

**DOCUMENTS EXAMINATION STATEMENT OF TECHNICAL BID OPENING COMMITTEE**

**Supply, Installation, Testing & Commissioning of 1000 kVA, 11/0.433 kV Substation comprising RMU, Transformer, LT Panel, APFC Harmonic Panel and Allied Civil Works at CWC Thiruvottivur, Chennai, Tamil Nadu (II call).**

**Date of Opening: 21.05.2026 at 1530 Hrs NIT No. NO. E NIT 07/Engg/2026-27 dated 13-05-2026**

**Estimated Cost :- Rs.97.05 lakhs**

**Mode of publicity:-Websites- www.cwceprocure.com or CPP Portal http://eprocure.gov.in/ e-publish/app. & CWC website**

| Sr.No. | Eligibility Criteria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (1/4) M/s SRS ELECTRICALS                                                                                                                | (2/4) M/s A.K. ENGINEERING SERVICES                                                                                                                                                                                                                                                                                                   | (3/4) M/s 3-4 J.K ENGINEERING ASSOCIATES                                                                                                                                                                                                                  | (4/4) M/s LIMRA ELECTRICALS |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Address                                                                                                                                  | Address                                                                                                                                                                                                                                                                                                                               | Address                                                                                                                                                                                                                                                   | Address                     |
| 1      | Cost of Tender Rs.1180/-<br>EMD Rs.1,95,000/-                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Submitted P-02                                                                                                                           | Submitted P-02                                                                                                                                                                                                                                                                                                                        | Submitted P-01                                                                                                                                                                                                                                            | Submitted P-03              |
| 2      | Pre-Qualifying Performa (Bidder Information Summary) along with Affidavit                                                                                                                                                                                                                                                                                                                                                                                                                                       | Submitted P-01                                                                                                                           | Submitted P-01                                                                                                                                                                                                                                                                                                                        | Submitted P-02                                                                                                                                                                                                                                            | Submitted P-02              |
| 3      | Bidder must be a. (a) Legal entity.<br>1) For Registered Company/ PSU / statutory Body: -<br>(i) Copy of Certificate of Incorporation (with CIN, if applicable)<br>(ii) Current list of Directors<br>2) For Registered Partnership Firm<br>(i) Copy of the partnership deed<br>(ii) Current list of Partners<br>3) For Proprietorship Declaration of Proprietorship/ Sole Proprietorship in EXHIBIT -II of Appendix III.<br>4) For LLP Copy of certificate of registration with LLPIN. Current list of Partners | Submitted P-03 to 07 and Affidavit 8-11                                                                                                  | Submitted P-08 to 12 and Affidavit 3-7                                                                                                                                                                                                                                                                                                | Submitted P-03 to 07 and Affidavit 8-11                                                                                                                                                                                                                   | Not submitted               |
| 4      | Authorized signatory: Power of Attorney in favour of Authorized signatory (ies) duly attested by Notary as per format in EXHIBIT-III of Appendix-III or True Certified Copy of Board Resolution in favour of Authorized Signatory/ Person delegating the POA.                                                                                                                                                                                                                                                   | Sole Proprietorship in EXHIBIT -II p-12-13 of Appendix III. P14 15                                                                       | Sole Proprietorship in EXHIBIT -II p-21                                                                                                                                                                                                                                                                                               | Power of Attorney & solo propretery EXHIBIT -II p-12 to 14                                                                                                                                                                                                | NA                          |
| 5      | Construction Experience: Similar Nature Work Bidder, "Supply, Installation, Testing and Commissioning of Transformer substation works with/without associated civil works" during the last seven (07) years ending last day of month previous to the one in which NIT is invited, must have successfully completed or substantially completed: -                                                                                                                                                                | Sole Proprietorship P-16-17                                                                                                              | Sole Proprietorship in EXHIBIT -II p-21                                                                                                                                                                                                                                                                                               | Power of Attorney & solo propretery EXHIBIT -II p-12 to 14                                                                                                                                                                                                | NA                          |
|        | > at least ONE similar nature of work of value not less than Rs 77.65Lakhs (80% of the ECPT)                                                                                                                                                                                                                                                                                                                                                                                                                    | Installation of 11 kV Outdoor Substation and Associated Electrical Works at NMDC, Patancheru<br>Doc:23.02.2024<br>Rs. ₹1.52 Cr pg-No: 67 | Central Warehousing Corporation, Regional Office, Chennai – 600 015::<br>Modification the HT/LT Electrical Installation for upgrading the HT Electric Connection from 315 KVA to 815 KVA at CWC, CFS, Virugambakkam, Chennai (TN)<br>Work amount:Rs. 1,95,35,507/-<br>DOC:: 13.12.2021 Pg No:25 CWC has levied LD hence disqualiaifed | Central Warehousing Corporation, Regional Office, Chennai – 600 015::<br>Up-Gradation of Electric power supply and providing IHT connection with 500 KVA Substation at CW, Chrompet, Chennai<br>Work amount::Rs. 84,16,274.00<br>DOC::03.01.2022 Pg No:24 | NA                          |
|        | > at least TWO similar nature of work of value not less than Rs.48.53 Lakh(50% of the ECPT)                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | NA                          |
|        | > at least Three similar nature of work of value not less than Rs. 38.43 Lakh (40% of the ECPT)                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | NA                          |
|        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                           | NA                          |

Mandatory Documents

*J. Babu*

*S. M. S.*  
30/05/26

*[Signature]*

|                 |    |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                          |                                  |
|-----------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| Other Documents | 6  | Average Annual Financial Turnover of the bidders during the last three financial years ending 31st March of the previous financial year (FY2024-25, FY2023-24, FY2022-23) should be at least Rs 29.12Lakhs (30% of ECPT)<br>FY - 2022 - 2023 (only when audited turn over for FY 25-26 is not available)<br>(a) FY - 2022- 2023<br>(b) FY - 2023- 2024<br>(c) FY - 2024- 2025<br>(d) FY - 2025- 2026<br>Average Turnover | The bidder has uploaded scan copy of Balance Sheet & profit & loss account for the financial year average of turnover accounts to <b>Rs.536.22akhs</b> page (109-183)<br><br>IN Rs.<br>₹ 2,62,27,600.00<br>₹ 6,08,23,343.00<br>₹ 7,38,17,323.00<br>₹ 5,36,22,755.33 | The bidder has uploaded scan copy of Balance Sheet & profit & loss account for the financial year average of turnover accounts to <b>Rs.847.39akhs</b> page (26-42)<br><br>IN Rs.<br>₹ 6,41,55,455.60<br>₹ 7,79,50,113.62<br>₹ 11,21,12,989.14<br>₹ 8,47,39,519.45 | The bidder has uploaded scan copy of the financial year average of turnover accounts to <b>Rs.81.09Lakhs</b> page 29<br><br>NA<br>₹ 37,99,871.00<br>₹ 1,46,54,211.00<br>₹ 58,73,633.00<br>₹ 81,09,238.33 | NA<br>NA<br>NA<br>NA<br>NA<br>NA |
|                 | 7  | GST Certificate along with Copy of rent agreement / Property ownership documents                                                                                                                                                                                                                                                                                                                                         | GST NO: 29AWZPK1221C1ZI (P 185-187)                                                                                                                                                                                                                                 | GST NO:33ADGPA6955K1ZH P-45-47                                                                                                                                                                                                                                     | GST NO:33ACUPJ2269A2ZP Pno:39-41                                                                                                                                                                         | NA                               |
|                 | 8  | Bidder shall submit a Power of Attorney* AND/ OR Board Resolution in favour of signatory(ies) duly attested by the Notary as per ANNEXURE III. The power of Attorney shall be mandatory. However, if not submitted, Corporation may carry out call of clarification for soliciting Power of Attorney/ Board Resolution                                                                                                   | Sole proprietorship Submitted p 22                                                                                                                                                                                                                                  | Sole Proprietorship in EXHIBIT -II p-21                                                                                                                                                                                                                            | Power of Attoreny & solo propretery EXHIBIT -II p-12 to 14                                                                                                                                               | NA                               |
|                 | 8  | Pre contract integrity pact (Annexure-V) (If EC > 3.00 cr)                                                                                                                                                                                                                                                                                                                                                               | NA                                                                                                                                                                                                                                                                  | NA                                                                                                                                                                                                                                                                 | NA                                                                                                                                                                                                       | NA                               |
|                 | 9  | Net Worth                                                                                                                                                                                                                                                                                                                                                                                                                | Submitted p 184                                                                                                                                                                                                                                                     | Submitted P 43                                                                                                                                                                                                                                                     | Submitted p no 30                                                                                                                                                                                        | NA                               |
|                 | 10 | PAN Card                                                                                                                                                                                                                                                                                                                                                                                                                 | Submitted p 188                                                                                                                                                                                                                                                     | Submitted P 48                                                                                                                                                                                                                                                     | Submitted p no 42                                                                                                                                                                                        | NA                               |
|                 | 11 | EPF Registration                                                                                                                                                                                                                                                                                                                                                                                                         | Submitted p 196-197                                                                                                                                                                                                                                                 | Submitted P-19-20                                                                                                                                                                                                                                                  | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 12 | ESIC Registration                                                                                                                                                                                                                                                                                                                                                                                                        | Submitted p 194-195                                                                                                                                                                                                                                                 | Submitted P-15 17                                                                                                                                                                                                                                                  | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 13 | Organisation details (Annexure-II)                                                                                                                                                                                                                                                                                                                                                                                       | Not Submitted                                                                                                                                                                                                                                                       | NOT Submitted                                                                                                                                                                                                                                                      | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 14 | Relative (Annexure-VI)                                                                                                                                                                                                                                                                                                                                                                                                   | submitted p189                                                                                                                                                                                                                                                      | Submitted P :22                                                                                                                                                                                                                                                    | Submitted p no 15                                                                                                                                                                                        | NA                               |
