



**OFFICE OF THE SUPERINTENDING ENGINEER,
NATIONAL HIGHWAY DIVISION, SAMBALPUR**

At/Po/Dist.-Sambalpur (Brooks Hill), Pin-768001, E-mail Id: eenhsbp@yahoo.in

Letter No. NH/SBPR/ **1342**

Dated: **09/04/2026**

To

MSC Roads & Bridges Private Limited
House no-190 Ward No-8
Hamirpur, Near Devpal Chhak,
Himachal Pradesh-177001
Email-office.msc.hmr@gmail.com

Sub: Work order for "Short Term Maintenance contract (STMC) Estimate from Km. 81/000 to Km.90/570 (Excluding Km 86/300 to 86/710 Km) of NH-157 in the state of Odisha for the year 2025-26".

Ref:- Bid identification No.- 11/CCE/NH, South of 2025-26/4241 Dated 06.12.2025

Sir,

With reference to the above cited subject, consequent upon signing of agreement for the work "Short Term Maintenance contract (STMC) Estimate from Km. 81/000 to Km.90/750 (Excluding Km 86/300 to 86/710 Km) of NH-157 in the state of Odisha for the year 2025-26" is hereby awarded to you vide this Division Agreement No.01 PI of 2026-27 and agreement value of Rs.2,18,85,662.00 (Rupees Two Crore Eighteen lakh Eighty-five Thousand Six hundred Sixty Two) only (Including GST) being (+) 4.50% Excess than the estimated cost of Rs 2,09,43,217.00 only (Including GST). The date of commencement and stipulated date of completion being 10.04.2026 and 09.04.2027 respectively.

Hence You are requested to start the work immediately in consultation with Assistant executive Engineer, NH **Subdivision**, Phulbani and Junior Engineer, NH Section, Kalinga without delay.

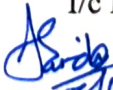
Yours faithfully,


Superintending Engineer,
I/c NH Division Phulbani.

Memo No **1343** // Dated **09/04/2026**

Copy submitted to the Chief Engineer-I, NHs Odisha, Bhubaneswar/ **R.O., MoRT&H, Bhubaneswar** for favour of kind information and necessary action.


Superintending Engineer,
I/c NH Division Phulbani.


08/04/26

Memo No. 1344 Dated. 09/04/2026

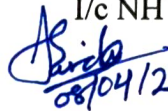
Copy submitted to the Chief Construction Engineer, Southern N.H Circle, Berhampur for favour of kind information and necessary action.


Superintending Engineer,
I/c NH Division, Phulbani.

Memo No. 1345 Dated. 09/04/2026

Copy forwarded to the Asst. Executive Engineer and JE NH Subdivision, Phulbani/ Junior Engineer NH Section, Kalinga for information and necessary action.


Superintending Engineer,
I/c NH Division, Phulbani.


08/04/26

Signature Not Verified

Digitally signed by PRAKASH KUMAR
BEHERA

Date: 2026.07.09 16:54:48 IST

Location: eProcure-EPROC