



**GOVERNMENT OF WEST BENGAL**  
**OFFICE OF THE SUPERINTENDING ENGINEER**  
**NATIONAL HIGHWAY CIRCLE NO. - II**  
**PUBLIC WORKS (ROADS) DIRECTORATE**

PWD Building, Dr. B.C. Roy Avenue,  
Durgapur, Paschim Bardhaman, PIN-713201  
E-mail:- [senhc2@gmail.com](mailto:senhc2@gmail.com)  
Phone No- 0343-2550171

Memo no.:- 144/W-347

Date:- 27.02.2025

To,

**The Grand Engineering Consultancy**  
JOYKRISHNAPUR DUNIGRAM ROAD,  
PO RAMPURHAT, RAMPURHAT,  
Birbhum, West Bengal, 731224  
E-mail: [jk9476354290@gmail.com](mailto:jk9476354290@gmail.com)

**LETTER OF ACCEPTANCE**

**Sub:** - "Short term maintenance under Original Repair (Contract Maintenance) works over the damage surface in stretches between Km 50.000 to Km 75.330 on NH-114 (Old NH-2B) Under N.H. Division No. XII, P. W. (Roads) Directorate in the District of Birbhum during the year 2024-2025. (Job No. NH-114/WB/2024-25/STMC-12)"- **Letter of Acceptance (LOA)- Reg.**

**Ref:** - (i) Bid Package No.- **14/2024-25 of SE, NHC-II**

(ii) Memo No.: 7R-8/2025/100-R/W Dated 25.02.2025 of the CE(NH), P.W.(R) Dte.

**Sanctioned Amount : Rs. 4,41,58,747.00**

**Amount put to tender: Rs. 4,07,08,845.00**

Dear Sir,

Based on your bid submitted on 05.02.2025 in compliance of bidding document No. 14/2024-25 of SE, NHC-II for execution of the work "Short term maintenance under Original Repair (Contract Maintenance) works over the damage surface in stretches between Km 50.000 to Km 75.330 on NH-114 (Old NH-2B) Under N.H. Division No. XII, P. W. (Roads) Directorate in the District of Birbhum during the year 2024-2025. (Job No. NH-114/WB/2024-25/STMC-12)" it is hereby notified that your bid for a Contract Price of Rs. 4,12,17,706.00 (Rupees Four Crore Twelve Lakh Seventeen Thousand Seven Hundred Six only) is hereby accepted by the undersigned for and on behalf of the Governor of the state of West Bengal.

You are hereby requested to furnish **Performance Security** in the form detailed in **Clause 32** of I.T.B. for an amount equivalent to **Rs. 20,60,885.00 (Rupees Twenty Lakh Sixty Thousand Eight Hundred Eighty Five only)** within **10 (Ten) days** as per provisions of **Clause 32.1** of I.T.B. of

the bid document and sign the Contract Agreement failing which the actions as stipulated in **Clause 32.3** of I.T.B. shall be taken.

Thanking you,

Yours faithfully,

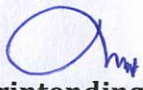
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo No. : 144/1(4)/W-347**

**Dt. 27.02.2025**

Copy forwarded for information to:

1. Hon'ble Member of Parliament, 41-Bolpur(S.C) Parliamentary Constituency, West Bengal.
2. Hon'ble Member of Parliament, 42-Birbhum Parliamentary Constituency, West Bengal.
3. Hon'ble Member of Legislative Assembly, 289-Sainthia (SC) Assembly Constituency, West Bengal.
4. Hon'ble Member of Legislative Assembly, 286-Bolpur Assembly Constituency, West Bengal.

  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.- 144/2(2)/W-347**

**Date:- 27.02.2025**

Copy forwarded for information to:

1. The Sabhadhipati, Birbhum District Zilla Parishad & Chairman District Planning Committee.
2. The District Magistrate, Birbhum District.

  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.- 144/3(2)/W-347**

**Date:- 27.02.2025**

Copy forwarded for information to:

1. The Chief Engineer (N.H.), P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
2. The Regional Officer (Civil), M.O.R.T&H, Govt. of India, C.G.O. Complex, DF- Block, Salt Lake City, Kolkata-700064.

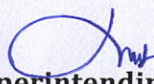
  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.:- 144/4(1)/W-347**

**Date:- 27.02.2025**

Copy forwarded for information to:

1. The Superintending Engineer, N.H. Planning & Design Circle, P.W(Roads) Directorate.

  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Memo no.:- 144/5(4)/W-347**

**Date:- 27.02.2025**

Copy forwarded for information to:

1. The Executive Engineer, N.H. Division No.- XII for information & necessary action.
2. The Assistant Engineer, Bolpur N.H. Sub-Division for information and intimate concerned Junior Engineer accordingly.
3. Estimating Section of this circle.
4. Office file.

  
**Superintending Engineer**  
**N.H. Circle No.-II**  
**P.W. (Roads) Directorate**

**Signature Not Verified**

Digitally signed by PRALAY KUMAR  
CHAKRABORTY

Date: 2025.03.25 15:26:22 IST  
Location: eProcure-EPROC

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