

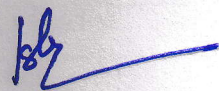
| MINUTES OF CWC LEVEL – I MEETING HELD ON 15.11.2025 FOR TECHNICAL EVALUATION                                                                                                                                                                       |                                                  |                                                                                                                                                                                                                                      |                                                                                |                                                                           |                                 |             |          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------|-------------|----------|
| Name of the work                                                                                                                                                                                                                                   |                                                  | :                                                                                                                                                                                                                                    | Term contract for Electrical works in Production & Non-production shops at EFA |                                                                           |                                 |             |          |
| Demand No.                                                                                                                                                                                                                                         |                                                  | :                                                                                                                                                                                                                                    | RD 2511                                                                        |                                                                           |                                 |             |          |
| Administrative Approval No                                                                                                                                                                                                                         |                                                  | :                                                                                                                                                                                                                                    | EFA/EO(C)/1280/2025-26/RD2511 DT. 06.06.2025                                   |                                                                           |                                 |             |          |
| Code Head                                                                                                                                                                                                                                          |                                                  | :                                                                                                                                                                                                                                    | 809/01/042                                                                     |                                                                           |                                 |             |          |
| T.E NO                                                                                                                                                                                                                                             |                                                  | :                                                                                                                                                                                                                                    | EFA/EO(C)/1280/E/TE/13/2025-26, Dated: 23.06.2025                              |                                                                           |                                 |             |          |
| Tender ID No.                                                                                                                                                                                                                                      |                                                  | :                                                                                                                                                                                                                                    | 2025_AVNL_239211_1                                                             |                                                                           |                                 |             |          |
| 1                                                                                                                                                                                                                                                  | Nature of Work                                   |                                                                                                                                                                                                                                      | :                                                                              | Revenue Civil work.                                                       |                                 |             |          |
| 2.                                                                                                                                                                                                                                                 | Competent Authority                              |                                                                                                                                                                                                                                      | :                                                                              | CGM                                                                       |                                 |             |          |
| 3                                                                                                                                                                                                                                                  | Total Estimated Cost                             |                                                                                                                                                                                                                                      | :                                                                              | ₹ 50,00,000/- (Rupees Fifty Lakhs Only)                                   |                                 |             |          |
| 4                                                                                                                                                                                                                                                  | Mode of Tender                                   |                                                                                                                                                                                                                                      | :                                                                              | Open Tender Through CPPP                                                  |                                 |             |          |
| 5                                                                                                                                                                                                                                                  | Bid submission Start Date & Time                 |                                                                                                                                                                                                                                      | :                                                                              | 24.06.2025 03.00 PM                                                       |                                 |             |          |
