



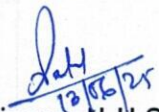
GOVERNMENT OF ODISHA
OFFICE OF THE CHIEF ENGINEER, NATIONAL HIGHWAYS, ODISHA
NIRMAN SOUDHA (OLD BUILDING), KESARI NAGAR, UNIT-V, BHUBANESWAR-751001
email id: cenhorissa@gmail.com

Letter No. WB-I-NH-59-Maintainance-KSG-03/2023-24 **7338** Dated: **13-06-2025**

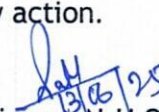
Summary Sheet of Technical Evaluation

Name of work:- "Maintenance works and activities on section from km. 130.280 to km. 175.880 of NH-26 in the state of Odisha on PBMC mode. (BID Ref.No. 20 CE NH of 2024-25)"

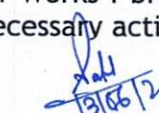
1. Pursuant to the minutes of 3rd technical evaluation committee meeting held on 12.06.2025, four (04) bidders, 1) M/s Saraswati Buildcon, 2) M/s Sri Durga Condev Pvt. Ltd. 3) Thakur Build Tech Pvt. Ltd and 4) KL Infra Build Pvt. Ltd. are declared as technically Responsive as per RFP subject to the condition of fulfillment of updated Bid Capacity as on the day before opening the financial bid (i.e as on 18.06.2025).
2. The Cover- II (Price Bid) will be opened on Dt: 19.06.2025 at 04.30 PM through online mode in the O/o Chief Engineer, NHs, Odisha, Bhubaneswar.


Chief Engineer, N.H Odisha

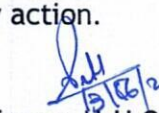
Memo No. **7339 Dated: **13-06-2025****
Copy to the RO, MoRT&H, Bhubaneswar for information and necessary action.


Chief Engineer, N.H Odisha

Memo No. **7340 Dated: **13-06-2025****
Copy to the Additional Secretary, Finance department, In charge of Works-I branch, Govt. of Odisha, Email: jenahrudayakamal@gmail.com for information and necessary action.


Chief Engineer, N.H Odisha

Memo No. **7341 Dated: **13-06-2025****
Copy to the Chief Construction Engineer, Western NH Circle, Sambalpur & the Superintending Engineer, N.H Division, Kesinga for information and necessary action.


Chief Engineer, N.H Odisha

Memo No. **7342 Dated: **13-06-2025****
Copy to Sr. DB Administrator e-procurement NIC / MoRT&H, e-MAIL: prince28nic@gmail.com is requested to assist during uploading the summary sheet in the Ministry e-tendering Portal <https://eprocure.gov.in>.


Chief Engineer, N.H Odisha