



**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE SUPERINTENDING ENGINEER**  
**NATIONAL HIGHWAY CIRCLE NO. - II**  
**PUBLIC WORKS (ROADS) DIRECTORATE**

PWD Building, Dr. B.C. Roy Avenue,  
Durgapur, Paschim Bardhaman, PIN-713201  
E-mail:- [senhc2@gmail.com](mailto:senhc2@gmail.com)  
Phone No- 0343-2550171

Memo no.:- 740/W-356

Date:- 07.11.2025

To,

**SAIMA CONSTRUCTIONS**  
BAJPARA, PACHRA, KOTWALI,  
MIDNAPORE SADAR, PASCHIM  
MEDINIPUR, WEST BENGAL, 721149  
E-mail: [saimaconstruction12@gmail.com](mailto:saimaconstruction12@gmail.com)

**NOTICE TO PROCEED WITH THE WORK**

**Sub:** - "Short term maintenance Contract from km 0.00 to km 7.500 of NH-419 (Except km 0.800 to km 1.400 and km 2.540 to km 4.620) (Length-4.82 km) under NH Division No. III, P.W. (Roads) Directorate in the District of Paschim Bardhaman during the year 2025-26. (Job No. NH-419/WB/2025-26/STMC-04)"- **Work Order - Reg.**

**Ref:** - (i) Bid Package No.- **03/2025-26 of SE, NHC-II dated**  
(ii) Letter of Acceptance vide Memo No. 715/W-356, Dated 14.10.2025 of of the S.E.,  
N.H. Circle-II, P.W.(Roads) Directorate.

**Acceptance No.: 03 of 2025-26 of Superintending Engineer, N.H. Circle-II**

**Tendered Amount: Rs. 65,14,313.00 (Rupees Sixty Five Lakh Fourteen Thousand Three Hundred and Thirteen only)**

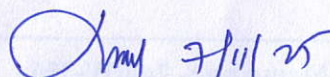
Dear Sir,

Upon signing of Contract Agreement with the Superintending Engineer, National Highway Circle No-II on behalf of the Chief Engineer (NH), P.W. (Roads) Directorate, Government of West Bengal [the Employer] on **06.11.2025** for the construction of "**Short term maintenance Contract from km 0.00 to km 7.500 of NH-419 (Except km 0.800 to km 1.400 and km 2.540 to km 4.620) (Length-4.82 km) under NH Division No. III, P.W. (Roads) Directorate in the District of Paschim Bardhaman during the year 2025-26. (Job No. NH-419/WB/2025-26/STMC-04)**" and furnishing the requisite performance security as stipulated in 'Instruction to Bidder' Clause 32, this is to notify you that in accordance with the provision laid down in Clause no. 1.1 of General Conditions of Contract, the '**Start Date**' will be reckoned on and from **10.11.2025**.

You are therefore instructed to proceed with the execution of the said works in accordance with the contract document and in consultation with the Executive Engineer, National Highway Division No. III.

Thanking you,

Yours faithfully,

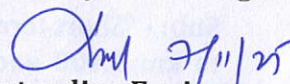
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo No. : 740/1(3)/W-356**

**Dt. 07.11.2025**

Copy forwarded for information to:

1. Hon'ble Member of Parliament, 40-Asansol Parliamentary Constituency, West Bengal.
2. Hon'ble Member of Legislative Assembly, 282- Barabani Assembly Constituency, West Bengal.
3. Hon'ble Member of Legislative Assembly, 283- Kulti Assembly Constituency, West Bengal.

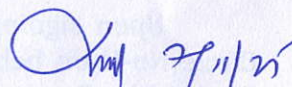
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.:- 740/2(2)/W-356**

**Date:- 07.11.2025**

Copy forwarded for information to:

1. The Sabhadhipati, Paschim Bardhaman Zilla Parishad & Chairman District Planning Committee.
2. The District Magistrate, Paschim Bardhaman District.

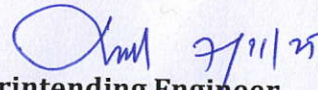
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.:- 740/3(4)/W-356**

**Date:- 07.11.2025**

Copy forwarded for information to:

1. The Chief Engineer (N.H.), P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
2. The Chief Engineer (N.H.), West Zone, P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
3. The Chief Engineer (N.H.) Planning, P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
4. The Regional Officer (Civil), M.O.R.T&H, Govt. of India, C.G.O. Complex, DF- Block, Salt Lake City, Kolkata-700064.

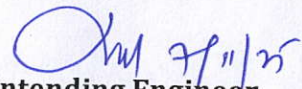
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.:- 740/4(1)/W-356**

**Date:- 07.11.2025**

Copy forwarded for information to:

1. The Superintending Engineer, N.H. Planning & Design Circle, P.W(Roads) Directorate.

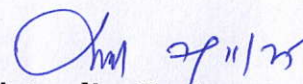
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.:- 740/5(4)/W-356**

**Date:- 07.11.2025**

Copy forwarded for information to:

1. The Executive Engineer, N.H. Division No.- III for information & necessary action.
2. The Assistant Engineer, Durgapur N.H. Sub-Division for information and intimate concerned Junior Engineer accordngl.
3. Estimating Section of this circle.
4. Office file.

  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**