

**TECHNICAL BID ANALYSIS**  
**SECURITY SERVICES CONTRACT FOR KG BASIN INSTALLATIONS**  
**Tender No. GAIL/3130/CAND P/SR/C-19/2025/SKK**

| S.No | Bid Evaluation Criteria<br>(Technical)<br>(As approved by C.O)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Bidder 1/3 M/s<br>MAHARASHTRA EX-<br>SERVICEMEN<br>CORPORATION<br>LIMITED                                                                                                                                       | Bidder 2/3<br>M/s RAJASTHAN EX-SERVICEMEN<br>CORPORATION LIMITED                                                                                                                                                | Bidder 3/3<br>M/s UTTAR PRADESH PURV<br>SAINIK KALYAN NIGAM<br>LIMITED |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| 1.   | The agency must be sponsored by DGR for GAIL, Rajahmundry.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Party is sponsored by DGR for KG Basin in 2025 vide No 2112/Security/2025/ GAIL / State ESM Corp/ 2830 / 2827 / 2828/2829/2840/2826 Dt 26.06.2025. We are in receipt of the letter, which is addressed to GAIL. | Party is sponsored by DGR for KG Basin in 2025 vide No 2112/Security/2025/ GAIL / State ESM Corp/ 2830 / 2827 / 2828/2829/2840/2826 Dt 26.06.2025. We are in receipt of the letter, which is addressed to GAIL. | Sponsorship letter not provided.                                       |
| 2.   | The agency should be registered / empaneled with DGR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Yes. Regd No. <u>2830</u>                                                                                                                                                                                       | Yes. Regd No <u>2840</u>                                                                                                                                                                                        | Yes. Regd No <u>2826</u>                                               |
| 3.   | The agency should have not been blacklisted /putting on holiday/banned by any State PSU /Central PSU (including GAIL). The agency shall enclose self- certification on Non Judicial stamp paper of Rs100/-, "I / We..... (Name of owner of agency) the proprietor/owner of ..... (Name of agency) confirm that .... (Name of the agency) have never been blacklisted / putting on holiday/banned by any State PSU/Central PSU (including GAIL). I / We also undertake to indemnify to GAIL any expenditure incurred / loss suffered by it by our act of misrepresenting or concealing facts. It is understood by us that false documents submitted by us may lead to termination of our contract / participation" }. | Self-Certification provided on Rs.100/- stamp paper as per format submitted by the agency.                                                                                                                      | Self-Certification provided on Rs.100/- stamp paper as per format submitted by the agency.                                                                                                                      | NOT PROVIDED                                                           |

19/12/2025  
M

TECHNICAL BID ANALYSIS  
SECURITY SERVICES CONTRACT FOR KG BASIN INSTALLATIONS  
Tender No. GAIL/3130/CAND P/SR/C-19/2025/SKK

| Technical Acceptance | ACCEPTED | ACCEPTED | TQ was raised twice for submission of sponsorship letter and self-certification on non-judicial stamp paper but bidder has not submitted both the documents. Hence, it is NOT ACCEPTED. |
|----------------------|----------|----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                      |          |          |                                                                                                                                                                                         |

  
(Sagar Kumar Pentakota)  
Senior Officer (Sec)

CGM (C&MT):  19/9/25

DER DOCUMENT NUMBER:

ECT:

DATE OF TENDERING:

DATE:

OF BIDDERS

NAME OF BIDDER

COMMERCIAL BID ANALYSIS (CBA)

3130/C&P/SR/C-19/2025/SKK) Dated: 05.08.2025

CONTRACT FOR PROVIDING OF SECURITY CARE TAKING AND LOSS PREVENTION SERVICES FOR GAIL KG BASIN RAJAHMUNDRY

NIC Portal

26.08.2025

Three (03)

| M/s. Maharashtra Ex-Servicemen Corporation Ltd., Pune.                                                           |  | M/s. Rajasthan Ex-Servicemen Corporation Limited., Jaipur.              |  | M/s. UP Purva Sainik Kalyan Nigam Limited., Lucknow.          |  |
|------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------|--|---------------------------------------------------------------|--|
| PARTICULARS                                                                                                      |  | PARTICULARS                                                             |  | PARTICULARS                                                   |  |
| (1/3)                                                                                                            |  | (2/3)                                                                   |  | (3/3)                                                         |  |
| ADDRESS OF REGISTERED OFFICE                                                                                     |  | P-8, Sanjhi Chhat Sector-2, Vidhyadhar Nagar, Jaipur, Rajasthan-302039. |  | 1, Canal ring road, alambagh, Lucknow, Uttar Pradesh, 226001. |  |
| PHONE NO.                                                                                                        |  | 91 020 26302666                                                         |  | 0522-2975644                                                  |  |
| E-MAIL                                                                                                           |  | contact@mescoltd.co.in                                                  |  | md@upsainiknigam.com                                          |  |
| NAME & DESIGNATION OF CONTACT PERSON AS PER FORM F-2 (LETTER OF AUTHORITY)                                       |  | Mr. B S Mahadik 9970822550                                              |  | Mr. Narender Gajraj                                           |  |
| BID NUMBER & DATE                                                                                                |  | MESCO/GAIL RAJAHMUNDRY/Ops Dated: 14.08.2025                            |  | Uploaded Blank                                                |  |
| Status of Bidder                                                                                                 |  | Others                                                                  |  | Nil                                                           |  |
| Udyam Registration No                                                                                            |  | Not Applicable                                                          |  | Not Applicable                                                |  |
| Startup Registration No                                                                                          |  | Not Applicable                                                          |  | Not Applicable                                                |  |
| BID VALIDITY                                                                                                     |  | 90 Days                                                                 |  | 90 Days                                                       |  |
| TENDER FEE: Not Applicable                                                                                       |  | EMD: Not Applicable                                                     |  | BEC FINANCIAL: Not Applicable                                 |  |
| FORMS & FORMATS                                                                                                  |  | FORMS & FORMATS                                                         |  | FORMS & FORMATS                                               |  |
| BIDDER'S GENERAL INFORMATION                                                                                     |  | State Govt Undertaking / Public Sector Undertaking                      |  | STATE PSU (RAJASTHAN) / Public Limited Company                |  |
| Status of Firm/ Company: Proprietorship Firm / Partnership Firm/ Company (Private or public) (As per Format F-1) |  | GST: 27AADCM4072C1ZR                                                    |  | GST: 08AAFCR8037E1ZB                                          |  |
| GST Registration no.: (As per Format F-1)                                                                        |  | PAN: AADCM4072C                                                         |  | PAN: AAFCR8037E                                               |  |
| PAN No. (As per Format F-1)                                                                                      |  | PF: MH/PU/34732                                                         |  | PF: RU/RAJ/0028831                                            |  |
| PF Registration no.: (As per Format F-1)                                                                         |  | ESI: 3300034890001018                                                   |  | ESC: 15000456810001019                                        |  |
| ESI Registration No: (As per Format F-1)                                                                         |  | Uploaded                                                                |  | Uploaded                                                      |  |
| LETTER OF AUTHORITY                                                                                              |  | Uploaded                                                                |  | Mentioned as "Exempted"                                       |  |
| FORMAT F-3                                                                                                       |  | Uploaded                                                                |  | Uploaded Blank                                                |  |
| PROFORMA OF "BANK GUARANTEE" FOR "CONTRACT PERFORMANCE SECURITY / SECURITY DEPOSIT"                              |  | Uploaded                                                                |  | Uploaded                                                      |  |
| FORMAT F-4                                                                                                       |  | Uploaded                                                                |  | Uploaded                                                      |  |
| AGREED TERMS & CONDITIONS (ATC)                                                                                  |  | Accepted                                                                |  | Accepted                                                      |  |
| ACCEPTANCE OF PAYMENT TERMS                                                                                      |  | Accepted                                                                |  | Not Accepted                                                  |  |
| ACCEPTANCE OF COMPLETION SCHEDULE                                                                                |  | Accepted                                                                |  | Accepted                                                      |  |
| SAC Code / HSN Code                                                                                              |  | 998525                                                                  |  | 998525                                                        |  |
| WHETHER REVERSE CHARGE MECHANISM IS APPLICABLE                                                                   |  | Not Applicable                                                          |  | Not Applicable                                                |  |

168

18/09/25

Vetted By  
Hari Krishna Rao A  
Ch Manager F and A

18/09/25

COMMERCIAL BID ANALYSIS (CBA)

