



**भारतीय राष्ट्रीय राजमार्ग प्राधिकरण**  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways, Government of India)  
परियोजना कार्यान्वयन इकाई / Project Implementation Unit  
एन.एच.ए.आई. कॉम्प्लेक्स, नेउलपुर, चंडीखोल, जाजपुर - ७५५०२४ (ओडिशा)  
NHA Complex, Neulpur, Chandikhole, Jajpur-755024 (Odisha)  
दूरभाष / Tel : 06725 - 291479  
ई-मेल / e-mail : nhaichandikhole@gmail.com, piuchandikhole@nhai.org



NHAI/13011/33/2025/PIU/CDL/2310

08 Dec., 2025

**OFFICE ORDER**

Sub.: Supply & Fixing plants, including pruning, weeding and watering of the median plantation in four laning of at Baharagora-Singhara of NH-49 & Jharpokharia-Baripada-Balasore section of NH-18 in the state of Odisha (1<sup>st</sup> Call) - **Opening of technical Bid - Reg.**

This office has invited the tender for "Supply & Fixing plants, including pruning, weeding and watering of the median plantation in four laning of at Baharagora-Singhara of NH-49 & Jharpokharia-Baripada-Balasore section of NH-18 in the state of Odisha (1<sup>st</sup> Call)" vide NIT No. 2111 dated 10.11.2025 bearing tender ID 2025\_NHAI\_254911\_1 and bids shall be open on 08.12.2025.

A tender evaluation Committee is constituted of following member under the Chairmanship of undersigned.

| Sl. No. | Name & Designation of Committee Member                  |        |
|---------|---------------------------------------------------------|--------|
| 1       | Shri Abhinav Kumar, Dy Manager (Tech.), PIU Chandikhole | Member |
| 2       | Shri Rahul Kumar, Dy Manager (Tech.), PIU Chandikhole   | Member |
| 3       | Shri Susanta Kumar Dash, Accountant, PIU Chandikhole    | Member |

A meeting is scheduled to be held on 08.12.2025 (12.30 Hrs) at PIU-Chandikhole for opening of the technical bid for the subject work. All members are requested to make it convenient to attend the bid meeting.

Copy to:  
All concerned.

(J.P. Verma)  
Project Director



# National Highways Authority of India

PIU, Chandikhole

1<sup>st</sup> Minutes of Meeting held on 12.12.2025 for the work of "Supply & Fixing plants, including pruning, weeding and watering of the median plantation in four laning of at Baharagora-Singhara of NH-49 & Jharpokharia-Baripada-Balasore section of NH-18 in the state of Odisha" (1<sup>st</sup> call).

With the approval of the Competent Authority, a Committee Comprising of following members was constituted for opening and evaluation of the online bids for the subject work vide Office order No. 2310 dated 08.12.2025.

- |      |                                                        |   |        |
|------|--------------------------------------------------------|---|--------|
| I.   | Sh. Abhinav Kumar, Dy. Manager (Tech.) PIU-Chandikhole | : | Member |
| II.  | Sh. Rahul Kumar Dy. Manager (Tech.), PIU-Chandikhole   | : | Member |
| III. | Sh. Susanta Kumar Dash, Accountant, PIU-Chandikhole    | : | Member |

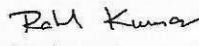
2. The due date for bid submission was 02.12.2025 (Up to 11:00 Hrs) & the bid opening schedule date on 03.12.2025 (Up to 12:30 Hrs). The bid was opened on 08.12.2025 in respect of Corrigendum-I vide letter No. 2278 dated 03.12.2025. It was observed that bids from the following bidders were received online:

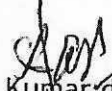
| Sl. No. | Name of Bidders                                                                       |
|---------|---------------------------------------------------------------------------------------|
| 1       | M/s Rahul Singh, 51 Malviya Marg Lower Boddam Bazar, Near Sankar Mochan Mandir        |
| 2       | M/s Proceed NGO, At-Patakat Chhak, Ward No. 7, PS- Karanjia, Dist. Mayurbhanj, Odisha |
| 3       | M/s Maa Durga Associates, Ward No. 31, Bomikhal, Bhubaneswar, Odisha 751010.          |
| 4       | M/s Nihar Ranjan Roy Mohapatra, Beherasahi, Nayapalli, Bhubaneswar, Khordha, Odisha.  |

3. The bid security cost of bid documents was checked and the report is enclosed at Annexure A.
4. The technical bid documents submitted by the bidders on e-portal and the various forms available in the e-portal were downloaded. The technical evaluation of the bids received shall be carried out subsequently.

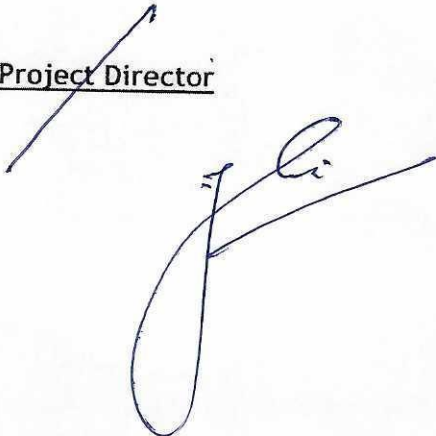
The meeting ended with vote of thanks.

  
(Abhinav Kumar),  
Dy. Manager (Tech.)  
PIU-Chandikhole  
Member

  
(Rahul Kumar),  
Dy. Manager (Tech.)  
PIU-Chandikhole  
Member

  
(Susanta Kumar Dash)  
Accountant,  
PIU-Chandikhole  
Member

Project Director







# National Highways Authority of India

PIU, Chandikhole

2<sup>nd</sup> Minutes of Meeting held on 12.12.2025 for the work of "Supply & Fixing plants, including pruning, weeding and watering of the median plantation in four laning of at Baharagora-Singhara of NH-49 & Jharpokharia-Baripada-Balasore section of NH-18 in the state of Odisha. (1<sup>st</sup> call)"

The meeting of the Evaluation Committee held on 15.12.2025 for finalization of the technical bids received for the subject work.

2. During the meeting held on 15.12.2025 the submitted bids from M/s Rahul Singh, M/s Proceed NGO, M/s Maa Durga Associates & M/s Nihar Ranjan Roy Mohapatra was opened.

3. The detailed evaluation sheet is enclosed at Annexure-I. The details of bid security, similar nature work completed, bid capacities, Annual turnover of respective bidders are as under:

| Sl. No. | Name of Bidder                                                                  | Bid Security                                                           | Average turnover during last 3 years (22.68 Lakh as RFP) | Bid Capacity (AxBx2.5-B) (75.62 Lakh as RFP) | One similar nature work completed during last 7 years (60.49 Lakh as RFP) | Two similar nature work completed during last 7 years (37.81 Lakh each as RFP) | Responsive Yes/No |
|---------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------|
| 1       | M/s Rahul Singh, 51 Malviya Marg Lower Boddam Bazar, Near Sankar Mochan Mandir  | 1,51,244/- Vide State Bank of India, Ramnagar Hazaribag, DD No. 451618 | 649.30 Lakh                                              | 1717.1 Lakh                                  | 275.64 Lakh                                                               | -                                                                              | Yes               |
| 2       | M/s Proceed, At-Patakat Chhak, PO-Karanjia, Baripada                            | EMD has not submitted by the bidder                                    | -                                                        | -                                            | -                                                                         | -                                                                              | No                |
| 3       | M/s Maa Durga Associates, Ward No. 31, Bomikhal, Bhubaneswar, Odisha 751010     | 1,51,244/- vide ICICI Bank, BG No. 0609NDLG00052226 dated 01.12.2025   | 873.15 Lakh                                              | 1000.25 Lakh                                 | 395 Lakh                                                                  | -                                                                              | Yes               |
| 4       | M/s Nihar Ranjan Roy Mohapatra, Ward No. 37, Bhubaneswar Khurdha, Odisha 755006 | 1,51,244/- vide Canara Bank, Bhubaneswar, Saheednagar-751007, 400547   | 150.26 Lakh                                              | 224.79 Lakh                                  | -                                                                         | 60.21+ 40.24 Lakh                                                              | Yes               |

It was observed by the Committee that the bidding process for the subject work satisfies all the criteria as mentioned in the NHAI Policy Circular No. 18.78/2022 dated 18.02.2022 and the bid was opened in presence of all Committee Members on 08.12.2025 at 12.30 Hrs.

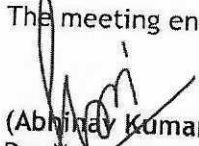


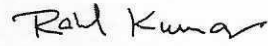
# National Highways Authority of India

PIU, Chandikhole

4. The evaluation Committee unanimously recommends of the financial bids of technically responsive of above 3 nos of bidders on dated 16.12.2025 at 12.30 Hrs.

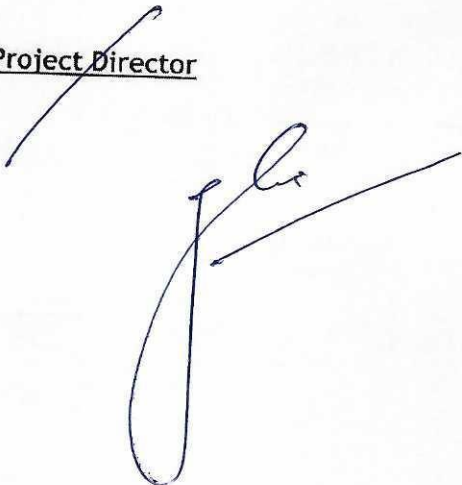
The meeting ended with vote of thanks.

  
(Abhinav Kumar),  
Dy. Manager (Tech.)  
PIU-Chandikhole  
Member

  
(Rahul Kumar),  
Dy. Manager (Tech.)  
PIU-Chandikhole  
Member

  
(Susanta Kumar dash)  
Accountant,  
PIU-Chandikhole  
Member

Project Director



# Comparative Statement for Evaluation of RFP RFP

Name of work:- Supply & fixing dead plants, regular maintenance, including pruning, weeding and watering of the median plantation in four laning of at Baharagora-Singhara section of NH-49 & Jharkharia-Baripada-Balasore section of NH-18 in the state of Odisha

|                                                                                 |                                                                                                                                                                                                                              |                                                                    |                                                                                       |                                                                                                                                                          |                                              |                                                                                                |                                                                   |                                                                                                                                                                                                                                                             |                                         |                              |           |         |        |         |    |
|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|------------------------------|-----------|---------|--------|---------|----|
| Estimated cost of the work:Rs.75,62,208/- (Including labour cess excluding GST) |                                                                                                                                                                                                                              | B. Period of completion : 06 months                                |                                                                                       | C. BID Due Date: 02.12.2025 up to                                                                                                                        |                                              | D. Validity period of Bid : 180 days from BID due date                                         |                                                                   | E. Bid Security : Rs. 1,51,244/-                                                                                                                                                                                                                            |                                         | F. No. of bids Uploaded : 04 |           |         |        |         |    |
| G. No. of bids Downloaded : 04                                                  |                                                                                                                                                                                                                              | H. Date of opening of Technical Bid: 03.12.2025 at 12:30 Hrs (IST) |                                                                                       |                                                                                                                                                          |                                              |                                                                                                |                                                                   |                                                                                                                                                                                                                                                             |                                         |                              |           |         |        |         |    |
| 1                                                                               | Sl. No                                                                                                                                                                                                                       | Min. requirement as per RFP                                        |                                                                                       | 2                                                                                                                                                        |                                              | 3                                                                                              |                                                                   | 4                                                                                                                                                                                                                                                           |                                         |                              |           |         |        |         |    |
| 2                                                                               | Name of Bidder                                                                                                                                                                                                               |                                                                    |                                                                                       | M/s Nihar Ranjan Roy                                                                                                                                     |                                              | Page No.                                                                                       | M/s Maa Durga Associates                                          | Page No.                                                                                                                                                                                                                                                    | M/s Rahul Singh                         | Page No.                     |           |         |        |         |    |
| 3                                                                               | Type of firm                                                                                                                                                                                                                 | Individual/Joint Venture                                           |                                                                                       | Single Entity Bidder                                                                                                                                     |                                              | 22                                                                                             | Single Entity Bidder                                              | 5                                                                                                                                                                                                                                                           | Single Entity Bidder                    | 16                           |           |         |        |         |    |
| 4                                                                               | Validity period of Bid as per Cl.15.1 of section II of ITB                                                                                                                                                                   | 120 days from BID due date                                         |                                                                                       | 120 days                                                                                                                                                 |                                              | 12                                                                                             | 120 days                                                          |                                                                                                                                                                                                                                                             | 120 days                                |                              |           |         |        |         |    |
| 5(i)                                                                            | EVD/Bid Security as per format of RFP and as per Cl. 16 of Section II of RFP                                                                                                                                                 | Amount                                                             | Rs. 1,51,244/-                                                                        | Page No. 4 of RFP                                                                                                                                        | Rs. 1,51,244/-                               | 1                                                                                              | Rs. 1,51,244/-                                                    |                                                                                                                                                                                                                                                             | Rs. 1,51,244/-                          | 5                            |           |         |        |         |    |
| 5(ii)                                                                           |                                                                                                                                                                                                                              | BG/DD No.                                                          |                                                                                       | Annexure-I details of Bid Security                                                                                                                       | 400547                                       |                                                                                                | BG No. 0609NDLG00052226 dated 01.12.2025 validity till 30.06.2026 |                                                                                                                                                                                                                                                             | DD No. 451618                           |                              |           |         |        |         |    |
| 5(iii)                                                                          |                                                                                                                                                                                                                              | Name of Bank/Branch                                                |                                                                                       |                                                                                                                                                          | Canara Bank, Bhubaneswar, Saheednagar-751007 | 1                                                                                              | ICICI Bank, Bhaskarganj, Balasore                                 | 1-3                                                                                                                                                                                                                                                         | State Bank of India/ Ramnagar Hazaribag |                              |           |         |        |         |    |
| 5(iv)                                                                           |                                                                                                                                                                                                                              | Validity of Bid Security                                           | 45 days from BID due date                                                             | Page No. 15 of RFP                                                                                                                                       | 28.02.2026                                   |                                                                                                | 30.06.2026                                                        |                                                                                                                                                                                                                                                             | 3 Month                                 |                              |           |         |        |         |    |
| 6                                                                               | Cost of tender document as per NIT & Cl.5 of RFP                                                                                                                                                                             | 25,000/-                                                           | Annexure-II of Cost of Bid Document                                                   | Rs.25,000/- dated 01.12.2025, DD No. 400548                                                                                                              | 2                                            | Rs.25,000/- dated 02.12.2025, Ref Id. 2189781042                                               | 4                                                                 | Rs.25,000/- dated 01.12.2025, UTR No. SWIN525335919201                                                                                                                                                                                                      | 11                                      |                              |           |         |        |         |    |
| 7                                                                               | Registration Certificate                                                                                                                                                                                                     |                                                                    |                                                                                       | Registered under PWD, Government of Odisha vide Registration No.763QU974                                                                                 | 19                                           | Registered under PWD, Government of Odisha vide Registration No.2983V854                       | 20                                                                | Register under GST Registration No. 20BACPS5165D122                                                                                                                                                                                                         |                                         |                              |           |         |        |         |    |
| 9                                                                               | Place of Incorporation/ Registration                                                                                                                                                                                         |                                                                    |                                                                                       | Bhubaneswar, Odisha                                                                                                                                      |                                              | Bhubaneswar, Odisha                                                                            |                                                                   | Hazaribag, Jharkhand,                                                                                                                                                                                                                                       |                                         |                              |           |         |        |         |    |
| 10                                                                              | Written Power of Attorney of Signatory                                                                                                                                                                                       |                                                                    |                                                                                       | Submitted, Sh. Nihar Ranjan Roy Mohapatra                                                                                                                | 22-23                                        | Submitted, Sh. Umashankar Mishra                                                               | 5                                                                 | Submitted, Sh. Rahul Kumar Singh                                                                                                                                                                                                                            | 16-17+                                  |                              |           |         |        |         |    |
| 11                                                                              | Whether digital signature is used during e-tender submission of the bidder to commit the bid.                                                                                                                                |                                                                    |                                                                                       | Yes                                                                                                                                                      |                                              | Yes                                                                                            |                                                                   | Yes                                                                                                                                                                                                                                                         |                                         |                              |           |         |        |         |    |
| 12                                                                              | Affidavit duly notified                                                                                                                                                                                                      |                                                                    |                                                                                       | Yes                                                                                                                                                      | 21                                           | Yes                                                                                            | 9                                                                 | Yes                                                                                                                                                                                                                                                         | 2-3                                     |                              |           |         |        |         |    |
| 13                                                                              | Copy of reports on financial standing of the bidder and a certificate from Chartered Accountant as per proof of turnover for the last three years.                                                                           |                                                                    |                                                                                       | Yes                                                                                                                                                      | 35                                           | Yes                                                                                            | 19                                                                | Yes                                                                                                                                                                                                                                                         | 54                                      |                              |           |         |        |         |    |
| 14                                                                              | Updated Bid Capacity as per Cl.4.4 of Section-II of RFP                                                                                                                                                                      | Min. requirement as per RFP                                        |                                                                                       | M/s Nihar Ranjan Roy                                                                                                                                     |                                              |                                                                                                | M/s Maa Durga Associates                                          |                                                                                                                                                                                                                                                             |                                         | M/s Rahul Singh              |           |         |        |         |    |
|                                                                                 |                                                                                                                                                                                                                              |                                                                    | Year                                                                                  | 2022-23                                                                                                                                                  | 2023-2024                                    | 2024-25                                                                                        | 2022-23                                                           | 2023-2024                                                                                                                                                                                                                                                   | 2024-25                                 | 2022-23                      | 2023-2024 | 2024-25 |        |         |    |
|                                                                                 |                                                                                                                                                                                                                              |                                                                    | Value of Civil Engg. works (Attached certificate from Chartered Accountant) (In Lakh) | 120.37                                                                                                                                                   | 148.62                                       | 100.77                                                                                         | 35                                                                | 495.62                                                                                                                                                                                                                                                      | 772.79                                  | 932.00                       | 18        | 145.00  | 295.00 | 1271.00 | 54 |
|                                                                                 |                                                                                                                                                                                                                              |                                                                    | Updation Factor                                                                       | 1.33                                                                                                                                                     | 1.21                                         | 1.10                                                                                           |                                                                   | 1.33                                                                                                                                                                                                                                                        | 1.21                                    | 1.10                         |           | 1.33    | 1.21   | 1.10    |    |
|                                                                                 |                                                                                                                                                                                                                              |                                                                    | Value of Civil Engg. works (updated based on 2024-25). (In Lakh)                      | 150.09                                                                                                                                                   | 179.83                                       | 110.85                                                                                         |                                                                   | 659.17                                                                                                                                                                                                                                                      | 935.08                                  | 1025.20                      |           | 192.65  | 356.95 | 1398.10 |    |
|                                                                                 | Average Turnover during last 3 yrs.                                                                                                                                                                                          | > Rs.22.68 Lakhs (In Lakhs)                                        | 150.26                                                                                |                                                                                                                                                          | 873.15                                       |                                                                                                | 649.30                                                            |                                                                                                                                                                                                                                                             |                                         |                              |           |         |        |         |    |
|                                                                                 | A X N X 2.5 - B                                                                                                                                                                                                              |                                                                    | 179.83                                                                                | 0.5                                                                                                                                                      | 0                                            |                                                                                                | 1025.00                                                           | 0.5                                                                                                                                                                                                                                                         | 281                                     | 17                           | 1398.10   | 0.5     | 30.53  | 38      |    |
