



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075 • G-5 & 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष/Phone : 91-11-25074100 / 25074200



NHAI/OD/BBG/IE/2022 /efile-168561

Date: 30.05.2025

To,

All Bidders,

**Sub:** Independent Engineer Services for Four laning from Godibandha to Ballahar Chhak, Ballhar Chhak to Banarapal & Banarapal to Start of Anugul by-pass at Km.314.130 to Km.321.035 of NH-53, at Km.75.200 to Km.84.000 of NH-149 & at Km.84.000 to Km.85.750 of NH-55 under NH(O) on Hybrid Annuity Mode in Odisha State- Result of Technical Evaluation-reg.

Ref: RFP dated 22.10.2024

Tender ID- 2024\_NHAI\_212198\_1

Sir,

Please refer to your bids submission towards RFP dated 22.10.2024 invited for subject consultancy services. The result of technical evaluation is enclosed herewith and uploaded on e- tender portal pursuant to Data Sheet Clause of RFP. It is requested to respond within 7 days from issue of this letter i.e. on or before 05.06.2025 in case you have any objection.

Yours faithfully

(Ashvini Kumar Rai)

General Manager (T)-Odisha

Encl.: As above

| Name of the Project                                                                                                                                                                                                                                                                                                   |                                                                                                                                                        | Annexure-I                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Independent Engineer Services for Four laning from Godibandha to Ballahar Chhak, Ballhar Chhak to Banarapal & Banarapal to Start of Anugul by-pass at Km.314.130 to Km.321.035 of NH-53, at Km.75.200 to Km.84.000 of NH-149 & at Km.84.000 to Km.85.750 of NH-55 under NH(O) on Hybrid Annuity Mode in Odisha State. |                                                                                                                                                        |                                                    |
| Length of the project (Km.)                                                                                                                                                                                                                                                                                           |                                                                                                                                                        | 17.45                                              |
| List of the Applicants:-                                                                                                                                                                                                                                                                                              |                                                                                                                                                        |                                                    |
| Applicant No:-                                                                                                                                                                                                                                                                                                        | Name of the Applicant                                                                                                                                  | Status of the Applicant<br>Sole/JV/<br>Association |
| 1/15                                                                                                                                                                                                                                                                                                                  | M/s. Chaitanya Projects Consultancy Pvt. Ltd                                                                                                           | Sole                                               |
| 2/15                                                                                                                                                                                                                                                                                                                  | AICONS ENGINEERING PVT. LTD. Joint Venture With<br>TECHNOCRATS ADVISORY SERVICES PVT. LTD. in association with<br>IVI VENTURES PRIVATE LIMITED         | JV                                                 |
| 3/15                                                                                                                                                                                                                                                                                                                  | M/s ARKITECHNO Consultants (I) Pvt. Ltd. JV with M/s Yongma Engineering Co. Ltd.<br>in association with M/s Khanna Designers & Consultants Pvt. Ltd.   | JV                                                 |
| 4/15                                                                                                                                                                                                                                                                                                                  | Almondz Global Infra Consultant Limited In Association with kaius Consulting Private<br>Limited                                                        | Association                                        |
| 5/15                                                                                                                                                                                                                                                                                                                  | M/s ARMENGE Engineering Private Limited JV with jsc Institute Giprostroymost in<br>association with M/s Infranigam Consulting Services Private limited | JV                                                 |
| 6/15                                                                                                                                                                                                                                                                                                                  | CMEC Consulting Engineers Pvt Ltd In association with M/s Subudhi Technoengineers<br>Pvt Ltd                                                           | Association                                        |
| 7/15                                                                                                                                                                                                                                                                                                                  | M/s. Geo Designs & Research (P) Ltd In association with Centre for Research &<br>Professional Training & Services                                      | Association                                        |
| 8/15                                                                                                                                                                                                                                                                                                                  | M/s Global Infra Solutions JV with Dhurv Consultancy Services Ltd. In association with<br>Path Finder Techno Consultants                               | JV                                                 |
| 9/15                                                                                                                                                                                                                                                                                                                  | M/s Highway Engineering Consultant In association with ZOMA Engineers                                                                                  | Association                                        |
| 10/15                                                                                                                                                                                                                                                                                                                 | M/s ISAN Corporation JV with Ceoma Consulting Pvt Ltd in Association with CADD<br>Consulting Engineers Pvt. Ltd                                        | JV                                                 |
| 11/15                                                                                                                                                                                                                                                                                                                 | LEA Associates South Asia Pvt. Ltd                                                                                                                     | Sole                                               |
| 12/15                                                                                                                                                                                                                                                                                                                 | M/s Lion Engineering Consultants Private Limited                                                                                                       | Sole                                               |
| 13/15                                                                                                                                                                                                                                                                                                                 | M/s MSV International INC. JV with Artefact Projects Limited In Association with as a<br>sub Consultant Sunnily Consultants Private Limited            | JV                                                 |
| 14/15                                                                                                                                                                                                                                                                                                                 | M/sterling Indo Tech Consultant In JV with M/s Pioneer Infra Consultants Pvt Ltd                                                                       | JV                                                 |
| 15/15                                                                                                                                                                                                                                                                                                                 | Upham International Corporation In JV with SA Infrastructure Consultants Pvt. Ltd. in<br>Association with DN Consultant & Services                     | JV                                                 |

Name of the Project: Independent Engineer Services for Four Lining from Godibandha to Ballahar Chhak, Ballhar Chhak to Banarapal & Banarapal to Start of Angul by-pass at Km.314.130 to Km.321.035 of NH-53, at Km.75.200 to Km.84.000 of NH-149 & at Km.84.000 to Km.85.750 of NH-55 under NH(O) on Hybrid Annuity Mode in Odisha State.

| Test of Responsiveness |                                                                                                                                                    |                      |                                               |                           |                        |                                                             |                                                                         |                                                                   |                                                                 |                                                                  |                                                  |                                                                                                                                             |                |                           |                 |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------------------------------------------|---------------------------|------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|-----------------|
| S. No.                 | Name of the Firm                                                                                                                                   | Sole/JV/ Association | Power of Attorney for signing the Application |                           | DSC holder             | If applicable, the Power of Attorney for Lead Member of JV; | Copy of Memorandum of Understanding between JV partners, if applicable; | Copy of Memorandum of Understanding with Associate, if applicable | Firms credentials as per format prescribed in SECTION-3 OF RFP. | Technical proposal as per format prescribed in SECTION-4 OF RFP. | Registration No on Infracan and Infracan Team ID | Receipt of online payment towards cost of RFP of Rs. 5,000/- (Rupees Five thousand only) in favour of National Highways Authority of India; | Integrity Pact | Local Content Undertaking | GFR Undertaking |
| 1/5                    | M/s. Chaitanya Projects Consultancy Pvt. Ltd                                                                                                       | Sole                 | Deepika Shukla                                | Assistant Vice President  | Deepika Shukla         | NA                                                          | NA                                                                      | NA                                                                | Yes                                                             | Yes                                                              | 2025-2219-689_2968                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 2/5                    | AICONS ENGINEERING PVT. LTD. Joint Venture With TECHNOCRATS ADVISORY SERVICES PVT. LTD. In association with IVI VENTURES PRIVATE LIMITED           | JV                   | Mr. Vinay mishra                              | Director                  | Vinay Mishra           | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2025-2219-34138_8744                             | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 3/5                    | M/s ARKTECHNO Consultants (I) Pvt. Ltd JV with M/s Yorgana Engineering Co. Ltd. In association with M/s Khanna Designers & Consultants Pvt. Ltd.   | JV                   | Rajesh Rai Choudhury                          | Managing Director         | Rajesh Rai Choudhury   | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2025-2219-2062_1749                              | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 4/5                    | Almonds Global Infra Consultant Limited In Association With Kalus Consulting Private Limited                                                       | Association          | Sanjeev Kumar Ahlawat                         | Senior vice-president     | Sanjeev Kumar Ahlawat  | NA                                                          | NA                                                                      | Yes                                                               | Yes                                                             | Yes                                                              | 2025-2219-698_6857                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 5/5                    | M/s ARMBENGH Engineering Private Limited JV with jee Institute Gipnotromyst In association with M/s Infirangam Consulting Services Private limited | JV                   | K Venkata Ramana Murty                        | managing director         | K Venkata Ramana Murty | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2025-2219-515_1251                               | Yes                                                                                                                                         | YES            | Yes                       | Yes             |
| 6/5                    | CMEC Consulting Engineers Pvt Ltd In association with M/s Subodhi Technoengineers Pvt Ltd                                                          | Association          | Kishore Chandra sahoo                         | Managing Director         | Kishore Chandra sahoo  | YES                                                         | YES                                                                     | YES                                                               | YES                                                             | YES                                                              | 2025-2219-5413_3408                              | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 7/5                    | M/s. Geo Designs & Research (P) Ltd In association with Centre for Research & Professional Training & Services                                     | Association          | Tarun Modi                                    | Authorized Representative | Tarun Modi             | NA                                                          | NA                                                                      | YES                                                               | YES                                                             | YES                                                              | 2025-2219-9481_3876                              | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 8/5                    | M/s Global Infra Solutions JV with Dhury Consultancy Services Ltd. In association with Path Finder Techno Consultants                              | JV                   |                                               |                           |                        |                                                             |                                                                         |                                                                   |                                                                 |                                                                  |                                                  |                                                                                                                                             |                |                           |                 |
| 9/5                    | M/s Highway Engineering Consultant In association with ZONA Engineers                                                                              | Association          |                                               |                           |                        |                                                             |                                                                         |                                                                   |                                                                 |                                                                  |                                                  |                                                                                                                                             |                |                           |                 |
| 10/5                   | M/s ISAN Corporation JV with Cometa Consulting Pvt Ltd In Association with CADD Consulting Engineers Pvt. Ltd                                      | JV                   | Anil Kumar                                    | Authorized Representative | Anil Kumar             | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2024-2219-14685_8979                             | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 11/5                   | IEA Associates South Asia Pvt. Ltd                                                                                                                 | Sole                 | Ananda Kishore Das                            | Authorized Representative | Ananda Kishore Das     | NA                                                          | NA                                                                      | NA                                                                | Yes                                                             | Yes                                                              | 2025-2219-406_0724                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 12/5                   | M/s Lion Engineering Consultants Private Limited                                                                                                   | Sole                 | Sunil Kishuria                                | Authorized Representative | Sunil Kishuria         | NA                                                          | NA                                                                      | NA                                                                | Yes                                                             | Yes                                                              | 2025-2219-116_2658                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 13/5                   | M/s MSV International INC JV with Airtect Projects International Pvt. Ltd as a sub Consultant Sunjay Consultants Private Limited                   | JV                   | Pushkar Malik                                 | President                 | Pushkar Malik          | Yes                                                         | Yes                                                                     | Yes                                                               | Yes                                                             | Yes                                                              | 2025-2219-886_3653                               | Yes                                                                                                                                         | Yes            | Yes                       | Yes             |
| 14/5                   | M/ sterling Indo Tech Consultan In JV with M/s Pioneer Infra Consultants Pvt Ltd                                                                   | JV                   | Mamta Arora                                   | Managing Director         | Mamta Arora            | YES                                                         | YES                                                                     | YES                                                               | YES                                                             | YES                                                              | 2025-2219-3094_6110                              |                                                                                                                                             |                |                           |                 |
| 15/5                   | Upham International Corporation In JV with SA Infrastructure Consultants Pvt. Ltd In Association with DN Consultant & Services                     | JV                   | Swati Agarwal                                 | DGM                       | Swati Agarwal          | YES                                                         | YES                                                                     | YES                                                               | YES                                                             | YES                                                              | 2025-2219-5153_0973                              |                                                                                                                                             |                |                           |                 |

*[Signature]*

| Name of the Project                                                                                                                                                                                                                                                                                                    |                                                                                                                                                      |                                                   |         |         |         |         |                                                            |                                                            |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|---------|---------|---------|------------------------------------------------------------|------------------------------------------------------------|---------|
| Independent Engineer Services for Four laning from Godibandha to Ballahar Chhak, Ballihar Chhak to Banarapal & Banarapal to Start of Anugul by-pass at Km.314.130 to Km.321.035 of NH-53, at Km.75.200 to Km.84.000 of NH-149 & at Km.84.000 to Km.85.750 of NH-55 under NH(O) on Hybrid Annuity Mode in Odisha State. |                                                                                                                                                      |                                                   |         |         |         |         |                                                            |                                                            |         |
| Annexure-I                                                                                                                                                                                                                                                                                                             |                                                                                                                                                      |                                                   |         |         |         |         |                                                            |                                                            |         |
| Average annual turnover from consultancy services after following enhancement factor                                                                                                                                                                                                                                   |                                                                                                                                                      |                                                   |         |         |         |         |                                                            |                                                            |         |
| Estimated Project Cost (Rs. In Crore)                                                                                                                                                                                                                                                                                  |                                                                                                                                                      | 567.8                                             |         |         |         |         |                                                            |                                                            |         |
| Required annual turnover                                                                                                                                                                                                                                                                                               |                                                                                                                                                      | 11.36                                             |         |         |         |         |                                                            |                                                            |         |
| S.No.                                                                                                                                                                                                                                                                                                                  | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                                                                           | Average annual turnover from consultancy services |         |         |         |         | Annual Average Turnover in Last 5 years 2019-20 to 2023-24 | Annual Average Turnover in Last 3 years 2021-22 to 2023-24 | Sole/JV |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 2023-24                                           | 2022-23 | 2021-22 | 2020-21 | 2019-20 |                                                            |                                                            |         |
| 1/15                                                                                                                                                                                                                                                                                                                   | M/s. Chaitanya Projects Consultancy Pvt. Ltd                                                                                                         | 90.66                                             | 74.20   | 62.79   | 50.64   | 51.31   | 65.92                                                      | 75.88                                                      | Yes     |
| 2/15                                                                                                                                                                                                                                                                                                                   | AICONS ENGINEERING PVT. LTD. Joint Venture With TECHNOCRATS ADVISORY SERVICES PVT. LTD. in association with IVI VENTURES PRIVATE LIMITED             | 14.34                                             | 8.56    | 10.37   | 12.70   | 13.68   | 11.93                                                      | 11.09                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 26.37                                             | 29.09   | 30.05   | 37.71   | 34.96   | 31.64                                                      | 28.50                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 40.71                                             | 37.65   | 40.42   | 50.41   | 48.64   | 43.57                                                      | 39.59                                                      | Yes     |
| 3/15                                                                                                                                                                                                                                                                                                                   | M/s ARKITECHNO Consultants (I) Pvt. Ltd. JV with M/s Yongma Engineering Co. Ltd. in association with M/s Khanna Designers & Consultants Pvt. Ltd.    | 29.48                                             | 26.67   | 31.56   | 22.09   | 20.66   | 26.09                                                      | 29.24                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |                                                   | 20.66   | 18.93   | 17.29   | 16.26   | 14.63                                                      | 13.20                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 29.48                                             | 47.33   | 50.49   | 39.38   | 36.92   | 40.72                                                      | 42.43                                                      | Yes     |
| 4/15                                                                                                                                                                                                                                                                                                                   | Almondz Global Infra Consultant Limited In Association with kaius Consulting Private Limited                                                         | 72.40                                             | 39.19   | 31.14   | 25.04   | 33.69   | 40.29                                                      | 47.58                                                      | Yes     |
| 5/15                                                                                                                                                                                                                                                                                                                   | M/s ARMENGE Engineering Private Limited JV with jsc Institute Giprostroy most in association with M/s Infranigam Consulting Services Private limited | 14.06                                             | 12.03   | 11.55   | 9.94    | 7.06    | 10.93                                                      | 12.55                                                      | 0       |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      |                                                   |         |         | 52.25   | 58.94   | 64.04                                                      | 0.00                                                       |         |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 14.06                                             | 12.03   | 11.55   | 62.19   | 66.00   | 74.97                                                      | 12.55                                                      |         |
| 6/15                                                                                                                                                                                                                                                                                                                   | CMEC Consulting Engineers Pvt Ltd In association with M/s Subudhi Technoengineers Pvt Ltd                                                            | 30.02                                             | 30.90   | 30.61   | 29.97   | 31.02   | 30.50                                                      | 30.51                                                      | Yes     |
| 7/15                                                                                                                                                                                                                                                                                                                   | M/s. Geo Designs & Research (P) Ltd In association with Centre for Research & Professional Training & Services                                       | 93.12                                             | 69.10   | 56.04   | 41.62   | 36.07   | 59.19                                                      | 72.75                                                      | Yes     |
| 8/15                                                                                                                                                                                                                                                                                                                   | M/s Global Infra Solutions JV with Dhurv Consultancy Services Ltd. In association with Path Finder Techno                                            |                                                   |         |         |         |         | 0.00                                                       | 0.00                                                       | Yes     |
| 9/15                                                                                                                                                                                                                                                                                                                   | M/s Highway Engineering Consultant In association with ZOMA Engineers                                                                                |                                                   |         |         |         |         |                                                            | 0.00                                                       | Yes     |
| 10/15                                                                                                                                                                                                                                                                                                                  | M/s ISAN Corporation JV with Ceoma Consulting Pvt Ltd in Association with CADD Consulting Engineers Pvt. Ltd                                         |                                                   |         |         |         |         | 0.00                                                       | 0.00                                                       | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 12.09                                             | 5.78    | 10.23   |         |         | 5.62                                                       | 9.37                                                       | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 12.09                                             | 5.78    | 10.23   | 0.00    | 0.00    | 5.62                                                       | 9.37                                                       | Yes     |
| 11/15                                                                                                                                                                                                                                                                                                                  | LEA Associates South Asia Pvt. Ltd                                                                                                                   | 420.49                                            | 398.67  | 356.16  | 325.67  | 371.04  | 374.41                                                     | 391.77                                                     | Yes     |
| 12/15                                                                                                                                                                                                                                                                                                                  | M/s Lion Engineering Consultants Private Limited                                                                                                     | 142.01                                            | 128.03  | 112.48  | 100.04  | 83.98   | 113.31                                                     | 127.51                                                     | Yes     |
| 13/15                                                                                                                                                                                                                                                                                                                  | M/s MSV International INC. JV with Artefact Projects Limited In Association with as a sub Consultant Sunnily Consultants Private Limited             | 181.09                                            | 151.84  | 140.27  | 123.23  | 114.39  | 142.16                                                     | 157.73                                                     | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 28.52                                             | 21.44   | 27.64   | 37.82   | 37.72   | 30.63                                                      | 25.87                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 209.61                                            | 173.28  | 167.91  | 161.05  | 152.11  | 172.79                                                     | 183.60                                                     | Yes     |
| 14/15                                                                                                                                                                                                                                                                                                                  | M/s sterling Indo Tech Consultant In JV with M/s Pioneer Infra Consultants Pvt Ltd                                                                   | 24.69                                             | 26.47   | 27.88   | 28.43   | 23.65   | 26.22                                                      | 26.35                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 17.15                                             | 15.26   | 13.40   | 10.81   | 9.24    | 13.17                                                      | 15.27                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 41.84                                             | 41.73   | 41.28   | 39.24   | 32.89   | 39.40                                                      | 41.62                                                      | Yes     |
| 15/15                                                                                                                                                                                                                                                                                                                  | Upham International Corporation In JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services                      | 157.73                                            | 151.64  | 130.55  | 113.92  | 101.82  | 131.13                                                     | 146.64                                                     | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 49.18                                             | 50.93   | 51.87   | 41.97   | 23.72   | 43.53                                                      | 50.66                                                      | Yes     |
|                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                      | 206.91                                            | 202.57  | 182.42  | 155.89  | 125.54  | 174.67                                                     | 197.30                                                     | Yes     |



## Evaluation Criteria for assessment of experience in use of technology for road inspection

| S.No | Applicant No.                                                                                           | Max Marks | 1/13                                         |   | 2/13                                                                                                                                     |   | 3/13                                                                                                                                              |   | 4/13                                                                                         |   | 5/13                                                                                                                                                 |   |
|------|---------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------------------------------------------------------------------------|---|----------------------------------------------------------------------------------------------|---|------------------------------------------------------------------------------------------------------------------------------------------------------|---|
| S.No | Applicant No.                                                                                           | Max Marks | 1/13                                         |   | 2/13                                                                                                                                     |   | 3/13                                                                                                                                              |   | 4/13                                                                                         |   | 5/13                                                                                                                                                 |   |
|      |                                                                                                         |           | M/s. Chaitanya Projects Consultancy Pvt. Ltd |   | AICONS ENGINEERING PVT. LTD. Joint Venture With TECHNOCRATS ADVISORY SERVICES PVT. LTD. In association with IVI VENTURES PRIVATE LIMITED |   | M/s ARKITECHNO Consultants (I) Pvt. Ltd. JV with M/s Yousma Engineering Co. Ltd. in association with M/s Khanna Designers & Consultants Pvt. Ltd. |   | Almondz Global Infra Consultant Limited In Association with Kalus Consulting Private Limited |   | M/s ARMENGE Engineering Private Limited JV with Jsc Institute Ciprostroy most in association with M/s Infranigam Consulting Services Private Limited |   |
| S.No | Applicant No.                                                                                           | Max Marks | Assesed                                      |   | Assesed                                                                                                                                  |   | Assesed                                                                                                                                           |   | Assesed                                                                                      |   | Assesed                                                                                                                                              |   |
|      |                                                                                                         |           | Claimed                                      |   | Claimed                                                                                                                                  |   | Claimed                                                                                                                                           |   | Claimed                                                                                      |   | Claimed                                                                                                                                              |   |
| 1    | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 5         | 5                                            | 5 | 5                                                                                                                                        | 5 | 0                                                                                                                                                 | 0 | 5                                                                                            | 5 | 5                                                                                                                                                    | 5 |
|      | Own Equipment/Equipment on MoU with Associate or on hiring basis                                        | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
|      | 1-2 projects                                                                                            | 1         |                                              |   |                                                                                                                                          |   |                                                                                                                                                   |   |                                                                                              |   |                                                                                                                                                      |   |
|      | 3-5 projects                                                                                            | 2         |                                              |   |                                                                                                                                          |   |                                                                                                                                                   |   |                                                                                              |   |                                                                                                                                                      |   |
|      | >5 projects                                                                                             | 3         | 3                                            | 3 | 3                                                                                                                                        | 3 |                                                                                                                                                   |   | 3                                                                                            | 3 | 3                                                                                                                                                    | 3 |
| 2    | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                                            | 4 | 4                                                                                                                                        | 4 | 0                                                                                                                                                 | 0 | 4                                                                                            | 4 | 4                                                                                                                                                    | 4 |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
|      | 1-3 projects                                                                                            | 1         |                                              |   |                                                                                                                                          |   |                                                                                                                                                   |   |                                                                                              |   |                                                                                                                                                      |   |
|      | > 3 projects                                                                                            | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
| 3    | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 4         | 4                                            | 4 | 4                                                                                                                                        | 4 | 0                                                                                                                                                 | 0 | 4                                                                                            | 4 | 4                                                                                                                                                    | 4 |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
|      | 1-2 projects                                                                                            | 1         |                                              |   |                                                                                                                                          |   |                                                                                                                                                   |   |                                                                                              |   |                                                                                                                                                      |   |
|      | >=3 projects                                                                                            | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
| 4    | Experience In Retro reflectometer technology                                                            | 4         | 4                                            | 4 | 4                                                                                                                                        | 4 | 0                                                                                                                                                 | 0 | 4                                                                                            | 4 | 4                                                                                                                                                    | 4 |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
|      | 1-3 projects                                                                                            | 1         |                                              |   |                                                                                                                                          |   |                                                                                                                                                   |   |                                                                                              |   |                                                                                                                                                      |   |
|      | >3 projects                                                                                             | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |
|      | Experience in Automatic Traffic Counter cum Classifier                                                  | 3         | 3                                            | 3 | 3                                                                                                                                        | 3 | 0                                                                                                                                                 | 0 | 3                                                                                            | 3 | 3                                                                                                                                                    | 3 |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                            | 2 | 2                                                                                                                                        | 2 |                                                                                                                                                   |   | 2                                                                                            | 2 | 2                                                                                                                                                    | 2 |

|              |       |       |       |       |       |      |      |       |       |       |       |
|--------------|-------|-------|-------|-------|-------|------|------|-------|-------|-------|-------|
| 1-3 projects | 0.5   |       |       |       |       |      |      |       |       |       |       |
| >3 projects  | 1     | 1     | 1     | 1     | 1     |      |      | 1     | 1     | 1     | 1     |
| Total        | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 0.00 | 0.00 | 20.00 | 20.00 | 20.00 | 20.00 |
|              |       | 1     |       | 2     |       | 3    |      | 4     |       | 5     |       |

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Evaluation Criteria for assessment of experience in use of technology

| S.No | Applicant No.                                                                                           | Max Marks | 6/13                                                                                      |         | 7/13                                                                                                           |         | 8/13                                                                                                                  |         | 9/13                                                                  |         | 10/13                                                                                                        |         | 11/13                              |         |
|------|---------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------|---------|------------------------------------|---------|
|      | Description                                                                                             |           | CMEC Consulting Engineers Pvt Ltd In association with M/s Subudhi Technoengineers Pvt Ltd |         | M/s. Geo Designs & Research (P) Ltd In association with Centre for Research & