



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय)

## National Highways Authority of India

(Ministry of Road Transport and Highways)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075

G-5 & 6, Sector-10, Dwarka, New Delhi-110075

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### Result of Technical Proposals

Tender ID: 2026\_NHAI\_264463\_1

Dated: 09.04.2026

To,

All the Participated Bidders,  
(As per table below)

**Sub:** Authority Engineer Services for (i) Construction of VUP at Km 26+100 (Village Khalal) and (ii) Upgradation of Ahmedabad-Godhra NH-47 from Km 60+000 to Km 105+000 on EPC Mode - **Evaluation of Technical Proposals - Reg.**

Sir,

This has reference to RFP invited for above subject consultancy work. The result of Technical Evaluation of the bids received along with reasons for their non-responsiveness are tabulated below:

| Sl. No. | Name of Bidder                                                                                                                                      | Status      | Total                                                                                                                                                                                                               | Rank | Responsive/ Non-Responsive |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------|
| 1.      | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP                                                                 | Association | 91.32                                                                                                                                                                                                               | 1    | Responsive                 |
| 2.      | M/s LN Malviya Infra Projects Pvt. Ltd.                                                                                                             | Sole        | Non-Responsive As per clause 3.4 (x) (e & f) of Section-2 of the RFP.                                                                                                                                               |      |                            |
| 3.      | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatinidhi Consultancy Pvt. Ltd.  | JV          | 90.12                                                                                                                                                                                                               | 3    | Responsive                 |
| 4.      | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                                                        | Sole        | 90.90                                                                                                                                                                                                               | 2    | Responsive                 |
| 5.      | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd                                | Association | 86.74                                                                                                                                                                                                               | 4    | Responsive                 |
| 6.      | M/s Saptagaon Asia Private Limited In JV with Civil Mantra ConsAi Limited In Association with Highraise construction and consultant Private limited | JV          | Non-Responsive due to non-confirmation of payment towards cost of RFP, in accordance with Clause 8 of Section-1 of the RFP.                                                                                         |      |                            |
| 7.      | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT                                                                                        | Association | Non-Responsive for not fulfilling provisions specified in 15 (C) of section-1 of the RFP. Additionally due to non-confirmation of payment towards cost of RFP, in accordance with Clause 8 of Section-1 of the RFP. |      |                            |

*Santosh Bajaj*

| Sl. No. | Name of Bidder                                                                                                                                                                      | Status      | Total                                                                                                                       | Rank | Responsive/ Non-Responsive |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|------|----------------------------|
| 8.      | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited                                                | JV          | Non-Responsive for not meeting the minimum eligibility criteria specified in Clause 15(B) of section-1 of the RFP.          |      |                            |
| 9.      | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd.                                                                      | Association | 80.20                                                                                                                       | 5    | Responsive                 |
| 10.     | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited                                                                       | JV          | Non-Responsive as per clause 5.3 and clause 3.4 (x) (f) of section-2 of the RFP.                                            |      |                            |
| 11.     | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsoft Solutions Private Limited. | JV          | Non-Responsive due to non-confirmation of payment towards cost of RFP, in accordance with Clause 8 of Section-1 of the RFP. |      |                            |

2. As per relevant clauses of RFP, result of the technical evaluation is being made available on the website giving opportunity to the bidders to respond within 7 days (i.e. till 16.04.2026) in case they have any objection. After which, Authority shall not entertain any correspondence with any Bidder in relation to acceptance or rejection of any BID.

*Santosh Bajpai*

(Santosh Kumar Bajpai)  
General Manager(T)-Gujarat

| S. No. | Authority Engineer Services for (i) Construction of VUP at Km 26+100 (Village Khalal) and (ii) Upgradation of Ahmedabad–Godhra NH-47 from Km 60+000 to Km 105+000 on EPC Mode.                                             |                  |              |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------|
|        | Length of the project                                                                                                                                                                                                      | 46.1             | Km           |
| 1      | minimum experience of preparation of detailed Project Report/ Feasibility Study cum Preliminary Design Report of 2/4/6**- lane highway/Bridge project of aggregate length equal to 2 times of Project Length               | 92.20            | Km           |
| 2      | minimum experience of Project Supervision/ Independent Engineer /Consultant of 2/4/6** lane highway/Bridge project of aggregate length equal to 3 times of project length                                                  | 138.30           | Km           |
| 3      | Firm should also have experience of Project Supervision/ Independent Engineer/ Authority' Engineer of at least one project of similar category of two/four/six laning/bridge work of length equal to 40% of project length | 18.44            | Km           |
| 4      | <b>Cost of the Project (Rs. In Cr)</b>                                                                                                                                                                                     | <b>386.66</b>    | <b>Crore</b> |
| 5      | Annual turnover (Updated average of last 3 years) of the firm from consultancy business should be equal to or more than 2% of Estimated project cost (Rs.in Cr)                                                            | 7.73             | Crore        |
| 6      | <b>Bid due Date</b>                                                                                                                                                                                                        | <b>2/26/2026</b> |              |
|        | <b>Requirement for JV</b>                                                                                                                                                                                                  |                  |              |
|        | <b>JV Lead</b>                                                                                                                                                                                                             |                  |              |
| 7      | Lead partner must fulfill at least 50% of requirements at Serial No. 1                                                                                                                                                     | 46.10            | Km           |
| 8      | Lead partner must fulfill at least 50% of requirements at Serial No. 2                                                                                                                                                     | 69.15            | Km           |
| 9      | Lead partner must fulfill at least 50% of requirements at Serial No. 5                                                                                                                                                     | 3.87             | Crore        |
| 10     | Lead partner should meet the criteria mentioned in Serial No. 3 i.e. at least one project of similar category length equal to 40% of project length                                                                        | 18.44            | km           |
|        |                                                                                                                                                                                                                            |                  |              |
|        | <b>JV Other Partner</b>                                                                                                                                                                                                    |                  |              |
| 11     | Other JV partner should fulfill at least 30% of requirement at Serial No. 1                                                                                                                                                | 27.66            | Km           |
| 12     | Other JV partner should fulfill at least 30% of requirement at Serial No. 2                                                                                                                                                | 41.49            | Km           |
| 13     | Other JV partner should fulfill at least 30% of requirement at Serial No. 5                                                                                                                                                | 2.32             | Crore        |
|        |                                                                                                                                                                                                                            |                  |              |
|        | <b>JV Overall</b>                                                                                                                                                                                                          |                  |              |
| 14     | Lead partner and JV partner jointly should meet the eligibility criteria as mentioned at Serial No. 1, 2 and 5                                                                                                             |                  |              |

**Authority Engineer Services for (i) Construction of VUP at Km 26+100 (Village Khalal) and (ii) Upgradation of Ahmedabad–Godhra NH-47 from Km 60+000 to Km 105+000 on EPC Mode.**

| <b>Applicant No.</b> | <b>Name of Applicant</b>                                                                                                                                                                   | <b>Sole/JV/ Association</b> |
|----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 1                    | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP                                                                                                        | Association                 |
| 2                    | M/s LN Malviya Infra Projects Pvt. Ltd.                                                                                                                                                    | Sole                        |
| 3                    | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatinidhi Consultancy Pvt. Ltd.                                         | JV                          |
| 4                    | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                                                                                               | Sole                        |
| 5                    | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd                                                                       | Association                 |
| 6                    | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrection and consultant Private limited                                         | JV                          |
| 7                    | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT                                                                                                                               | Association                 |
| 8                    | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited                                                       | JV                          |
| 9                    | <b>M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd.</b>                                                                      | <b>Association</b>          |
| 10                   | <b>M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited</b>                                                                       | JV                          |
| 11                   | <b>M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsoft Solutions Private Limited.</b> | JV                          |

**Average Annual Turnover**

**Authority Engineer Services for (i) Construction of VUP at Km 26+100 (Village Khalal) and (ii) Upgradation of Ahmedabad–Godhra NH-47 from Km 60+000 to Km 105+000 on EPC Mode.**

**Average annual turnover from consultancy services after following enhancement factor**

|                                       |         |
|---------------------------------------|---------|
| Estimated Project Cost (Rs. In Crore) | 386.66  |
| Required Annual Turnover              | 7.73    |
| Financial Year in which RFP invited   | 2025-26 |