2025 GAIL 243956.1 3130/C&P/SR/C-19/2025(SKK) Dated: 05.08.2025  
 CONTRACT FOR PROVIDING OF SECURITY CARE TAKING AND LOSS PREVENTION SERVICES FOR GAIL KG BASIN RAJAHMUNDY  
 NIC Portal  
 26.08.2025  
 Three (03)

M/s. Maharashtra Ex-Servicemen Corporation Ltd., Pune. M/s. Rajasthan Ex-Servicemen Corporation Limited., Jaipur. M/s. UP Purva Sainik Kalyan Nigam Limited., Lucknow.

| NAME OF BIDDER |                                                                                                  | PARTICULARS                                          |                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|----------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1              | FORMAT-F-5                                                                                       | (1/3)                                                | (2/3)                                 | (3/3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7              | ACKNOWLEDGEMENT CUM CONSENT LETTER                                                               | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.2            | FORMAT-F-6                                                                                       | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.6            | CHECK LIST                                                                                       | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.7            | FORMAT-F-8                                                                                       | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.8            | E-BANKING FORMAT                                                                                 | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.9            | FORMAT-F-9                                                                                       | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.10           | INTEGRITY PACT                                                                                   | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.11           | Form-I                                                                                           | Uploaded                                             | Uploaded but not on letter head       | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.12           | Form-II                                                                                          | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.13           | CERTIFICATE FOR TENDERS FOR WORKS INVOLVING POSSIBILITY OF SUB-CONTRACTING                       | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.14           | ANNEXURE-VI                                                                                      | Uploaded                                             | Uploaded but not on letter head       | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.15           | UNDER TAKING REGARDING SUBMISSION OF ELECTRONIC INVOICE (E-INVOICE AS PER GST LAWS)              | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.16           | POWER OF ATTORNEY & NAME OF PERSON                                                               | Uploaded                                             | Uploaded                              | Not Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7.17           | Mr. Capt (IN) Kaustubh Gosavi (Retd), General Manager                                            | Mr. Narender Gajraj, Admin Officer (Admin & Finance) | ANNEXURES                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7.18           | ACCEPTANCE OF COMPLETE BID DOCUMENT WITH IFB, ITB, FORMS & FORMATS, GCC, VENDOR PERFORMANCE ETC. | Uploaded                                             | Uploaded                              | Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 7.19           | ACCEPTANCE OF REPLY TO BIDDER QUERIES                                                            | Uploaded                                             | Uploaded                              | Not Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7.20           | ACCEPTANCE OF CORRIGENDUM                                                                        | Nil                                                  | Nil                                   | Nil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 7.21           | COPY OF "SCHEDULE OF RATES" WITH PRICES BLANKED OUT                                              | Uploaded                                             | Uploaded                              | Not Uploaded                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 7.22           | Name of the bidder is not appearing in Holiday/ Banning list available in Intranet               | Not appearing in Holiday list of GAIL                | Not appearing in Holiday list of GAIL | Not appearing in Holiday list of GAIL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 7.23           | REMARKS                                                                                          | Nil                                                  | Nil                                   | <p>The Bidder has uploaded Format F-04 (Agreed terms and conditions) without confirming the clause nos.: 4.2, 4.3, 5, 6 &amp; 7, Format F-01 (Bidder's General Information) mentioning the clause no.: 16 as "Exempted" and uploaded Format F-02 (Letter of Authority) blankly and not uploaded POA for the instant tender &amp; Unpriced SOR with "quoted" word as per tender conditions. Hence, TOS &amp; COs were issued to the bidder twice through e-mail.</p> <p>But, bidder did not responded to the TOS &amp; COs even after repeated reminders over phone and e-mail. Hence, the bid is commercially disqualified.</p> <p>The bid is technically disqualified by indenting department (Refer TBA P/166)</p> |
| 7.24           | COMMERCIAL ACCEPTABILITY                                                                         | Qualified                                            | Qualified                             | Disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |

\* Not on letterhead  
 ^ on non-judicial paper

Since technically not accepted (Refer page 166 dated 16/09/25), CBA not checked for this bidder. *[Signature]* 18/09/25

*[Signature]*

Prepared By  
 Kumar K  
 Manager C and P

Vetted By  
 Hari Krishna Rao A  
 Ch Manager F and A