

**Annexure-II**  
**Name of the Work:** Operation and Maintenance of facilities / amenities at Kurankhed Toll Plaza (Km. 218.750) on both sides (LHS & RHS) under Highway Nest (Mini) including toilets on Amravati - Chikhli section of NH-53 [Package-I from km 166.000 (Amravati) to km 220.000 (Near Kurankhed)] in the State of Maharashtra under the jurisdiction of Regional Office-Nagpur, Maharashtra

Date of Opening : 24.12.2025  
Details of POA, Cost of Bid Document & Bid Security

| Sl. No. | Particulars                                                                              | Mallikarjun Hotel & Milk                                                | M/s. Kadasiddeshwar Hotel and Milk Parlour                       | M/s. JAY GAJANAN HOTEL                       | M.s. DATTA ENTERPRISE AND TRADING COMPANY                            |
|---------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------|
| 1       | Details of Cost of Bid document Rs.5,000/- as per NIT through online payment             | (1/4)<br>Yes (offline)                                                  | (2/4)<br>Yes (offline)                                           | (3/4)<br>Yes                                 | (4/4)<br>Yes                                                         |
| (i)     | Date of Receipt of Amount [as per CANARA Bank Statement-A/c No.0265201012218]            | 18.12.2025                                                              | 18.12.2025                                                       | 22.12.2025                                   | 22.12.2025                                                           |
| (ii)    | Amount (Rs.)                                                                             | 5000/-                                                                  | 5,000/-                                                          | 5000/-                                       | 5,000/-                                                              |
| 2       | Details of EMD / Bid Security - Rs. 1,00,000/- as per Clause-17.1 through online payment | Yes (offline)                                                           | Yes (offline)                                                    | Yes                                          | Yes                                                                  |
| (i)     | Date of Receipt of Amount [as per Canara Bank Limited Statement-A/c No.0265201012218]    | 18.12.2025                                                              | 18.12.2025                                                       | 22.12.2025                                   | 22.12.2025                                                           |
| (ii)    | Amount (Rs.)                                                                             | 1,00,000/-                                                              | 1,00,000/-                                                       | 1,00,000/-                                   | 1,00,000/-                                                           |
| 3       | Address of the Company                                                                   | Near Toll, Hattaragi, Thanahattargi, Hukeri, Belgaum Karnataka - 591243 | Post Hanchinal, Taluka Hukkeri, Belagavi Dist Karnataka - 591243 | Katepurna Toll Naka, Katepurna, Akola-444102 | House no. 5, Main Road, Bargaon Manju, , Bargaon Manju, Akola-444102 |
| 4       | Contact Numbers                                                                          | 9945620188                                                              | 9341830198                                                       | 9011132028                                   | 9623710178                                                           |
| 5       | Email ID                                                                                 | rajumugali@gmail.com                                                    | adiveppamugali@gmail.com                                         | ravignorare3@gmail.com                       | ashwinia/e@gmail.com                                                 |
| 6       | GST No.                                                                                  | 29CUGPM5227F1ZH                                                         | 29AZWPM7273N2Z1                                                  | -                                            | 27BCM PJ7327Q1ZS                                                     |
| 7       | PAN NO.                                                                                  | CUGPM5227F                                                              | AZWPM7273N                                                       | BSWPG8545F                                   | BCMPJ7327Q                                                           |

(Amogh Raim)  
 Manager (F & A), RO-Nagpur  
 Member

(Prajkta Satpute)  
 Manager (T), PIU-Amravati  
 Member

(Rakesh Jawade)  
 GM (T) & PD, PIU-Amravati  
 Member-Secretary

(Nimal M. Zade)  
 GM (T), RO-Nagpur  
 Chairman

**Annexure-III**  
**Comparative Statement of Technical Evaluation of Bids**

**Name of the Work:** Operation and Maintenance of facilities / amenities at Kurankhed Toll Plaza (Km. 218.750) on both sides (LHS & RHS) under Highway Nest (Mini) including toilets on Amravati - Chikhli section of NH-53 [Package-I from km 166.000 (Amravati) to km 220.000 (Near Kurankhed)] in the State of Maharashtra under the jurisdiction of Regional Office-Nagpur, Maharashtra

| Sl. No. | Particulars                                                                                                                                                                                           | Mallikarjun Hotel & Milk (1/4)                                                                                                                       | M/s. Kadasiddeshwar Hotel and Milk Parlour (2/4)                                                                                                     | M/s. JAY GAJANAN HOTEL (3/4) | M/s. DATTA ENTERPRISE AND TRADING COMPANY (4/4) |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------|
| 1       | Bidder shall be Venders/ Agencies / Owners of Hotel / Restaurants / Individual business owners / firm - <b>Clause-4.1(a)</b>                                                                          | Hotel, Petty Retailer of snacks/tea shops                                                                                                            | Dairy units, Petty Retailer of Snacks/Shops, Food Vending Establishment                                                                              | Hotel                        | Individual Business Owner                       |
| 2       | Minimum experience of two year in relevant field, i.e. Hotel / Restaurants including operation & maintenance of toilets - <b>Clause - 4.1(b)</b>                                                      | Yes, Submitted (Self- certified)                                                                                                                     | Yes, Submitted (Self- certified)                                                                                                                     | Yes, Submitted               | Yes Submitted                                   |
| 3       | Average annual turnover in operation and maintenance of the restaurants / Hotels etc. performed by bidder in last three years, shall not be less than Rs.10 lakhs. <b>Clause-4.1(c)</b>               | Yes, Submitted (The certificate is certified by a Tax Practitioner. As per cl. 4.1 (c), it must be certified by a Chartered Accountant.)             | Yes, Submitted (The certificate is certified by a Tax Practitioner. As per cl. 4.1 (c), it must be certified by a Chartered Accountant.)             | Yes, Submitted               | Yes Submitted                                   |
| (i)     | 2022-2023 (Rs in Lakhs.)                                                                                                                                                                              | 14.80                                                                                                                                                | 16.16                                                                                                                                                | 13.50                        | 27.92                                           |
| (ii)    | 2023-2024 (Rs in Lakhs)                                                                                                                                                                               | 16.71                                                                                                                                                | 19.86                                                                                                                                                | 18.80                        | 32.45                                           |
| (iii)   | 2024-2025 (Rs in Lakhs)                                                                                                                                                                               | 20.09                                                                                                                                                | 24.11                                                                                                                                                | 18.70                        | 33.20                                           |
|         | <b>Total: (Rs in Lacs)</b>                                                                                                                                                                            | <b>51.60</b>                                                                                                                                         | <b>60.13</b>                                                                                                                                         | <b>51.00</b>                 | <b>93.57</b>                                    |
|         | <b>Average for the last three years - Rs. 10.00 lacs</b>                                                                                                                                              | <b>17.20</b>                                                                                                                                         | <b>20.04</b>                                                                                                                                         | <b>17.00</b>                 | <b>31.19</b>                                    |
| 4       | He/His/firm has not been blacklisted by any State /Central Govt. Bodies/ Undertakings/Court of law to participate in the tender- <b>Clause-4.1(d)</b>                                                 | Yes, Submitted                                                                                                                                       | Yes, Submitted                                                                                                                                       | Yes, Submitted               | Yes. Submitted                                  |
| 5       | Online paid receipt amounting to Rs. 5,000/- <b>Clause 5.1 (i)</b>                                                                                                                                    | Yes, Submitted                                                                                                                                       | Yes, Submitted                                                                                                                                       | Yes, Submitted               | Yes. Submitted                                  |
| 5       | Bid Security amounting to Rs. 1,00,000/- as mentioned in the Clause-17 - <b>Clause 5.1 (ii)</b>                                                                                                       | Yes, Submitted                                                                                                                                       | Yes, Submitted                                                                                                                                       | Yes, Submitted               | Yes. Submitted                                  |
| 6       | A certificate from Chartered Accountant stating Total monetary value of operation and maintenance of the restaurants / Hotels / etc. performed by bidder in last three years - <b>Clause-5.1(iii)</b> | <b>Not, Submitted</b><br>(The certificate is certified by a Tax Practitioner. As per cl. 5.1 (iii), it must be certified by a Chartered Accountant.) | <b>Not, Submitted</b><br>(The certificate is certified by a Tax Practitioner. As per cl. 5.1 (iii), it must be certified by a Chartered Accountant.) | Yes, Submitted               | Yes. Submitted                                  |
| 7       | Proof of Food License - <b>Clause - 5.1(iv)</b>                                                                                                                                                       | Yes, Submitted                                                                                                                                       | Yes, Submitted                                                                                                                                       | Yes, Submitted               | Yes. Submitted                                  |

*[Signature]*

*[Signature]*

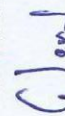
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| Sl. No. | Particulars                                                                                                                                                                                                                                                                                                                                                                          | Mallikarjun Hotel & Milk (1/4) | M/s. Kadasiddeshwar Hotel and Milk Parlour (2/4) | M/s. JAY GAJANAN HOTEL (3/4) | M/s. DATTA ENTERPRISE AND TRADING COMPANY (4/4) |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------|------------------------------|-------------------------------------------------|
| 8       | Proof of company / agency in the form of registration at District level in the Shop Act or in the form of PAN CARD / GST No., TAN along with supporting documents and name of work in Maharashtra State. Self attested copies of original documents defining the constitution or legal status of firm, place of registration, and principal place of business - <b>Clause-5.1(v)</b> | Yes. Submitted                 | Yes. Submitted                                   | Yes. Submitted               | Yes. Submitted                                  |
| (i)     | PAN No.                                                                                                                                                                                                                                                                                                                                                                              | CUGPM5227F                     | AZWPM7273N                                       | BSWPG8545F                   | BCMPJ7327Q                                      |
| (ii)    | GST No.                                                                                                                                                                                                                                                                                                                                                                              | 29CUGPM5227F1ZH                | 29AZWPM7273N2Z1                                  | -                            | 27BCMPJ7327Q1ZS                                 |
| (iii)   | Proof of company / agency in the form of registration at District level in the Shop Act                                                                                                                                                                                                                                                                                              | Not submitted                  | Not submitted                                    | Yes. Submitted               | Yes. Submitted                                  |
| (iv)    | Place of Business                                                                                                                                                                                                                                                                                                                                                                    | Hanchinal                      | Hanchinal                                        | Akola                        | Akola                                           |
| 9       | The Applicant shall submit an Undertaking on Stamp Paper of Rs. 500/- that he/his/firm has not been blacklisted by any State /Central Govt. Bodies/Undertakings/Court of law to participate in the tender as per specimen enclosed - Annexure-IV <b>AFFIDAVIT , Clause -5.1(vi)</b>                                                                                                  | Yes. Submitted                 | Yes. Submitted                                   | Yes. Submitted               | Yes. Submitted                                  |
| 10      | Power of Attorney - <b>Clause -5.1(vii)</b>                                                                                                                                                                                                                                                                                                                                          | NA Proprietorship              | NA Proprietorship                                | NA Proprietorship            | NA Proprietorship                               |
| 11      | Undertaking as per Annexure-V                                                                                                                                                                                                                                                                                                                                                        | Yes. Submitted                 | Yes. Submitted                                   | Yes. Submitted               | Yes. Submitted                                  |
| 12      | Qualification Information -- <b>Clause- 5.1 (viii)</b>                                                                                                                                                                                                                                                                                                                               | Yes. Submitted                 | Yes. Submitted                                   | Yes. Submitted               | Yes. Submitted                                  |
|         | Remarks                                                                                                                                                                                                                                                                                                                                                                              | Technically non - responsive   | Technically non - responsive                     | Technically Responsive       | Technically Responsive                          |



(Amod Ram)

Manager (F & A), RO-Nagpur  
Member



(Rakesh Jawade)

GM (T) & PD, PIU-Amravati  
Member-Secretary



(Prajyoti Satpute)

Manager (T), PIU-Amravati  
Member



(Nirmal M. Zade)

GM (T), RO-Nagpur  
Chairman

Signature Not Verified

Digitally signed by Nirmal Manohar Zade  
Date: 2026.01.20 17:19:55 IST  
Location: eProcurement System for Central PSUs