



GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDING ENGINEER
NATIONAL HIGHWAY CIRCLE NO. - II
PUBLIC WORKS (ROADS) DIRECTORATE

PWD Building, Dr. B.C. Roy Avenue,
Durgapur, Paschim Bardhaman, PIN-713201
E-mail:- senhc2@gmail.com
Phone No- 0343-2550171

Memo no.:- 715/W-356

Date:- 14.10.2025

To,

SAIMA CONSTRUCTIONS
BAJPARA, PACHRA, KOTWALI,
MIDNAPORE SADAR, PASCHIM
MEDINIPUR, WEST BENGAL, 721149
E-mail: saimaconstruction12@gmail.com

LETTER OF ACCEPTANCE

Sub: - "Short term maintenance Contract from km 0.00 to km 7.500 of NH-419 (Except km 0.800 to km 1.400 and km 2.540 to km 4.620) (Length-4.82 km) under NH Division No. III, P.W. (Roads) Directorate in the District of Paschim Bardhaman during the year 2025-26. (Job No. NH-419/WB/2025-26/STMC-04)"- **Letter of Acceptance (LOA)- Reg.**

Ref: - (i) Bid Package No.- 03/2025-26 of SE, NHC-II

(ii) Memo No.: 7R-31/2025/650-R/W Dated 13.10.2025 of the CE(NH), P.W.(R) Dte.

Sanctioned Amount : Rs. 68,01,130.00

Amount put to tender: Rs. 62,69,791.00

Dear Sir,

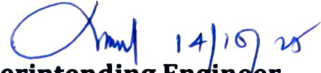
Based on your bid submitted on 11.09.2025 in compliance of bidding document No. 03/2025-26 of SE, NHC-II for execution of the work "Short term maintenance Contract from km 0.00 to km 7.500 of NH-419 (Except km 0.800 to km 1.400 and km 2.540 to km 4.620) (Length-4.82 km) under NH Division No. III, P.W. (Roads) Directorate in the District of Paschim Bardhaman during the year 2025-26. (Job No. NH-419/WB/2025-26/STMC-04)" it is hereby notified that your bid for a Contract Price of Rs. Rs. 65,14,313.00 (Rupees Sixty Five Lakh Fourteen Thousand Three Hundred and Thirteen only) is hereby accepted by the undersigned for and on behalf of the Governor of the state of West Bengal.

You are hereby requested to furnish **Performance Security** in the form detailed in **Clause 32** of I.T.B. for an amount equivalent to **Rs. 3,25,716.00 (Rupees Three Lakh Twenty Five Thousand Seven Hundred Sixteen only)** within **10 (Ten) days** as per provisions of **Clause 32.1** of I.T.B. of

the bid document and sign the Contract Agreement failing which the actions as stipulated in **Clause 32.3** of I.T.B. shall be taken.

Thanking you,

Yours faithfully,


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo No. : 715/1(3)/W-356

Dt. 14.10.2025

Copy forwarded for information to:

1. Hon'ble Member of Parliament, 40-Asansol Parliamentary Constituency, West Bengal.
2. Hon'ble Member of Legislative Assembly, 282- Barabani Assembly Constituency, West Bengal.
3. Hon'ble Member of Legislative Assembly, 283- Kulti Assembly Constituency, West Bengal.


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 715/2(2)/W-356

Date:- 14.10.2025

Copy forwarded for information to:

1. The Sabhadhipati, Paschim Bardhaman Zilla Parishad & Chairman District Planning Committee.
2. The District Magistrate, Paschim Bardhaman District.

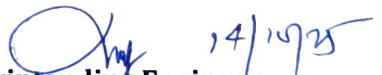

Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 715/3(4)/W-356

Date:- 14.10.2025

Copy forwarded for information to:

1. The Chief Engineer (N.H.), P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
2. The Chief Engineer (N.H.), West Zone, P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
3. The Chief Engineer (N.H.) Planning, P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
4. The Regional Officer (Civil), M.O.R.T&H, Govt. of India, C.G.O. Complex, DF- Block, Salt Lake City, Kolkata-700064.

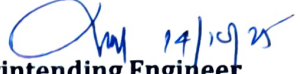

Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 715/4(1)/W-356

Date:- 14.10.2025

Copy forwarded for information to:

1. The Superintending Engineer, N.H. Planning & Design Circle, P.W(Roads) Directorate.

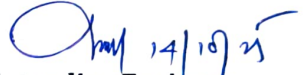

Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 715/5(4)/W-356

Date:- 14.10.2025

Copy forwarded for information to:

1. The Executive Engineer, N.H. Division No.- III for information & necessary action.
2. The Assistant Engineer, Durgapur N.H. Sub-Division for information and intimate concerned Junior Engineer accordingly.
3. Estimating Section of this circle.
4. Office file.


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate