

Name of Work:-

एफ0डी0आर0 2025-26 के अन्तर्गत रा0मा0 संख्या 87 विस्तार (नया-109) के किमी0 57.00 से 80 तक मानसून सीजन में (15 माह जून से 15 सितम्बर) मलुवा सफाई इत्यादि के कार्यों हेतु जे0सी0बी0 मशीन एवं टिप्पर की आपूर्ति मय आपरेटर एवं ईंधन (डीजल) आदि सहित। (मुख्यालय अल्मोड़ा) (3)

Tender Notice No.-

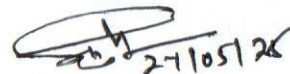
804/2AC, Date- 07/05/2025

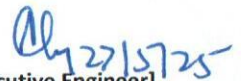
Date of Opening of Technical Bid :- 27.05.2025

4/6

| SN | Requirement                                     |                                                                     | Participating Bidders |                    |                   |                     |  |
|----|-------------------------------------------------|---------------------------------------------------------------------|-----------------------|--------------------|-------------------|---------------------|--|
|    |                                                 |                                                                     | राजीव प्रसाद गुप्ता   | महाकली कंस्ट्रक्शन | जयदीप चन्द्र भट्ट | वजिन्द्र सिंह कश्यप |  |
| 1  | Bid Declaration Form [for Bid Security]         | As per prescribed Performa on Rs. 100.00 Stamp Paper duly Noterized | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 1  | Earnest Money                                   | ₹ 21,000.00                                                         | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 2  | Rs. 100.00 Stamp Paper for Validity in Original | With Rs. 1.00 Revenue Stamp duly Signed by Bidder                   | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 3  | T&P Owner Ship Certificate                      |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 4  | Firm / Contractor Registration Copy             |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 5  | J.C.B Registration Copy                         |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 6  | R.C, Copy                                       |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 7  | Fitness, Copy                                   |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 8  | Tax, Copy                                       |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 9  | Insurance Copy                                  |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 10 | Pan Card Copy                                   |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
| 11 | AIS Model GPS /Certificate                      |                                                                     | Submitted ✓           | Submitted ✓        | Submitted ✓       | Submitted ✓         |  |
|    |                                                 |                                                                     |                       |                    |                   |                     |  |
|    | RESULT                                          | [Responsive / Non-Responsive]                                       | Responsive            | Responsive         | Responsive        | Responsive          |  |

  
[Assistant Engineer]  
Mamber-1  
N.H. PWD Ranikhet

  
[Assistant Engineer]  
Mamber-2  
N.H. PWD Ranikhet

  
[Executive Engineer]  
Chairman  
N.H. PWD Ranikhet