| 6                                                                                                                                                                                                                                                  | Bid Submission Closing Date and Time             |                                                                                                                                                                                                                                      | :                                                                              | 16.08.2025, 03.00 PM                                                      |                                 |             |          |
| 7                                                                                                                                                                                                                                                  | Corrigendum (if any)                             |                                                                                                                                                                                                                                      | :                                                                              | Yes, the T.O.D. was thrice extended and finally extended up to 19.08.2025 |                                 |             |          |
| 8                                                                                                                                                                                                                                                  | Tender Opening Date & Time                       |                                                                                                                                                                                                                                      | :                                                                              | 19.08.2025, 03.00 PM                                                      |                                 |             |          |
| 9                                                                                                                                                                                                                                                  | Earnest Money Deposit (EMD)                      | :                                                                                                                                                                                                                                    | Sl. No.                                                                        | Firm                                                                      | EMD Reqd. In Rs.                | EMD details | Validity |
|                                                                                                                                                                                                                                                    |                                                  | 1                                                                                                                                                                                                                                    | M/s Saratha Engg. and Services                                                 | 1,00,000.00                                                               | DD No. 512193 dt. 10.11.2025    | 10.02.2026  |          |
|                                                                                                                                                                                                                                                    |                                                  | Note: The firm had submitted earlier EMD vide DD No. 512016 dated 06.08.2025 with validity 06.11.2025. Since the validity got expired, the firm has submitted fresh EMD vide DD No. 512193 dated 10.11.2025 with validity 10.02.2026 |                                                                                |                                                                           |                                 |             |          |
|                                                                                                                                                                                                                                                    |                                                  | 2                                                                                                                                                                                                                                    | M/s Sabari & Leon Electricals Pvt. Ltd.                                        | 1,00,000.00                                                               | ID No. 604571145 dt. 14.08.2025 | 15.02.2026  |          |
| Note: M/s Saratha Engg. and Services submitted the appropriate copies of previous work order and work completion certificate vide e-mail dated 16.10.2025. Also, the firm submitted the EPF registration certificate vide e-mail dated 29.10.2025. |                                                  |                                                                                                                                                                                                                                      |                                                                                |                                                                           |                                 |             |          |
| 10                                                                                                                                                                                                                                                 | Eligibility Criteria as mentioned in the tender: |                                                                                                                                                                                                                                      |                                                                                |                                                                           |                                 |             |          |
|                                                                                                                                                                                                                                                    | A)                                               | Successfully completed or substantially completed similar works during last seven years ending last day of month previous to the one in which applications are invited should be either of the following:                            |                                                                                |                                                                           |                                 |             |          |
|                                                                                                                                                                                                                                                    |                                                  | a. Three similar completed works each costing not less than amount equal to 40% of the Estimated cost.<br>(OR)                                                                                                                       |                                                                                |                                                                           |                                 |             |          |
|                                                                                                                                                                                                                                                    |                                                  | b. Two similar completed works each costing not less than amount equal to 50% of the Estimated cost.<br>(OR)                                                                                                                         |                                                                                |                                                                           |                                 |             |          |
|                                                                                                                                                                                                                                                    |                                                  | c. One similar completed works costing not less than amount equal to 80% of the Estimated cost.                                                                                                                                      |                                                                                |                                                                           |                                 |             |          |

