

Annexure-II

Name of the Work: Operation and Maintenance of facilities / amenities at Husnapur Toll Palza (km 443.180) on both sides (LHS & RHS) under Highway Nest (Mini) including toilets, on Yavatmal to Wardha Section of NH-361 in the State of Maharashtra under the jurisdiction of Regional Office-Nagpur.

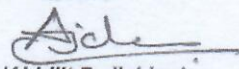
Details of POA, Cost of Bid Document & Bid Security

Date of Opening : 25.11.2025

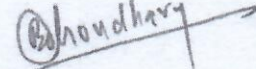
Sl. No.	Particulars	M/s Himanshu Hotel	M/s. Mauli Café
		(1/2)	(2/2)
1	Details of Cost of Bid document Rs.5,000/- as per NIT through online payment	Yes	Yes
(i)	Date of Receipt of Amount [as per CANARA Bank Statement-A/c No.0265201012218]	11.11.2025	15.11.2025
(ii)	Amount (Rs.)	5,000/-	5,000/-
2	Details of EMD / Bid Security - Rs. 1,00,000/- as per Clause-17.1 through online payment	Yes	Yes
(i)	Date of Receipt of Amount [as per Canara Bank Limited Statement-A/c No.0265201012218]	13.11.2025	15.11.2025
(ii)	Amount (Rs.)	1,00,000/-	1,00,000/-
3	Address of the Company	Yatra Ward Warora Khanji Warora, Chandrapur MH	Radhakrishna Nagi, Lohara, Yavatmal
4	Contact Numbers	8087560467	9822725597
5	Email ID	parthjanwe60@gmail.com	dilipkadasne1965@gmail.com
6	GST No.	-	27GCZPK5014H1Z4
7	PAN NO.	BKIPJ0134M	GCZPK5014H
8	Remarks	Responsive	Responsive



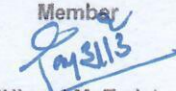
(Arun Ram)
Manager (F & A), RO-Nagpur
Member



(Abhijit P. Jichkar)
GM (T) & PD, PIU-Chandrapur
Member-Secretary



(Bajrang Lal Choudhary)
Manager (T), PIU-Chandrapur
Member



(Nirmal M. Zade)
GM (T), RO-Nagpur
Chairman

Annexure-IIIComparative Statement of Technical Evaluation of Bids

Name of the Work: Operation and Maintenance of facilities / amenities at Husnapur Toll Palza (km 443.180) on both sides (LHS & RHS) under Highway Nest (Mini) including toilets, on Yavatmal to Wardha Section of NH-361 in the State of Maharashtra under the jurisdiction of Regional Office-Nagpur.

Sl. No.	Particulars	M/s Himanshu Hotel	M/s. Mauli Café	Remarks
		(1/2)	(2/2)	
1	Bidder shall be Venders/ Agencies / Owners of Hotel / Restaurants / Individual business owners / firm - Clause-4.1(a)	Restaurants	Fast Food Restaurants	
2	Minimum experience of two year in relevant field, i.e. Hotel / Restaurants including operation & maintenance of toilets - Clause-4.1(b)	Existing agency (March-23 to till date)	Yes Submitted	
3	Average annual turnover in operation and maintenance of the restaurants / Hotels etc. performed by bidder in last three years, shall not be less than Rs.10 lakhs. Clause-4.1(c)	Yes Submitted	Yes Submitted	
(i)	2022-2023 (Rs in Lakhs.)	20.86	10.06	
(ii)	2023-2024 (Rs in Lakhs)	18.26	10.20	
(iii)	2024-2025 (Rs in Lakhs)	19.91	10.66	
	Total: (Rs in Lacs)	59.03	30.92	
	Average for the last three years - Rs. 10.00 lacs	19.68	10.31	
4	He/His/firm has not been blacklisted by any State /Central Govt. Bodies/ Undertakings/Court of law to participate in the tender- Clause-4.1(d)	Yes Submitted	Yes Submitted	
5	Online paid receipt amounting to Rs. 5,000/- Clause 5.1 (i)	Yes. Submitted	Yes. Submitted	
5	Bid Security amounting to Rs. 1,00,000/- as mentioned in the Clause-17 - Clause 5.1 (ii)	Yes. Submitted	Yes. Submitted	
6	A certificate from Chartered Accountant stating Total monetary value of operation and maintenance of the restaurants / Hotels / etc. performed by bidder in last three years - Clause-5.1(iii)	Yes. Submitted	Yes. Submitted	
7	Proof of Food License - Clause - 5.1(iv)	Yes. Submitted	Yes. Submitted	

(Arun Ram)

Manager (F & A), RO-Nagpur
Member

(Abhijit P. Jichkar)

GM (T) & PD, PIU-Chandrapur
Member-Secretary

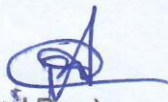
(Bajrang Lal Choudhary)

Manager (T), PIU-Chandrapur
Member

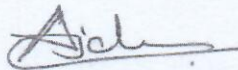
(Nirmal M. Zade)

GM (T), RO-Nagpur
Chairman

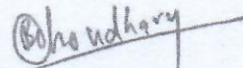
Sl. No.	Particulars	M/s Himanshu Hotel	M/s. Mauli Café	Remarks
		(1/2)	(2/2)	
8	Proof of company / agency in the form of registration at District level in the Shop Act or in the form of PAN CARD / GST No., TAN along with supporting documents and name of work in Maharashtra State. Self attested copies of original documents defining the constitution or legal status of firm, place of registration, and principal place of business - Clause-5.1(v)	Yes. Submitted	Yes. Submitted	
(i)	PAN No.	BKIPJ0134M	GCZPK5014H	
(ii)	GST No.	-	27GCZPK5014H1Z	
(iii)	Proof of company / agency in the form of registration at District level in the Shop Act	Yes. Submitted	Yes. Submitted	
(iv)	Place of Business	Chandrapur	Yavatmal	
9	The Applicant shall submit an Undertaking on Stamp Paper of Rs. 500/- that he/his/firm has not been blacklisted by any State /Central Govt. Bodies/Undertakings/Court of law to participate in the tender as per specimen enclosed - Annexure-IV - AFFIDAVIT , Clause -5.1(vi)	Yes. Submitted (on 100/- rupees stamp paper)	Yes. Submitted	
10	Power of Attorney - Clause -5.1(vii)	Yes. Submitted	NA, Proprietorship	
11	Undertaking as per Annexure-V	Yes. Submitted	Not Submitted	
12	Qualification Information -- Clause- 5.1 (viii)	Yes. Submitted	Yes. Submitted	
	Remarks	Technically Responsive		



(Amod Ram)
Manager (F & A), RO-Nagpur
Member



(Abhijit P. Jichkar)
GM (T) & PD, PIU-Chandrapur
Member-Secretary



(Bajrang Lal Choudhary)
Manager (T), PIU-Chandrapur
Member



(Nirmal M. Zade)
GM (T), RO-Nagpur
Chairman