        | 40          |                                                                                                   | 36.57   | 37.72                                   |       | 35.22                                                                                                                                 | 37.30   |                                                                                                     | 35.53   | 36.67                                                                                                           |       | 30.58                                                                                          | 35.09   |       | 29.86   | 36.55   |      | 31.29 | 37.74 |

| Final Summary                                |                                                                                                                                       |                                                                                                  |          |                                                                                  |          |                                                            |          |                                                                   |          |         |            |                                                                                                |  |  |  | Annexure-V |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|----------|------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|---------|------------|------------------------------------------------------------------------------------------------|--|--|--|------------|
| Final Comparative Technical Evaluation Score |                                                                                                                                       |                                                                                                  |          |                                                                                  |          |                                                            |          |                                                                   |          |         |            |                                                                                                |  |  |  |            |
| S. No.                                       | Name of Bidder                                                                                                                        | Relevant Experience for the assignment*                                                          |          | Evaluation for assessment of experience in use of technology for road inspection |          | Criteria of competence of the key staff for the assignment |          | Qualifications and competence of the key staff for the assignment |          | Total   |            | whether the Technical Responsive Applicant/Bidder Eligible for opening of Financial proposal** |  |  |  |            |
|                                              |                                                                                                                                       | Claimed                                                                                          | Assessed | Claimed                                                                          | Assessed | Claimed                                                    | Assessed | Claimed                                                           | Assessed | Claimed | Assessed   |                                                                                                |  |  |  |            |
|                                              |                                                                                                                                       | 40                                                                                               | 40       | 20                                                                               | 20       | 20                                                         | 20       | 40                                                                | 40       | 100     | 100        |                                                                                                |  |  |  |            |
| 1                                            | M/s LEA Associates South Asia (P) Ltd. in Association with M/s Pioneer Infra Consultants (P) Ltd.                                     | 40.00                                                                                            | 40.00    | 20.00                                                                            | 20.00    | 20.00                                                      | 37.72    | 36.57                                                             | 97.72    | 96.57   | Responsive |                                                                                                |  |  |  |            |
| 2                                            | M/s TPF Engineering (P) Ltd. in Association with M/s Creation Engineers.                                                              | Non - Responsive as per Clause 15 of Section-1 of the RFP.                                       |          |                                                                                  |          |                                                            |          |                                                                   |          |         |            | Non Responsive                                                                                 |  |  |  |            |
| 3                                            | M/s L N Malviya INFRA Projects (P). Ltd.                                                                                              | 40.00                                                                                            | 39.50    | 20.00                                                                            | 20.00    | 20.00                                                      | 37.30    | 35.22                                                             | 97.30    | 94.72   | Responsive |                                                                                                |  |  |  |            |
| 4                                            | M/s Yongma Engineering Co. Ltd. in JV with M/s Dhruv Consultancy Services Ltd. in Association with M/s Cho & Kim Engineering (P) Ltd. | 40.00                                                                                            | 35.00    | 20.00                                                                            | 20.00    | 18.00                                                      | 36.67    | 35.53                                                             | 96.67    | 88.53   | Responsive |                                                                                                |  |  |  |            |
| 5                                            | M/s SA Infrastructure Consultants (P) Ltd. in Association with M/s Innovative Engineering Advisory LLP.                               | Non-Responsive as per Clause 3.4 (x) (f) of Section-2 of the RFP.                                |          |                                                                                  |          |                                                            |          |                                                                   |          |         |            | Non Responsive                                                                                 |  |  |  |            |
| 6                                            | M/s Saptagon Asia (P) Ltd. in JV with M/s Isan Corporation In Association with M/s Civil Mantra ConsAi Ltd.                           | Non-Responsive as per Clause 13 (A) of Section-1 and Clause 3.4 (x) (f) of Section-2 of the RFP. |          |                                                                                  |          |                                                            |          |                                                                   |          |         |            | Non Responsive                                                                                 |  |  |  |            |
| 7                                            | M/s Theme Engineering Services (P) Ltd. in Association with M/s Ishita Info Solutions (P) Ltd.                                        | Non-Responsive as per Clause 3.4 (x) (f) of Section-2 of the RFP.                                |          |                                                                                  |          |                                                            |          |                                                                   |          |         |            | Non Responsive                                                                                 |  |  |  |            |