| S.No. | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                                                                                                          | Sole/JV/ Association |         |         |         |         |         |                 |                |                           |                          |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------|---------|---------|---------|---------|-----------------|----------------|---------------------------|--------------------------|
|       |                                                                                                                                                                                     |                      | 2020-21 | 2021-22 | 2022-23 | 2023-24 | 2024-25 | 3 Years Average | 5Years Average | In each of preceding 2 FY | Eligible or Not-Eligible |
| 1     | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP                                                                                                 | Association          | 10.81   | 13.40   | 15.26   | 17.15   | 23.00   | 18.47           | 15.92          | 17.15                     | Eligible                 |
| 2     | M/s LN Malviya Infra Projects Pvt. Ltd.                                                                                                                                             | Sole                 | 195.78  | 211.22  | 235.63  | 289.13  | 280.51  | 268.42          | 242.45         | 280.51                    | Eligible                 |
| 3     | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatinidhi Consultancy Pvt. Ltd.                                  | JV                   | 41.13   | 38.25   | 35.03   | 39.03   | 44.86   | 39.64           | 39.66          | 39.03                     | Eligible                 |
|       |                                                                                                                                                                                     | LM                   | 28.43   | 27.88   | 26.47   | 24.69   | 26.22   | 25.79           | 26.74          | 24.69                     | Eligible                 |
|       |                                                                                                                                                                                     | OM                   | 12.70   | 10.37   | 8.56    | 14.34   | 18.64   | 13.85           | 12.92          | 14.34                     | Eligible                 |
| 4     | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                                                                                        | Sole                 | 41.62   | 56.04   | 69.10   | 93.12   | 107.82  | 90.01           | 73.54          | 93.12                     | Eligible                 |
| 5     | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd                                                                | Association          | 50.63   | 62.79   | 74.20   | 90.66   | 135.52  | 100.13          | 82.76          | 90.66                     | Eligible                 |
| 6     | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrction and consultant Private limited                                   | JV                   | 36.30   | 50.90   | 82.61   | 149.40  | 188.05  | 140.02          | 101.45         | 149.40                    | Eligible                 |
|       |                                                                                                                                                                                     | LM                   | 24.29   | 33.15   | 50.41   | 72.55   | 91.71   | 71.56           | 54.42          | 72.55                     | Eligible                 |
|       |                                                                                                                                                                                     | OM                   | 12.01   | 17.75   | 32.20   | 76.85   | 96.34   | 68.46           | 47.03          | 76.85                     | Eligible                 |
| 7     | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT                                                                                                                        | Association          | 16.19   | 21.85   | 52.20   | 50.01   | 56.12   | 52.78           | 39.27          | 50.01                     | Eligible                 |
| 8     | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited                                                | JV                   | 5.54    | 6.43    | 10.74   | 18.12   | 42.62   | 23.83           | 8.17           | 18.12                     | Eligible                 |
|       |                                                                                                                                                                                     | LM                   | 3.37    | 4.55    | 7.68    | 15.05   | 40.09   | 20.94           | 6.13           | 15.05                     | Eligible                 |
|       |                                                                                                                                                                                     | OM                   | 2.17    | 1.88    | 3.06    | 3.07    | 2.53    | 2.89            | 2.04           | 3.07                      | Eligible                 |
| 9     | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd.                                                                      | Association          | 37.71   | 30.05   | 29.91   | 26.38   | 40.00   | 32.10           | 24.81          | 26.38                     | Eligible                 |
| 10    | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited                                                                       | JV                   | 9.72    | 8.74    | 7.71    | 9.57    | 16.90   | 11.39           | 7.15           | 9.57                      | Eligible                 |
|       |                                                                                                                                                                                     | LM                   | 9.72    | 8.44    | 7.38    | 8.76    | 8.78    | 8.31            | 6.86           | 8.76                      | Eligible                 |
|       |                                                                                                                                                                                     | OM                   | 0.00    | 0.30    | 0.33    | 0.81    | 8.12    | 3.09            | 0.29           | 0.81                      | Eligible                 |
| 11    | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsoft Solutions Private Limited. | JV                   | 216.55  | 250.44  | 280.60  | 260.26  | 0.00    | 180.29          | 201.57         | 260.26                    | Eligible                 |
|       |                                                                                                                                                                                     | LM                   | 43.64   | 61.10   | 73.96   | 77.67   | 0.00    | 50.54           | 51.27          | 77.67                     | Eligible                 |
|       |                                                                                                                                                                                     | OM                   | 172.91  | 189.34  | 206.64  | 182.59  | 0.00    | 129.74          | 150.30         | 182.59                    | Eligible                 |

## Minimum Eligibility Criteria for the Firm

| Applicant | Name of Firm                                                                                                                                                                        | Sole/ JV/<br>Association | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                                                    | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                                                           |                                                                                                                                                                                    | Annual Turnover                                                                                                                                                              | As per section 15 (C) Requirements with respect to Technical Capacity Provision for Maximum works to be permitted with one Consultant | ELIGIBLE OR NOT ELIGIBLE |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|           |                                                                                                                                                                                     |                          | The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6** -laning/bridge project of aggregate length equal to 46.1 km (2 times) or more of similar category for which RFP is invited. | The firm should have minimum experience of Project Supervision/IE/Consultant of 2/4/6** -laning/bridge project of aggregate length equal to 46.1 km (3 times) or more of similar category for which RFP is invited. | Firm should also have experience of Project Supervision/IE/AE of at least one project of Similar Category of two/four/Six** laning Bridge work of length equal 18.44 (i.e. 40%) km | Annual turnover (updated average of last 5 years or in each of the preceding Two years) of the firm from consultancy business should be equal to or more than Rs. 5 Crore Cr |                                                                                                                                       |                          |
| 1         | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP                                                                                                 | Association              | YES                                                                                                                                                                                                                                                                      | YE                                                                                                                                                                                                                  | Yes                                                                                                                                                                                | YES                                                                                                                                                                          | YES                                                                                                                                   | Eligible                 |
| 2         | M/s LN Malviya Infra Projects Pvt. Ltd.                                                                                                                                             | Sole                     | Yes                                                                                                                                                                                                                                                                      | yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
| 3         | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatinidhi Consultancy Pvt. Ltd.                                  | JV (Lead)                | Yes                                                                                                                                                                                                                                                                      | yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
|           |                                                                                                                                                                                     | JV (other)               | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | yes                                                                                                                                                                          | Yes                                                                                                                                   |                          |
| 4         | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                                                                                        | Sole                     | Yes                                                                                                                                                                                                                                                                      | yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
| 5         | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd                                                                | Association              | YES                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
| 6         | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrction and consultant Private limited                                   | Lead                     | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
|           |                                                                                                                                                                                     | Other                    | Yes                                                                                                                                                                                                                                                                      | YES                                                                                                                                                                                                                 | YES                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
| 7         | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT                                                                                                                        | Association              | Yes                                                                                                                                                                                                                                                                      | YES                                                                                                                                                                                                                 | YES                                                                                                                                                                                | Yes                                                                                                                                                                          | NO                                                                                                                                    | Not Eligible             |
| 8         | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited                                                | Lead                     | Yes                                                                                                                                                                                                                                                                      | NO                                                                                                                                                                                                                  | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Not Eligible             |
|           |                                                                                                                                                                                     | Other                    | YES                                                                                                                                                                                                                                                                      | YES                                                                                                                                                                                                                 | YES                                                                                                                                                                                | YES                                                                                                                                                                          | YES                                                                                                                                   |                          |
| 9         | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd.                                                                      | Association              | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
| 10        | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited                                                                       | Lead                     | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
|           |                                                                                                                                                                                     | Other                    | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   |                          |
| 11        | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsoft Solutions Private Limited. | Lead                     | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   | Eligible                 |
|           |                                                                                                                                                                                     | Other                    | Yes                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                                                                 | Yes                                                                                                                                                                                | Yes                                                                                                                                                                          | Yes                                                                                                                                   |                          |

| Category | Turnover |    | Key Professional | No of Projects eligible | DPR | IE/AE | DPR in 1 FY | IE/AE in 1 FY |
|----------|----------|----|------------------|-------------------------|-----|-------|-------------|---------------|
| 1        | 0        | 10 | 10               | 6                       | 6   | 4     | 2           | 1             |
| 2        | 11       | 30 | 25               | 12                      | 12  | 9     | 3           | 2             |
| 3        | 31       | 60 | 40               | 25                      | 25  | 18    | 6           | 4             |
| 4        | 61       |    | 60               | 40                      | 40  | 30    | 10          | 8             |

| Technical Capacity (B-11) |                                                                                                                                                    |             |                                                                                    |      |                                                                                                                                                             |     |                                     |                                                                                                       | Ongoing Projects (nos.) |          | Eligibility for new Projects (nos.) |          | Yes/No           |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------|-------------------------------------------------------------------------------------------------------|-------------------------|----------|-------------------------------------|----------|------------------|
| S.NO.                     | List of Applicant                                                                                                                                  | Share       | Average annual turnover of firm in last 3 financial years (from consultancy works) |      | No. of key professionals on full time rolls (minimum for last one year) for sole consultant (in case of JV, both the partners have to fulfill 50% criteria) |     | Category in which bidder is falling | Max. no of projects to be allotted to one particular Consultant including ongoing projects at a time* | DPR                     | IE/AE/SC | DPR                                 | IE/AE/SC | Whether eligible |
| (1)                       |                                                                                                                                                    |             | (2)                                                                                | Cat  | 0                                                                                                                                                           | Cat |                                     | (4)                                                                                                   |                         |          |                                     |          |                  |
| 1                         | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP                                                                | Association | 18.47                                                                              | 2.00 | 55.00                                                                                                                                                       | 3   | 2.00                                | 12.00                                                                                                 | 2.84                    | 3.94     | 5.22                                | 5.06     | Yes              |
| 2                         | K&J Projects Private Limited                                                                                                                       | Sole        | 268.42                                                                             | 4.00 | 78.00                                                                                                                                                       | 4   | 4.00                                | 40.00                                                                                                 | 7.75                    | 12.25    | 20.00                               | 17.75    | Yes              |
| 3                         | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatinidhi Consultancy Pvt. Ltd. | JV          | 14.92                                                                              | 2.00 | 26.28                                                                                                                                                       | 2   | 2.00                                | 12.00                                                                                                 | 1.70                    | 3.95     | 6.35                                | 5.05     | Yes              |
|                           | Lead                                                                                                                                               | 38%         | 25.79                                                                              | 2.00 | 38.00                                                                                                                                                       | 2   | 2.00                                | 12.00                                                                                                 | 0.80                    | 3.26     | 7.94                                | 5.74     | Yes              |
|                           | Other                                                                                                                                              | 37%         | 13.85                                                                              | 2.00 | 32.00                                                                                                                                                       | 2   | 2.00                                | 12.00                                                                                                 | 3.78                    | 7.33     | 0.89                                | 0.89     | Yes              |
| 4                         | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                                                       | Sole        | 90.01                                                                              | 4.00 | 62.00                                                                                                                                                       | 4   | 4.00                                | 40.00                                                                                                 | 2.84                    | 5.93     | 31.23                               | 24.07    | Yes              |
| 5                         | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd                               | Association | 100.13                                                                             | 4.00 | 83.00                                                                                                                                                       | 4   | 4.00                                | 40.00                                                                                                 | 5.50                    | 24.55    | 9.95                                | 5.45     | Yes              |
|                           | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrction and consultant Private limited  | JV          | 52.52                                                                              | 3.00 | 26.94                                                                                                                                                       | 2   | 2.00                                | 12.00                                                                                                 | 0.00                    | 0.46     | 11.54                               | 8.54     | Yes              |
|                           | Lead                                                                                                                                               | 30%         | 71.56                                                                              | 4.00 | 30.00                                                                                                                                                       | 2   | 2.00                                | 12.00                                                                                                 | -                       | -        | 12.00                               | 9.00     | Yes              |
|                           | Other                                                                                                                                              | 45%         | 68.46                                                                              | 4.00 | 42.00                                                                                                                                                       | 3   | 3.00                                | 25.00                                                                                                 | -                       | 1.25     | 23.75                               | 16.75    | Yes              |
| 7                         | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT                                                                                       | Association | 52.78                                                                              | 3.00 | 0.00                                                                                                                                                        | 0   | 0.00                                | 0.00                                                                                                  | 2.02                    | 7.86     | (9.88)                              | -        | No               |
| 8                         | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and                                         | JV          | 9.03                                                                               | 1.00 | 18.90                                                                                                                                                       | 1   | 1.00                                | 6.00                                                                                                  | 0.00                    | 0.22     | 5.78                                | 3.78     | Yes              |
|                           |                                                                                                                                                    | 40%         | 20.94                                                                              | 2.00 | 40.00                                                                                                                                                       | 3   | 2.00                                | 12.00                                                                                                 | -                       | 0.59     | 11.41                               | 8.41     | Yes              |