|                 | 15 | Work in hand (Annexure-VII)                                                                                                                                                                                                                                                                                                                                                                                              | Not Submitted                                                                                                                                                                                                                                                       | NOT Submitted                                                                                                                                                                                                                                                      | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 16 | Eligibility Declaration (for EC < 25 Lakhs)                                                                                                                                                                                                                                                                                                                                                                              | NA                                                                                                                                                                                                                                                                  | NOT Submitted                                                                                                                                                                                                                                                      | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 17 | List of Plant and Machinery                                                                                                                                                                                                                                                                                                                                                                                              | Not Submitted                                                                                                                                                                                                                                                       | NOT Submitted                                                                                                                                                                                                                                                      | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 18 | List of Technical person                                                                                                                                                                                                                                                                                                                                                                                                 | Not Submitted                                                                                                                                                                                                                                                       | NOT Submitted                                                                                                                                                                                                                                                      | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 19 | Electrial license                                                                                                                                                                                                                                                                                                                                                                                                        | submitted P -200-202                                                                                                                                                                                                                                                | Submitted P - 24                                                                                                                                                                                                                                                   | Not Submitted                                                                                                                                                                                            | NA                               |
|                 | 20 | Bank details                                                                                                                                                                                                                                                                                                                                                                                                             | submitted P -204                                                                                                                                                                                                                                                    | Submitted p 13-14                                                                                                                                                                                                                                                  | Submitted 35-38                                                                                                                                                                                          | NA                               |
|                 | 21 | Bar chart                                                                                                                                                                                                                                                                                                                                                                                                                | Not Submitted                                                                                                                                                                                                                                                       | NOT Submitted                                                                                                                                                                                                                                                      | Not Submitted                                                                                                                                                                                            | NA                               |
|                 |    | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                  | Qualified                                                                                                                                                                                                                                                           | DIS QUALIFIED                                                                                                                                                                                                                                                      | Qualified                                                                                                                                                                                                | DIS QUALIFIED                    |

Certified that the above NIT remain on website upto the last date of sale for tender i.e. 11.05.2026 and none of the TOC member does not has any personal interest in any of the companies/agencies participating in the tender process

  
Bochu Balaji  
Manager(Engg.)

  
S. Maravarman  
Senior Manager(Engg.)

  
G. Swaminathan  
Senior General Manager (E)

**Committee Report on evaluation of Part-1 (Tech Bid) of NIT 07/2026-27 "Supply, Installation, Testing & Commissioning of 1000 kVA, 11/0.433 kV Substation comprising RMU, Transformer, LT Panel, APFC Harmonic Panel and Allied Civil Works at CWC Thiruvottiyur, Chennai, Tamil Nadu (II call)." - Minutes of the meeting held on 30.05.2026**

Senior Manager (Engineering) (CWC/RO-CNI.), invited an online open tender in Two bid system on CWC tender portal on 13.05.2026 for **Supply, Installation, Testing & Commissioning of 1000 kVA, 11/0.433 kV Substation comprising RMU, Transformer, LT Panel, APFC Harmonic Panel and Allied Civil Works at CWC Thiruvottiyur, Chennai, Tamil Nadu (II call)**".

