



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

क्षेत्रीय कार्यालय-पश्चिम उ०प्र०, लखनऊ Regional Office - West UP, Lucknow.

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19001/1/RO-W-UP/A-K/FOB/Tender/622

Date: 29.05.2025

OFFICE ORDER

Sub: Construction of 6 nos. of Foot Over Bridges (FOB) at Km.34.500 (Badalpur), Km.42+800 (Dadri), Km.50.050 (Sikandrabad Industrial Area), Km. 53.540 (Sikandrabad), Km.68.130 (Bulandshahar Dehat) & Km.83.100 (Khurja Dehat) on Ghaziabad - Aligarh Section of NH-34 in the state of U.P. - **Evaluation of Technical Bids - reg.**

This has reference to the invited bids (Tender ID 2025_NHAI_225444_1) of subject work.

2. Based on the recommendation of Evaluation Committee, the status of bids is as follows:-

S. No.	Name of the Bidder	Status
i.	M/s Classic Enterprises	Non-responsive as per clause 2.2.2.2 (iii) (a1) of RFP.
ii.	M/s Spacechem Engineers Pvt. Ltd.	Responsive
iii.	M/s Chaudhary Construction Company Private Limited	Responsive
iv.	M/s RR Constructions And Infrastructure India Pvt Ltd	Non-responsive as per clause 2.2.2.2 (iii) (a1) of RFP.
v.	M/s The Shivam Enterprises	Non-responsive as per clause 2.2.2.2 (iii) (a1) of RFP.
vi.	M/s Asap Prefab Private Limited	Responsive
vii.	M/s Delta Erectors Pvt. Ltd	Non-responsive as per clause 2.2.2.2 (iii) (a1) of RFP.
viii.	M/s Shiva Buildtech Pvt. Ltd	Responsive
ix.	M/s Dhariwal Buildtech Limited	Responsive
x.	M/s Dhingra Brothers (India)	Responsive
xi.	M/s Tags Projects Pvt. Ltd	Non-responsive as per clause 2.2.2.2 (iii) (a1) of RFP.
xii.	M/s Shiva Associates	Responsive
xiii.	M/s Mahavir Sharma	Non-responsive as per clause 2.2.2.2 (iii) (a1) of RFP.

Bidders may submit their representations against the evaluation till 04.06.2025, if any, failing which it will be presumed that there are no objections and evaluation will be finalized accordingly.

This issues with the approval of the Regional officer-UP (West).

(Aditi Yadav)

General Manager (Tech.)

Regional Office-UP (West)

Copy to:

1. All Committee Members.
2. All the bidders.