|                                                                                 |                                                                                                                                                                                                                              |                                                                    | A                                                                                     | N                                                                                                                                                        | B                                            |                                                                                                | A                                                                 | N                                                                                                                                                                                                                                                           | B                                       |                              | A         | N       | B      |         |    |
|                                                                                 |                                                                                                                                                                                                                              | > Rs.75.62 Lakhs                                                   | AxNx2.5-B (In Lakhs)                                                                  | 224.79                                                                                                                                                   |                                              | 1000.25                                                                                        |                                                                   | 1717.10                                                                                                                                                                                                                                                     |                                         |                              |           |         |        |         |    |
| 15                                                                              | Experience certificate in works of similar nature during the last 7 years with certificate from the concern office of the rank of Executive Engineer or equivalent                                                           |                                                                    |                                                                                       |                                                                                                                                                          |                                              | Submitted                                                                                      | 18                                                                | Submitted                                                                                                                                                                                                                                                   | 28                                      |                              |           |         |        |         |    |
| 15(i)                                                                           | One similar completed work costing not less than amount equal to Rs. 60.49 Lakhs (the similar work means Supply & fixing dead plants, regular maintenance, including pruning, weeding and watering of the median plantation) | >Rs.60.49 Lakhs                                                    |                                                                                       | Rs. 60.21 Lakhs for PMG Road, Master Canteen, Unit-III such as supplying of disposal of deposited soil and board leaf grass, beautification other works. | 24                                           | Rs.395 Lakhs Improvement such as widening and strengthening chowdar industrial estate, Cuttack | 12                                                                | Rs. 275.64 Lakhs, Construction of Box Culvert (5 Nos), Minor Bridge (1x8.1m span) and RCC Structural work (Rest Area Building) at Four-laning of Palma Gumbis Section of NH-23 from Km 26.00 to Km 89.170 In the State of Jharkhand on Hybrid Annuity Mode. | 29                                      |                              |           |         |        |         |    |
| 15(ii)                                                                          | Two similar completed work costing not less than amount equal to Rs. 37.81 Lakhs each                                                                                                                                        | >Rs.37.81 Lakhs each                                               |                                                                                       | Rs. 40.24 Lakhs for Internal Road from Secretariat back side to Powerhouse Square 0 to 2.08 both side Widening & Watering, both side plantation.         | 25                                           |                                                                                                | 39                                                                |                                                                                                                                                                                                                                                             |                                         |                              |           |         |        |         |    |
| 15(iii)                                                                         | Three similar completed work costing not less than amount equal to Rs. 30.24 Lakhs each                                                                                                                                      | >Rs. 30.24 Lakhs each                                              |                                                                                       | Rs. 19.64 Lakhs for Camp Court Building, Improvement and beautification of camp court premises etc. at Unit IV Bhubaneswar                               | 24                                           |                                                                                                | 40                                                                |                                                                                                                                                                                                                                                             |                                         |                              |           |         |        |         |    |
| 16                                                                              | Constitution or Legal status of Bidder                                                                                                                                                                                       |                                                                    |                                                                                       | C Class                                                                                                                                                  | 19                                           | B Class                                                                                        | 20                                                                |                                                                                                                                                                                                                                                             |                                         |                              |           |         |        |         |    |
| 17                                                                              | Information regarding any litigation or arbitration during the last five years in which the bidder is involved, the parties concerned, the disputed amount, and the present status                                           |                                                                    |                                                                                       |                                                                                                                                                          |                                              | Submitted                                                                                      | 109                                                               | Submitted                                                                                                                                                                                                                                                   | 78                                      |                              |           |         |        |         |    |
| 18                                                                              | Undertaking regarding minimum investment of cash upto 25% towards working capital                                                                                                                                            |                                                                    |                                                                                       | Submitted                                                                                                                                                | 11                                           | Submitted                                                                                      | 106                                                               | Submitted                                                                                                                                                                                                                                                   | 76                                      |                              |           |         |        |         |    |
| 19                                                                              | Undertaking that the bid shall remain valid for the period specified in Clause 15.1 of instruction to bidder                                                                                                                 | 120 days from BID due date                                         |                                                                                       | Submitted                                                                                                                                                | 12                                           | Submitted                                                                                      | 107                                                               | Submitted                                                                                                                                                                                                                                                   | 79                                      |                              |           |         |        |         |    |
| 21                                                                              | Details of technical personnel to be employed for contract having the qualification defined in Clause 4.4(b)(ii) of Section II of RFP                                                                                        |                                                                    |                                                                                       | Submitted                                                                                                                                                | 3-5                                          | Submitted                                                                                      | 68                                                                | Submitted                                                                                                                                                                                                                                                   | 40                                      |                              |           |         |        |         |    |
| (i)                                                                             | Horticulture Expert Graduate from a recognized university + 3 years experience                                                                                                                                               | 1                                                                  |                                                                                       | Sh. V Shyam Kumar Rao (B.Com), 4 years Experience                                                                                                        | 3-5                                          | Sh. Chendrashekhara Rout , BCA), has 3 years of experience                                     | 68                                                                | Sh. Indrajit Kumar Ram, Graduate, has 5.5 years of experience                                                                                                                                                                                               | 63-70                                   |                              |           |         |        |         |    |