

**Comparative Statement**

**Tender for: Notice Inviting e-Tender (NIT) for License for General Car Rental Facility at Purnea Airport, Purnea**

**Tender ID: 2026\_AAI\_263885\_1**

**Technical Bid opened on: 12.02.2026**

| <b>Sr. No.</b> | <b>Documents required as per NIT/RFP conditions</b>                                                                      | <b>Travinow service pvt .ltd</b>                                 | <b>Jitendra Kumar/JK Enterprises</b>              | <b>SHIV KUMAR</b>                                                               | <b>ACHAL PROJECTS PRIVATE LIMITED</b>                      | <b>5.SRI NARAYANE ENTERPRISES /Jagdish Choudhary</b> |
|----------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|---------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------------------|
|                | Address of the bidder                                                                                                    | First floor, Street no 7,Sipahitola,Chunapur Road, Purnea-854301 | Dalluchak, Khagaul, Danapur, Patna, Bihar, 801105 | Khesra No 683,Khata no- 141, Madhopara road, cooperative colony, Purnea-854301. | SK Vihar colony, Ward No 11, Road No 02,Beur, Patna-800002 | Ward No 30, Katihar, Bihar-854105                    |
| 1              | Annexure: B - Power of Attorney for Signing of Proposal                                                                  | Submitted                                                        | Submitted                                         | Submitted                                                                       | Not submitted                                              | Submitted                                            |
| 2              | Annexure: C – Unconditional Acceptance Letter                                                                            | Submitted                                                        | Submitted                                         | Submitted                                                                       | Submitted                                                  | Submitted                                            |
| 3              | Annexure: D - Details of Bidder: Status of Legal Concern (Company / Partnership / Prop. /etc) and details of the concern | Submitted                                                        | Submitted                                         | Submitted                                                                       | Submitted                                                  | Submitted                                            |
| 4              | Annexure: E - Certificate from Chartered Accountant                                                                      | Submitted                                                        | Submitted                                         | Submitted                                                                       | Submitted                                                  | Submitted                                            |

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|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|---------------|-----------|
|    | /Statutory Auditor in Respect of Technical Capacity & Experience & Net Worth (if required) (with UDIN number)                                                                                                                                                                       |           |           |           |               |           |
| 5  | Annexure: F - Format for Letter of Undertaking from Bidder                                                                                                                                                                                                                          | Submitted | Submitted | Submitted | Submitted     | Submitted |
| 6  | Annexure: G – Declaration by the bidder                                                                                                                                                                                                                                             | Submitted | Submitted | Submitted | Submitted     | Submitted |
| 7  | Annexure: H - List of Near Relatives Employed in Airports Authority of India                                                                                                                                                                                                        | Submitted | Submitted | Submitted | Submitted     | Submitted |
| 8. | Annexure: I - Outstanding Dues/ No Dues Certificate for dues for the bills raised up to <b>31.12.2025</b>                                                                                                                                                                           | Submitted | Submitted | Submitted | Not submitted | Submitted |
| 9. | Certificate of Incorporation                                                                                                                                                                                                                                                        | Submitted | Submitted | Submitted | Submitted     | Submitted |
| 10 | Self-attested copies of <ul style="list-style-type: none"> <li>• Memorandum of Association (MOA) and Articles of Association (AOA), in case of companies</li> <li>• Partnership deed (in case of firms)</li> <li>• Approved by-laws in case of society/union/association</li> </ul> | Submitted | Submitted | Submitted | Submitted     | Submitted |
| 11 | Self-attested Copy of PAN Card                                                                                                                                                                                                                                                      | Submitted | Submitted | Submitted | Submitted     | Submitted |

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|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|-----------|----------------------|----------------------|
| 12 | Self-attested Copy of GST Number                                                                                                                                                                                                                                                                                                                                                                | Submitted            | Submitted | Submitted | Submitted            | Submitted            |
| 13 | EMD Amount (in Rs.50,000/-)                                                                                                                                                                                                                                                                                                                                                                     | Submitted            | Submitted | Submitted | Submitted            | Submitted            |
| 14 | Tender Fee Amount (in Rs.2000/-)                                                                                                                                                                                                                                                                                                                                                                | Submitted            | Submitted | Submitted | Submitted            | Submitted            |
| 15 | <p>Technical Eligibility Criteria</p> <p><b>*Minimum no. of cars = 5 A/C cars</b><br/>           *The tenderer should possess Cabs (can be a mix of Motor Cab and Maxi Cab) either in its own name or having acquired the same through a hire purchase/lease agreement.<br/>           *50% of the cars should not be more than (03) three years old (also to be ensured during deployment)</p> | <b>Not submitted</b> | Submitted | Submitted | <b>Not submitted</b> | <b>Not submitted</b> |
| 16 | <p>Financial Eligibility Criteria</p> <p>The minimum gross turnover shall be <b>Rs. 3,24,000/- (12 months of MMG/MRLF)</b>. The gross turnover should be in any one of the last 7 financial years.</p> <p>Documents Supporting Financial Eligibility Criteria</p>                                                                                                                               | Submitted            | Submitted | Submitted | Submitted            | Submitted            |

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|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------|-----------|-----------|-----------|
|    | <ul style="list-style-type: none"> <li>• Profit and Loss Account/Balance sheet of the sole proprietor concern or partnership firm or LLP duly certified by Chartered Accountant.</li> <li>• Annual report in case of a company as per the Companies act</li> <li>• Copy of Tax return submitted in case of society/union/association</li> </ul> |           |           |           |           |           |
| 17 | Scanned and Signed Copy of complete tender document                                                                                                                                                                                                                                                                                             | Submitted | Submitted | Submitted | Submitted | Submitted |
| 18 | Status of debarment as per AAI website                                                                                                                                                                                                                                                                                                          | Submitted | Submitted | Submitted | Submitted | Submitted |
| 19 | Annexure J                                                                                                                                                                                                                                                                                                                                      | Submitted | Submitted | Submitted | Submitted | Submitted |