|    |                                                                                                                                                                                     |             |        |      |       |   |      |       |      |      |       |      |     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------|------|-------|---|------|-------|------|------|-------|------|-----|
|    | Solutions Private Limited                                                                                                                                                           | 35%         | 2.89   | 1.00 | 10.00 | 1 | 1.00 | 6.00  | -    | -    | 6.00  | 4.00 | Yes |
| 9  | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd.                                                                      | Association | 32.10  | 3.00 | 33.00 | 2 | 2.00 | 12.00 | -    | 2.84 | 9.16  | 6.16 | Yes |
| 10 | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited                                                                       | JV          | 4.30   | 1.00 | 11.28 | 1 | 1.00 | 6.00  | 0.44 | 0.93 | 4.63  | 3.07 | Yes |
|    |                                                                                                                                                                                     | 51%         | 8.31   | 1.00 | 18.00 | 1 | 1.00 | 6.00  | 0.77 | 2.45 | 2.78  | 1.55 | Yes |
|    |                                                                                                                                                                                     | 49%         | 3.09   | 1.00 | 12.00 | 1 | 1.00 | 6.00  | 0.40 | -    | 5.60  | 4.00 | Yes |
| 11 | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsoft Solutions Private Limited. | JV          | 67.21  | 4.00 | 21.11 | 1 | 1.00 | 6.00  | 0.26 | 0.82 | 4.92  | 3.18 | Yes |
|    |                                                                                                                                                                                     | 51%         | 50.54  | 3.00 | 39.00 | 2 | 2.00 | 12.00 | -    | 0.60 | 11.40 | 8.40 | Yes |
|    |                                                                                                                                                                                     | 49%         | 129.74 | 4.00 | 17.00 | 1 | 1.00 | 6.00  | 0.71 | 1.60 | 3.69  | 2.40 | Yes |



| Applicant No. | Name of Firm                                                                                                                                       | Relevant experience for the assignment |                | Experience in use of technology for road inspection |                | Qualifications and competence of the key staff for the assignment |                | Total         |                | As per section 15(C) Requirements with respect to Technical Capacity Provision for Maximum works to be permitted with one Consultant | Responsive/ Non-Responsive | Score | Remarks |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|-----------------------------------------------------|----------------|-------------------------------------------------------------------|----------------|---------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|---------|
|               |                                                                                                                                                    | Claimed Marks                          | Assessed Marks | Claimed Marks                                       | Assessed Marks | Claimed Marks                                                     | Assessed Marks | Claimed Marks | Assessed Marks |                                                                                                                                      |                            |       |         |
| 1             | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP                                                                | 40                                     | 35             | 20                                                  | 20             | 36.52                                                             | 36.32          | 96.52         | 91.32          | Yes                                                                                                                                  | Responsive                 | 91.32 |         |
| 2             | M/s LN Malviya Infra Projects Pvt. Ltd.                                                                                                            | 40                                     | 35             | 20                                                  | 16             | 36.60                                                             | 25.22          | 96.6          | 76.22          | Yes                                                                                                                                  | Non-Responsive             | 0.00  |         |
| 3             | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatinidhi Consultancy Pvt. Ltd. | 40                                     | 35             | 20                                                  | 20             | 36.56                                                             | 35.12          | 96.56         | 90.12          | Yes                                                                                                                                  | Responsive                 | 90.12 |         |
| 4             | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                                                       | 40                                     | 34.5           | 20                                                  | 20             | 37.8                                                              | 36.40          | 97.80         | 90.90          | Yes                                                                                                                                  | Responsive                 | 90.90 |         |
| 5             | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd                               | 40                                     | 34.5           | 20                                                  | 18             | 36.70                                                             | 34.24          | 96.7          | 86.74          | Yes                                                                                                                                  | Responsive                 | 86.74 |         |
| 6             | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrction and consultant Private limited  | 40                                     | 26.00          | 20                                                  | 20             | 37.36                                                             | 36.40          | 97.36         | 82.40          | Yes                                                                                                                                  | Non-Responsive             | 0     |         |
| 7             | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT                                                                                       | 40                                     | 19             | 20                                                  | 20             | 38                                                                | 37.22          | 98.00         | 76.22          | No                                                                                                                                   | Non-Responsive             | 0.00  |         |
| 8             | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited               | 40                                     | 19             | 20                                                  | 20             | 37.04                                                             | 36.08          | 97.04         | 75.08          | Yes                                                                                                                                  | Non-Responsive             | 0.00  |         |

|    |                                                                                                                                                                                     |      |      |    |    |       |       |       |       |     |                |       |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|------|----|----|-------|-------|-------|-------|-----|----------------|-------|--|
| 9  | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd.                                                                      | 40   | 29.5 | 20 | 20 | 37.00 | 30.70 | 97.00 | 80.20 | Yes | Responsive     | 80.20 |  |
| 10 | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited                                                                       | 39.5 | 27.5 | 20 | 20 | 36.62 | 23.82 | 96.12 | 71.32 | Yes | Non-Responsive | 0.00  |  |
| 11 | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsoft Solutions Private Limited. | 40   | 29   | 20 | 20 | 37.12 | 33.72 | 97.12 | 82.72 | Yes | Non-Responsive | 0.00  |  |

NOTE:

1. All the bidders are required to comply the requirement of RFP and provide the following:

Self Certification and Certification from Statutory Auditor / Cost Auditor (both separately) related to meeting requirement of "Class-I Local Bidder / Class-II Local Bidder" as the case may be with details of location and local value addition.

This result shall be uploaded by NHAI and the Bidders could represent with respect to evaluation of their bids and the result may be change after representations made by the bidders. Therefore, the evaluated score has been shown so that respective bidders could represent if they have any query in evaluation.

2. The Consultants shall re-submit the bid capacity details as per above format at the time of opening of Financial Bid.

3. We request you to kindly provide the graduation mark sheets (all semesters) of Mr. Amresh Kumar, Team Leader from L.N. Malviya Infra Projects Limited, for the purpose of verification of his academic qualifications.

| 2      | Evaluation Criteria for assessment of experience in use of technology for road inspection                      |            |                                                                                     |                |                                         |                |                                                                                                                    |                |                                              |                |                                                                                                                      |                |                                                                                                                                   |                |                                                              |                |                                                                                                                              |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                   |                |  |
|--------|----------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------|----------------|--|
|        | Name of the Firm ---->                                                                                         |            | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrction and consultant |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering |                |  |
| S. No. | Description                                                                                                    | Max. Marks | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                      | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                                        | Assessed Marks | Claimed Marks                                                                                                                     | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                                | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                                 | Assessed Marks | Claimed Marks                                                                                                     | Assessed Marks |  |
| 1      | Experience in <b>Network Survey Vehicle (NSV)</b> or better technology for pavement inspection                 | 7          |                                                                                     |                |                                         |                |                                                                                                                    |                |                                              |                |                                                                                                                      |                |                                                                                                                                   |                |                                                              |                |                                                                                                                              |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                   |                |  |
| 1.1    | Equipment on MOU with Associate or on hiring basis or Own Equipment                                            | 4          | 4                                                                                   | 4              | 4                                       | 0              | 4                                                                                                                  | 4              | 4                                            | 4              | 4                                                                                                                    | 4              | 4                                                                                                                                 | 4              | 4                                                            | 4              | 4                                                                                                                            | 4              | 4                                                                                                              | 4              | 4                                                                                                             | 4              | 4                                                                                                                 | 4              |  |
| 1.2    | Experience<br>a) 1-2 projects -1 Marks<br>b) 3-5 projects - 2 Marks<br>c) >5projects - 3 Marks                 | 3          | 3                                                                                   | 3              | 3                                       | 3              | 3                                                                                                                  | 3              | 3                                            | 3              | 3                                                                                                                    | 3              | 3                                                                                                                                 | 3              | 3                                                            | 3              | 3                                                                                                                            | 3              | 3                                                                                                              | 3              | 3                                                                                                             | 3              | 3                                                                                                                 | 3              |  |
| 2      | Experience in <b>Falling Weight Deflectometer (FWD)</b> or better technology for pavement strength measurement | 4          |                                                                                     |                |                                         |                |                                                                                                                    |                |                                              |                |                                                                                                                      |                |                                                                                                                                   |                |                                                              |                |                                                                                                                              |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                   |                |  |
| 2.1    | Equipment on MOU with Associate or on hiring basis or Own Equipment                                            | 2          | 2                                                                                   | 2              | 2                                       | 2              | 2                                                                                                                  | 2              | 2                                            | 2              | 2                                                                                                                    | 2              | 2                                                                                                                                 | 2              | 2                                                            | 2              | 2                                                                                                                            | 2              | 2                                                                                                              | 2              | 2                                                                                                             | 2              | 2                                                                                                                 | 2              |  |
|        | Experience<br>a) 1-3 projects -1 Marks<br>b) >3projects -2 Marks                                               | 2          | 2                                                                                   | 2              | 2                                       | 2              | 2                                                                                                                  | 2              | 2                                            | 2              | 2                                                                                                                    | 2              | 2                                                                                                                                 | 2              | 2                                                            | 2              | 2                                                                                                                            | 2              | 2                                                                                                              | 2              | 2                                                                                                             | 2              | 2                                                                                                                 | 2              |  |
| 3      | Experience in <b>Mobile Bridge Inspection Unit</b> or better technology for bridge inspection                  | 5          |                                                                                     |                |                                         |                |                                                                                                                    |                |                                              |                |                                                                                                                      |                |                                                                                                                                   |                |                                                              |                |                                                                                                                              |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                   |                |  |
| 3.1    | Equipment on MOU with Associate or on hiring basis or Own Equipment                                            | 2          | 2                                                                                   | 2              | 2                                       | 2              | 2                                                                                                                  | 2              | 2                                            | 2              | 2                                                                                                                    | 2              | 2                                                                                                                                 | 2              | 2                                                            | 2              | 2                                                                                                                            | 2              | 2                                                                                                              | 2              | 2                                                                                                             | 2              | 2                                                                                                                 | 2              |  |
| 3.2    | Experience<br>a) 1-2 projects -1 Marks<br>b) 3-5 projects - 2 Marks<br>c) >5projects - 3 Marks                 | 3          | 3                                                                                   | 3              | 3                                       | 3              | 3                                                                                                                  | 3              | 3                                            | 3              | 3                                                                                                                    | 3              | 3                                                                                                                                 | 3              | 3                                                            | 3              | 3                                                                                                                            | 3              | 3                                                                                                              | 3              | 3                                                                                                             | 3              | 3                                                                                                                 | 3              |  |
| 4      | Experience in <b>Retro reflectometer</b> technology                                                            | 4          |                                                                                     |                |                                         |                |                                                                                                                    |                |                                              |                |                                                                                                                      |                |                                                                                                                                   |                |                                                              |                |                                                                                                                              |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                   |                |  |
| 4.1    | Equipment on MOU with Associate or on hiring basis or Own Equipment                                            | 2          | 2                                                                                   | 2              | 2                                       | 2              | 2                                                                                                                  | 2              | 2                                            | 2              | 2                                                                                                                    | 2              | 2                                                                                                                                 | 2              | 2                                                            | 2              | 2                                                                                                                            | 2              | 2                                                                                                              | 2              | 2                                                                                                             | 2              | 2                                                                                                                 | 2              |  |
| 4.2    | Experience<br>a) 1-3 projects -1 Marks<br>b) >3projects -2 Marks                                               | 2          | 2                                                                                   | 2              | 2                                       | 2              | 2                                                                                                                  | 2              | 2                                            | 2              | 2                                                                                                                    | 0              | 2                                                                                                                                 | 2              | 2                                                            | 2              | 2                                                                                                                            | 2              | 2                                                                                                              | 2              | 2                                                                                                             | 2              | 2                                                                                                                 | 2              |  |
|        | <b>Total</b>                                                                                                   | <b>20</b>  | <b>20</b>                                                                           | <b>20</b>      | <b>20</b>                               | <b>16</b>      | <b>20</b>                                                                                                          | <b>20</b>      | <b>20</b>                                    | <b>20</b>      | <b>20</b>                                                                                                            | <b>18</b>      | <b>20</b>                                                                                                                         | <b>20</b>      | <b>20</b>                                                    | <b>20</b>      | <b>20</b>                                                                                                                    | <b>20</b>      | <b>20</b>                                                                                                      | <b>20</b>      | <b>20</b>                                                                                                     | <b>20</b>      | <b>20</b>                                                                                                         | <b>20</b>      |  |

Note A) The Consultants owning the equipment shall be required to submit proof of ownership.

Note B) The experience of the associate firms in use of technology shall also be counted in the evaluation. The experience of firm or associate firm in NSV or equivalent technology, FWD or equivalent technology, MBIU or equivalent technology and Retro reflectometer or equivalent technology shall be supported by experience certificate. The experience of a firm/ associate firm for a private concessionaire/ contractor (client) shall not be considered.

| 3.1  | Team Leader cum Senior Highway Engineer                                                                                                                                                                       |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               | M/s Centro De Estudios De Materiales Y Control De Obras, SA (CEMOA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introssoft Solutions Private Limited. |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------|----------------|----------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|----------------|---------------|----------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      | Name of the Firm ----->                                                                                                                                                                                       |     | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Mahiya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatindhi Consultancy Pvt. Ltd. |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise construction and consultant Private limited |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited |                |               |                |               |                                                                                                                                                                                      |
|      |                                                                                                                                                                                                               |     | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                          | Assessed Marks | Claimed Marks                                                                                                                                     | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                                        | Assessed Marks | Claimed Marks                                                                                                                                      | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                                       | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                                 | Assessed Marks | Claimed Marks | Assessed Marks | Claimed Marks | Assessed Marks                                                                                                                                                                       |
| 1    | <b>General Qualification</b>                                                                                                                                                                                  | 25  |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | I) Graduate in Civil Engineering                                                                                                                                                                              | 21  | 21                                                                                  | 21             | 21                                     | 21             | 21                                                                                                                                                | 21             | 21                                           | 21             | 21                                                                                                                   | 21             | 21                                                                                                                                                 | 21             | 21                                                           | 21             | 21                                                                                                                                  | 21             | 21                                                                                                             | 21             | 21                                                                                                            | 21             | 21            | 21             | 21            |                                                                                                                                                                                      |
|      | II) Post-Graduation in Management/Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                               | 4   | 0                                                                                   | 0              | 0                                      | 0              | 0                                                                                                                                                 | 0              | 4                                            | 0              | 0                                                                                                                    | 0              | 4                                                                                                                                                  | 0              | 4                                                            | 0              | 4                                                                                                                                   | 0              | 4                                                                                                              | 0              | 0                                                                                                             | 0              | 4             | 0              | 0             |                                                                                                                                                                                      |
| 2    | <b>Adequacy for the Project</b>                                                                                                                                                                               | 70  |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| i)   | Total Professional Experience in handling Highway projects                                                                                                                                                    |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | < 12 years - 0                                                                                                                                                                                                | 10  | 10                                                                                  | 10             | 10                                     | 10             | 10                                                                                                                                                | 10             | 10                                           | 10             | 10                                                                                                                   | 10             | 10                                                                                                                                                 | 10             | 10                                                           | 10             | 10                                                                                                                                  | 10             | 10                                                                                                             | 10             | 10                                                                                                            | 10             | 10            | 10             | 10            |                                                                                                                                                                                      |
|      | 12 years - 8                                                                                                                                                                                                  |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                     |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| ii)  | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning**) and above)                                                                              | 15  | 15                                                                                  | 15             | 15                                     | 15             | 15                                                                                                                                                | 15             | 15                                           | 15             | 15                                                                                                                   | 15             | 15                                                                                                                                                 | 15             | 15                                                           | 15             | 15                                                                                                                                  | 15             | 15                                                                                                             | 15             | 15                                                                                                            | 15             | 15            | 15             | 15            |                                                                                                                                                                                      |
|      | < 5 years - 0                                                                                                                                                                                                 |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | 5 years - 11                                                                                                                                                                                                  |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks                                                                                                                    |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| iii) | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on EPC                            | 5   | 5                                                                                   | 4              | 5                                      | 5              | 5                                                                                                                                                 | 5              | 5                                            | 5              | 5                                                                                                                    | 5              | 5                                                                                                                                                  | 5              | 5                                                            | 5              | 5                                                                                                                                   | 5              | 5                                                                                                              | 5              | 4                                                                                                             | 4              | 5             | 5              | 5             |                                                                                                                                                                                      |
|      | 1 Project - 4 marks                                                                                                                                                                                           |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | add 1 mark extra for additional projects subject to maximum 1 (one) marks.                                                                                                                                    |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| b)   | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 15  | 15                                                                                  | 15             | 15                                     | 15             | 15                                                                                                                                                | 15             | 15                                           | 15             | 15                                                                                                                   | 15             | 15                                                                                                                                                 | 15             | 15                                                           | 15             | 15                                                                                                                                  | 11             | 15                                                                                                             | 15             | 15                                                                                                            | 15             | 15            | 15             | 11            |                                                                                                                                                                                      |
|      | < 2 Projects - 0                                                                                                                                                                                              |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | 2 Projects - 11                                                                                                                                                                                               |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | Add 2 marks for each additional project subject to maximum 4 marks.                                                                                                                                           |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| c)   | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning**) and above | 20  | 20                                                                                  | 20             | 20                                     | 20             | 20                                                                                                                                                | 20             | 20                                           | 20             | 20                                                                                                                   | 20             | 20                                                                                                                                                 | 20             | 20                                                           | 20             | 20                                                                                                                                  | 20             | 20                                                                                                             | 20             | 20                                                                                                            | 20             | 20            | 20             | 20            |                                                                                                                                                                                      |
|      | < 2 projects - 0                                                                                                                                                                                              |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | 2 Projects - 16 marks                                                                                                                                                                                         |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                               |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| d)   | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    | 5   | 5                                                                                   | 5              | 5                                      | 5              | 5                                                                                                                                                 | 4              | 5                                            | 5              | 5                                                                                                                    | 5              | 5                                                                                                                                                  | 5              | 4                                                            | 4              | 5                                                                                                                                   | 5              | 5                                                                                                              | 5              | 5                                                                                                             | 4              | 5             | 5              | 5             |                                                                                                                                                                                      |
|      | 1 project - 4 marks                                                                                                                                                                                           |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | Add 1 mark extra for each additional project subject to maximum 1 (one) mark                                                                                                                                  |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
| 3    | <b>Employment with the Firm</b>                                                                                                                                                                               |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | < 1 Year - 0                                                                                                                                                                                                  | 5   | 0                                                                                   | 0              | 0                                      | 0              | 0                                                                                                                                                 | 0              | 0                                            | 0              | 0                                                                                                                    | 0              | 0                                                                                                                                                  | 0              | 5                                                            | 5              | 0                                                                                                                                   | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0             | 0              | 0             |                                                                                                                                                                                      |
|      | 1 Year - 3                                                                                                                                                                                                    |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | Add 0.5 marks for each subsequent year subject to maximum 2 marks.                                                                                                                                            |     |                                                                                     |                |                                        |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |               |                |               |                                                                                                                                                                                      |
|      | <b>Total:</b>                                                                                                                                                                                                 | 100 | 91                                                                                  | 90             | 91                                     | 0              | 91                                                                                                                                                | 90             | 95                                           | 91             | 91                                                                                                                   | 91             | 95                                                                                                                                                 | 91             | 99                                                           | 95             | 95                                                                                                                                  | 87             | 95                                                                                                             | 91             | 90                                                                                                            | 89             | 95            | 87             | 87            |                                                                                                                                                                                      |

Note:

- Similar Capacity includes the following positions
  - On behalf of Consultant: Team Leader/Resident Engineer (Construction Supervision/IE/AE/DPR).
  - On behalf of Contractor: Project Manager (Construction/Construction Supervision)
  - In Government Organization: Superintending Engineer (or equivalent) and above
- Only those projects will be considered for evaluation at S. No. 2(b) where the input of the personnel is not < 9 months.
- Only those projects will be considered for evaluation at S. No. 2(c), 2(d) where the input of the personnel is not < 12 months
- In case of experience on behalf of Authority's Engineer or Contractor, the experience shall be duly endorsed by the respective Government agency. In case of non-availability of endorsement from Govt. Agency, the experience uploaded on INFRACON Portal will be taken into consideration. However, the key personnel/ bidder will be solely responsible for any fake information/ CV, which may result in debarment.

| 3.2 Resident cum Payment Specialist |                                                                                                                                                                                                                                             |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------|----------------|
|                                     | Name of the Firm ----->                                                                                                                                                                                                                     | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Ido Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatindhi Consultancy Pvt. Ltd. |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise construction and consultant Private limited |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private |                | M/s Technocrats Advisory services Private limited In association with M/s Infracore Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. |                |
|                                     |                                                                                                                                                                                                                                             | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                                                    | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                                        | Assessed Marks | Claimed Marks                                                                                                                                      | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                               | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                                 | Assessed Marks | Claimed Marks                                                                                                              | Assessed Marks |
| 1                                   | <b>General Qualification</b>                                                                                                                                                                                                                | 25                                                                                  |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | I) Graduate in Civil Engineering                                                                                                                                                                                                            | 21                                                                                  | 21             | 21                                      | 21             | 21                                                                                                                                               | 21             | 21                                           | 21             | 21                                                                                                                   | 21             | 21                                                                                                                                                 | 21             | 21                                                           | 21             | 21                                                                                                                          | 21             | 21                                                                                                             | 0              | 21                                                                                                            | 21             | 21                                                                                                                         | 21             |
|                                     | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                   | 4                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                | 0              | 4                                            | 0              | 0                                                                                                                    | 0              | 4                                                                                                                                                  | 0              | 0                                                            | 0              | 0                                                                                                                           | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0                                                                                                                          | 0              |
| 2                                   | <b>Adequacy for the Project</b>                                                                                                                                                                                                             | 70                                                                                  |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
| a)                                  | <b>Professional Experience</b>                                                                                                                                                                                                              |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
| i)                                  | Total Professional Experience in handling Highway projects                                                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | < 12 years -0                                                                                                                                                                                                                               |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | 12 years -18                                                                                                                                                                                                                                |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                                                   | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                                               | 20             | 20                                           | 20             | 20                                                                                                                   | 20             | 20                                                                                                                                                 | 20             | 20                                                           | 20             | 20                                                                                                                          | 20             | 20                                                                                                             | 0              | 20                                                                                                            | 20             | 20                                                                                                                         | 20             |
| ii)                                 | Experience as Resident Engineer/Project Director/Project Manager/Supervising Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                                               | 20             | 20                                           | 20             | 20                                                                                                                   | 19             | 20                                                                                                                                                 | 20             | 20                                                           | 20             | 20                                                                                                                          | 20             | 20                                                                                                             | 0              | 20                                                                                                            | 20             | 20                                                                                                                         | 20             |
|                                     | < 5 years -0                                                                                                                                                                                                                                |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | 5 years -15                                                                                                                                                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
| iii)                                | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                      | 25                                                                                  | 25             | 25                                      | 25             | 25                                                                                                                                               | 25             | 25                                           | 25             | 25                                                                                                                   | 25             | 25                                                                                                                                                 | 25             | 25                                                           | 25             | 25                                                                                                                          | 25             | 25                                                                                                             | 0              | 25                                                                                                            | 0              | 25                                                                                                                         | 25             |
|                                     | < 2 nos -0                                                                                                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | 2 nos -19                                                                                                                                                                                                                                   |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | Add 3 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                             |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
| iv)                                 | Experience in similar capacity of Highway Project of Construction/Construction Supervision on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                        | 5                                                                                   | 5              | 5                                       | 5              | 5                                                                                                                                                | 0              | 5                                            | 5              | 5                                                                                                                    | 5              | 5                                                                                                                                                  | 5              | 5                                                            | 5              | 5                                                                                                                           | 5              | 5                                                                                                              | 0              | 5                                                                                                             | 4              | 5                                                                                                                          | 5              |
|                                     | 1 project - 4 marks                                                                                                                                                                                                                         |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                                               |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
| 3                                   | <b>Employment with the Firm</b>                                                                                                                                                                                                             |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | < 1 year -0                                                                                                                                                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | 1 year or more -3                                                                                                                                                                                                                           | 5                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                | 0              | 0                                            | 0              | 0                                                                                                                    |                | 0                                                                                                                                                  | 0              | 0                                                            | 0              | 0                                                                                                                           | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0                                                                                                                          | 0              |
|                                     | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                  |                |                                              |                |                                                                                                                      |                |                                                                                                                                                    |                |                                                              |                |                                                                                                                             |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                            |                |
|                                     | <b>Total:</b>                                                                                                                                                                                                                               | 100                                                                                 | 91             | 91                                      | 91             | 91                                                                                                                                               | 86             | 95                                           | 91             | 91                                                                                                                   | 90             | 95                                                                                                                                                 | 91             | 91                                                           | 91             | 91                                                                                                                          | 91             | 91                                                                                                             | 0              | 91                                                                                                            | 65             | 91                                                                                                                         | 91             |

| 3.3 Bridge/Structural Engineer |                                                                                                                                                                                                     |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|--|
| Name of the Firm ----->        |                                                                                                                                                                                                     | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatindhi Consultancy Pvt. Ltd. |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise construction and consultant Private |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introssoft Solutions Private |                |    |  |
|                                |                                                                                                                                                                                                     | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                                                     | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                                        | Assessed Marks | Claimed Marks                                                                                                                              | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                                       | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                                 | Assessed Marks | Claimed Marks                                                                                                                                                               | Assessed Marks |    |  |
| 1                              | General Qualification                                                                                                                                                                               | 25                                                                                  |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | I) Graduate in Civil Engineering                                                                                                                                                                    | 21                                                                                  | 21             | 21                                      | 21             | 21                                                                                                                                                | 21             | 21                                           | 21             | 21                                                                                                                   | 21             | 21                                                                                                                                         | 21             | 21                                                           | 21             | 21                                                                                                                                  | 21             | 21                                                                                                             | 21             | 21                                                                                                            | 21             | 0                                                                                                                                                                           | 21             | 21 |  |
|                                | II) Post Graduation in Structural Engineering                                                                                                                                                       | 4                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                 | 0              | 0                                            | 0              | 4                                                                                                                    | 0              | 0                                                                                                                                          | 0              | 4                                                            | 0              | 0                                                                                                                                   | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0                                                                                                                                                                           | 0              | 0  |  |
| 2                              | Adequacy for the Project                                                                                                                                                                            | 70                                                                                  |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
| i)                             | Total Professional Experience in handling Highway/ Bridge projects                                                                                                                                  | 15                                                                                  | 15             | 15                                      | 15             | 15                                                                                                                                                | 15             | 15                                           | 15             | 15                                                                                                                   | 15             | 15                                                                                                                                         | 15             | 15                                                           | 15             | 15                                                                                                                                  | 15             | 15                                                                                                             | 15             | 15                                                                                                            | 15             | 0                                                                                                                                                                           | 15             | 15 |  |
|                                | < 10 years                                                                                                                                                                                          |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | 10 years                                                                                                                                                                                            |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | Add one marks extra for each additional completed 2 year subject to maximum 4 (four) marks.                                                                                                         |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
| ii)                            | Experience in similar capacity in Design/construction/construction supervision of Bridges/ROB/Flyover/Interchanges / any other such structures (similar configuration (2/4/6 laning**) and above ). | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                                                | 20             | 20                                           | 20             | 20                                                                                                                   | 20             | 20                                                                                                                                         | 20             | 20                                                           | 20             | 20                                                                                                                                  | 20             | 20                                                                                                             | 20             | 20                                                                                                            | 20             | 0                                                                                                                                                                           | 20             | 20 |  |
|                                | < 5 years                                                                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | 5 years                                                                                                                                                                                             |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | Add 1 mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                          |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
| iii)                           | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                              | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                                                | 20             | 20                                           | 20             | 20                                                                                                                   | 20             | 20                                                                                                                                         | 20             | 20                                                           | 20             | 20                                                                                                                                  | 20             | 20                                                                                                             | 20             | 20                                                                                                            | 20             | 0                                                                                                                                                                           | 20             | 20 |  |
|                                | < 2 bridges                                                                                                                                                                                         |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | 2 bridges                                                                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | Add 2.5 mark extra for each additional bridge subject to maximum 5 marks                                                                                                                            |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
| iv)                            | Experience in similar capacity in supervision of Rehabilitation and repair of major Bridge/ROB/Flyover / Interchanges / any other structures                                                        | 10                                                                                  | 10             | 10                                      | 10             | 10                                                                                                                                                | 10             | 10                                           | 10             | 10                                                                                                                   | 10             | 10                                                                                                                                         | 10             | 10                                                           | 10             | 10                                                                                                                                  | 10             | 10                                                                                                             | 10             | 10                                                                                                            | 10             | 0                                                                                                                                                                           | 10             | 10 |  |
|                                | < 2 Nos. - 0                                                                                                                                                                                        |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | 2 Nos. -8 marks                                                                                                                                                                                     |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | > 3 Nos.- 10                                                                                                                                                                                        |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
| v)                             | Experience in similar capacity of modern bridge construction technology viz., precast segmental, balanced cantilever construction, Extradosed Bridge, Full span Launching, Incremental Launching.   | 5                                                                                   | 5              | 5                                       | 5              | 5                                                                                                                                                 | 5              | 5                                            | 5              | 5                                                                                                                    | 5              | 5                                                                                                                                          | 5              | 5                                                            | 5              | 5                                                                                                                                   | 5              | 5                                                                                                              | 5              | 5                                                                                                             | 5              | 0                                                                                                                                                                           | 5              | 5  |  |
|                                | Experience in 1 project - 4                                                                                                                                                                         |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | More than one project -5 marks                                                                                                                                                                      |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
| 3                              | Employment with the Firm                                                                                                                                                                            |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | < 1 year                                                                                                                                                                                            | 5                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                 | 0              | 0                                            | 0              | 0                                                                                                                    | 0              | 0                                                                                                                                          | 0              | 0                                                            | 5              | 5                                                                                                                                   | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0                                                                                                                                                                           | 0              | 0  |  |
|                                | 1 year or more                                                                                                                                                                                      |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                   |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                            |                |                                                              |                |                                                                                                                                     |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                             |                |    |  |
|                                | Total:                                                                                                                                                                                              | 100                                                                                 | 91             | 91.00                                   | 91             | 91                                                                                                                                                | 91             | 91                                           | 95             | 91                                                                                                                   | 91             | 91                                                                                                                                         | 95             | 91                                                           | 96             | 96                                                                                                                                  | 91             | 91                                                                                                             | 91             | 91                                                                                                            | 91             | 0                                                                                                                                                                           | 91             | 91 |  |

Note: (1) Similar Capacity includes the following positions

i) On behalf of Consultant/Contractor: Bridge Engineer/Project Manager (Bridges)

ii) On behalf of Government: Executive Engineer

(2) Only those projects (in numbers) will be considered for evaluation above, where the input of the personnel is not < 12 months

(3) In case of experience on behalf of Authority's Engineer or Contractor, the experience shall be duly endorsed by the respective Government agency. In case of non-availability of endorsement from Govt. Agency, the experience uploaded on INFRACON Portal will be taken into consideration.

However, the key personnel/ bidder will be solely responsible for any fake information/ CV, which may result in debarment.

| 3.4 Senior Pavement Specialist |                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                             |                |                                              |                |                                                                                                 |                |                                                                                                                     |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                       |                |                                                                                                                                                           |                |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|-------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| Name of the Firm ----->        |                                                                                                                                                                                                                                                                                                                                                  | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatindhi |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAI Limited In Association with Highraise construction |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introssoft |                |
|                                |                                                                                                                                                                                                                                                                                                                                                  | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                               | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                   | Assessed Marks | Claimed Marks                                                                                                       | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                                        | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                         | Assessed Marks | Claimed Marks                                                                                                                                             | Assessed Marks |
| 1                              | General Qualification                                                                                                                                                                                                                                                                                                                            | 25                                                                                  |                |                                         |                |                                                                                                                             |                |                                              |                |                                                                                                 |                |                                                                                                                     |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                       |                |                                                                                                                                                           |                |
|                                | i) Graduate in Civil Engineering                                                                                                                                                                                                                                                                                                                 | 21                                                                                  | 21             | 21                                      | 21             | 21                                                                                                                          | 21             | 21                                           | 21             | 21                                                                                              | 21             | 21                                                                                                                  | 21             | 21                                                           | 21             | 21                                                                                                                                   | 21             | 21                                                                                                             | 21             | 21                                                                                                    | 21             | 21                                                                                                                                                        | 21             |
|                                | ii) Post-Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent management.                                                                                                                                                                                                                                         | 4                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                           | 0              | 0                                            | 0              | 0                                                                                               | 0              | 0                                                                                                                   | 0              | 0                                                            | 0              | 0                                                                                                                                    | 0              | 0                                                                                                              | 0              | 0                                                                                                     | 0              | 0                                                                                                                                                         | 0              |
| 2                              | Adequacy for the Project Professional Experience                                                                                                                                                                                                                                                                                                 | 70                                                                                  |                |                                         |                |                                                                                                                             |                |                                              |                |                                                                                                 |                |                                                                                                                     |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                       |                |                                                                                                                                                           |                |
|                                | i) Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway<br>< 10 years -0<br>10 years -15<br>Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                             | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                          | 18             | 20                                           | 20             | 20                                                                                              | 20             | 20                                                                                                                  | 20             | 20                                                           | 20             | 20                                                                                                                                   | 20             | 20                                                                                                             | 20             | 20                                                                                                    | 20             | 20                                                                                                                                                        | 20             |
|                                | ii) Experience in Similar capacity in Construction/Construction Supervision of 2/4/6- laning** of major Highway Projects (similar configuration (2/4/6 laning**) and above)<br>< 5 years -0<br>5 years -15<br>Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                       | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                          | 17             | 20                                           | 20             | 20                                                                                              | 20             | 20                                                                                                                  | 20             | 20                                                           | 20             | 20                                                                                                                                   | 20             | 20                                                                                                             | 20             | 20                                                                                                    | 20             | 20                                                                                                                                                        | 20             |
|                                | iii) Experience in similar capacity as Pavement/Geotechnical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)<br><2 nos -0<br>2 nos -20<br>Add 2.5 marks extra for each additional project subject to maximum 5 marks. | 25                                                                                  | 25             | 25                                      | 25             | 25                                                                                                                          | 25             | 25                                           | 25             | 25                                                                                              | 25             | 25                                                                                                                  | 25             | 25                                                           | 25             | 25                                                                                                                                   | 25             | 25                                                                                                             | 25             | 25                                                                                                    | 25             | 25                                                                                                                                                        | 25             |
|                                | iv) Experience in similar capacity on EPC Projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)<br>1 Project- 4 marks<br>Add 1 (one) mark extra for each additional project subject to maximum 1 (one) mark.                                                                                    | 5                                                                                   | 5              | 5                                       | 5              | 4                                                                                                                           | 5              | 5                                            | 5              | 5                                                                                               | 4              | 4                                                                                                                   | 5              | 5                                                            | 5              | 5                                                                                                                                    | 5              | 5                                                                                                              | 5              | 5                                                                                                     | 4              | 5                                                                                                                                                         | 5              |
| 3                              | Employment with the Firm<br><1 year -0<br>1 year -3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                                                         | 5                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                           | 0              | 0                                            | 0              | 0                                                                                               | 0              | 0                                                                                                                   | 0              | 0                                                            | 0              | 0                                                                                                                                    | 0              | 0                                                                                                              | 0              | 3                                                                                                     | 3              | 0                                                                                                                                                         | 0              |
| Total:                         |                                                                                                                                                                                                                                                                                                                                                  | 100                                                                                 | 91             | 91                                      | 91             | 90                                                                                                                          | 91             | 86                                           | 91             | 91                                                                                              | 90             | 90                                                                                                                  | 91             | 91                                                           | 91             | 91                                                                                                                                   | 91             | 91                                                                                                             | 91             | 94                                                                                                    | 93             | 91                                                                                                                                                        | 91             |