Administrative Approval & Expenditure sanction (AA&ES) of the said work was accorded by RM, CWC, RO-Chennai and Technical sanction of the estimates of the work under tender was done by Senior Manager(E) (HoE) under the provision of DOP of Engineering works.

Part-1 i.e., technical bids received in this tender are to be evaluated first to find those bidders who are qualified as per minimum eligibility criteria of NIT. Financial offer i.e., Part 2 (price bid) of only qualified bidders shall be opened.

Part-1 Technical bids received in this tender were opened by following officials of tender opening committee (TOC) and evaluated technical bids and present this report on evaluation for consideration /acceptance by Competent Authority.

- Swaminathan G, Sr. General Manager (F)-Chairman
- Maravarman S, Senior Manager (Engg.)
- B Balaji, Manager (Engg.)

The scope of the evaluation by TEC is to assess the eligibility of bidders as per predefined norms of NIT and to recommend the name of such bidders whose financial offer should be opened and whose technical bid is to be rejected.

General details of tender and minimum eligibility criteria of NIT are described in Para S/n 1 & 2 of this report. Evaluation of each bidder against the mandatory criteria and conclusion may be referred at Para S/n 3 to 9 of the report. Recommendations of TEC are given at Para S/n 12.

**1.0 General:**

|      |                                                        |                                                                                                                |
|------|--------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| I    | NIT No.                                                | 07/2026-27 Dated 13-05-2026                                                                                    |
| II   | Estimated cost put on tender                           | Rs. 97.05 Lakhs                                                                                                |
| III  | Completion period                                      | 45 days                                                                                                        |
| IV   | Earnest money                                          | Rs. 1,95,000/-                                                                                                 |
| V    | Cost of Tender Document                                | Rs. 1,180/-including GST                                                                                       |
| VI   | Date of sale of tender (online)                        | From 13.05.2026 to 20-05-2026                                                                                  |
| VII  | Due Date & time of submission of tender & EMD          | 20.05.2026 up to 1530 Hrs                                                                                      |
| VIII | Due Date and time of opening of tender (Technical bid) | 21.05.2026 up to 1530 Hrs                                                                                      |
| IX   | Tender notice                                          | Placed at Local reference at e-file no.: CWC RO-CHNI0ENGG/2/2026-Engineering section_CHNI Computer No.: 117040 |
| X    | Type of tender bidding system                          | Online percentage rate in two bid system                                                                       |
| XI   | Validity of tender                                     | 90 days from the date of opening of technical bid i.e., up to 10-08-2026                                       |
| XII  | No. of tenders sold                                    | 04 (Four) only                                                                                                 |
| XIII | No. of tenders received                                | 04 (Four) only                                                                                                 |

**2.0 Minimum qualifying criteria as per NIT/Tender Document are as under: -**

These criteria are stipulated at Annexure A of NIT, on page no. 19-23 of tender document and are reiterated below

**ELIGIBILITY CRITERIA:** Contractor who fulfils the following mandatory requirements shall be eligible to quote the rates.

**A) Mandatory Documents**

**2.1. EMD and Cost of Tender Fees:**

Contractor must submit the following:

1. EMD & Cost of tender to be paid through NEFT/RTGS in the bank account of CWC and proof of payment to be submitted. The bank details for submitting the EMD are: -  
Name of Account Holder - CENTRAL WAREHOUSING CORPORATION,  
Bank Name - HDFC BANK LTD,  
Branch Name -A – 24, HAUZ KHAS, NEW DELHI -16,  
Account No. – 50100308078842, IFSC - HDFC0000467

**2.2. Pre-Qualifying Performa (Bidder Information Summary) along with Affidavit.**

**2.3. Bidder must be a. (a) Legal entity.**

- For Registered Company/ PSU / statutory Body: -
  - Copy of Certificate of Incorporation (with CIN, if applicable)
  - Current list of Directors
- For Registered Partnership Firm (i) Copy of the partnership deed (ii) Current list of Partners
- For Proprietorship Declaration of Proprietorship/ Sole Proprietorship in EXHIBIT -II of Appendix III.
- For LLP Copy of certificate of registration with LLPIN. Current list of Partners

**2.4. Authorized signatory: Power of Attorney in favour of Authorized signatory (ies) duly attested by Notary as per format in EXHIBIT-III of Appendix-III or True Certified Copy of Board Resolution in favour of Authorized Signatory/ Person delegating the POA.**

**2.5. Experience Certificate:**

Construction Experience: Similar Nature Work Bidder, "Supply, Installation, Testing and Commissioning of Transformer substation works with/without associated civil works" during the last seven (07) years ending last day of month previous to the one in which NIT is invited, must have successfully completed or substantially completed: -

➤ at least ONE similar nature of work of value not less than Rs 77.65 Lakhs (80% of the ECPT)  
OR

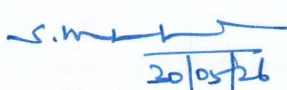
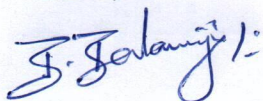
➤ at least TWO similar nature of work of value not less than Rs.48.53 Lakh(50% of the ECPT)  
OR

➤ at least Three similar nature of work of value not less than Rs. 38.83 Lakh (40% of the ECPT)

The credential certificate of work experience should include the name of work, agreement no., date of start, actual date of completion & gross amount of work done up to the completion.

**Note:** Experience certificates released by private individuals, proprietors, partnership firms and private companies shall not be considered. However, experience certificate released by Public limited company (Non CPSE/ SPSE), autonomous institutes like IITs/NITs, Public Trust etc can be considered only if these are duly supported with "Copy of work order or Contract agreement with Client organization and Form 16 A/ 26AS released by Client organization reflecting all the payments made and TDS deducted." The completion certificate issued by such a client should be in the format given in EXHIBIT -VI of Appendix III of NIT.

**2.6. Turnover: Financial Eligibility Criteria:** Average Annual Financial Turnover of the bidders during the last three financial years ending 31st March of the previous financial year [FY2025-26, FY2024-25, FY 2023-24, FY 2022-23 (if FY 2025-26 is not available)] should be at least Rs.29.12 Lakhs (30% of ECPT).



### 3.0 Evaluation of the Bids w.r.t. mandatory & minimum Eligibility criteria of NIT

Officials of Three members Tender Opening Committee (TOC) opened the technical bids on **21.05.2026** In all four (04) bids received on CPP portal in response of this tender and RTC opened the **technical documents of the 04 bidders**. Technical comparative statement on the documents opened by above attached herewith. Name of the bidders whose bids were received, opened and evaluated are as below:

**TABLE-I**

| S. No. | Name of the Contractor/ Company/Firm/Bidder | Address                                                                                                                                                                |
|--------|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | (1/4) M/s SRS ELECTRICALS                   | Ground Floor (G/F), No. 8, 2/1, Old No. 1179, 6th Main, 6th Cross, HVR Layout, Prashanthanagara, Magadi Road, Bengaluru, Bengaluru Urban District, Karnataka – 560079. |
| 2      | (2/4) M/s A.K. ENGINEERING SERVICES         | NO.53/1, (NEW NO.2), WEST MADA STREET, NUNGAMBAKKAM, 600034                                                                                                            |
| 3      | (3/4) M/s J.K ENGINEERING ASSOCIATES        | FIRST FLOOR, J 15, J BLOCK, TURN BULLS ROAD 1ST CROSS STREET, NANDANAM, Chennai, Tamil Nadu, 600035                                                                    |
| 4      | (4/4) M/s LIMRA ELECTRICALS                 | NO.348, 10TH MAIN ROAD, 8TH BLOCK, KANNADASAN NAGAR, KODUNGAIIYUR, Chennai, Tamil Nadu, 600118                                                                         |

Tender Evaluation Committee (TEC) has gone through these documents to evaluate the bids as per the minimum qualifying criteria of NIT also mentioned in paras at S/n. 2, Page no.2.

The evaluation in line of these criteria is described in below paras.

**3.1. Mandatory criteria of EMD & Tender document cost:** The requirement of pre-qualification of bidder as per NIT is that he has to pay the EMD and cost of tender in favor of The Regional Manager, CWC, RO, Chennai only through RTGS/NEFT & receipt of same should be scanned and uploaded

Status of each bidder on submission of tender document cost and EMD is given in Table 2 below:

**TABLE-II**

| S. No | (Bid No) Name of Bidder              | Tender Document Cost | EMD          | Remarks on qualification of bidder |
|-------|--------------------------------------|----------------------|--------------|------------------------------------|
| 1     | (1/4) M/s SRS ELECTRICALS            | received p-2         | received p-1 | Qualified                          |
| 2     | (2/4) M/s A.K. ENGINEERING SERVICES  | received p-2         | received p-1 | Qualified                          |
| 3     | (3/4) M/s J.K ENGINEERING ASSOCIATES | received p-1         | received p-2 | Qualified                          |
| 4     | (4/4) M/s LIMRA ELECTRICALS          | received p-3         | received p-2 | Qualified                          |

In view of above, **four (04) bidders** at Table.no.1 are found qualified w.r.to EMD & tender document cost criteria as per NIT.

*J. Balaji*

*S. M. S.*  
30/05/26

*Q. H.*

### 3.2. Pre-Qualifying Performa (Bidder Information Summary) along with Affidavit:

The bidders, who is/are qualified as per Table 1 above, have been scrutinized to assess their **Pre-Qualifying Performa (Bidder Information Summary) along with Affidavit**. This criterion of NIT is also mentioned in para S/n 2.2 above. Relevant works experience certificates submitted by bidders in their technical bid are scrutinized and status of bidders is mentioned in table 3 below:

**TABLE-III**

| S.No | (Bid No) Name of Bidder              | PQ Performa          | Affidavit      | Remarks on qualification of bidder |
|------|--------------------------------------|----------------------|----------------|------------------------------------|
| 1    | (1/4) M/s SRS ELECTRICALS            | Submitted P-03-07    | Affidavit 8-11 | Qualified                          |
| 2    | (2/4) M/s A.K. ENGINEERING SERVICES  | Submitted P-8-12     | Affidavit 3-7  | Qualified                          |
| 3    | (3/4) M/s J.K ENGINEERING ASSOCIATES | Submitted P-03 to 07 | Affidavit 8-11 | Qualified                          |
| 4    | (4/4) M/s LIMRA ELECTRICALS          | Not Submitted        | Not Submitted  | Disqualified                       |

Only **Three (03) bidders** are qualified as per the criteria 2.2. of Pre-Qualifying & Affidavit. (4/4) M/s LIMRA ELECTRICALS has not submitted PQ proforma & affidavit. Hence stood disqualified.

### 3.3. Bidder must be a Legal entity.

The bidders, who is/are qualified as per Table 3 above, have been scrutinized to assess their **Legal entity**. This criterion of NIT is also mentioned in para S/n 2.3 above. Relevant works experience certificates submitted by bidders in their technical bid are scrutinized and status of bidders is mentioned in table 4 below:

**TABLE-IV**

| S.No | (Bid No) Name of Bidder              | Sole Proprietorship in EXHIBIT -II of Appendix III        | Remarks on qualification of bidder |
|------|--------------------------------------|-----------------------------------------------------------|------------------------------------|
| 1    | (1/4) M/s SRS ELECTRICALS            | Sole Proprietorship in EXHIBIT - II p-12-13 & p-14 -15    | Qualified                          |
| 2    | (2/4) M/s A.K. ENGINEERING SERVICES  | Sole Proprietorship in EXHIBIT - II p-21                  | Qualified                          |
| 3    | (3/4) M/s J.K ENGINEERING ASSOCIATES | Power of Attorney & solo propriety EXHIBIT -II p-12 to 14 | Qualified                          |

All above **Three (03)** bidders are qualified as per the criteria 2.3.

### 3.4. Authorized signatory.

The bidders, who is/are qualified as per Table 4 above, have been scrutinized to assess their **Authorized signatory**. This criterion of NIT is also mentioned in para-S/n 2.4 above.

**TABLE-V**

| S.No | (Bid No) Name of Bidder              | Sole Proprietorship in EXHIBIT -II of Appendix III | Remarks on qualification of bidder |
|------|--------------------------------------|----------------------------------------------------|------------------------------------|
| 1    | (1/4) M/s SRS ELECTRICALS            | Submitted P-16-17                                  | Qualified                          |
| 2    | (2/4) M/s A.K. ENGINEERING SERVICES  | Submitted P-21                                     | Qualified                          |
| 3    | (3/4) M/s J.K ENGINEERING ASSOCIATES | Submitted P-12-14                                  | Qualified                          |

All above **Three (03)** bidders are qualified as per the criteria 2.4.

### 3.5. Evaluation of Experience with respect to similar nature of works:

The bidders, who is/are qualified as per Table 5 above, have been scrutinized to assess their **experience in similar nature of work**. This criterion of NIT is also mentioned in para S/n 2.5. above. Relevant works experience certificates submitted by bidders in their technical bid are scrutinized and status of bidders is mentioned in table 6 below:

**TABLE-VI**

| S. No | (Bidder No.)<br>Name of Bidder               | Authority/<br>Office<br>issuing the<br>Experience<br>certificate<br>to Bidder | Name/Nature of<br>works as per<br>completion<br>certificate                                                                                                                              | Actual value of<br>work completed<br>as per<br>Certificate | Actual Amount<br>of Work | Remarks on<br>Qualification |
|-------|----------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------|-----------------------------|
| 1     | (1/4) M/s<br>SRS<br>ELECTRICALS              | NMDC<br>Limited                                                               | Installation of 11 kV<br>Outdoor Substation<br>and Associated<br>Electrical Works at<br>NMDC, Patencheru<br>P-67                                                                         | DOC:<br>23-02-2024                                         | Rs. 1,52,59,103          | Qualified                   |
| 2     | (2/4) M/s<br>A.K.<br>ENGINEERING<br>SERVICES | CWC RO<br>Chennai:                                                            | Modification the<br>HT/LT Electrical<br>Installation for<br>upgrading the HT<br>Electric Connection<br>from 315 KVA to<br>815 KVA at CWC,<br>CFS,<br>Virugambakkam,<br>Chennai (TN) P-25 | DOC:<br>13.12.2021<br><br>CWC has<br>Levied LD             | Rs.1,95,35,507/-         | Disqualified                |
| 3     | (3/4) M/s J.K<br>ENGINEERING<br>ASSOCIATES   | CWC RO<br>Chennai:                                                            | Up-Gradation of<br>Electric power<br>supply and providing<br>HT connection with<br>500 KVA Substation<br>at CW, Chrompet,<br>Chennai. P-24                                               | DOC:<br>03.01.2022                                         | Rs.84,16,274/-           | Qualified                   |

In view of above, it is found that only **Two (02) Bidders** are **found qualified** against this Similar Nature of Work Experience criteria of NIT. **(2/4) M/s A.K. ENGINEERING SERVICES** stood disqualified as he submitted the experience with LD.

### 3.6. Turnover: Financial Eligibility Criteria:

The qualified bidder mentioned in Table 6 above, are evaluated to check their eligibility as per minimum financial criteria of NIT also mentioned in para S/n 2.6 above Relevant works documents submitted by bidders in their technical bid are scrutinized and status of bidders is mentioned in table 7 below:

**TABLE-VII**

| Sl. No | (Bid No)<br>Name of Bidder      | Sum total (Average turnover) of tenderer's<br>Turnover/revenue from operations for last<br>Three FY in Lakh (rounded off) (In Lakhs) |         |         |         | Average<br>Turnover<br>Amount (In<br>Lakhs) | Reference: CA<br>certificate/Balance<br>Sheets and P&L<br>statement                                                                    | Remarks   |
|--------|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------|---------|---------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------|
|        |                                 | 2022-23                                                                                                                              | 2023-24 | 2024-25 | 2025-26 |                                             |                                                                                                                                        |           |
| 1      | (1/4) M/s<br>SRS<br>ELECTRICALS | 2,62.27                                                                                                                              | 6,08.23 | 7,38.17 |         | 536.22<br>Lakhs<br>P No.109-<br>183         | The Bidder has<br>submitted the audited<br>Balance sheet and<br>Profit Loss statement,<br>ITR for the FY 22-23,<br>FY 23-24 & FY 24-25 | Qualified |

|   |                                                       |       |        |       |  |                     |                                                                  |           |
|---|-------------------------------------------------------|-------|--------|-------|--|---------------------|------------------------------------------------------------------|-----------|
| 3 | (3/4) M/s<br>J.K<br>ENGINE<br>ERING<br>ASSOCI<br>ATES | 37.99 | 146.54 | 58.74 |  | 81.09 Lakhs<br>P-29 | Bidder Submitted the<br>turn over certificate<br>by the Auditor. | Qualified |
|---|-------------------------------------------------------|-------|--------|-------|--|---------------------|------------------------------------------------------------------|-----------|

Above Two (02) bidders are qualified as per the **Financial Eligibility criteria.**

#### **4. CONCLUSION:**

Based on the minimum eligibility Criteria

| S.<br>No | (Bid No.)<br>Name of<br>Bidder                        | Criteria<br>1               | Criteria<br>2                      | Criteria<br>3                   | Criteria<br>4                   | Criteria<br>5                       | Criteria<br>6                 | Technically<br>Qualified/<br>Disqualified |
|----------|-------------------------------------------------------|-----------------------------|------------------------------------|---------------------------------|---------------------------------|-------------------------------------|-------------------------------|-------------------------------------------|
|          |                                                       | 2.1.<br>EMD,<br>Form<br>Fee | 2.2. PQ<br>Performa &<br>Affidavit | 2.3. Sole<br>proprietor<br>ship | 2.5.<br>Experienc<br>e criteria | 2.5.a.<br>Specialised<br>Works exp. | 2.5<br>Financia<br>l criteria |                                           |
| 1        | (1/4) M/s<br>SRS<br>ELECTRIC<br>ALS                   | Qualified                   | Qualified                          | Qualified                       | Qualified                       | Qualified                           | Qualified                     | Qualified                                 |
| 2        | (2/4) M/s<br>A.K.<br>ENGINEE<br>RING<br>SERVICES      | Qualified                   | Qualified                          | Qualified                       | LD levied                       | NA                                  | NA                            | Disqualified                              |
| 3        | (3/4) M/s<br>J.K<br>ENGINEE<br>RING<br>ASSOCIA<br>TES | Qualified                   | Qualified                          | Qualified                       | Qualified                       | Qualified                           | Qualified                     | Qualified                                 |
| 4        | (4/4) M/s<br>LIMRA<br>ELECTRIC<br>ALS                 | Qualified                   | Not<br>Submitted                   | NA                              | NA                              | NA                                  | NA                            | Dis-qualified                             |

It is concluded that:

- (1/4) M/s **SRS ELECTRICALS** and (3/4) M/s **J.K ENGINEERING ASSOCIATES** bidders have submitted all mandatory documents and are found qualified as per NIT.

Whereas, bidders

- (2/4) M/s **A.K. ENGINEERING SERVICES** and (4/4) M/s **LIMRA ELECTRICALS** stood disqualified, as per minimum qualifying criteria as per NIT.

*J. Balanig*

*S. M. S.*  
20/5/21

*Q. S.*

## 5.0 Recommendation of the Tender Evaluation Committee:

Based on the above evaluation, the Tender Evaluation Committee recommends the following for consideration and approval of the Competent Authority:

To technically disqualify in portal the following bidders

1. (2/4) M/s A.K. ENGINEERING SERVICES
2. (4/4) M/s LIMRA ELECTRICALS

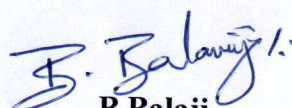
and qualify the following bidders for opening of financial bid

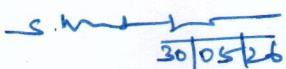
3. (1/4) M/s SRS ELECTRICALS
4. (3/4) M/s J.K ENGINEERING ASSOCIATES

None of the members of the Tender Evaluation Committee has any personal interest in any of the bidders participated in the tender process.

Regional Manager is the competent authority to accept/reject/modify the recommendations of the tender evaluation committee.

Submitted for approval of the Competent Authority.

  
B Balaji  
Manager (Engg)

  
30/05/26  
Maravarman S  
Senior Manager (Engg)

  
Swaminathan G  
Sr. General Manager (Fin.)

Signature Not Verified

Digitally signed by MARAVARMAN  
SUNDARAM  
Date: 2026.06.01 16:20:24 IST  
Location: eProcurement System for Central  
PSUs