

within the acceptance of ED, One Technical Member shall be of the level of GM/AGM as per Clause No. 5.4(C) Remark-VII; whereas finance member can be the level of Manager as per Clause No. 5.4(II) of SOPGEN (Circular No. 08/24 Dt. 05.08.2024).

Submitted for nomination please.

07/04/2025 1:34 PM

प्रत्युष कुमार साहू | PRATYUSH KUMAR SAHU
(उप महाप्रबंधक / सिविल | DGM/Civil)

Note No. #17

Tender Opening Committee of Sh. Santosh Sahoo, DGM/Civil and Sh. Dharmendra Soni, Manager/Fin. is nominated.

ED/W may please nominate the Tender Committee as per SOP para 5.4.

Davendra Sohaya
GM/Civil

ED/W

07/04/2025 1:46 PM

देवेन्द्र सोहाया | DAVENDRA SOHAYA
(महाप्रबंधक / सिविल | GM/Civil)

Note No. #18

1) Tender Opening Committee of Sh. Santosh Sahoo, DGM/Civil and Sh. Dharmendra Soni, Manager/Fin. is hereby nominated.

2) Following TC members are nominated for TC

- a) Sri D Sohaya GM/Civil
- b) Sri R M kamble GM/Civil

May pl nominate the finance member.

10/04/2025 3:24 PM

विनोद कुमार गुप्ता | VINOD KUMAR GUPTA
(कार्यकारी निदेशक/कार्य | ED/WORKS)

Note No. #19

Md. Hannan GM/F is nominated as finance member.

11/04/2025 2:25 PM

शान्तनु मुखर्जी | SANTANU MUKHERJEE
(मुख्य महाप्रबन्धक / वित्त | CGM/FIN)

Note No. #20

PL finalize the TC soon .

15/04/2025 11:56 AM

विनोद कुमार गुप्ता|VINOD KUMAR GUPTA
(कार्यकारी निदेशक/कार्य|ED/WORKS)

Note No. #21

15/04/2025 2:56 PM

देवेन्द्र सोहाया|DAVENDRA SOHAYA
(महाप्रबंधक / सिविल |GM/Civil)

Note No. #22

In terms of Office order No 921/2024 dt 23.12.2024 *it is stated that' Nomination in all tenders below the level of acceptance is Director and other committees at Co will be done by CGM/F/I.*

Hence CGM/F/I is requested to pl nominate the finance member.

15/04/2025 4:54 PM

शांतनु मुखर्जी|SANTANU MUKHERJEE
(मुख्य महाप्रबन्धक / वित्त|CGM/FIN)

Note No. #23

Sh. Nooruddin, JGM/F is nominated as the finance member.

16/04/2025 10:45 AM

अलिन रॉय चौधरी|ALIN ROY CHOUDHURY
(मुख्य महाप्रबन्धक / वित्त|CGM/FIN)

Note No. #24

16/04/2025 10:57 AM

शांतनु मुखर्जी|SANTANU MUKHERJEE
(मुख्य महाप्रबन्धक / वित्त|CGM/FIN)

Note No. #25