Note: (1) Similar Capacity includes the following positions

i) On behalf of Consultant/Contractor:Pavement Engineer/ Pavement Expert / Highway Engineer

ii) In Government Organizations: Executive Engineer

(2) Only those projects (in numbers) will be considered for evaluation above, where the input of the personnel is not < 6 months

(3) In case of experience on behalf of Authority's Engineer or Contractor, the experience shall be duly endorsed by the respective Government agency. In case of non-availability of endorsement from Govt. Agency, the experience uploaded on INFRACON Portal will be taken into consideration. However, the key personnel/bidder will be solely responsible for

| 3.5  | Senior Quality cum Material Expert                                                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
|      | Name of the Firm ----->                                                                                                                                            | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatindhi Consultancy Pvt. Ltd. |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAI Limited In Association with Highrise construction and consultant Private limited |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introsolt Solutions Private Limited. |                |
|      |                                                                                                                                                                    | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                                                     | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                                        | Assessed Marks | Claimed Marks                                                                                                                                     | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                                        | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                                 | Assessed Marks | Claimed Marks                                                                                                                                                                       | Assessed Marks |
| 1    | General Qualification                                                                                                                                              | 25                                                                                  |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | I) Graduate in Civil Engineering                                                                                                                                   | 21                                                                                  | 21             | 21                                      | 21             | 21                                                                                                                                                | 21             | 21                                           | 21             | 21                                                                                                                   | 21             | 21                                                                                                                                                | 21             | 21                                                           | 21             | 21                                                                                                                                   | 21             | 21                                                                                                             | 21             | 21                                                                                                            | 21             | 21                                                                                                                                                                                  | 21             |
|      | II) Post Graduation in Geotechnical Engineering/ Foundation Engineering/Soil Mechanics/Rock Mechanics                                                              | 4                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                 | 0              | 0                                            | 0              | 4                                                                                                                    | 0              | 0                                                                                                                                                 | 0              | 0                                                            | 0              | 4                                                                                                                                    | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0                                                                                                                                                                                   | 4              |
| 2    | Adequacy for the Project                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
| a)   | Professional Experience                                                                                                                                            | 70                                                                                  |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
| i)   | Total Professional Experience in handling highways/Bridge Projects                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | < 10 years -0                                                                                                                                                      | 15                                                                                  | 15             | 15                                      | 15             | 15                                                                                                                                                | 15             | 15                                           | 15             | 15                                                                                                                   | 15             | 15                                                                                                                                                | 15             | 15                                                           | 15             | 15                                                                                                                                   | 15             | 15                                                                                                             | 15             | 15                                                                                                            | 15             | 15                                                                                                                                                                                  | 15             |
|      | 10 years -11                                                                                                                                                       |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                       |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      |                                                                                                                                                                    |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
| ii)  | Experience in similar capacity in Construction/Construction Supervision of Highway Projects (of similar configuration (2/4/6 laning**) and above).                 | 25                                                                                  | 25             | 25                                      | 25             | 25                                                                                                                                                | 25             | 25                                           | 25             | 25                                                                                                                   | 25             | 25                                                                                                                                                | 25             | 25                                                           | 25             | 25                                                                                                                                   | 25             | 25                                                                                                             | 25             | 25                                                                                                            | 0              | 25                                                                                                                                                                                  | 25             |
|      | < 5 years -0                                                                                                                                                       |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | 5 years -19                                                                                                                                                        |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      |                                                                                                                                                                    |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
| iii) | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 30                                                                                  | 30             | 30                                      | 30             | 30                                                                                                                                                | 30             | 30                                           | 30             | 30                                                                                                                   | 30             | 30                                                                                                                                                | 30             | 30                                                           | 30             | 30                                                                                                                                   | 30             | 30                                                                                                             | 30             | 30                                                                                                            | 25             | 30                                                                                                                                                                                  | 30             |
|      | < 2 nos -0                                                                                                                                                         |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | 2 nos -25                                                                                                                                                          |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      |                                                                                                                                                                    |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
| 3    | Employment with the Firm                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | < 1 year -0                                                                                                                                                        | 5                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                 | 0              | 0                                            | 0              | 0                                                                                                                    | 0              | 0                                                                                                                                                 | 0              | 0                                                            | 0              | 0                                                                                                                                    | 0              | 0                                                                                                              | 0              | 0                                                                                                             | 0              | 0                                                                                                                                                                                   | 0              |
|      | 1 year or more -3                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                     |                |
|      | Total:                                                                                                                                                             | 100                                                                                 | 91             | 91                                      | 91             | 91                                                                                                                                                | 91             | 95                                           | 91             | 91                                                                                                                   | 91             | 91                                                                                                                                                | 91             | 95                                                           | 91             | 91                                                                                                                                   | 91             | 91                                                                                                             | 91             | 61                                                                                                            | 95             | 91                                                                                                                                                                                  | 91             |

Note: (1) Similar Capacity includes the following positions

i) On behalf of Consultant/Contractor: Quality Expert/ Material Engineer/ Material Expert/ Quality Engineer/ Geo-Technical Expert.

ii) On behalf of Government: Executive Engineer

(2) Only those projects (in numbers) will be considered for evaluation above, where the input of the personnel is not < 12 months

(3) In case of experience on behalf of Authority's Engineer or Contractor, the experience shall be duly endorsed by the respective Government agency. In case of non-availability of endorsement from Govt. Agency, the experience uploaded on Infracon Portal will be taken into consideration. However, the key personnel/ bidder will be solely responsible for any fake information/ CV, which may



| 3.6 Road safety Expert  |                                                                                                                                                              |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----|--|
| Name of the Firm -----> |                                                                                                                                                              | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONS Engineering Pvt. Ltd. In association with Yatindhi Consultancy Pvt. Ltd. |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure Consultants Pvt. Ltd |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise constrction and consultant Private limited |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and Solutions Private Limited |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private Limited |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with Yongma Engineering Co. Ltd. in association with Introssoft Solutions Private Limited. |                |    |  |
|                         |                                                                                                                                                              | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                                                     | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                                        | Assessed Marks | Claimed Marks                                                                                                                                     | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                                                        | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                                 | Assessed Marks | Claimed Marks                                                                                                                                                                        | Assessed Marks |    |  |
| 1                       | General Qualification                                                                                                                                        | 25                                                                                  |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | I) Graduate in Civil Engineering                                                                                                                             | 21                                                                                  | 21             | 21                                      | 21             | 21                                                                                                                                                | 21             | 21                                           | 21             | 21                                                                                                                   | 21             | 21                                                                                                                                                | 21             | 21                                                           | 21             | 21                                                                                                                                   | 21             | 21                                                                                                             | 21             | 21                                                                                                            | 0              | 21                                                                                                                                                                                   | 21             |    |  |
|                         | II)Post Graduation in Traffic/ Transportation/Safety Engineering or equivalent.                                                                              | 4                                                                                   | 0              | 0                                       | 0              | 0                                                                                                                                                 | 4              | 0                                            | 0              | 0                                                                                                                    | 4              | 4                                                                                                                                                 | 0              | 0                                                            | 0              | 0                                                                                                                                    | 4              | 4                                                                                                              | 0              | 0                                                                                                             | 4              | 0                                                                                                                                                                                    | 0              |    |  |
| 2                       | Adequacy for the Project                                                                                                                                     | 70                                                                                  |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| a)                      | Professional Experience                                                                                                                                      |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| i)                      | Total Professional Experience in handling Highway/Bridge projects                                                                                            | 15                                                                                  | 15             | 13                                      | 15             | 15                                                                                                                                                | 15             | 15                                           | 15             | 15                                                                                                                   | 15             | 15                                                                                                                                                | 15             | 15                                                           | 14             | 13                                                                                                                                   | 15             | 15                                                                                                             | 15             | 15                                                                                                            | 15             | 0                                                                                                                                                                                    | 15             | 15 |  |
|                         | < 10 years -0                                                                                                                                                |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 10 years -11                                                                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| ii)                     | Experience in similar capacity in Road Safety works on major Highway Project (similar configuration (2/4/6 laning**) and above.                              | 15                                                                                  | 15             | 15                                      | 15             | 15                                                                                                                                                | 15             | 11                                           | 15             | 15                                                                                                                   | 15             | 0                                                                                                                                                 | 15             | 15                                                           | 15             | 15                                                                                                                                   | 15             | 15                                                                                                             | 14             | 15                                                                                                            | 0              | 15                                                                                                                                                                                   | 0              |    |  |
|                         | < 5 years -0                                                                                                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 5 years -11                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| iii)                    | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage           | 20                                                                                  | 20             | 20                                      | 20             | 20                                                                                                                                                | 20             | 20                                           | 20             | 20                                                                                                                   | 20             | 0                                                                                                                                                 | 20             | 20                                                           | 20             | 20                                                                                                                                   | 20             | 20                                                                                                             | 20             | 20                                                                                                            | 0              | 20                                                                                                                                                                                   | 0              |    |  |
|                         | > 2 nos - 0                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 2 nos -15 marks                                                                                                                                              |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| iv)                     | Experience in similar capacity in identification and improvement of black spots on major Highway Project (similar configuration (2/4/6 laning**) and above). | 10                                                                                  | 10             | 10                                      | 10             | 10                                                                                                                                                | 10             | 10                                           | 10             | 10                                                                                                                   | 10             | 0                                                                                                                                                 | 10             | 10                                                           | 10             | 10                                                                                                                                   | 10             | 10                                                                                                             | 10             | 10                                                                                                            | 10             | 0                                                                                                                                                                                    | 10             | 0  |  |
|                         | < 2 nos -0                                                                                                                                                   |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 2 nos - 8 Marks                                                                                                                                              |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | Add 2 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                 |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| v)                      | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                             | 5                                                                                   | 5              | 5                                       | 5              | 5                                                                                                                                                 | 5              | 0                                            | 5              | 5                                                                                                                    | 5              | 0                                                                                                                                                 | 5              | 5                                                            | 5              | 5                                                                                                                                    | 5              | 5                                                                                                              | 5              | 5                                                                                                             | 0              | 5                                                                                                                                                                                    | 0              |    |  |
|                         | 1 project -4 marks                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 2 or more -5 marks                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| vi)                     | Experience in similar capacity in field of Road Safety Management Plan                                                                                       | 5                                                                                   | 5              | 5                                       | 5              | 0                                                                                                                                                 | 5              | 0                                            | 5              | 5                                                                                                                    | 5              | 0                                                                                                                                                 | 5              | 5                                                            | 5              | 5                                                                                                                                    | 5              | 5                                                                                                              | 5              | 0                                                                                                             | 5              | 0                                                                                                                                                                                    | 5              | 0  |  |
|                         | 1 project -4 marks                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 2 or more -5 marks                                                                                                                                           |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
| 3                       | Employment with the Firm                                                                                                                                     |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | < 1 year -0                                                                                                                                                  |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | 1 year -3                                                                                                                                                    | 5                                                                                   | 3              | 3                                       | 5              | 0                                                                                                                                                 | 0              | 0                                            | 5              | 0                                                                                                                    | 5              | 0                                                                                                                                                 | 0              | 0                                                            | 3.5            | 3                                                                                                                                    | 0              | 0                                                                                                              | 3              | 0                                                                                                             | 0              | 0                                                                                                                                                                                    | 0              |    |  |
|                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                            |                                                                                     |                |                                         |                |                                                                                                                                                   |                |                                              |                |                                                                                                                      |                |                                                                                                                                                   |                |                                                              |                |                                                                                                                                      |                |                                                                                                                |                |                                                                                                               |                |                                                                                                                                                                                      |                |    |  |
|                         | Total:                                                                                                                                                       | 100                                                                                 | 94             | 92                                      | 96             | 86                                                                                                                                                | 95             | 77                                           | 96             | 91                                                                                                                   | 100            | 40                                                                                                                                                | 91             | 91                                                           | 93.5           | 92                                                                                                                                   | 95             | 95                                                                                                             | 94             | 85                                                                                                            | 95             | 0                                                                                                                                                                                    | 91             | 36 |  |

| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Evaluation Criteria for Assessment of Experience of the Firm                                                                                                                                                                                                                                                                                                                                                                                            |            | M/s Pioneer Infra Consultants Pvt. Ltd. in association with Neoteric Consultant LLP |                | M/s LN Malviya Infra Projects Pvt. Ltd. |                | M/s Sterling Indo Tech Consultants Private Limited In JV with M/s AICONs Engineering Pvt. Ltd. In association with |                | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED |                | M/s Chaitanya Projects Consultancy Private Limited In Association with Translink Infrastructure |                | M/s Saptagaon Asia Private Limited In JV with CivilMantra ConsAi Limited In Association with Highraise construction |                | M/s GLOBAL INFRA SOLUTIONS IN ASSOCIATION WITH MS CONSULTANT |                | M/s EKAM Venture In JV with M/s. Sugam Technocrats Private Limited In Association with M/s JSV Service and |                | M/s Technocrats Advisory services Private limited In association with M/s Infraedge Consultants (OPC) Pvt Ltd. |                | M/s Indian Engineering Consultants India Private Limited In JV With Swastik Prime Consultants Private |                | M/s Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In Joint Venture (JV) with |                |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------------------------------|----------------|-----------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------|----------------|-------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------|----------------|--|
| S. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                             | Max. Marks | Claimed Marks                                                                       | Assessed Marks | Claimed Marks                           | Assessed Marks | Claimed Marks                                                                                                      | Assessed Marks | Claimed Marks                                | Assessed Marks | Claimed Marks                                                                                   | Assessed Marks | Claimed Marks                                                                                                       | Assessed Marks | Claimed Marks                                                | Assessed Marks | Claimed Marks                                                                                              | Assessed Marks | Claimed Marks                                                                                                  | Assessed Marks | Claimed Marks                                                                                         | Assessed Marks | Claimed Marks                                                                                  | Assessed Marks |  |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Average Annual Turnover (last 3 years) from consultancy business<br>< 2% of TPC -0 marks<br>2% of TPC- 1.5marks<br><br>Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC) above 2% of TPC subject to maximum 0.5 marks                                                                                                                                                                                                   | 2          | 2                                                                                   | 2              | 2                                       | 2              | 2                                                                                                                  | 2              | 2                                            | 2              | 2                                                                                               | 2              | 2                                                                                                                   | 2              | 2                                                            | 2              | 2                                                                                                          | 2              | 2                                                                                                              | 2              | 1.5                                                                                                   | 1.5            | 2                                                                                              | 2              |  |
| 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Nos. of Highway Professionals with the firm<br><10 - 0 marks<br>10-20 -8 Marks<br>>20 but ≤30 - 9 Marks<br>≥30 -10 Marks                                                                                                                                                                                                                                                                                                                                | 10         | 10                                                                                  | 10             | 10                                      | 10             | 10                                                                                                                 | 10             | 10                                           | 10             | 10                                                                                              | 10             | 10                                                                                                                  | 10             | 10                                                           | 0              | 10                                                                                                         | 10             | 10                                                                                                             | 10             | 10                                                                                                    | 9              | 10                                                                                             | 10             |  |
| 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Experience as Independent Engineer/ Authority Engineer/ Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years.<br><br>1 project – 8 marks<br><br>Add 1(one) mark extra for completed assignment of Authority Engineer/Independent Engineer and add 0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 2 (Two) marks. | 10         | 10                                                                                  | 10             | 10                                      | 10             | 10                                                                                                                 | 10             | 10                                           | 10             | 10                                                                                              | 10             | 10                                                                                                                  | 9              | 10                                                           | 10             | 10                                                                                                         | 0              | 10                                                                                                             | 10             | 10                                                                                                    | 10             | 10                                                                                             | 10             |  |
| 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years.<br><br>1 project – 4 marks<br><br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 mark                                                                                                                                 | 5          | 5                                                                                   | 5              | 5                                       | 5              | 5                                                                                                                  | 5              | 5                                            | 5              | 5                                                                                               | 4.5            | 5                                                                                                                   | 5              | 5                                                            | 4.5            | 5                                                                                                          | 5              | 5                                                                                                              | 5              | 5                                                                                                     | 5              | 5                                                                                              | 5              |  |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | In hand DPRs of NHAI Highway/Bridge/Tunnel Projects (presently under progress)<br><2 0 Marks<br>2-5 5 Marks<br>>5 10 Marks                                                                                                                                                                                                                                                                                                                              | 10         | 10                                                                                  | 5              | 10                                      | 5              | 10                                                                                                                 | 5              | 10                                           | 5              | 10                                                                                              | 5              | 10                                                                                                                  | 0              | 10                                                           | 0              | 10                                                                                                         | 0              | 10                                                                                                             | 0              | 10                                                                                                    | 0              | 10                                                                                             | 0              |  |
| 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Experience in Construction Supervision/DPR/Design Review of Major structures having length of more than 500 meter in last 7 years.<br><br>1 project – 2.0 marks<br><br>Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks                                                                                                                                                                                   | 3          | 3                                                                                   | 3              | 3                                       | 3              | 3                                                                                                                  | 3              | 3                                            | 2.5            | 3                                                                                               | 3              | 3                                                                                                                   | 0              | 3                                                            | 2.5            | 3                                                                                                          | 2              | 3                                                                                                              | 2.5            | 3                                                                                                     | 2              | 3                                                                                              | 2              |  |
| Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 40         | 40                                                                                  | 35             | 40                                      | 35             | 40                                                                                                                 | 35             | 40                                           | 34.5           | 40                                                                                              | 34.50          | 40                                                                                                                  | 26             | 40                                                           | 19             | 40                                                                                                         | 19             | 40                                                                                                             | 29.5           | 39.5                                                                                                  | 27.5           | 40                                                                                             | 29             |  |
| Note 1: In case of JV the turnover and experience details of Lead and JV partners to be added.<br>Note 2: Employer’s certificate/ certificate from Statutory Auditor should be submitted substantiating the experience/turnover claimed by the firm.<br>Note 3: ** For 4/6 laning projects, experience of 2 lane will be considered with a multiplication factor of 0.4, but only for those 2 lane projects whose cost of consultancy services was more than Rs.3.0 crores.<br>Note 4: In case, final DPR & 3D has been submitted and no further action is taken by the employer, the DPR shall be considered as completed after 3yr and submission of both final DPR and 3D. |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |            |                                                                                     |                |                                         |                |                                                                                                                    |                |                                              |                |                                                                                                 |                |                                                                                                                     |                |                                                              |                |                                                                                                            |                |                                                                                                                |                |                                                                                                       |                |                                                                                                |                |  |