



सत्यमेव जयते

# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075 • G-5 & 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष/Phone : 91-11-25074100 / 25074200



BRDIV-22011/3/2025-Bihar Division/E-284053/167

Date: 06.10.2025

To,

All the Participated Bidders,  
(As per table below)

**Sub.:** Consultancy Services for preparation of DPR for widening of existing 2L with PS Chhapra - Rewaghat - Muzaffarpur section of NH-722 in the state of Bihar to 4 Lane divided carriageway (Tender ID: 2025\_NHAI\_237922\_1) - **Final Result of Technical Evaluation after consideration of the representations - Reg.**

**Ref.:** 1. RFP for subject consultancy work dated 10.06.2025  
2. Result of Technical Evaluation dated 25.09.2025

Sir,

This has reference to the RFP invited for above subject consultancy work dated 10.06.2025. The result of the Technical Evaluation was published on the e-tender portal on 25.09.2025 & in accordance with clause 12.3 of the Data sheet of the RFP, the bidders were given opportunity to respond within 7 days, in case they have any objection.

2. Out of the total 3 (three) bidders, 2 (two) bidders i.e. (i) M/s Voyants Solutions Pvt. Ltd. in JV with Marc Technocrats Limited & (ii) M/s L. N. Malviya Infra Projects Pvt. Ltd. vide letter/email dated 29.09.2025 have submitted their representations. No representation has been received from M/s Bloom Companies LLC in JV with VEDOM Engineering Services Pvt. Ltd in association with Consec Projects India Pvt. Ltd..

3. The final result of the Technical Evaluation after consideration of the representations is as tabulated below:

| S. No | Name of the Bidder                                                                                                     | Total Marks                                                                                                                                                                                                                            | Rank |
|-------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 3/3   | M/s Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited                                                           | 91.92                                                                                                                                                                                                                                  | 1    |
| 1/3   | M/s Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Consec Projects India Pvt. Ltd | Non-Responsive<br>The bidder does not qualify the required criteria of Residual Bid Capacity as per the Clause 3.1.3 of the Letter of Invitation (LOI) of the RFP, as detailed in the result of technical evaluation dated 25.09.2025. |      |
| 2/3   | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                               | Non-Responsive<br>In the Technical Proposal submitted by the bidder, the Completed Length (CL) claimed by the bidder was 3327.29 km against 20 number of projects. Further, the bidder had claimed                                     |      |

*Buisha*

1/3

13 number of running projects with total length of 1217.219 km and also provided the details of 3 nos. of projects that the bidder considered on hold therefore, were not considered for calculation of running project length, by the bidder. However, the Authority had considered all 16 projects (13 +3) as running projects for the calculation of Residual Bid Capacity, for the reasons as detailed in the result of technical evaluation dated 25.09.2025.

During representation, the bidder has submitted 22 nos. projects for calculation of Completed length (CL= 3560.17 km), which includes a new project (sl. no. 7 of CL table submitted in representation) of length 248 km (2 lane) / effective length - 124 Km. The other project (at Sl. No. 22 of CL table submitted in representation) taken in CL calculation is part length (218.85 Km/4-lane) of Chambal Expressway which the bidder had shown in RP length (404 Km/4-lane) in the bid (Sl. No. 1 of RP table submitted in the bid) and accordingly, the bidder in its representation has reduced the length of Running Project (Sl. No. 1 of RP table submitted in representation) from 404 km (4-lane) to a revised length of 196.122 km (4-lane). In support of this revision, the bidder has submitted Certificate from NHAI dated 17.04.2025. Further, the bidder has not considered 1 of the project (Sl. No. 6 of RP table submitted in representation) of length 81 Km. (2-lane) / effective length - 40.5 Km which the bidder has considered in RP length earlier (Sl. No. 7 of RP table submitted in bid) citing it as State Highway.

Since the project (sl. no. 7 of CL table submitted in representation) of length 248 km (2 lane) / effective length - 124 Km was not submitted earlier in the Technical Proposal therefore, it is additional project and accordingly, could not be considered for calculation of Completed Length (CL). Further, there is no provision in RFP to consider the same project with part length in CL & part length in RP therefore, the complete project length of Chambal Expressway has been considered in RP length only, as submitted in the bid. Also, the RFP is silent on the classification of projects to be considered in RP length & only denotes "length of DPR/Feasibility Projects in hand" therefore, the project (Sl. No. 7 of RP table submitted in bid / Sl. No. 6 of RP table submitted in representation) of length 81 Km. (2-lane) / effective length - 40.5 Km cannot be excluded from RP length even if it is State Highway.

*B. Nishu.*

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Further, the bidder has now himself included three (03) projects which were earlier not considered by the bidder (but considered by the Authority) in the calculation of RP length. Moreover, the RP length calculated by the bidder in representation as 1964.11 Km. has typographical error.</p> <p>Also, (i) projects with completion date before last 5 FY, (ii) projects in JV where JV share has not been mentioned in Certificate &amp; (iii) projects where date of completion has not been clearly mentioned, have not been considered in the calculation of Completed Length.</p> <p>Accordingly, there is no change in the bidder's Residual Bid Capacity (R) assessed as (-)289.02 km earlier, which is below the minimum required R of 73 km.</p> <p>In view of the above, the bidder does not qualify the required criteria of Residual Bid Capacity as per the Clause 3.1.3 of the Letter of Invitation (LOI) of the RFP.</p> |
|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. The aforementioned result is being published for kind information of all the participated bidders.

5. As per para 4.1 of the LOI to RFP, M/s Voyants Solutions Pvt. Ltd. in JV with M/s Marc Technocrats Limited shall submit the original copy of the documents listed in para 3.1.1 (iv), (vi), (vii) of LOI to RFP.

Yours faithfully,

*Bhaskar Mishra*  
06-10-2025

Encl.: Evaluation Sheet

(Bhaskar Mishra)  
General Manager (Tech.)-Bihar

**Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat  
Muzaffarpur section of NH-722 in the state of Bihar**

|                                                 |           |
|-------------------------------------------------|-----------|
| Length of the project                           | 73.00     |
| Minimum Length of atleast One project DPR       | 29.200    |
| Minimum Length of atleast One project FS        | 43.80     |
| Minimum Average Annual T/O (Rs.in Cr)           | 5.00      |
| Bid due Date                                    | 24-Jul-25 |
| <b>Requirement for JV</b>                       |           |
| <i>JV Lead</i>                                  |           |
| Minimum Aggregate Length (75%)                  | 54.75     |
| Minimum Length of atleast One project DPR (75%) | 21.90     |
| Minimum Length of atleast One project FS (75%)  | 32.85     |
| Minimum Average Annual T/O (Rs.in Cr) (75%)     | 3.75      |
| <i>JV Other Partner</i>                         |           |
| Minimum Aggregate Length (50%)                  | 36.5      |
| Minimum Length of atleast One project DPR (50%) | 14.60     |
| Minimum Length of atleast One project FS (50%)  | 21.90     |
| Minimum Average Annual T/O (Rs.in Cr) (50%)     | 2.50      |
| <i>JV Overall</i>                               |           |
| Minimum Length of atleast One project DPR       | 29.2      |
| Minimum Length of atleast One project FS        | 43.80     |
| Minimum Average Annual T/O (Rs.in Cr)           | 5.00      |

Name of the Project

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

List of the Applicants:-

| Applicant No:- | Name of the Applicant                                                                                                | Status of the Applicant Sole/JV/ Association |
|----------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 1/3            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Consecos Projects India Pvt. Ltd | JV                                           |
| 2/3            | LN MALVIYA INFRA PROJECTS PVT.LTD                                                                                    | Sole                                         |
| 3/3            | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited                                                             | JV                                           |



Name of the Project

| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar |                                                                                                                               |                                                    |                                                                                                                                              |                                                                                                                                                    |                                                                                                                                                   |                                                                                                                                                                                                                                                                                   |                                                                                                              |                                                                                                                |                                                                                                         |                                                                                                     |                                                                                                      |                                                                                               |                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------------------------------|
| S.No.                                                                                                                                                          | Name of the Applicants                                                                                                        | Status of the Applicant<br>Sole/JV/<br>Association | Minimum experience and performance of Preparation of DPR of Highways/<br>Bridges in the last 7 years (NH/SH/Equivalent)                      |                                                                                                                                                    |                                                                                                                                                   | Firm should have also prepared DPR for at least one project of<br>2/4/6 laning of minimum 40% of the indicative length of the<br>package (i.e. 26.80 km) or Feasibility Study of two/four/six<br>laning of minimum 60% of the indicative length of the<br>package (i.e. 40.20 km) |                                                                                                              |                                                                                                                | Annual Turnover                                                                                         |                                                                                                     |                                                                                                      | Whether the applicant is<br>Eligible or Non-Eligible in<br>Minimum Eligibility<br>Requirement | Eligibility for<br>Residual Bid<br>Capacity |
|                                                                                                                                                                |                                                                                                                               |                                                    | If the bidder is Sole<br>applicant                                                                                                           | If the bidder is in JV,<br>for Lead partner of the<br>JV                                                                                           | If the firm is other<br>partner in the JV                                                                                                         | If the bidder is Sole<br>applicant                                                                                                                                                                                                                                                | If the bidder is in<br>JV, for Lead partner<br>of the JV                                                     | If the firm is other<br>partner in the JV                                                                      | If the bidder is<br>sole applicant                                                                      | In case of JV, Lead<br>JV partner                                                                   | In case of JV, other<br>partner                                                                      |                                                                                               |                                             |
|                                                                                                                                                                |                                                                                                                               |                                                    | Detailed Project Report of<br>Two/ four/six lane or<br>Feasibility of two/four/ six<br>lane projects of aggregate<br>length of 73Kms or more | Detailed Project Report<br>of Two/ four/six lane or<br>Feasibility of two/four/<br>six lane projects of<br>aggregate length of<br>54.75Kms or more | Detailed Project Report<br>of Two/ four/six lane or<br>Feasibility of two/four/<br>six lane projects of<br>aggregate length of<br>36.5Kms or more | For minimum length<br>of 29.2 Kms for DPR<br>or 43.8 Kms for<br>Feasibility Study of<br>two/four/six laning                                                                                                                                                                       | For minimum length<br>of 21.9 Kms for DPR<br>or 32.85 Kms for<br>Feasibility Study of<br>two/four/six laning | For minimum<br>length of 14.6 Kms<br>for DPR or 21.9<br>Kms for Feasibility<br>Study of<br>two/four/six laning | Annual average<br>turnover for<br>last 5 years should<br>be equal to or<br>more than Rs.5.00<br>Crores. | Annual average<br>turnover for<br>last 5 years should<br>be equal to or more<br>than Rs.3.75Crores. | Annual average<br>turnover for<br>last 5 years should<br>be equal to or more<br>than Rs.2.50 Crores. |                                                                                               |                                             |
| 1/3                                                                                                                                                            | Bloom Companies LLC JV with VEDOM<br>Engineering Services Pvt. Ltd in<br>Association with Consecro Projects India<br>Pvt. Ltd | JV                                                 | NA                                                                                                                                           | Yes                                                                                                                                                | Yes                                                                                                                                               | NA                                                                                                                                                                                                                                                                                | Yes                                                                                                          | Yes                                                                                                            | Yes                                                                                                     | Yes                                                                                                 | Yes                                                                                                  | Eligible                                                                                      | No                                          |
| 2/3                                                                                                                                                            | LN MALVIYA INFRA PROJECTS<br>PVT.LTD                                                                                          | Sole                                               | Yes                                                                                                                                          | NA                                                                                                                                                 | NA                                                                                                                                                | Yes                                                                                                                                                                                                                                                                               | NA                                                                                                           | NA                                                                                                             | Yes                                                                                                     | NA                                                                                                  | NA                                                                                                   | Eligible                                                                                      | No                                          |
| 3/3                                                                                                                                                            | Voyants Solutions Pvt Ltd in JV Marc<br>Technocrats Limited                                                                   | JV                                                 | NA                                                                                                                                           | Yes                                                                                                                                                | Yes                                                                                                                                               | NA                                                                                                                                                                                                                                                                                | Yes                                                                                                          | Yes                                                                                                            | Yes                                                                                                     | Yes                                                                                                 | Yes                                                                                                  | Eligible                                                                                      | Yes                                         |

**Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar**

| S.No | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                                           | Status of the Applicant<br>Sole/JV/<br>Association |         |         |         |          |         |         | Annual<br>Average<br>Turnover in<br>Last 5 years<br>2019-20 to<br>2023-24 | Eligibility | Assessed Marks | Factor |
|------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------|---------|---------|----------|---------|---------|---------------------------------------------------------------------------|-------------|----------------|--------|
|      |                                                                                                                      |                                                    | 2019-20 | 2020-21 | 2021-22 | 2022-023 | 2023-24 | 2024-25 |                                                                           |             |                |        |
| 1/3  | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Consecro Projects India Pvt. Ltd | JV                                                 |         |         |         |          |         |         | 122.08                                                                    |             | 4              |        |
|      | Bloom Companies LLC                                                                                                  | Lead Member                                        |         | 107.02  | 115.89  | 108.18   | 132.90  | -       | 116.00                                                                    | Yes         |                | 1.25   |
|      | VEDOM Engineering Services Pvt Ltd                                                                                   | Other Member                                       |         | 8.55    | 8.51    | 7.26     | 0.00    | -       | 6.08                                                                      | Yes         |                | 1      |
| 2/3  | LN MALVIYA INFRA PROJECTS PVT.LTD                                                                                    | Sole                                               | 130.79  | 195.78  | 211.22  | 235.63   | 289.14  | -       | 212.51                                                                    | Yes         | 4              | 1.25   |
| 3/3  | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited                                                             | JV                                                 |         |         |         |          |         |         | 176.01                                                                    |             | 4              |        |
|      | Voyants Solutions Pvt Ltd.                                                                                           | Lead Member                                        | -       | 101.24  | 110.79  | 136.53   | 170.36  | 205.43  | 144.87                                                                    | Yes         |                | 1.25   |
|      | Marc Technocrats Ltd                                                                                                 | Other Member                                       | -       | 21.76   | 22.89   | 23.79    | 30.76   | 56.52   | 31.14                                                                     | Yes         |                | 1      |

| Name of the Project                                                                                                                                            |                                                                                                                      |          |         |          |         |                                |            |          |                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------|---------|----------|---------|--------------------------------|------------|----------|---------------------------------------|
| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar |                                                                                                                      |          |         |          |         |                                |            |          |                                       |
| Residual bid capacity                                                                                                                                          |                                                                                                                      |          |         |          |         |                                |            |          |                                       |
| S. No.                                                                                                                                                         |                                                                                                                      | CL       |         | TF       |         | RP                             | R=CL*TF-RP |          | Eligibility for Residual Bid Capacity |
|                                                                                                                                                                | Name of Bidder                                                                                                       | Assessed | Claimed | Assessed | Claimed | Assessed(As claimed by bidder) | Claimed    | Assessed |                                       |
| 1/3                                                                                                                                                            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Consecro Projects India Pvt. Ltd |          |         |          |         |                                | 298.74     | 46.58    | No                                    |
|                                                                                                                                                                | Lead Member 60%                                                                                                      | 257.73   | 593.94  | 1.25     | 1.25    | 244.52                         | 497.91     | 77.64    | Yes                                   |
|                                                                                                                                                                | JV Member 40%                                                                                                        | 0.00     | 616.06  | 1.00     | 1.00    | 0.00                           | 0.00       | 0.00     | No                                    |
| 2/3                                                                                                                                                            | LN MALVIYA INFRA PROJECTS PVT.LTD                                                                                    | 1534.07  | 3327.29 | 1.25     | 1.25    | 2206.61                        | 1952.50    | -289.02  | No                                    |
| 3/3                                                                                                                                                            | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited                                                             |          |         |          |         |                                | 309.87     | 164.92   | Yes                                   |
|                                                                                                                                                                | Voyants Solutions Pvt Ltd. 70%                                                                                       | 404.75   | 563.55  | 1.25     | 1.25    | 324.97                         | 379.47     | 180.97   | Yes                                   |
|                                                                                                                                                                | Marc Technocrats Ltd 30%                                                                                             | 526.10   | 546.09  | 1.00     | 1.00    | 398.62                         | 147.47     | 127.48   | Yes                                   |

CL - Length Completed in last 5 financial years (2020-21 to 2024-25)

|  |                     |
|--|---------------------|
|  | Bloom Companies LLC |
|--|---------------------|

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## VEDOM Engineering Services Pvt Ltd

| Details of Total Length of DPR/Feeability completed for 2/4/6 Lining of National Highway/expressways in the last 5 Financial Year (CL) |             |                                |                                       |                                       |                                    |                                                  |                                           |                                   |                    |
|----------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------|---------------------------------------|---------------------------------------|------------------------------------|--------------------------------------------------|-------------------------------------------|-----------------------------------|--------------------|
| S.No.                                                                                                                                  | Page No.    | Project Type (DPR/Feeab (Inv)) | Lane configuration of planned highway | Length of the Final Alignment (in Km) | Length/6 of the Considered (in Km) | Date of Completion Certificate of DPR Assignment | In case of JV, Share of Contract Fees (%) | Completed Length (CL) calculation | Remarks            |
| 1                                                                                                                                      | Not Found   | DPR                            | 2                                     | 1.2                                   | 0.6                                | 100%                                             |                                           |                                   |                    |
| 2                                                                                                                                      | Not Found   | DPR                            | 2                                     | 0.82                                  | 0.41                               | 100%                                             |                                           |                                   |                    |
| 3                                                                                                                                      | Not Found   | DPR                            | 2/4                                   | 22.35                                 | 11.7                               | 100%                                             |                                           |                                   |                    |
| 4                                                                                                                                      | 69 of poe2  | DPR                            | 2                                     | 33.27                                 | 16.635                             | 7/6/2021                                         | 100%                                      |                                   | Not NH/Expressways |
| 5                                                                                                                                      | 53 of poe2  | DPR                            | 4                                     | 17.3                                  | 17.3                               | uption date of DPR is not clearly met            | 100%                                      |                                   | Not NH/Expressways |
| 6                                                                                                                                      | 55 of poe2  | DPR                            | 2                                     | 11                                    | 5.5                                | 10/10/2022                                       | 100%                                      |                                   | Not NH/Expressways |
| 7                                                                                                                                      | 57 of poe2  | DPR                            | 2                                     | 33.88                                 | 16.94                              | 10/10/2022                                       | 100%                                      |                                   | Not NH/Expressways |
| 8                                                                                                                                      | Not Found   | DPR                            | 2                                     | 10.62                                 | 5.31                               | 100%                                             |                                           |                                   | Not NH/Expressways |
| 9                                                                                                                                      | 86 of poe2  | DPR                            | 4                                     | 31.3                                  | 21.3                               | 10/10/2022                                       | 100%                                      |                                   | Not NH/Expressways |
| 10                                                                                                                                     | Not Found   | DPR                            | 4                                     | 67                                    | 67                                 |                                                  | 100%                                      |                                   |                    |
| 11                                                                                                                                     | Not Found   | DPR                            | 2                                     | 10.45                                 | 5.225                              |                                                  | 100%                                      |                                   |                    |
| 12                                                                                                                                     | 78 of poe2  | FS                             | 2/4                                   | 121.01                                | 43.008                             | 17/09/2020                                       | 49%                                       |                                   | Not NH/Expressways |
| 13                                                                                                                                     | Not Found   | DPR                            | 4/6                                   | 14.67                                 | 14.67                              |                                                  | 100%                                      |                                   |                    |
| 14                                                                                                                                     | 96 of poe2  | FS                             | 4                                     | 89.27                                 | 89.27                              | uption date of DPR is not clearly met            | 25%                                       |                                   | Not NH/Expressways |
| 15                                                                                                                                     | 98 of poe2  | FS                             | 4                                     | 73.96                                 | 73.96                              | uption date of DPR is not clearly met            | 25%                                       |                                   | Not NH/Expressways |
| 16                                                                                                                                     | 90 of poe2  | DPR                            | 2/4                                   | 225.74                                | 120.4                              | uption date of DPR is not clearly met            | 100%                                      |                                   | Not NH/Expressways |
| 17                                                                                                                                     | 93 of poe2  | DPR                            | 2/4                                   | 168.05                                | 84.9                               | uption date of DPR is not clearly met            | 75%                                       |                                   | Not NH/Expressways |
| 18                                                                                                                                     | 101 of poe2 | DPR                            | 2                                     | 156.746                               | 78.373                             | 7/23/2024                                        | 75%                                       |                                   | Not NH/Expressways |
| 19                                                                                                                                     | 107 of poe2 | DPR                            | 2                                     | 192.33                                | 96.165                             | 7/23/2024                                        | 75%                                       |                                   | Not NH/Expressways |
| 20                                                                                                                                     | Not Found   | DPR                            | 2                                     | 84                                    | 42                                 |                                                  | 50%                                       |                                   |                    |
| 0                                                                                                                                      |             |                                |                                       |                                       |                                    |                                                  |                                           |                                   |                    |

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Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

|   | Description                                                                                                                                                                               | Max Points | 1/3                                                |                |               | 2/3                       |                |               | 3/3                                  |                |               |
|---|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------|----------------|---------------|---------------------------|----------------|---------------|--------------------------------------|----------------|---------------|
|   |                                                                                                                                                                                           |            | Bloom Companies LLC JV with                        |                |               | LN MALVIYA INFRA PROJECTS |                |               | Voyants Solutions Pvt Ltd in JV Marc |                |               |
|   |                                                                                                                                                                                           |            | Ref:                                               | Marks Assessed | Marks Claimed | Ref:                      | Marks Assessed | Marks Claimed | Ref:                                 | Marks Assessed | Marks Claimed |
| 1 | Availability of minimum Material Testing Facilities with persons/resources having operational skills of the equipment - (as per details given below the table)                            | 0.75       | 37-58 of tp1                                       | 0.75           | 0.75          | 114-135 & 163-187         | 0.75           | 0.75          | 34-38 of tp3                         | 0.75           | 0.75          |
| 1 | Owned* (Available In House) or Outsourced (Hire basis/Through Associate) supported by MOU / lease Agreement                                                                               | 0.75       |                                                    |                |               |                           |                |               |                                      |                |               |
| 1 | Not Available                                                                                                                                                                             | 0          |                                                    |                |               |                           |                |               |                                      |                |               |
|   | * Shall be ascertained through the ownership evidence uploaded on INFRACON in regard to major equipment required for testing of materials to be used for construction of Highway Project. |            |                                                    |                |               |                           |                |               |                                      |                |               |
| 2 | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment(as per details given below the table)                                    | 0.5        | 122,205, of tp1                                    | 0.5            | 0.5           | 147-161                   | 0.5            | 0.5           | 40-61 of tp3                         | 0.5            | 0.5           |
| 2 | Owned** (Available In House) or Outsourced (Hire basis/Through Associate) supported by MOU / lease Agreement                                                                              | 0.5        |                                                    |                |               |                           |                |               |                                      |                |               |
| 2 | Not Available                                                                                                                                                                             | 0          |                                                    |                |               |                           |                |               |                                      |                |               |
|   | Shall be ascertained through ownership evidence uploaded on INFRACON for construction of Highway Project.                                                                                 |            |                                                    |                |               |                           |                |               |                                      |                |               |
| 3 | Availability of minimum Office Equipment and Software with persons/resources having operational skills of the equipment (as per details given below the table)                            | 0.75       | 75-79 of tp1 (Only software invoices are provided) | 0              | 0.75          | 220-266                   | 0.75           | 0.75          | 198-259 of tp4                       | 0.75           | 0.75          |
| 3 | Owned*** (Available In House) or Outsourced (Hire basis/Through Associate) supported by MOU / lease Agreement                                                                             | 0.75       |                                                    |                |               |                           |                |               |                                      |                |               |
| 3 | Not available                                                                                                                                                                             | 0          |                                                    |                |               |                           |                |               |                                      |                |               |
|   | *** Shall be ascertained through ownership evidence uploaded on INFRACON for key hardware/software required for Highway consultancy assignment.                                           |            |                                                    |                |               |                           |                |               |                                      |                |               |
| 4 | Experience in use of LiDAR or better technology for topographic survey (Infrastructure sector) in last 7 Financial Years                                                                  | 1.25       | 83,87,91,95,98 of tp1                              | 1.25           | 1.25          | 195, 199, 202, 290, 300   | 1.25           | 1.25          | 67, 71, 77, 82, 84, 87 of tp3        | 1.25           | 1.25          |
| 4 | 1 project                                                                                                                                                                                 | 0.25       |                                                    |                |               |                           |                |               |                                      |                |               |
| 4 | 2 projects                                                                                                                                                                                | 0.5        |                                                    |                |               |                           |                |               |                                      |                |               |
| 4 | 3 projects                                                                                                                                                                                | 0.75       |                                                    |                |               |                           |                |               |                                      |                |               |
| 4 | 4 projects                                                                                                                                                                                | 1          |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | ≥ 5 projects                                                                                                                                                                              | 1.25       |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) in last 7 Financial Years                             | 1          | 152,156,160, 164,171 of tp1                        | 1              | 1             | 300, 306, 195, 199        | 1              | 1             | 67, 71, 77, 82, 84, 87 of tp3        | 1              | 1             |
| 5 | 1 project                                                                                                                                                                                 | 0.25       |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | 2 projects                                                                                                                                                                                | 0.5        |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | 3 projects                                                                                                                                                                                | 0.75       |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | ≥4 projects                                                                                                                                                                               | 1          |                                                    |                |               |                           |                |               |                                      |                |               |
| 6 | Experience in digitization of cadastral maps for land surveys in last 7 financial years                                                                                                   | 0.75       | 196,198,                                           | 0.5            | 0.75          | 195, 199, 202             | 0.75           | 0.75          | 90,77,71, 68 of tp3                  | 0.75           | 0.75          |
| 5 | Area upto 100 ha                                                                                                                                                                          | 0.25       |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | Area between 100-500 ha                                                                                                                                                                   | 0.5        |                                                    |                |               |                           |                |               |                                      |                |               |
| 5 | Area more than > 500 ha                                                                                                                                                                   | 0.75       |                                                    |                |               |                           |                |               |                                      |                |               |
|   | Total Points                                                                                                                                                                              | 5          |                                                    | 4              | 5             |                           | 5              | 5             |                                      | 5              | 5             |

Name of the Project

| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar |                                                                                                                                                                                                                                                                                                                                                                 |            |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------|----------------|---------------|-----------------------------------|----------------|---------------|----------------------------------------------------------|----------------|---------------|
|                                                                                                                                                                | Description                                                                                                                                                                                                                                                                                                                                                     | Max Points | 1/3                                                                                                                 |                |               | 2/3                               |                |               | 3/3                                                      |                |               |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                 |            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conseco Projects India Pvt. Ltd |                |               | LN MALVIYA INFRA PROJECTS PVT.LTD |                |               | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |                |               |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                 |            | Ref:                                                                                                                | Marks Assessed | Marks Claimed | Ref:                              | Marks Assessed | Marks Claimed | Ref:                                                     | Marks Assessed | Marks Claimed |
| 1                                                                                                                                                              | Experience of Aerial Lidar or equivalent technology for topographic survey (Infrastructure sector) with persons/ resources having operational skills of the equipment with the firm experience through owned or outsourced equipment supported by MOU/ lease agreement                                                                                          | 1.5        | No project                                                                                                          | 0              | 1.5           | 293, 290, 298, 300                | 1.5            | 1.5           | 33,39, 47,52 of tp4                                      | 1.5            | 1.5           |
|                                                                                                                                                                | 1 project                                                                                                                                                                                                                                                                                                                                                       | 0.5        |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|                                                                                                                                                                | 2 projects                                                                                                                                                                                                                                                                                                                                                      | 1          |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|                                                                                                                                                                | >2 projects                                                                                                                                                                                                                                                                                                                                                     | 1.5        |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
| 2                                                                                                                                                              | Experience of using Geo physical survey equipment (seismic reflection / seismic refraction/ electrical resistivity/AEM etc.) for subsurface investigation with the firm through owned or outsourced equipment supported by Mou/ lease agreement                                                                                                                 | 1          | No project                                                                                                          | 0              | 1             | No experience                     | 0              | 1             | 75, 76, 80 tp4                                           | 1              | 1             |
|                                                                                                                                                                | 1 project                                                                                                                                                                                                                                                                                                                                                       | 0.5        |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|                                                                                                                                                                | >1 projects                                                                                                                                                                                                                                                                                                                                                     | 1          |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
| 3                                                                                                                                                              | Experience of use of advanced structural health monitoring systems which consists of accelerometers, sensors, inclinometers, anemometer, load measuring pin etc. with software to analyze the data and infer the structural health and residual life. The experience can be through owned or outsourced equipment and software supported by MOU/ lease agreemnt | 1.5        | No project                                                                                                          | 0              | 1.5           | 312, 313,                         | 0.5            | 1.5           | 132,138,142, 146,151, 155 of tp4                         | 1.5            | 1.5           |
|                                                                                                                                                                | 1-2 major bridges                                                                                                                                                                                                                                                                                                                                               | 0.5        |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|                                                                                                                                                                | 3-5 major bridges                                                                                                                                                                                                                                                                                                                                               | 1          |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|                                                                                                                                                                | >5 major bridges                                                                                                                                                                                                                                                                                                                                                | 1.5        |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
| 4                                                                                                                                                              | Availability and experience in processing of satellite imagery for the creation of Digital elevation model(DEM) and Digital terrain model (DTM) with the firm through owned or outsourced equipment supported by MOU/ lease agreement                                                                                                                           | 1          | Private contractor experience                                                                                       | 0              | 1             | No experience                     | 0              | 1             | 166, 170, 177,of tp4                                     | 1              | 1             |
|                                                                                                                                                                | 1 project                                                                                                                                                                                                                                                                                                                                                       | 0.5        |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
|                                                                                                                                                                | >1 projects                                                                                                                                                                                                                                                                                                                                                     | 1          |                                                                                                                     |                |               |                                   |                |               |                                                          |                |               |
| Total Points                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                 | 5          |                                                                                                                     | 0              | 5             |                                   | 2              | 5             |                                                          | 5              | 5             |

Note: We have not considered rail or metro bridge for the Experience of use of advanced structural health monitoring systems.

| Name of the Project                                                                                                                                            |                                                                                                                    |                                         |         |                                                                                                                          |         |                                                                   |         |          |         |                                              |                       |         |                         |      |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|---------|----------|---------|----------------------------------------------|-----------------------|---------|-------------------------|------|-------------------------------------------------------------------|
| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar |                                                                                                                    |                                         |         |                                                                                                                          |         |                                                                   |         |          |         |                                              |                       |         |                         |      |                                                                   |
| Final Summary sheet                                                                                                                                            |                                                                                                                    |                                         |         |                                                                                                                          |         |                                                                   |         |          |         |                                              |                       |         |                         |      |                                                                   |
| S. No.                                                                                                                                                         |                                                                                                                    | Relevant Experience for the assignment* |         | Material testing, survey & investigation, equipment and software proposed to be used and experience in use of technology |         | Qualifications and competence of the key staff for the assignment |         | Total    |         | Eligible as per Minimum Eligibility Criteria | Residual Bid Capacity |         | Status of the Applicant | Rank | Remarks                                                           |
|                                                                                                                                                                | Maximum Marks                                                                                                      | 40                                      |         | 10                                                                                                                       |         | 50                                                                |         | 100      |         |                                              | Assessed              | Claimed |                         |      |                                                                   |
|                                                                                                                                                                | Name of Bidder                                                                                                     | Assessed                                | Claimed | Assessed                                                                                                                 | Claimed | Assessed                                                          | Claimed | Assessed | Claimed |                                              |                       |         |                         |      |                                                                   |
| 1/3                                                                                                                                                            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Consec Projects India Pvt. Ltd | 29.00                                   | 40.00   | 4.00                                                                                                                     | 10.00   | 41.82                                                             | 48.60   | 74.82    | 98.60   | Eligible                                     | 46.58                 | 298.74  | Non-Responsive          |      | Non Responsive as per Clause 3.1.3 of LOI (Residual Bid Capacity) |
| 2/3                                                                                                                                                            | LN MALVIYA INFRA PROJECTS PVT.LTD                                                                                  | 38.00                                   | 40.00   | 7.00                                                                                                                     | 10.00   | 43.06                                                             | 48.60   | 88.06    | 98.60   | Eligible                                     | -289.02               | 1952.50 | Non-Responsive          |      | Non Responsive as per Clause 3.1.3 of LOI (Residual Bid Capacity) |
| 3/3                                                                                                                                                            | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited                                                           | 38.50                                   | 39.00   | 10.00                                                                                                                    | 10.00   | 43.42                                                             | 45.98   | 91.92    | 94.98   | Eligible                                     | 164.92                | 309.87  | Responsive              | 1.00 |                                                                   |

**Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar**

| Firm's relevant experience in last 7 years |     |
|--------------------------------------------|-----|
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| S.No. | Applicant No.          | Max Marks. | 1/3                                                                                                                  |         | 2/3                               |         | 3/3                                                      |         |
|-------|------------------------|------------|----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------|---------|----------------------------------------------------------|---------|
|       | Name of the Applicant. |            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Consecro Projects India Pvt. Ltd |         | LN MALVIYA INFRA PROJECTS PVT.LTD |         | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |         |
|       | Description            |            | Assesed                                                                                                              | Claimed | Assesed                           | Claimed | Assesed                                                  | Claimed |

|                   |  |
|-------------------|--|
| A1 Firm's Profile |  |
|-------------------|--|

|     |                                                                 |     |      |      |      |      |      |      |
|-----|-----------------------------------------------------------------|-----|------|------|------|------|------|------|
| 1   | Highway Professionals * working with the firm more than 1 years | 5   | 0.00 | 5.00 | 5.00 | 5.00 | 5.00 | 5.00 |
| 1.1 | <10                                                             | 0   | 0.00 |      |      |      |      |      |
| 1.2 | >10 but<=25                                                     | 1.5 |      |      |      |      |      |      |
| 1.3 | >25 but <=40                                                    | 2.5 |      |      |      |      |      |      |
| 1.4 | >40 but<=60                                                     | 3.5 |      |      |      |      |      |      |
| 1.5 | >60                                                             | 5   |      |      | 5.00 |      | 5.00 |      |
| 2   | Specific experience of firms in terms of turnover               | 5   | 4.00 | 5.00 | 4.00 | 5.00 | 4.00 | 4.00 |
| 2.1 | Firm's Average Turnover of last 5 years >250 crore              | 5   | 4.00 |      | 4.00 |      | 4.00 |      |
| 2.2 | Firm Average Turnover of last 5 years 50-250 crore              | 4   |      |      |      |      |      |      |
| 2.3 | Firm Average Turnover of last 5 years >5 crore but <50 crore    | 3.5 |      |      |      |      |      |      |
|     |                                                                 |     |      |      |      |      |      |      |

| A2 Firm's Relevant experience in last 7 years for DPR work |  |
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|-------|----------------------------------------------------------------------------------------------|-----|-------|-------|-------|-------|-------|-------|
| 1     | Specific experience of the DPR consultancy related to the assignment for eligibility         | 30  |       |       |       |       |       |       |
| 1.1   | Aggregate Length of DPR / Feasibility study of 2/4/6 lane projects NH/SH/Expressway projects | 10  | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 | 10.00 |
| 1.1.1 | More than the indicative Length of the package applied for                                   | 3.5 | 10.00 |       | 10.00 |       | 10.00 |       |
| 1.1.2 | More than 2 times the indicative Length of the package applied for                           | 4.5 |       |       |       |       |       |       |
| 1.1.3 | More than 3 times the indicative Length of the package applied for                           | 5   |       |       |       |       |       |       |
| 1.1.4 | More than 4 times the indicative Length of the package applied for                           | 6.5 |       |       |       |       |       |       |
| 1.1.5 | More than 5 times the indicative Length of the package applied for                           | 8.5 |       |       |       |       |       |       |

| Firm's relevant experience in last 7 years |                                                                                                                                                                                                                                            |      |       |       |       |       |       |       |
|--------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------|-------|-------|-------|-------|-------|
| 1.1.6                                      | More than 6 times the indicative Length of the package applied for                                                                                                                                                                         | 10   |       |       |       |       |       |       |
| 1.2                                        | DPR for 2/4/6 laning projects each equal to or more than 40 % of indicative length of a package applied for (or Feasibility Study for 2/4/6 laning projects each equal to or more than 60 % of indicative length of a package applied for) | 15   | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 | 15.00 |
| 1.2.1                                      | 1 project                                                                                                                                                                                                                                  | 7.5  |       |       |       |       |       |       |
| 1.2.2                                      | 2 projects                                                                                                                                                                                                                                 | 9    |       |       |       |       |       |       |
| 1.2.3                                      | 3 projects                                                                                                                                                                                                                                 | 11   |       |       |       |       |       |       |
| 1.2.4                                      | 4 projects                                                                                                                                                                                                                                 | 12.5 |       |       |       |       |       |       |
| 1.2.5                                      | >=5 projects                                                                                                                                                                                                                               | 15   |       |       |       |       |       |       |
| 2                                          | DPR of Bridge having length more than 1000 m(excluding approaches)                                                                                                                                                                         | 5    | 0.00  | 5.00  | 4.00  | 5.00  | 4.50  | 5.00  |
| 2.1                                        | 2 bridges                                                                                                                                                                                                                                  | 3.5  |       |       |       |       |       |       |
| 2.2                                        | 3 bridges                                                                                                                                                                                                                                  | 4    |       |       |       |       |       |       |
| 2.3                                        | 4 bridges                                                                                                                                                                                                                                  | 4.5  |       |       |       |       |       |       |
| 2.4                                        | 5 or more bridges                                                                                                                                                                                                                          | 5    |       |       |       |       |       |       |
|                                            | Total                                                                                                                                                                                                                                      | 40   | 29.00 | 40.00 | 38.00 | 40.00 | 38.50 | 39.00 |

*Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewahat Muzaffarpur section of NH-722 in the state of Bihar*

Specific Experience of DPR Consultancy/Feasibility Study relating to the assignment in last seven year

|                            |                          |                                                                                                                     |
|----------------------------|--------------------------|---------------------------------------------------------------------------------------------------------------------|
| Name of Firm/Entity :      | 1/3                      | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conesco Projects India Pvt. Ltd |
| Sole/JV (Lead /JV Partner) | JV                       |                                                                                                                     |
| Total Km                   | 73 Km                    | 40% of Length<br>60% of Length<br>29.2 Kms<br>43.8 Kms                                                              |
| DPR/FS                     | Sole/JV Overall<br>73.00 | No. of Key Personnel<br>JV Lead<br>60<br>JV Partner<br>21<br>Page no.-32 of poe2<br>Page no.-147 of poe2            |
| 40% of Length              | LM                       | 21.90                                                                                                               |
| 60% of Length              |                          | 32.85                                                                                                               |
| 40% of Length              | OM                       | 14.60                                                                                                               |
| 60% of Length              |                          | 21.90                                                                                                               |
|                            |                          | Length/DPR/PDR/FS<br>No of Projects for DPR/ FS -<br>No of bridges Total                                            |
|                            |                          | 447.36<br>6.00<br>1.00                                                                                              |

**JV Lead: Bloom**

| Experience in DPR in Number of 2/4/-laning Highway Projects of in last 7 years |                |        |                         |                                                      |                          |                                          |                                      |                      |                     |               |                    |                             |                                                                                                                                    |  |
|--------------------------------------------------------------------------------|----------------|--------|-------------------------|------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|---------------------|---------------|--------------------|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------|--|
| S.No.                                                                          | Name of Client | LANES  | Category of the project | Length of the Project as furnished by Bidder (In KM) | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification       | Detailed Project Report of Two/ four/six lane or Feasibility of two/four/ six lane projects of aggregate length of 21.9Kms or more |  |
| 1                                                                              | 2              | 3      | 4                       | 5                                                    | 6                        | 7                                        | 8                                    | 9                    | 10                  | 11            | 12                 | 13                          | 14                                                                                                                                 |  |
| 1                                                                              | NHAI           | 4 lane | DPR                     | 82.4                                                 | Association              | 75%                                      |                                      | 61.800               | Page no.-49 of poel |               |                    | Completion dt not mentioned | No                                                                                                                                 |  |
| 2                                                                              | PWD, Nuh       | 4 lane | DPR                     | 49                                                   | Association              | 75%                                      |                                      | 36.750               | Page no.-50 of poel |               | Feb-24             |                             | Yes                                                                                                                                |  |
| 3                                                                              | WisDot         | 4 lane | DPR                     | 10.4607                                              | Sole                     | 100%                                     |                                      | 10.461               | Page no.-51 of poel |               | Jan-22             |                             | No                                                                                                                                 |  |
| 4                                                                              | WisDot         | 4 lane | DPR                     | 10.94                                                | Sole                     | 100%                                     |                                      | 10.940               | Page no.-52 of poel |               | Jan-22             |                             | No                                                                                                                                 |  |
| 5                                                                              | WisDot         | 4 lane | DPR                     | 22.5                                                 | Sole                     | 100%                                     |                                      | 22.500               | Page no.-53 of poel |               | Dec-20             |                             | Yes                                                                                                                                |  |
| 7                                                                              | WisDot         | 4 lane | DPR                     | 10.62                                                | Sole                     | 100%                                     |                                      | 10.620               | Page no.-54 of poel |               | Jan-22             |                             | No                                                                                                                                 |  |
| 8                                                                              | NH, Bilaspur   | 2 lane | DPR                     | 82                                                   | Sole                     | 100%                                     | 0.48                                 | 0.000                | Page no.-55 of poel |               | Mar-24             |                             | No                                                                                                                                 |  |
| 9                                                                              | WisDot         | 4 lane | DPR                     | 5.93                                                 | Sole                     | 100%                                     |                                      | 5.930                | Page no.-61 of poel |               | Mar-20             |                             | No                                                                                                                                 |  |
| 10                                                                             | WisDot         | 4 lane | DPR                     | 8.394                                                | Sole                     | 100%                                     |                                      | 8.394                | Page no.-66 of poel |               | Mar-20             |                             | No                                                                                                                                 |  |
| 11                                                                             | WisDot         | 4 lane | DPR                     | 13.146                                               | Sole                     | 100%                                     |                                      | 13.146               | Page no.-71 of poel |               | Mar-20             |                             | No                                                                                                                                 |  |
| 12                                                                             | WisDot         | 4 lane | DPR                     | 7.53                                                 | Sole                     | 100%                                     |                                      | 7.530                | Page no.-76 of poel |               | Mar-20             |                             | No                                                                                                                                 |  |
| 13                                                                             | PWD, Rohtak    | 4 lane | DPR                     | 67                                                   | Association              | 75%                                      |                                      | 50.250               | Page no.-84 of poel |               | Jun-23             |                             | Yes                                                                                                                                |  |
|                                                                                | NHAI           |        | DPR                     | 16.055                                               | Sole                     | 100%                                     |                                      | 16.055               | Page no.-88 of poel |               | Jun-22             |                             | No                                                                                                                                 |  |
|                                                                                |                |        |                         |                                                      |                          |                                          |                                      | 238.32               |                     |               |                    |                             | 3                                                                                                                                  |  |

| Experience in Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning Highway Projects in last 7 years |                |        |                         |                                                      |                          |                                          |                                      |                      |                     |               |                    |                       |                                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------------------------|------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|---------------------|---------------|--------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                                                                                                                | Name of Client | LANES  | Category of the project | Length of the Project as furnished by Bidder (In KM) | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification | Detailed Project Report of Two/ four/six lane or Feasibility of two/four/ six lane projects of aggregate length of 32.85Kms or more |
| 1                                                                                                                                    | 2              | 3      | 4                       | 5                                                    | 6                        | 7                                        | 8                                    | 9                    | 10                  | 11            | 12                 | 13                    | 14                                                                                                                                  |
| 1                                                                                                                                    | HSRBDC         | 4 lane | FS                      | 25.00                                                | Sole                     | 100%                                     |                                      | 25.000               | Page no.-86 of poel |               | Mar-22             |                       | No                                                                                                                                  |
| 2                                                                                                                                    |                |        |                         |                                                      |                          |                                          |                                      | 0.000                |                     |               |                    |                       | No                                                                                                                                  |
| 3                                                                                                                                    |                |        |                         |                                                      |                          |                                          |                                      | 0.000                |                     |               |                    |                       | No                                                                                                                                  |
| 4                                                                                                                                    |                |        |                         |                                                      |                          |                                          |                                      | 0.000                |                     |               |                    |                       | No                                                                                                                                  |
|                                                                                                                                      |                |        |                         |                                                      |                          |                                          |                                      | 25.00                |                     |               |                    |                       | 0                                                                                                                                   |

**DPR of Major Bridges/ROBs/ Viaducts having length more than 1000 m (excluding approaches) (JV Lead + Other Member)**

| S.No. | Name of Client   | LANES | Length of the Project as furnished by Bidder | Length | Status of applicant | Percentage of payment received/Share (%) | Weighted Length (m) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification | Whether Length of major structure is more than 1000m |
|-------|------------------|-------|----------------------------------------------|--------|---------------------|------------------------------------------|---------------------|---------------------|---------------|--------------------|-----------------------|------------------------------------------------------|
| 1     | 2                | 3     | 4                                            | 5      | 6                   | 7                                        | 8                   | 9                   | 10            | 11                 | 12                    | 13                                                   |
| 1     | NH Div, Bilaspur |       | DPR                                          | 1457 M | Sole                | 100%                                     | 1457.000            | Page no.-99 of poel |               | Mar-24             |                       | Yes                                                  |
| 2     | PWD, Sonapat     |       | DPR                                          | 1036 M | Sole                | 100%                                     | 1036.000            | Page no.-53 of poe2 |               | Oct-22             | FS not considered     | No                                                   |
| 3     | HSRDC            |       | DPR                                          | 1760 M | Sole                | 100%                                     | 1760.000            | Page no.-97 of poel |               | Mar-22             | FS not considered     | No                                                   |
| 5     |                  |       |                                              |        |                     |                                          | 0.000               |                     |               |                    |                       | No                                                   |
| 6     |                  |       |                                              |        |                     |                                          | 0.000               |                     |               |                    |                       | No                                                   |
|       |                  |       |                                              |        |                     |                                          | 4253.00             |                     |               |                    |                       | 1                                                    |

**JV Partner: VEDOM**

| Experience in DPR in Number of 2/4/-laning Highway Projects of in last 7 years |                |            |                                              |                                                      |                          |                                          |                                      |                      |                      |               |                    |                                                         |                                                                                                                                    |
|--------------------------------------------------------------------------------|----------------|------------|----------------------------------------------|------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|----------------------|---------------|--------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                                                          | Name of Client | LANES      | Category of the project                      | Length of the Project as furnished by Bidder (In KM) | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document     | Date of start | Date of Completion | Remark/ Clarification                                   | Detailed Project Report of Two/ four/six lane or Feasibility of two/four/ six lane projects of aggregate length of 14.6Kms or more |
|                                                                                |                | 2/4/ lanes | DPR/Feasibility Study cum Preliminary Design | Length of the project furnished by Bidder.           |                          |                                          |                                      |                      |                      |               |                    |                                                         |                                                                                                                                    |
| 1                                                                              | 2              | 3          | 4                                            | 5                                                    | 6                        | 7                                        | 8                                    | 9                    | 10                   | 11            | 12                 | 13                                                      | 14                                                                                                                                 |
| 1                                                                              | PWD, Sonapat   |            | DPR                                          | 7.80                                                 | Sole                     | 100%                                     |                                      | 0.000                | Page no.-51 of poe2  |               | Oct-22             | Completion dt not mentioned, certificate dt considered. | No                                                                                                                                 |
| 2                                                                              | HSRBDC,        |            | DPR                                          | 11.00                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-55 of poe2  |               | Oct-22             | Lane not mentioned                                      | No                                                                                                                                 |
| 3                                                                              | HSRBDC,        |            | DPR                                          | 33.80                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-57 of poe2  |               | Oct-22             | Lane not mentioned                                      | No                                                                                                                                 |
| 4                                                                              | PWD, Sonapat   | 4 lane     | DPR                                          | 27.00                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-59 of poe2  |               | May-17             | Before 7 years                                          | No                                                                                                                                 |
| 5                                                                              | PWD, Sonapat   | 4 lane     | DPR                                          | 2.01                                                 | Sole                     | 100%                                     |                                      | 0.000                | Page no.-61 of poe   |               | May-17             | Before 7 years                                          | No                                                                                                                                 |
| 6                                                                              | HSRBDC         | 2 lane     | DPR                                          | 33.27                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-69 of poe2  |               | Jul-21             | Consultancy fee not mentioned                           | No                                                                                                                                 |
| 7                                                                              | HSRBDC         | 2 lane     | DPR                                          | 55.59                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-71 of poe2  |               | Jul-21             | Consultancy fee not mentioned                           | No                                                                                                                                 |
| 8                                                                              | PWD, Shillong  |            | DPR                                          |                                                      | Sole                     | 100%                                     |                                      | 0.000                | Page no.-73 of poe2  |               | Oct-19             | Length & Lane not mentioned                             | No                                                                                                                                 |
| 9                                                                              | PWD, Nuh       | 2 lane     | DPR                                          | 14.30                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-81 of poe2  |               | May-23             | Consultancy fee not mentioned                           | No                                                                                                                                 |
| 10                                                                             | HSRDC          | 4 lane     | DPR                                          | 21.30                                                | Sole                     | 100%                                     |                                      | 21.300               | Page no.-86 of poe2  |               | Oct-22             |                                                         | Yes                                                                                                                                |
| 11                                                                             | EE, Ahmednagar | 2 lane     | DPR                                          | 233.27                                               | JV Lead                  | 75%                                      | 1.66                                 | 0.000                | Page no.-90 of poe2  |               |                    | Completion dt not mentioned.                            | No                                                                                                                                 |
| 12                                                                             | EE, Ahmednagar | 2 lane     | DPR                                          | 168.93                                               | JV Lead                  | 75%                                      | 1.2                                  | 0.000                | Page no.-93 of poe2  |               |                    | Completion dt not mentioned.                            | No                                                                                                                                 |
| 13                                                                             | MSIDC          | 2 lane     | DPR                                          | 156.75                                               | JV Lead                  | 75%                                      | 1.46                                 | 47.024               | Page no.-101 of poe2 |               | Oct-23             |                                                         | Yes                                                                                                                                |
| 14                                                                             | MSIDC          | 2 lane     | DPR                                          | 192.93                                               | JV Lead                  | 75%                                      | 1.18                                 | 57.879               | Page no.-107 of poe2 |               | Jul-24             |                                                         | Yes                                                                                                                                |
|                                                                                |                |            |                                              |                                                      |                          |                                          |                                      | 126.20               |                      |               |                    |                                                         | 3                                                                                                                                  |

| Experience in Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/-laning Highway Projects in last 7 years |                |        |                         |                                                      |                          |                                          |                                      |                      |                     |               |                    |                              |                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------|----------------|--------|-------------------------|------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|---------------------|---------------|--------------------|------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                                                                                                               | Name of Client | LANES  | Category of the project | Length of the Project as furnished by Bidder (In KM) | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification        | Detailed Project Report of Two/ four/six lane or Feasibility of two/four/ six lane projects of aggregate length of 21.9Kms or more |
| 1                                                                                                                                   | 2              | 3      | 4                       | 5                                                    | 6                        | 7                                        | 8                                    | 9                    | 10                  | 11            | 12                 | 13                           | 14                                                                                                                                 |
| 1                                                                                                                                   | PWD, Sonapat   | 4 lane | FS                      | 17.03                                                | Sole                     | 100%                                     |                                      | 17.030               | Page no.-53 of poe2 |               | Oct-22             |                              | No                                                                                                                                 |
| 2                                                                                                                                   | UPSHA          | 4 lane | FS                      | 89.27                                                | Association              | 25%                                      |                                      | 22.318               | Page no.-96 of poe2 |               |                    | Completion dt not mentioned. | No                                                                                                                                 |
| 3                                                                                                                                   | UPSHA          | 4 lane | FS                      | 73.96                                                | Association              | 25%                                      |                                      | 18.490               | Page no.-98 of poe2 |               |                    | Completion dt not mentioned. | No                                                                                                                                 |
|                                                                                                                                     |                |        |                         |                                                      |                          |                                          |                                      | 57.84                |                     |               |                    |                              | 0                                                                                                                                  |

|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          |                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----|-----------------------------------|-----------------------|--|--------------------------------------|-----|----------|------------------------------|
| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar |                 |     |                                   |                       |  |                                      |     |          |                              |
| Specific Experience of DPR Consultancy/Feasibility Study relating to the assignment in last seven year                                                         |                 |     |                                   |                       |  |                                      |     |          |                              |
| Name of Firm/Entity :                                                                                                                                          |                 | 2/3 | LN MALVIYA INFRA PROJECTS PVT.LTD |                       |  |                                      |     |          |                              |
| Sole/JV (Lead /JV Partner)                                                                                                                                     |                 |     | Sole                              |                       |  |                                      |     |          |                              |
| Total Km                                                                                                                                                       |                 |     | 73 Km                             | 40% of Length         |  |                                      |     | 29.2 Kms |                              |
|                                                                                                                                                                |                 |     |                                   | 60% of Length         |  |                                      |     | 43.8 Km  |                              |
|                                                                                                                                                                | Sole/JV Overall |     |                                   | No. of Key Personnels |  | 157                                  | 358 |          | Length/DPR/PDR/FS            |
| DPR/FS                                                                                                                                                         | 73.00           |     |                                   |                       |  | As per Documents submitted by Bidder |     |          | No of Projects for DPR/ FS - |
|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          | No of bridges Total          |
|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          | Completed in last 5 FY       |
|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          | 1198.26                      |
|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          | 5.00                         |
|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          | 3.00                         |
|                                                                                                                                                                |                 |     |                                   |                       |  |                                      |     |          | 0.000                        |

| 2 Experience in DPR in Number of 2/4/6-laning Highway Projects of in last 7 years |                |             |                                              |                                                       |                          |                                          |                                      |                      |                       |               |                    |                       |                                                                                                                                    |
|-----------------------------------------------------------------------------------|----------------|-------------|----------------------------------------------|-------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|-----------------------|---------------|--------------------|-----------------------|------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                                                             | Name of Client | LANES       | Category of the project                      | Length of the Project as furnished by Bidder (In KM). |                          | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document      | Date of start | Date of Completion | Remark/ Clarification | Detailed Project Report of Two/ four/six lane or Feasibility of two/four/ six lane projects of aggregate length of 29.2Kms or more |
|                                                                                   |                | 2/4/6 lanes | DPR/Feasibility Study cum Preliminary Design | Length of the Project as furnished by Bidder.         | Status of the applicant. |                                          |                                      |                      |                       |               |                    |                       |                                                                                                                                    |
| 1                                                                                 | 2              | 3           | 4                                            | 5                                                     | 6                        | 7                                        | 8                                    | 9                    | 10                    | 11            | 12                 | 13                    | 14                                                                                                                                 |
| 1                                                                                 | Upeida         | 6 Lane      | DPR                                          | 593.95                                                | JV Lead                  | 85%                                      | 10.83                                | 504.855              | Page no.-25 of PDF TP | Jul-19        | Aug-21             |                       | Yes                                                                                                                                |
| 2                                                                                 | PWD            | 2 lane      | DPR                                          | 465.92                                                | Sole                     | 100%                                     | 7.92                                 | 186.368              | Page no.-39 of PDF TP | Dec-17        | Jan-24             |                       | Yes                                                                                                                                |
| 3                                                                                 | PWD            | 2 lane      | DPR                                          | 427.01                                                | Sole                     | 100%                                     | 9.79                                 | 170.804              | Page no.-60 of PDF TP | Jan-17        | Feb-24             |                       | Yes                                                                                                                                |
| 4                                                                                 | PWD            | 2 lane      | DPR                                          | 494.03                                                | Sole                     | 100%                                     | 16.38                                | 197.612              | Page no.-64 of PDF TP | Jan-17        | Mar-24             |                       | Yes                                                                                                                                |
| 5                                                                                 | NHAI           | 4 lane      | DPR                                          | 97.73                                                 | Sole                     | 100%                                     | 1.1                                  | 97.725               | Page no.-48 of PDF TP | May-21        | Aug-24             |                       | Yes                                                                                                                                |
|                                                                                   |                |             |                                              |                                                       |                          |                                          |                                      |                      |                       |               |                    |                       | No                                                                                                                                 |
|                                                                                   |                |             |                                              |                                                       |                          |                                          |                                      |                      |                       |               |                    |                       | No                                                                                                                                 |
|                                                                                   |                |             |                                              |                                                       |                          |                                          |                                      | 1157.36              |                       |               |                    |                       | 5                                                                                                                                  |

| 2 Experience in Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning Highway Projects in last 7 years |                |             |                                              |                                                       |                          |                                          |                                      |                      |                       |               |                    |                                                  |                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------|----------------------------------------------|-------------------------------------------------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|-----------------------|---------------|--------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| S.No.                                                                                                                                  | Name of Client | LANES       | Category of the project                      | Length of the Project as furnished by Bidder (In KM). |                          | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document      | Date of start | Date of Completion | Remark/ Clarification                            | Detailed Project Report of Two/ four/six lane or Feasibility of two/four/ six lane projects of aggregate length of 43.8Kms or more |
|                                                                                                                                        |                | 2/4/6 lanes | DPR/Feasibility Study cum Preliminary Design | Length of the Project as furnished by Bidder.         | Status of the applicant. |                                          |                                      |                      |                       |               |                    |                                                  |                                                                                                                                    |
| 1                                                                                                                                      | 2              | 3           | 4                                            | 5                                                     | 6                        | 7                                        | 8                                    | 9                    | 10                    | 11            | 12                 | 13                                               | 14                                                                                                                                 |
| 1                                                                                                                                      | MPRDCL         | 4 lane      | FS                                           | 40.90                                                 | Sole                     | 100%                                     |                                      | 40.900               | Page no.-8 of PDF TP  | Jan-23        | Nov-24             | 90% Feasibility Report prepared as on 28.11.2024 | No                                                                                                                                 |
|                                                                                                                                        | MPRDCL         | 4 lane      | FS                                           | 309.08                                                | Sole                     | 100%                                     |                                      | 0.000                | Page no.-30 of PDF TP | Oct-17        | Jul-18             | Before 7 years                                   | No                                                                                                                                 |
|                                                                                                                                        | MPRDCL         | 6 Lane      | FS                                           | 1156.07                                               | Sole                     | 100%                                     |                                      | 0.000                | Page no.-34 of PDF TP | Oct-17        | Jul-18             | Before 7 years                                   | No                                                                                                                                 |
|                                                                                                                                        |                |             |                                              |                                                       |                          |                                          |                                      | 40.90                |                       |               |                    |                                                  | 0                                                                                                                                  |

| DPR of Major Bridges/ROBs/ Viaducts having length more than 1000 m (excluding approaches) |                |             |                                       |        |                     |                                         |  |                     |                       |               |                    |                                                                                                                       |                                                      |   |
|-------------------------------------------------------------------------------------------|----------------|-------------|---------------------------------------|--------|---------------------|-----------------------------------------|--|---------------------|-----------------------|---------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|---|
| S.No.                                                                                     | Name of Client | LANES       | Length of the Project as furnished by |        |                     | Percentage of payment received/Share(%) |  | Weighted Length (m) | Ref. in Document      | Date of start | Date of Completion | Remark/ Clarification                                                                                                 | Whether Length of major structure is more than 1000m |   |
|                                                                                           |                | 2/4/6 lanes | DPR/CS                                | Length | Status of applicant |                                         |  |                     |                       |               |                    |                                                                                                                       |                                                      |   |
| 1                                                                                         | 2              | 3           | 4                                     | 5      | 6                   | 7                                       |  | 8                   | 9                     | 10            | 11                 | 12                                                                                                                    | 13                                                   |   |
| 1                                                                                         | PWD, Bhopal    | 2 lane      | DPR                                   | 1125 M | Sole                | 100%                                    |  | 1125.000            | Page no.-39 of PDF TP | Dec-17        | Jan-25             |                                                                                                                       | Yes                                                  |   |
| 2                                                                                         | NHAI           | 4 lane      | DPR                                   | 1350 M | Sole                | 100%                                    |  | 1350.000            | Page no.-48 of PDF TP | May-21        | Aug-24             |                                                                                                                       | Yes                                                  |   |
| 3                                                                                         | NHAI           | 4 lane      | DPR                                   | 1365 M | Sole                | 100%                                    |  | 1365.000            | Page no.-48 of PDF TP | May-21        | Aug-24             |                                                                                                                       | Yes                                                  |   |
| 4                                                                                         | PWD            |             | DPR                                   | 875 M  | Sole                | 100%                                    |  | 875.000             | Page no.-40 of PDF TP | Nov-17        | Jan-24             | In certificate the length has been mentioned as 1050 mtr however span arrangement has been mentioned as 25*35=875 mtr | No                                                   |   |
|                                                                                           |                |             |                                       |        |                     |                                         |  | 0.000               |                       |               |                    |                                                                                                                       |                                                      |   |
|                                                                                           |                |             |                                       |        |                     |                                         |  | 0.000               |                       |               |                    |                                                                                                                       |                                                      |   |
|                                                                                           |                |             |                                       |        |                     |                                         |  | 4715.00             |                       |               |                    |                                                                                                                       |                                                      | 3 |

| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Mazaffarpur section of NH-722 in the state of Bihar |  |       |                                                          |                       |               |  |            |                    |                              |  |        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------|----------------------------------------------------------|-----------------------|---------------|--|------------|--------------------|------------------------------|--|--------|
| Specific Experience of DPR Consultancy/Feasibility Study relating to the assignment in last seven year                                                         |  |       |                                                          |                       |               |  |            |                    |                              |  |        |
| Name of Firm/Entity :                                                                                                                                          |  | 3/3   | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |                       |               |  |            |                    |                              |  |        |
| Sole/JV (Lead / JV Partner)                                                                                                                                    |  |       | JV                                                       |                       |               |  |            |                    |                              |  |        |
| Total Km                                                                                                                                                       |  |       |                                                          | 73 Km                 | 40% of Length |  |            | 29.2 Kms           |                              |  |        |
|                                                                                                                                                                |  |       |                                                          |                       | 60% of Length |  |            | 43.8 Kms           |                              |  |        |
| Sole/JV Overall                                                                                                                                                |  |       |                                                          | No. of Key Personnels |               |  | JV Lead    | Page no-8 of tp2   | Length/DPR/PDR/FS            |  | 811.97 |
| DPR/FS                                                                                                                                                         |  | 73.00 |                                                          |                       |               |  | JV Partner | Page no-123 of tp2 | No of Projects for DPR/ FS - |  | 10.00  |
| 40% of Length                                                                                                                                                  |  |       | LM                                                       | 21.90                 |               |  |            |                    | No of bridges Total          |  | 4.00   |
| 60% of Length                                                                                                                                                  |  |       |                                                          | 32.85                 |               |  |            |                    | CL- JV Lead                  |  | 0.00   |
|                                                                                                                                                                |  |       |                                                          |                       |               |  |            |                    | CL- JV Partner               |  | 0.00   |

| JV Lead: Voyant                                                                 |                |        |                         |                                                       |      |                          |                                          |                                      |                      |                     |               |                    |                       |
|---------------------------------------------------------------------------------|----------------|--------|-------------------------|-------------------------------------------------------|------|--------------------------|------------------------------------------|--------------------------------------|----------------------|---------------------|---------------|--------------------|-----------------------|
| Experience in DPR in Number of 2/4/6-laning Highway Projects of in last 7 years |                |        |                         |                                                       |      |                          |                                          |                                      |                      |                     |               |                    |                       |
| S.No.                                                                           | Name of Client | LANES  | Category of the project | Length of the Project as furnished by Bidder (In KM). |      | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification |
| 1                                                                               | 2              | 3      | 4                       | 5                                                     | 6    | 7                        | 8                                        | 9                                    | 10                   | 11                  | 12            | 13                 | 14                    |
| 1                                                                               | NHIOCL         | 4 lane | DPR                     | 118.25                                                | Sole | 100%                     |                                          |                                      | 118.250              | Page no.-94 of tp1  |               | Jan-23             | Yes                   |
| 2                                                                               | NHIOCL         | 4 lane | DPR                     | 81.714                                                | Sole | 100%                     |                                          |                                      | 81.714               | Page no.-98 of tp1  |               | Jan-23             | Yes                   |
| 3                                                                               | NHIOCL         | 4 lane | DPR                     | 87.8228                                               | Sole | 100%                     |                                          |                                      | 87.823               | Page no.-104 of tp1 |               | Nov-22             | Yes                   |
| 4                                                                               | BRO            | 2 lane | DPR                     | 35.605                                                | Sole | 100%                     | 2.39                                     |                                      | 14.242               | Page no.-125 of tp1 |               | Jul-20             | No                    |
| 5                                                                               | BRO            | 2 lane | DPR                     | 58.063                                                | Sole | 100%                     | 13.88                                    |                                      | 23.225               | Page no.-129 of tp1 |               | Mar-22             | Yes                   |
| 6                                                                               | MoRTH          | 2 lane | DPR                     | 60.55                                                 | Sole | 100%                     | 2.39                                     |                                      | 24.220               | Page no.-113 of tp1 |               | May-24             | Yes                   |
| 7                                                                               | R&B AP         | 2 lane | DPR                     | 56.803                                                | Sole | 100%                     | 1.18                                     |                                      | 22.721               | Page no.-121 of tp1 |               | Dec-22             | Yes                   |
|                                                                                 |                |        |                         |                                                       |      |                          |                                          |                                      | 372.20               |                     |               |                    | 6                     |

| Experience in Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning Highway Projects in last 7 years |                |       |                         |                                                       |   |                          |                                          |                                      |                      |                  |               |                    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|-------------------------|-------------------------------------------------------|---|--------------------------|------------------------------------------|--------------------------------------|----------------------|------------------|---------------|--------------------|-----------------------|
| S.No.                                                                                                                                | Name of Client | LANES | Category of the project | Length of the Project as furnished by Bidder (In KM). |   | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document | Date of start | Date of Completion | Remark/ Clarification |
| 1                                                                                                                                    | 2              | 3     | 4                       | 5                                                     | 6 | 7                        | 8                                        | 9                                    | 10                   | 11               | 12            | 13                 | 14                    |
| 1                                                                                                                                    |                |       |                         |                                                       |   |                          |                                          |                                      | 0.000                |                  |               |                    | No                    |

| DPR of Major Bridges/ROBs/ Viaducts having length more than 1000 m (excluding approaches) (JV Lead + Other Member) |                |        |                                       |         |                                          |      |                     |                     |               |                    |                       |                                                      |    |
|--------------------------------------------------------------------------------------------------------------------|----------------|--------|---------------------------------------|---------|------------------------------------------|------|---------------------|---------------------|---------------|--------------------|-----------------------|------------------------------------------------------|----|
| S.No.                                                                                                              | Name of Client | LANES  | Length of the Project as furnished by |         | Percentage of payment received/Share (%) |      | Weighted Length (m) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification | Whether Length of major structure is more than 1000m |    |
| 1                                                                                                                  | 2              | 3      | 4                                     | 5       | 6                                        | 7    | 8                   | 9                   | 10            | 11                 | 12                    | 13                                                   | 14 |
| 1                                                                                                                  | NHAI           | 2 lane | DPR                                   | 12822 M | Sole                                     | 100% | 12822.000           | Page no.-201 of tp1 |               | Dec-24             |                       | Yes                                                  |    |
| 2                                                                                                                  | NHAI           | 6 Lane | DPR                                   | 2160 M  | Sole                                     | 100% | 2160.000            | Page no.-203 of tp1 |               | Dec-20             |                       | Yes                                                  |    |
| 3                                                                                                                  | NH Div Nagaon  | 4 lane | DPR                                   | 2545 M  | Sole                                     | 100% | 2545.000            | Page no.-205 of tp1 |               | Jun-21             |                       | Yes                                                  |    |
| 4                                                                                                                  | NHIDCL         | 4 lane | DPR                                   | 1251 M  | Sole                                     | 100% | 1251.280            | Page no.-197 of tp1 |               | Jul-23             |                       | Yes                                                  |    |
| 5                                                                                                                  | NHAI           | 4 lane | DPR                                   | 361 M   | Association                              | 75%  | 361.000             | Page no.-216 of tp1 |               | Mar-23             |                       | No                                                   |    |
| 6                                                                                                                  | PWD, Dhule     | 4 lane | DPR                                   | 750 M   | JV Lead                                  | 75%  | 750.000             | Page no.-221 of tp1 |               | Apr-24             |                       | No                                                   |    |
| 13                                                                                                                 |                |        |                                       |         |                                          |      | 0.000               |                     |               |                    |                       | No                                                   |    |
|                                                                                                                    |                |        |                                       |         |                                          |      | 19889.28            |                     |               |                    |                       |                                                      | 4  |

**JV Partner: Marc Technocrats Ltd**

| Experience in DPR in Number of 2/4/6-laning Highway Projects of in last 7 years |                |        |                         |                                                       |             |                          |                                          |                                      |                      |                     |               |                    |                       |
|---------------------------------------------------------------------------------|----------------|--------|-------------------------|-------------------------------------------------------|-------------|--------------------------|------------------------------------------|--------------------------------------|----------------------|---------------------|---------------|--------------------|-----------------------|
| S.No.                                                                           | Name of Client | LANES  | Category of the project | Length of the Project as furnished by Bidder (In KM). |             | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document    | Date of start | Date of Completion | Remark/ Clarification |
| 1                                                                               | 2              | 3      | 4                       | 5                                                     | 6           | 7                        | 8                                        | 9                                    | 10                   | 11                  | 12            | 13                 | 14                    |
| 1                                                                               | NHAI           | 4 lane | DPR                     | 176.15                                                | JV Lead     | 75%                      |                                          |                                      | 132.109              | Page no.-147 of tp1 |               | Oct-21             | Yes                   |
| 2                                                                               | PWD, Churu     | 2 lane | DPR                     | 158.71                                                | Sole        | 100%                     | 3.43                                     |                                      | 63.484               | Page no.-151 of tp1 |               | Sep-20             | Yes                   |
| 3                                                                               | NHAI           | 2 lane | DPR                     | 198.75                                                | Association | 100%                     | 3.96                                     |                                      | 79.499               | Page no.-154 of tp1 |               | Mar-23             | Yes                   |
| 4                                                                               | NH, Dhule      | 4 lane | DPR                     | 87.24                                                 | JV Lead     | 92%                      | 1.32                                     |                                      | 80.418               | Page no.-160 of tp1 |               | Apr-24             | Yes                   |
| 5                                                                               | PWD, Nanded    | 2 lane | DPR                     | 111.41                                                | Sole        | 100%                     | 3.29                                     |                                      | 44.564               | Page no.-167 of tp1 |               | Nov-20             | Yes                   |
| 6                                                                               | PWD, Nanded    | 2 lane | DPR                     | 99.25                                                 | Sole        | 100%                     | 2.72                                     |                                      | 39.700               | Page no.-171 of tp1 |               | Nov-20             | Yes                   |
|                                                                                 |                |        |                         |                                                       |             |                          |                                          |                                      | 439.77               |                     |               |                    | Yes                   |

| Experience in Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning Highway Projects in last 7 years |                |       |                         |                                                       |   |                          |                                          |                                      |                      |                  |               |                    |                       |
|--------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|-------------------------|-------------------------------------------------------|---|--------------------------|------------------------------------------|--------------------------------------|----------------------|------------------|---------------|--------------------|-----------------------|
| S.No.                                                                                                                                | Name of Client | LANES | Category of the project | Length of the Project as furnished by Bidder (In KM). |   | Status of the applicant. | Percentage of payment received/Share (%) | Cost of Consultancy Services (Crore) | Weighted Length (km) | Ref. in Document | Date of start | Date of Completion | Remark/ Clarification |
| 1                                                                                                                                    | 2              | 3     | 4                       | 5                                                     | 6 | 7                        | 8                                        | 9                                    | 10                   | 11               | 12            | 13                 | 14                    |
| 1                                                                                                                                    |                |       |                         |                                                       |   |                          |                                          |                                      | 0.000                |                  |               |                    | No                    |

| Name & DoB. of Key Personnel |                                                |                                                                                                                     |                                   |                                                          |
|------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------------------------------------------------------|
| S.No.                        | Applicant No.                                  | 1/3                                                                                                                 | 2/3                               | 3/3                                                      |
|                              | Key Position:                                  | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conseco Projects India Pvt. Ltd | LN MALVIYA INFRA PROJECTS PVT.LTD | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |
| 1                            | Team Leader-cum-Senior Highway Engineer        | Avnish Jain                                                                                                         | Thendela Murthy                   | Sumeet Kumar Chakraborty                                 |
|                              |                                                | 3/15/1961                                                                                                           | 5/22/1976                         | 11/1/1970                                                |
|                              |                                                | 64Years                                                                                                             | 49Years                           | 54Years                                                  |
| 2                            | Senior Bridge Design Engineer                  | Suvendu Kumar Paul                                                                                                  | Rajkishor Prajapati               | Mohammed Younus Ahmed                                    |
|                              |                                                | 6/10/1972                                                                                                           | 1/2/1974                          | 5/16/1987                                                |
|                              |                                                | 53Years                                                                                                             | 51Years                           | 38Years                                                  |
| 3                            | Highway Design Engineer                        | Arindam Nandi                                                                                                       | Deepak Bali                       | Dheeraj Bhatt                                            |
|                              |                                                | 9/14/1977                                                                                                           | 1/20/1966                         | 7/8/1979                                                 |
|                              |                                                | 47Years                                                                                                             | 59Years                           | 46Years                                                  |
| 4                            | Traffic/Road Signage/Marking and Safety Expert | Sanjay Kumar Arora                                                                                                  | Vinod Kumar Sharma                | Bhanwar Lal Bhati                                        |
|                              |                                                | 10/23/1963                                                                                                          | 9/29/1960                         | 12/25/1968                                               |
|                              |                                                | 61Years                                                                                                             | 64Years                           | 56Years                                                  |
| 5                            | Environmental Specialist                       | Mahaveer Prasad Saini                                                                                               | Sandeep Jain                      | Pravat Chandro Sutar                                     |
|                              |                                                | 7/17/1979                                                                                                           | 5/25/1991                         | 6/3/1974                                                 |
|                              |                                                | 46Years                                                                                                             | 34Years                           | 51Years                                                  |
| 6                            | Material cum Geo technical Engineer            | Prashant Mukherjee                                                                                                  | Mohan Vithoba Yadav               | Sumit Indra Sarkar                                       |
|                              |                                                | 12/21/1972                                                                                                          | 3/9/1962                          | 12/31/1984                                               |
|                              |                                                | 52Years                                                                                                             | 63Years                           | 40Years                                                  |
| 7                            | Senior Survey Engineer                         | Sanjeev Tyagi                                                                                                       | Praveen Asati                     | Subrata Kumar Ghoshal                                    |
|                              |                                                | 8/15/1970                                                                                                           | 3/9/1974                          | 12/31/1968                                               |
|                              |                                                | 54Years                                                                                                             | 51Years                           | 56Years                                                  |
| 8                            | Quantity Surveyor/ Documentation Expert        | Ramjee Karri                                                                                                        | Suman Barua                       | Manas Kumar Das                                          |
|                              |                                                | 3/12/1981                                                                                                           | 5/18/1972                         | 6/22/1976                                                |
|                              |                                                | 44Years                                                                                                             | 53Years                           | 49Years                                                  |
| 9                            | Land Acquisition Expert                        | Dharmender Kumar                                                                                                    | Pankaj Patel                      | Ramjeet Maurya                                           |
|                              |                                                | 6/14/1978                                                                                                           | 3/14/1979                         | 7/8/1961                                                 |
|                              |                                                | 47Years                                                                                                             | 46Years                           | 64Years                                                  |
| 10                           | Utility Expert                                 | Shiv Kumar                                                                                                          | Arpit Kulshreshth                 | Pushpa Papni                                             |
|                              |                                                | 7/9/1991                                                                                                            | 3/20/1984                         | 12/25/1978                                               |
|                              |                                                | 34Years                                                                                                             | 41Years                           | 46Years                                                  |

| Name of the Project                                                                                                                                            |                                                    |              |                                                                                                                     |               |                   |                   |                                   |               |                   |                   |                                                          |               |                   |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-------------------|-----------------------------------|---------------|-------------------|-------------------|----------------------------------------------------------|---------------|-------------------|-------------------|
| Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar |                                                    |              |                                                                                                                     |               |                   |                   |                                   |               |                   |                   |                                                          |               |                   |                   |
| Summary of CV's                                                                                                                                                |                                                    |              |                                                                                                                     |               |                   |                   |                                   |               |                   |                   |                                                          |               |                   |                   |
| S.N<br>o.                                                                                                                                                      | Applicant No.                                      | Max<br>Marks | 1/3                                                                                                                 |               |                   |                   | 2/3                               |               |                   |                   | 3/3                                                      |               |                   |                   |
|                                                                                                                                                                | Name of the Applicant.                             |              | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conesco Projects India Pvt. Ltd |               |                   |                   | LN MALVIYA INFRA PROJECTS PVT.LTD |               |                   |                   | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |               |                   |                   |
|                                                                                                                                                                | Key Position:                                      |              | Name of the Key Staff                                                                                               | Assesed Marks | Assesed weightage | Claimed weightage | Name of the Key Staff             | Assesed Marks | Assesed weightage | Claimed weightage | Name of the Key Staff                                    | Assesed Marks | Assesed weightage | Claimed weightage |
| 1                                                                                                                                                              | TEAM LEADER cum SENIOR HIGHWAY ENGINEER            | 10           | Avnish Jain                                                                                                         | 85            | 8.50              | 10.00             | Thendela Murthy                   | 91.50         | 9.15              | 9.50              | Sumeet Kumar Chakraborty                                 | 85.00         | 8.50              | 8.50              |
| 2                                                                                                                                                              | Senior Bridge Design Engineer                      | 8            | Suvendu Kumar Paul                                                                                                  | 97.5          | 7.80              | 8.00              | Rajkishor Prajapati               | 96.00         | 7.68              | 8.00              | Mohammed Younus Ahmed                                    | 90.00         | 7.20              | 7.36              |
| 3                                                                                                                                                              | Highway Design Engineer                            | 6            | Arindam Nandi                                                                                                       | 80            | 4.80              | 6.00              | Deepak Bali                       | 72.50         | 4.35              | 6.00              | Dheeraj Bhatt                                            | 95.00         | 5.70              | 5.70              |
| 4                                                                                                                                                              | Traffic / Road Signage / Marking and Safety Expert | 5            | Sanjay Kumar Arora                                                                                                  | 82            | 4.10              | 4.25              | Vinod Kumar Sharma                | 90.00         | 4.50              | 4.75              | Bhanwar Lal Bhati                                        | 80.00         | 4.00              | 4.75              |
| 5                                                                                                                                                              | Environmental Specialist                           | 4            | Mahaveer Prasad Saini                                                                                               | 80.00         | 3.20              | 3.80              | Sandeep Jain                      | 93.00         | 3.72              | 4.00              | Pravat Chandro Sutar                                     | 80.00         | 3.20              | 3.80              |
| 6                                                                                                                                                              | Material cum Geo technical Engineer                | 5            | Prashant Mukherjee                                                                                                  | 95            | 4.75              | 4.75              | Mohan Vithoba Yadav               | 77.50         | 3.88              | 4.75              | Sumit Indra Sarkar                                       | 90.00         | 4.50              | 5.00              |
| 7                                                                                                                                                              | Senior Survey Engineer                             | 4            | Sanjeev Tyagi                                                                                                       | 45            | 1.80              | 4.00              | Sandeep Jain                      | 90.00         | 3.60              | 4.00              | Subrata Kumar Ghoshal                                    | 88.00         | 3.52              | 3.52              |
| 8                                                                                                                                                              | Quantity Surveyor/ Documentation Expert            | 2            | Ramjee Karri                                                                                                        | 90            | 1.80              | 1.80              | Suman Barua                       | 62.50         | 1.25              | 1.80              | Manas Kumar Das                                          | 72.50         | 1.45              | 1.80              |
| 9                                                                                                                                                              | Land Acquisition Expert                            | 4            | Dharmender Kumar                                                                                                    | 85            | 3.40              | 4.00              | Pankaj Patel                      | 78.00         | 3.12              | 3.80              | Ramjeet Maurya                                           | 90.00         | 3.60              | 3.60              |
| 10                                                                                                                                                             | Utility Expert                                     | 2            | Shiv Kumar                                                                                                          | 83.5          | 1.67              | 2.00              | Arpit Kulshreshth                 | 90.50         | 1.81              | 2.00              | Pushpa Papni                                             | 87.50         | 1.75              | 1.95              |
| Total                                                                                                                                                          |                                                    | 50           |                                                                                                                     |               | 41.82             | 48.60             |                                   |               | 43.06             | 48.60             |                                                          |               | 43.42             | 45.98             |

Name of the Project

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

TEAM LEADER cum SENIOR HIGHWAY ENGINEER

| S. No. | Applicant No.                                                                                                                                                                                                                                                                                                 | Max Marks. | 1/3                                                                                                                 |         |                                             | 2/3                               |         |                                       | 3/3                                                      |         |                                              |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------|-----------------------------------|---------|---------------------------------------|----------------------------------------------------------|---------|----------------------------------------------|
|        | Name of the Applicant.                                                                                                                                                                                                                                                                                        |            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conesco Projects India Pvt. Ltd |         |                                             | LN MALVIYA INFRA PROJECTS PVT.LTD |         |                                       | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |         |                                              |
|        | Name of the Key Personnel                                                                                                                                                                                                                                                                                     |            | Avnish Jain                                                                                                         |         |                                             | Thendela Murthy                   |         |                                       | Sumeet Kumar Chakraborty                                 |         |                                              |
|        | DoB.                                                                                                                                                                                                                                                                                                          |            | 3/15/1961                                                                                                           |         |                                             | 5/22/1976                         |         |                                       | 11/1/1970                                                |         |                                              |
|        | Description                                                                                                                                                                                                                                                                                                   |            | Claimed                                                                                                             | Assesed | Ref                                         | Claimed                           | Assesed | Ref                                   | Claimed                                                  | Assesed | Ref                                          |
| I      | <b>Desirable Qualification</b>                                                                                                                                                                                                                                                                                | 25         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| i)     | Full Time Graduation in Civil Engineering or Equivalent from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries* For other AICTE approved colleges give 50% marks i.e. 5 marks                                                      | 10         | 10                                                                                                                  | 10      | 1985                                        | 10                                | 10      |                                       | 10                                                       | 10      |                                              |
| ii)    | <b>Post-Graduation</b>                                                                                                                                                                                                                                                                                        | 15         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | Full Time/Regular Post-Graduation in Construction Management / Transportation/ Highway Engineering For PG from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries* For other AICTE approved colleges give 50% marks i.e. 7.5 marks] | 15         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | Part Time Post-Graduation in Construction Management / Transportation/ Highway Engineering for PG from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries* For other AICTE approved colleges give 50% marks i.e. 5 marks]           | 10         | 15                                                                                                                  | 15      | Transportation Engg                         | 15                                | 15      | Transportation Engg                   | 0                                                        | 0       |                                              |
| II     | <b>Relevant Experience &amp; Adequacy for the Project</b>                                                                                                                                                                                                                                                     | 70         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | <b>Total Professional Experience</b>                                                                                                                                                                                                                                                                          | 15         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| a)     | <15 years                                                                                                                                                                                                                                                                                                     | 0          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | 15-18 years                                                                                                                                                                                                                                                                                                   | 11         | 15                                                                                                                  | 15      | More than 22 years                          | 15                                | 15      | More than 22 years                    | 15                                                       | 15      | More than 22 years                           |
|        | >18-21 years                                                                                                                                                                                                                                                                                                  | 13         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | > 21 years                                                                                                                                                                                                                                                                                                    | 15         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| b)     | Experience in Highway Projects- Experience in Planning, project preparation and design of Highway Projects or Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways (2/4/6 laning of NH/SH/Expressways)                                                                   | 15         | 15                                                                                                                  | 15      | P-12,15,16,17,18, 28,34,38,39,40, 43,44,58, | 15                                | 12.5    | P-2-11,19,20 (17yrs 7 months)         | 15                                                       | 15      | P-9-39,43 (18+ yrs)                          |
|        | <12 years                                                                                                                                                                                                                                                                                                     | 0          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | 12-15 years                                                                                                                                                                                                                                                                                                   | 10         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | >15-18 years                                                                                                                                                                                                                                                                                                  | 12.5       |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | >18 years                                                                                                                                                                                                                                                                                                     | 15         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| c)     | <b>Experience in Similar Capacity</b>                                                                                                                                                                                                                                                                         | 40         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| i)     | In Feasibility of 2/4/6 laning works or DPR of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km )                                                                                                                                        | 30         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | < 80km                                                                                                                                                                                                                                                                                                        | 0          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | 80 km-150km                                                                                                                                                                                                                                                                                                   | 17         | 30                                                                                                                  | 30      | P-12,15,16,17,18 (800km+)                   | 30                                | 29      | P-3, 4, 5,6,7,8,9,10, 11,- (550.60km) | 30                                                       | 30      | P-43,35-39,31,29,28,26,25,21,18,14 (800+ km) |
|        | >150km-250km                                                                                                                                                                                                                                                                                                  | 20         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | > 250km-300km                                                                                                                                                                                                                                                                                                 | 23         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | > 300km-400km                                                                                                                                                                                                                                                                                                 | 26         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | Add 1 point for each additional 50 km subject to max 4 points                                                                                                                                                                                                                                                 | 4          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| ii)    | In Feasibility of 2/4/6 laning works or DPR of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects in hill roads (Minimum length 20km)                                                                                                                      | 10         | 10                                                                                                                  | 0       | No project                                  | 10                                | 10      | P-4, 5,6,7,8,9,10                     | 10                                                       | 10      | P-36,37,39,43,29,26,18                       |
|        | < 1 project                                                                                                                                                                                                                                                                                                   | 0          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | 1 project                                                                                                                                                                                                                                                                                                     | 4          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | 2- 3 projects                                                                                                                                                                                                                                                                                                 | 6          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | 4-6 projects                                                                                                                                                                                                                                                                                                  | 8          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | More than 6 projects                                                                                                                                                                                                                                                                                          | 10         |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
| III    | <b>Employment with Firm</b>                                                                                                                                                                                                                                                                                   | 5          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | Less than 1 Year                                                                                                                                                                                                                                                                                              | 0          | 5                                                                                                                   | 0       |                                             | 0                                 | 0       |                                       | 5                                                        | 5       | Sine 2017                                    |
|        | 1 year                                                                                                                                                                                                                                                                                                        | 2          |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                                                                                                                                                                                          |            |                                                                                                                     |         |                                             |                                   |         |                                       |                                                          |         |                                              |
|        | <b>Total</b>                                                                                                                                                                                                                                                                                                  | 100        | 100                                                                                                                 | 85      |                                             | 95                                | 91.5    |                                       | 85                                                       | 85      |                                              |
|        | <b>Weightage</b>                                                                                                                                                                                                                                                                                              | 10         | 10                                                                                                                  | 8.5     |                                             | 10                                | 9.15    |                                       | 8.5                                                      | 8.5     |                                              |

Name of the Project

Senior Bridge Design Engineer

| S. N. o. | Applicant No.                                                                                                                                                                                                                                                             | Max Marks. | 1/3                         |         |                    | 2/3                       |         |                       | 3/3                                  |         |                                                        |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|---------|--------------------|---------------------------|---------|-----------------------|--------------------------------------|---------|--------------------------------------------------------|
|          | Name of the Applicant.                                                                                                                                                                                                                                                    |            | Bloom Companies LLC IV with |         |                    | LN MALVIYA INFRA PROJECTS |         |                       | Voyants Solutions Pvt Ltd in IV Marc |         |                                                        |
|          | Name of the Key Personnel                                                                                                                                                                                                                                                 |            | Suvendu Kumar Paul          |         |                    | Rajkishor Prajapati       |         |                       | Mohammed Younus Ahmed                |         |                                                        |
|          | DoB.                                                                                                                                                                                                                                                                      |            | 6/10/1972                   |         |                    | 1/2/1974                  |         |                       | 5/16/1987                            |         |                                                        |
|          | Description                                                                                                                                                                                                                                                               |            | Claimed                     | Assesed | Ref                | Claimed                   | Assesed | Ref                   | Claimed                              | Assesed | Ref                                                    |
| I        | <b>General Qualification</b>                                                                                                                                                                                                                                              |            |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | Full Time Graduation in Civil Engineering or Equivalent from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries*<br>For other AICTE approved colleges give 50% marks i.e. 5                     |            | 10                          | 10      | 1997               | 10                        | 10      |                       | 10                                   | 10      |                                                        |
|          | <b>Post - Graduation</b>                                                                                                                                                                                                                                                  |            |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | Full Time/Regular Post-Graduation in Structural / Bridge Engineering For PG from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries*<br>For other AICTE approved colleges give 50% marks i.e 10 |            | 20                          | 20      | Structural Engg    | 20                        | 20      | Structural Engg       | 20                                   | 20      | Structural Engg                                        |
|          | Part Time Post-Graduation in Structural / Bridge Engineering For PG from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries*<br>For other AICTE approved colleges give 50% marks i.e 6          |            |                             |         |                    |                           |         |                       |                                      |         |                                                        |
| II       | <b>Relevant Experience &amp; Adequacy for</b>                                                                                                                                                                                                                             | 65         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
| b)       | <b>Experience in Bridge Projects</b>                                                                                                                                                                                                                                      |            |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | Experience in Design/Construction of                                                                                                                                                                                                                                      | 15         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | <8 years                                                                                                                                                                                                                                                                  | 0          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 8-10 years                                                                                                                                                                                                                                                                | 5          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 10-12 years                                                                                                                                                                                                                                                               | 8          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 12-15 years                                                                                                                                                                                                                                                               | 10         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | For each additional year add 1 marks subject to a maximum                                                                                                                                                                                                                 |            | 15                          | 15      | More than 21 years | 15                        | 15      | More than 21 years    | 12                                   | 10      | 14 yrs 11 months of experience excluding 2 years of PG |
| (ii)     | <b>Experience of 2/4 lane configuration bridges</b>                                                                                                                                                                                                                       | 15         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | <2 projects                                                                                                                                                                                                                                                               | 0          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 2-4 Projects                                                                                                                                                                                                                                                              | 3          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 5-7 projects                                                                                                                                                                                                                                                              | 6          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 8-10 projects                                                                                                                                                                                                                                                             | 9          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 11-13 projects                                                                                                                                                                                                                                                            | 12         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | For each additional project add 0.5 marks subject to a maximum additional 3 marks                                                                                                                                                                                         |            | 15                          | 15      | P-14-24,6-12       | 15                        | 15      | P-11-18, 40-46, 22-32 | 15                                   | 15      | P-5-21,23,24, 3,4                                      |
| c)       | <b>Experience as Senior Bridge Design Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than</b>                                                  | 35         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | < 2 numbers                                                                                                                                                                                                                                                               | 0          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 2-4 numbers                                                                                                                                                                                                                                                               | 10         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 5-6 numbers                                                                                                                                                                                                                                                               | 15         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 7-8 numbers                                                                                                                                                                                                                                                               | 20         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 9-10 numbers                                                                                                                                                                                                                                                              | 25         |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | For design of each additional project add 1 mark subject to a maximum additional 10 marks                                                                                                                                                                                 |            |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | <b>Employment with Firm</b>                                                                                                                                                                                                                                               | 5          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | less than 1 years                                                                                                                                                                                                                                                         | 0          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
|          | 1 year                                                                                                                                                                                                                                                                    | 2          |                             |         |                    |                           |         |                       |                                      |         |                                                        |
| III      | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                                                                                      |            | 5                           | 2.5     | Since 2022         | 5                         | 5       | Since 2017            | 0                                    | 0       |                                                        |
|          | <b>Total</b>                                                                                                                                                                                                                                                              | 100        | 100                         | 97.5    |                    | 100                       | 96      |                       | 92                                   | 90      |                                                        |
|          | <b>Weightage</b>                                                                                                                                                                                                                                                          | 8          | 8                           | 7.8     |                    | 8                         | 7.68    |                       | 7.36                                 | 7.2     |                                                        |

Name of the Project

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

## HIGHWAYDESIGN ENGINEER

| S. No. | Applicant No.                                                                                                                                                                                                                                                                                     | Max Marks. | 1/3                                                                                                                  |         |                   | 2/3                               |         |               | 3/3                                                      |         |                     |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------|---------|-------------------|-----------------------------------|---------|---------------|----------------------------------------------------------|---------|---------------------|
|        | Name of the Applicant.                                                                                                                                                                                                                                                                            |            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conesco Projects India Pvt. Ltd. |         |                   | LN MALVIYA INFRA PROJECTS PVT.LTD |         |               | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |         |                     |
|        | Name of the Key Personnel                                                                                                                                                                                                                                                                         |            | Arindam Nandi                                                                                                        |         |                   | Deepak Bali                       |         |               | Dheeraj Bhatt                                            |         |                     |
|        | DoB.                                                                                                                                                                                                                                                                                              |            | 9/14/1977                                                                                                            |         |                   | 1/20/1966                         |         |               | 7/8/1979                                                 |         |                     |
|        | Description                                                                                                                                                                                                                                                                                       |            | Claimed                                                                                                              | Assesed | Ref               | Claimed                           | Assesed | Ref           | Claimed                                                  | Assesed | Ref                 |
| 1      | <b>General Qualification</b>                                                                                                                                                                                                                                                                      |            |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | Full time Graduation in Civil Engineering or Equivalent from any IIT/NIT/ISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries*For other AICTE approved colleges give 50% marks i.e. 7.5 marks                                          | 10         | 10                                                                                                                   | 10      | 2000              | 10                                | 10      | 1988          | 10                                                       | 10      |                     |
|        | <b>Post-Graduation</b>                                                                                                                                                                                                                                                                            |            |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | Full Time/Regular Post-Graduation in Transportation/ Highway Engineering For PG from any IIT/NIT/ISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries* give full marks For other AICTE approved colleges give 50% marks i.e. 7.5 marks | 15         | 15                                                                                                                   | 0       | Geotechnical Engg | 15                                | 0       | Material Engg | 15                                                       | 15      | Transportation Engg |
|        | Part Time Post-Graduation in Transportation/Highway Engineering For PG from any IIT/NIT/ISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries* give full marks For other AICTE approved colleges give 50% marks i.e. 5 marks]           | 10         |                                                                                                                      |         |                   |                                   | 0       |               |                                                          |         |                     |
| 2      | <b>Relevant Experience &amp; Adequacy for the</b>                                                                                                                                                                                                                                                 | 70         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | <b>Experience in Design/ Pavement Design of Highway Projects (2/4/6 Lining of NH/SH/Expressways)</b>                                                                                                                                                                                              | 20         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | <6 years                                                                                                                                                                                                                                                                                          | 0          |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | 6-10 years                                                                                                                                                                                                                                                                                        | 10         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >10-15 years                                                                                                                                                                                                                                                                                      | 15         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >15 years                                                                                                                                                                                                                                                                                         | 20         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | <b>Experience in Similar Capacity</b>                                                                                                                                                                                                                                                             | 50         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | <b>In Design/ Pavement Design of Highway Projects (2/4/6 Lining of NH/SH/ Expressways) in Similar Capacity (Minimum aggregate length 120 km)</b>                                                                                                                                                  | 30         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | <120 km                                                                                                                                                                                                                                                                                           | 0          |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | 120-200km                                                                                                                                                                                                                                                                                         | 10         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >200km-300km                                                                                                                                                                                                                                                                                      | 12.5       |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >300-400 km                                                                                                                                                                                                                                                                                       | 15         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >400-500km                                                                                                                                                                                                                                                                                        | 17.5       |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >500-600km                                                                                                                                                                                                                                                                                        | 20         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >600-700km                                                                                                                                                                                                                                                                                        | 22.5       |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >700-800km                                                                                                                                                                                                                                                                                        | 25         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | add 2.5 marks for each additional 100km length subject to max 5 additional marks                                                                                                                                                                                                                  |            |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        |                                                                                                                                                                                                                                                                                                   | 20         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | <b>In Design/ Pavement Design of Highway Projects (2/4/6 Lining of NH/SH/ Expressways) in Similar Capacity - Number of Projects (Minimum length 25km)</b>                                                                                                                                         | 20         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | 2 projects                                                                                                                                                                                                                                                                                        | 8          |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | 3-5 projects                                                                                                                                                                                                                                                                                      | 10         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >5-8 projects                                                                                                                                                                                                                                                                                     | 12.5       |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >8-10 projects                                                                                                                                                                                                                                                                                    | 15         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >10-15 projects                                                                                                                                                                                                                                                                                   | 20         |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
| 3      | <b>Employment with Firm</b>                                                                                                                                                                                                                                                                       | 5          |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | >1 Year                                                                                                                                                                                                                                                                                           | 0          |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | 1 year                                                                                                                                                                                                                                                                                            | 2          |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                                                                                                                                                                              |            |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |
|        |                                                                                                                                                                                                                                                                                                   | 100        |                                                                                                                      | 80      |                   | 100                               | 73      |               | 95                                                       | 95      |                     |
|        | <b>Total</b>                                                                                                                                                                                                                                                                                      | 0          | 6                                                                                                                    | 4.8     |                   | 6                                 | 4.35    |               | 5.7                                                      | 5.7     |                     |
|        | <b>Weightage</b>                                                                                                                                                                                                                                                                                  |            |                                                                                                                      |         |                   |                                   |         |               |                                                          |         |                     |

81.2

39.6

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Name of the Project

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

| MATERIAL ENGINEER |                                                                                                                                                                                            |           |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------|---------|------------------------------------|-----------------------------------|---------|---------------------|----------------------------------------------------------|---------|---------------------------|
| S. N              | Applicant No.                                                                                                                                                                              | Max Marks | 1/3                                                                                                                 |         |                                    | 2/3                               |         |                     | 3/3                                                      |         |                           |
|                   | Name of the Applicant.                                                                                                                                                                     |           | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conesco Projects India Pvt. Ltd |         |                                    | LN MALVIYA INFRA PROJECTS PVT.LTD |         |                     | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |         |                           |
|                   | Name of the Key Personnel                                                                                                                                                                  |           | Prashant Mukherjee                                                                                                  |         |                                    | Mohan Vithoba Yadav               |         |                     | Sumit Indra Sarkar                                       |         |                           |
|                   | DoB.                                                                                                                                                                                       |           | 12/21/1972                                                                                                          |         |                                    | 3/9/1962                          |         |                     | 12/31/1984                                               |         |                           |
|                   | Description                                                                                                                                                                                |           | Claimed                                                                                                             | Assesed | Ref                                | Claimed                           | Assesed | Ref                 | Claimed                                                  | Assesed | Ref                       |
| I                 | Desirable Qualification                                                                                                                                                                    | 25        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | Full Time Graduation in Civil Engineering or equivalent or M.Sc. in Geology from any IT/NIT/IISC/BITS or other State Government Engineering                                                | 10        | 10                                                                                                                  | 10      |                                    | 10                                | 10      |                     | 10                                                       | 5       |                           |
|                   | Post-Graduation                                                                                                                                                                            |           |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | Full Time/Regular Post-Graduation in Foundation Engineering/ Soil Mechanics/ Geo Tech Engineering or Phd in Geology. For PG/ Doctorate from any IT/NIT/IISC/BITS or other State Government | 15        | 15                                                                                                                  | 15      | PhD Geotech Engg                   | 15                                | 15      | Soil                | 15                                                       | 15      | Geo Tech.                 |
|                   | Part Time Post-Graduation in Foundation Engineering/ Soil Mechanics/ Geo Tech Engineering or Phd in Geology. For PG/Doctorate from any IT/NIT/IISC/BITS or other State                     | 10        | 0                                                                                                                   |         |                                    |                                   |         |                     |                                                          |         |                           |
| II                | Relevant Experience &                                                                                                                                                                      | 70        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
| a                 | Total Professional Experience                                                                                                                                                              | 15        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | <10 years                                                                                                                                                                                  | 0         | 15                                                                                                                  | 15      | More than 15 years                 | 15                                | 15      | More than 15 years  | 15                                                       | 15      | More than 15 years        |
|                   | 10-12 years                                                                                                                                                                                | 11        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >12-15 years                                                                                                                                                                               | 13        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >15 years                                                                                                                                                                                  | 15        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
| b)                | Experience in Highway Projects - In similar projects (2/4/6 laning of NH/SH/Expressways) in design and or Construction / Construction supervision                                          | 20        | 20                                                                                                                  | 20      | P-2-13, 20(12+ yrs)                | 20                                | 20.00   | 12+ years           | 20                                                       | 20      | 12+ years                 |
|                   | <7 years                                                                                                                                                                                   | 0         |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | 7-10 years                                                                                                                                                                                 | 15        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >10-12 years                                                                                                                                                                               | 17.5      |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >12 years                                                                                                                                                                                  | 20        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
| c)                | Experience as Material cum Geo-technical Engineer or In similar capacity on Highway                                                                                                        | 20        | 20                                                                                                                  | 20      | P-2,3,4,6,7,9,10,11, 12,13(400+km) | 20                                | 17.5    | P-21-23,19, (242km) | 20                                                       | 20      | P-19,18,10,6,5,4 (400+km) |
|                   | <120 km                                                                                                                                                                                    | 0         |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | 120-200 km                                                                                                                                                                                 | 15        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >200km-300km                                                                                                                                                                               | 17.5      |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >300km                                                                                                                                                                                     | 20        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
| d                 | Experience In similar capacity on Highway                                                                                                                                                  | 15        | 15                                                                                                                  | 15      | P-27-30                            | 15                                | 0       | No Project found    | 15                                                       | 10      | P-21                      |
|                   | <1 projects                                                                                                                                                                                | 0         |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | 1-2 projects                                                                                                                                                                               | 10        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | >2 projects                                                                                                                                                                                | 15        |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | Employment with Firm                                                                                                                                                                       | 5         |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | less than 1 years                                                                                                                                                                          | 0         | 0                                                                                                                   | 0       |                                    | 0                                 | 0       |                     | 5                                                        | 5       | Since 2013                |
|                   | 1 year                                                                                                                                                                                     | 2         |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                                                                       |           |                                                                                                                     |         |                                    |                                   |         |                     |                                                          |         |                           |
|                   | Total                                                                                                                                                                                      | 100       | 95                                                                                                                  | 95      |                                    | 95                                | 77.50   |                     | 100                                                      | 90      |                           |

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

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**Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar**

**Traffic/Road Signage/Marking and Safety Expert**

| S. N. o. | Applicant No.                                                                                                                                                                                                                   | Max Marks. | 1/3                |         |                                   | 2/3                |         |                        | 3/3               |         |                                                                  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------|---------|-----------------------------------|--------------------|---------|------------------------|-------------------|---------|------------------------------------------------------------------|
|          | Name of the Key Personnel                                                                                                                                                                                                       |            | Sanjay Kumar Arora |         |                                   | Vinod Kumar Sharma |         |                        | Bhanwar Lal Bhati |         |                                                                  |
|          | DoB.                                                                                                                                                                                                                            |            | 9/29/1960          |         |                                   | 9/29/1960          |         |                        | 12/25/1968        |         |                                                                  |
|          | Description                                                                                                                                                                                                                     |            | Claimed            | Assesed | Ref                               | Claimed            | Assesed | Ref                    | Claimed           | Assesed | Ref                                                              |
| I        | Desirable Qualification                                                                                                                                                                                                         |            |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | Full Time Graduation in Civil Engineering or Equivalent from any IIT/NIT/IISC/BITS or other State Government Engineering College of Post-Graduation                                                                             | 10         | 10                 | 10      | 1993                              | 10                 | 10      |                        | 10                | 10      | 1989                                                             |
|          | Full Time/Regular Post-Graduation in Traffic/Transportation/ Safety Engineering or equivalent Post-Graduation in Transportation planning will also be considered provided it is obtained after Graduation in Civil Engineering. | 15         | 0                  | 0       |                                   | 15                 | 15      | Transportation Engg    | 15                | 0       | Structural Engg                                                  |
|          | Part Time Post-Graduation in Traffic/Transportation/ Safety Engineering or equivalent. Post-Graduation in Transportation planning will also be considered provided it is obtained after                                         | 10         | 0                  | 0       |                                   |                    | 0       |                        |                   |         |                                                                  |
| b)       | Relevant Experience & Adequacy for the                                                                                                                                                                                          | 70         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | Experience on Similar Projects (2/4/6 laning of NH/SH/ Expressways) in Similar Capacity                                                                                                                                         | 35         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | <5 years                                                                                                                                                                                                                        | 0          | 35                 | 35      | more than 26 years                | 35                 | 30      | (24 y 5 M)             | 35                | 35      | more than 26 years                                               |
|          | 5-8 years                                                                                                                                                                                                                       | 10         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >8-10 years                                                                                                                                                                                                                     | 15         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >10 -15 years                                                                                                                                                                                                                   | 20         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | > 15-20 years                                                                                                                                                                                                                   | 25         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >20-25 years                                                                                                                                                                                                                    | 30         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >25 years                                                                                                                                                                                                                       | 35         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
| c)       | Experience as Traffic and Safety Expert/ Traffic Engineer or in Similar Capacity in                                                                                                                                             | 35         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | <120 km                                                                                                                                                                                                                         | 0          | 35                 | 35      | P-15-21,23-29 (700+ km)           | 35                 | 35      | P-62,61,46-57 (627km+) | 35                | 35      | P-4,6, 8, 10,12,14,15,16,17,19,22,23,25,26,27,30,34 (616.7152km) |
|          | 120km-200km                                                                                                                                                                                                                     | 10         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >200km-300km                                                                                                                                                                                                                    | 15         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >300km-400km                                                                                                                                                                                                                    | 20         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >400km-500km                                                                                                                                                                                                                    | 25         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >500km-600km                                                                                                                                                                                                                    | 30         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | >600km                                                                                                                                                                                                                          | 35         |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | Employment with Firm                                                                                                                                                                                                            | 5          |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
| III      | less than 1 years                                                                                                                                                                                                               | 0          | 5                  | 2       | Since 2023 (only 1 year ) 2 marks | 0                  | 0       |                        | 0                 | 0       |                                                                  |
|          | 1 year                                                                                                                                                                                                                          | 2          |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                                                                                                            | 5          |                    |         |                                   |                    |         |                        |                   |         |                                                                  |
|          | Total                                                                                                                                                                                                                           | 100        | 85                 | 82      |                                   | 95                 | 90      |                        | 95                | 80      |                                                                  |

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### Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section

#### Environmental Specialist

| S.<br>N<br>o. | Name of the Key Personnel                                                                                                                  | Max Marks. | Mahaveer Prasad Saini |         |                                | Sandeep Jain |         |                               | Pravat Chandro Sutar |         |                                        |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------|---------|--------------------------------|--------------|---------|-------------------------------|----------------------|---------|----------------------------------------|
|               | DoB.                                                                                                                                       |            | 7/17/1979             |         |                                | 5/25/1991    |         |                               | 6/3/1974             |         |                                        |
|               | Description                                                                                                                                |            | Claimed               | Assesed | Ref                            | Claimed      | Assesed | Ref                           | Claimed              | Assesed | Ref                                    |
| I             | <b>Desirable Qualification</b>                                                                                                             |            |                       |         |                                |              |         |                               |                      |         |                                        |
|               | Full Time Graduation in Civil Engineering/ Environment Engineering or Masters in Environmental Science from                                | 10         | 10                    | 10      | Masters in Envir               | 10           | 10      |                               | 10                   | 10      | Masters in Env Science                 |
|               | <b>Post-Graduation</b>                                                                                                                     |            |                       |         |                                |              |         |                               |                      |         |                                        |
| II            | Full Time/Regular Post-Graduation or Doctorate in Environmental Engineering/ Environmet Management or                                      | 15         | 15                    | 0       | PhD in Impact Fluoride Content | 15           | 15      | M.Tech Envir Engg             | 15                   | 0       |                                        |
|               | Part Time Post-Graduation or Doctorate in Environmental Engineering/ Environmet Management or equivalent. For PG from any                  |            |                       |         |                                |              |         |                               |                      |         |                                        |
| a             | Relevant Experience &                                                                                                                      | 70         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | <b>total professional</b>                                                                                                                  | 15         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | <6 years                                                                                                                                   | 0          | 15                    | 15      | More than 12 years             | 15           | 13      | 9 years excluding 2 yrs of PG | 15                   | 15      | More than 12 years                     |
|               | 6-8 years                                                                                                                                  | 11         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >8-10 years                                                                                                                                | 13         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >10 years                                                                                                                                  | 15         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | <b>Experience in Highway Projects- Experience in Environment impact assessment of Highway Projects (2/4/6 laning of NH/SH/Expressways)</b> | 25         |                       |         |                                |              |         |                               |                      |         |                                        |
|               |                                                                                                                                            |            | 25                    | 25      | P-35-39,13,24 (>10 years)      | 25           | 22      | 9 years excluding 2 yrs of PG | 25                   | 25      | More than 12 years                     |
|               | <5 years                                                                                                                                   | 0          |                       |         |                                |              |         |                               |                      |         |                                        |
|               | 5-7 years                                                                                                                                  | 19         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >7-10 years                                                                                                                                | 22         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >10 years                                                                                                                                  | 25         |                       |         |                                |              |         |                               |                      |         |                                        |
| b)            |                                                                                                                                            |            |                       |         |                                |              |         |                               |                      |         |                                        |
| c)            | <b>Experience as Environmental Specialist or in Similar Capacity in</b>                                                                    | 15         | 15                    | 15      | P-35-39,13,14,15,17            | 15           | 14      | P-1-6                         | 15                   | 15      | -7,9,10,11                             |
|               | <b>&lt;2 projects</b>                                                                                                                      | 0          |                       |         |                                |              |         |                               |                      |         |                                        |
|               | 2-4 projects                                                                                                                               | 12         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | 5-7 projects                                                                                                                               | 14         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >7 projects                                                                                                                                | 15         |                       |         |                                |              |         |                               |                      |         |                                        |
| d)            | <b>Experience as Environmental</b>                                                                                                         | 15         | 15                    | 15      | P-35-39,13,24 (>10 years)      | 15           | 14      | P-1-6 (9years)                | 15                   | 15      | P-1-7,9,10,11, 12 (More than 11 years) |
|               | <5 years                                                                                                                                   | 0          |                       |         |                                |              |         |                               |                      |         |                                        |
|               | 5-7 years                                                                                                                                  | 12         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >7-10 years                                                                                                                                | 14         |                       |         |                                |              |         |                               |                      |         |                                        |
|               | >10 years                                                                                                                                  | 15         |                       |         |                                |              |         |                               |                      |         |                                        |
| III           | <b>Employment with Firm</b>                                                                                                                |            |                       |         |                                |              |         |                               |                      |         |                                        |
|               |                                                                                                                                            | 5          | 0                     | 0       |                                | 5            | 5       | Since 2018                    | 0                    | 0       |                                        |
|               | less than 1 years                                                                                                                          | 0          |                       |         |                                |              |         |                               |                      |         |                                        |
|               | 1 year                                                                                                                                     | 2          |                       |         |                                |              |         |                               |                      |         |                                        |
|               | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                       |            |                       |         |                                |              |         |                               |                      |         |                                        |
|               | <b>Total</b>                                                                                                                               | 100        | 95                    | 80.00   |                                | 100          | 93      |                               | 95                   | 80      |                                        |

Name of the Project

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of

Quantity Surveyor/ Documentation Expert

| S. No. | Applicant No.                                                                                                                                                                                                                                                | Max Marks. | 1/3                                                                                        |         |                                      | 2/3                               |         |                                              | 3/3                                                      |         |                                   |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------|---------|--------------------------------------|-----------------------------------|---------|----------------------------------------------|----------------------------------------------------------|---------|-----------------------------------|
|        | Name of the Applicant.                                                                                                                                                                                                                                       |            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conseo |         |                                      | LN MALVIYA INFRA PROJECTS PVT.LTD |         |                                              | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |         |                                   |
|        | Name of the Key Personnel                                                                                                                                                                                                                                    |            | Ramjee Karri                                                                               |         |                                      | Suman Barua                       |         |                                              | Manas Kumar Das                                          |         |                                   |
|        | DoB.                                                                                                                                                                                                                                                         |            | 3/12/1981                                                                                  |         |                                      | 5/18/1972                         |         |                                              | 6/22/1976                                                |         |                                   |
|        | Description                                                                                                                                                                                                                                                  |            | Claimed                                                                                    | Assesed | Ref                                  | Claimed                           | Assesed | Ref                                          | Claimed                                                  | Assesed | Ref                               |
| I      | Desirable Qualification                                                                                                                                                                                                                                      | 25         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
| i)     | Full Time Graduation in Civil Engineering. For Graduation from any IIT/NIT/IISC/BITS or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries give full marks For other colleges give 50%marks i.e. 7.50 marks | 15         | 15                                                                                         | 15      | JNTU                                 | 15                                | 15      |                                              | 15                                                       | 15      |                                   |
|        | Post-Graduation                                                                                                                                                                                                                                              |            |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
| ii)    | Full Time Post-Graduate Degree or Diploma in Quantity Surveying                                                                                                                                                                                              | 10         | 0                                                                                          | 0       |                                      | 0                                 | 0       |                                              | 0                                                        | 0       |                                   |
| II     | Relevant Experience & Adequacy for the Project                                                                                                                                                                                                               | 70         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | Total Professional Experience                                                                                                                                                                                                                                | 15         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | <10 years                                                                                                                                                                                                                                                    | 0          |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
| a)     | 10-12 years                                                                                                                                                                                                                                                  | 11         | 15                                                                                         | 15      | More than 15 years                   | 15                                | 15      | More than 15 Years                           | 15                                                       | 15      | More than 15 Years                |
|        | >12-15 years                                                                                                                                                                                                                                                 | 13         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >15 years                                                                                                                                                                                                                                                    | 15         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
| b)     | Experience in Highway Projects Experience in preparation of bill of quantities, contract documents and documentation for major highway projects (2/4/6 laning of                                                                                             | 25         | 25                                                                                         | 25.0    | P-2-11 (20yrs 5months) BOQ mentioned | 25                                | 0       | BOQ not mentioned in many projects P-21 (1Y) | 25                                                       | 15      | P-10,12,13,16,22,24               |
|        | <8 years                                                                                                                                                                                                                                                     | 0          |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | 8-10 years                                                                                                                                                                                                                                                   | 12.5       |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >10-12 years                                                                                                                                                                                                                                                 | 15         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >12-15 years                                                                                                                                                                                                                                                 | 17.5       |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >15-18 years                                                                                                                                                                                                                                                 | 20         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >18-20 years                                                                                                                                                                                                                                                 | 22.5       |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >20 years                                                                                                                                                                                                                                                    | 25         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
| c)     | Experience as Quantity Surveyor or in Similar Capacity in Highway Projects (2/4/6 laning of NH/SH/Expressways) (Minimum Aggregate length of 120km)                                                                                                           | 30         | 30                                                                                         | 30      | P-2-6,8-11 (809kmkm)                 | 30                                | 30      | P-17,25, 27, 28, 29, 31 (820+km)             | 30                                                       | 22.5    | P-10,12,13,16,22,24,26,27 (492km) |
|        | <120 km                                                                                                                                                                                                                                                      | 0          |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | 120-200 km                                                                                                                                                                                                                                                   | 15         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >200-300 km                                                                                                                                                                                                                                                  | 17.5       |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >300-400 km                                                                                                                                                                                                                                                  | 20         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >400-500 km                                                                                                                                                                                                                                                  | 22.5       |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >500-600 km                                                                                                                                                                                                                                                  | 25         |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | >600km add2.5 marks for each additional 100 km experience subject maximum 5 additional marks                                                                                                                                                                 |            |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
| III    | Employment with Firm                                                                                                                                                                                                                                         | 5          | 5                                                                                          | 5       | since 2017                           | 5                                 | 2.5     | Since May 2023                               | 5                                                        | 5       | Since 2016                        |
|        | < 1 Year                                                                                                                                                                                                                                                     | 0          |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | 1 year                                                                                                                                                                                                                                                       | 2          |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                                                                                                                                         |            |                                                                                            |         |                                      |                                   |         |                                              |                                                          |         |                                   |
|        | Total                                                                                                                                                                                                                                                        | 100        | 90                                                                                         | 90      |                                      | 90                                | 62.5    | 0                                            | 90                                                       | 72.5    |                                   |

**Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section  
of NH-722 in the state of Bihar**

|        |                 |            |                             |                  |                                 |
|--------|-----------------|------------|-----------------------------|------------------|---------------------------------|
| S. No. | Applicant No.   | Max Marks. | 1/3                         | 2/3              | 3/3                             |
|        | Name of the     |            | Bloom Companies LLC IV with | LN MALVIYA INFRA | Voyants Solutions Pvt Ltd in IV |
|        | Name of the Key |            |                             |                  |                                 |
|        | Personnel       |            | Dharmender Kumar            | Pankaj Patel     | Ramjeet Maurya                  |
|        | DoB.            |            | 6/14/1978                   | 3/14/1979        | 7/8/1961                        |

[illegible]

Name of the Project

Consultancy Services for preparation of DPR for Widening to 4 Lane Divided Carriageway of Chhapra Rewaghat Muzaffarpur section of NH-722 in the state of Bihar

utility expert

| S. No. | Applicant No.                                                                                                                                                                                                                                                      | Max Marks. | 1/3                                                                                                                 |         |           | 2/3                               |         |           | 3/3                                                      |         |           |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------------------------------|---------|-----------|-----------------------------------|---------|-----------|----------------------------------------------------------|---------|-----------|
|        | Name of the Applicant.                                                                                                                                                                                                                                             |            | Bloom Companies LLC JV with VEDOM Engineering Services Pvt. Ltd in Association with Conesco Projects India Pvt. Ltd |         |           | LN MALVIYA INFRA PROJECTS PVT.LTD |         |           | Voyants Solutions Pvt Ltd in JV Marc Technocrats Limited |         |           |
|        | Name of the Key Personnel                                                                                                                                                                                                                                          |            | Shiv Kumar                                                                                                          |         |           | Arpit Kulshreshth                 |         |           | Pushpa Papni                                             |         |           |
|        | DoB.                                                                                                                                                                                                                                                               |            | 8/11/1979                                                                                                           |         |           | 3/20/1984                         |         |           | 12/25/1978                                               |         |           |
|        | Description                                                                                                                                                                                                                                                        |            | Claimed                                                                                                             | Assesed | Ref       | Claimed                           | Assesed | Ref       | Claimed                                                  | Assesed | Ref       |
| I      | General Qualification                                                                                                                                                                                                                                              | 25         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | Full Time Graduation in Electrical Engineering. For Graduation from any IIT/NIT/IIIT/IIIT or other State Government Engineering College of Repute or Engineering Colleges of Developed Countries give full marks For other colleges give 50%marks i.e. 12.50 marks |            | 25                                                                                                                  | 25      | Elec Engg | 25                                | 25      | Elec Engg | 25                                                       | 25      | Elec Engg |
| II     | Relevant Experience & Adequacy for the Project                                                                                                                                                                                                                     | 70         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
| a)     | Total Professional Experience                                                                                                                                                                                                                                      | 15         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | <10 years                                                                                                                                                                                                                                                          | 0          |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | 10-15 years                                                                                                                                                                                                                                                        | 11         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >15-20 years                                                                                                                                                                                                                                                       | 13         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >20 years                                                                                                                                                                                                                                                          | 15         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
| b)     | Experience in Utility estimation and its laying/ erection                                                                                                                                                                                                          | 30         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | <8 years                                                                                                                                                                                                                                                           | 0          |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | 8-10 years                                                                                                                                                                                                                                                         | 15         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >10-15years                                                                                                                                                                                                                                                        | 17.5       |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >15-20 years                                                                                                                                                                                                                                                       | 22.5       |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >20-25 years                                                                                                                                                                                                                                                       | 27.5       |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >25 years                                                                                                                                                                                                                                                          | 30         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
| c)     | Experience in Utility shifting estimation and its laying/ erection along Highway/ roads                                                                                                                                                                            | 25         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | Nil project                                                                                                                                                                                                                                                        | 0          |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | 1-3 project                                                                                                                                                                                                                                                        | 15         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | 4-6 project                                                                                                                                                                                                                                                        | 20         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | >6 projects                                                                                                                                                                                                                                                        | 25         |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
| III    | Employment with Firm                                                                                                                                                                                                                                               | 5          |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | Less than 1 year                                                                                                                                                                                                                                                   | 0          |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | 1 year                                                                                                                                                                                                                                                             | 2          |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | Add 0.5 marks for each subsequent year subject to maximum of 3 marks                                                                                                                                                                                               |            |                                                                                                                     |         |           |                                   |         |           |                                                          |         |           |
|        | Total                                                                                                                                                                                                                                                              | 100        | 100                                                                                                                 | 83.5    |           | 100                               | 90.5    |           | 97.5                                                     | 87.5    |           |