



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

क्षेत्रीय कार्यालय-पश्चिम उ०प्र०, लखनऊ Regional Office - West UP, Lucknow.

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19001/1/RO-W-UP/A-K/NH-91/IE/O&M/Tender/501

Date: 16.05.2025

Office Order

Sub: Independent Engineer Services during Operation & Maintenance Period for "4-Laning of Aligarh-Kanpur section from km 289.000 (Design chainage 302.108) to km 356.000 (Design chainage 373.085) (Packages-IV from Naviganj-Mitrasen) & from Km 356.000 (Design chainage 373.085) to km 414.000 (Design chainage 433.728) (Package-V from Mitrasen-Kanpur) of NH-91 in the State of Uttar Pradesh on Hybrid Annuity mode under Bharatmala Pariyojana"- **Technical Evaluation result & opening of financial bids-reg.**

This has reference to the invited bids (Tender ID:- 2025_NHAI_225259_1) of subject work.

2. Based on the recommendation of Evaluation Committee, the status of bids is as follows:-

Bid No.	Name of the Bidder (M/s)	Status	Earlier Marks	Revised Marks
1/3	M/s MSV International Inc in Association with M/s MSV International Tech Pvt. Ltd.	Responsive	96.43	96.43
2/3	M/s K & J Projects Pvt. Ltd. in Association with M/s SEG Engineering Services Pvt. Ltd.	Non-Responsive The bidder do not meet the minimum eligibility criteria w.r.t the project construction supervision and Technical capacity as per clause 13 (A) & 13 (C) of RFP.		
3/3	M/s SA Infrastructure Consultants Pvt. Ltd. In Association with M/s Upham International Corporation	Responsive	93.93	93.93

3. In view of above, all the responsive bidders are requested to submit their updated technical Capacity by 19.05.2025 (12:00 PM). The Financial Bid will be opened on 19.05.2025 (02:00 PM). Interested Responsive Bidders (or their representative) may be allowed to attend the office of Regional Office-UP (West), NHAI, Lucknow during opening of Financial Bid as per scheduled date and time.

(Sanjeev Kumar Sharma)
Regional Officer-UP (West)

Copy to:

1. All Committee Members.
2. All the bidders.