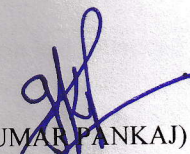
| Details of the bidders with reference to eligibility criteria mentioned in technical bid are as follows. |                                         |                |                                                        |                                                                  |                               |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------|--------------------------------------------------------|------------------------------------------------------------------|-------------------------------|
| Sr. No                                                                                                   | Name of the Bidder                      | Estimated cost | Value of work successfully completed by the contractor | Contract Agreement No.                                           | Remarks                       |
| 1                                                                                                        | M/s Saratha Engg. and Services          | ₹ 50 Lakhs     | ₹ 58,80,287.00                                         | Order No. 780 Dt. 07.03.2025<br>Dt. of Completion: 28.03.2025    | Eligibility criteria complied |
| 2                                                                                                        | M/s Sabari & Leon Electricals Pvt. Ltd. |                | ₹ 7,67,18,660.00                                       | Order No. 500218 Dt. 27.10.2020<br>Dt. of Completion: 25.04.2022 | Eligibility criteria complied |

|                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------|-----------------------|-------------------------------|
| B)                                                                                                                                                                                                                                                                                                                                                                   | Average Annual Turnover during last Three (03) years, ending 31 <sup>st</sup> March of the previous financial year, will be at least 30% of the estimated cost. The bidder's financial capability will be decided bases on the average annual turnover. |                 |                                                                                 |                       |                               |
| The details of GSTIN and the Average annual turnover of bidders are as follows:                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                              | Name of bidder                                                                                                                                                                                                                                          | GSTIN           | Average annual turnover of last three years                                     | 30% of Estimated Cost | Remarks                       |
| 1                                                                                                                                                                                                                                                                                                                                                                    | M/s Saratha Engg. and Services                                                                                                                                                                                                                          | 33BIPPG5583C1Z9 | 2021-22: ₹ 334.42 Lakhs<br>2022-23: ₹ 552.26 Lakhs<br>2023-24: ₹ 1547.83 Lakhs  | 15 Lakhs              | Eligibility criteria complied |
| 2                                                                                                                                                                                                                                                                                                                                                                    | M/s Sabari & Leon Electricals Pvt. Ltd.                                                                                                                                                                                                                 | 33AAGCS9735D2ZA | 2021-22: ₹ 809.30 Lakhs<br>2022-23: ₹ 1827.31 Lakhs<br>2023-24: ₹ 2293.94 Lakhs | 15 Lakhs              | Eligibility criteria complied |
| C) The following two firms have submitted the copy of EPF registration:                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 1. M/s Saratha Engg. and Services                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 2. M/s Sabari & Leon Electricals Pvt. Ltd.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| D) The following firms have submitted the Contractor License 'A' Grade Certificate                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 1. M/s Saratha Engg. and Services. (The validity of certificate has expired by 26.09.2025. However, the firm vide e-mail dated 14.11.2025 has intimated that they have already applied for renewal of validity during July 2025 and the same is at dispatch stage). Subsequently, the firm submitted the valid "A Grade certificate" with validity up to 07.03.2029. |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 2. M/s Sabari & Leon Electricals Pvt. Ltd.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 11                                                                                                                                                                                                                                                                                                                                                                   | Deliberation/discussion:                                                                                                                                                                                                                                |                 |                                                                                 |                       |                               |
| <ul style="list-style-type: none"><li>Two following firms have participated in this tender and both are compiled to the terms and conditions as per tender documents.</li></ul>                                                                                                                                                                                      |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 1. M/s Saratha Engg. and Services                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |
| 2. M/s Sabari & Leon Electricals Pvt. Ltd.                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                         |                 |                                                                                 |                       |                               |

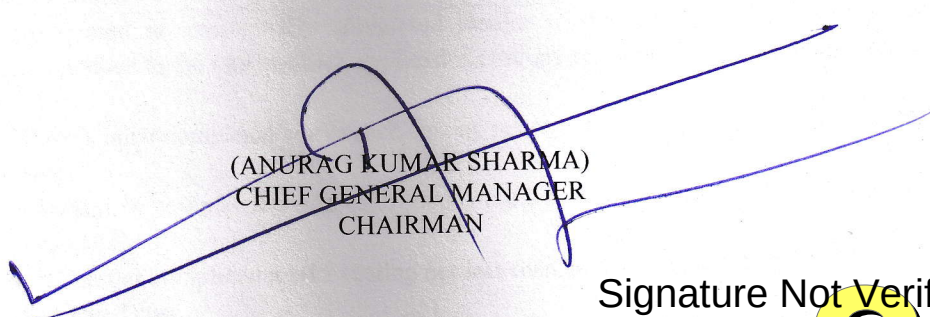
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|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | CWC LEVEL – I DECISION:                                                                                                                                                              |
|    | CWC Level – I deliberated the case in detail and decided to open the price bids of the following eligible firms submitted against EFA/EO(C)/1280/E/TE/13/2025-26, Dated: 23.06.2025. |
|    | 1. M/s Saratha Engg. and Services                                                                                                                                                    |
|    | 2. M/s Sabari & Leon Electricals Pvt. Ltd                                                                                                                                            |

  
(YOGESH KUMAR)  
WM/IMS, EO & LWO  
MEMBER/SECRETARY

  
(KARRA SANKARA RAO)  
GM/HR & FINANCE  
MEMBER/FINANCE

  
(INDAL KUMAR PANKAJ)  
GM/OPS  
MEMBER/USER

  
(ATUL KHARE)  
GM/QC&CP  
MEMBER/TECH

  
(ANURAG KUMAR SHARMA)  
CHIEF GENERAL MANAGER  
CHAIRMAN

Signature Not Verified

Digitally signed by PRASANTA SUR  
CHOWDHURY

Date: 2025.11.28 15:21:26 IST

Location: eProcurement System for Central  
PSUs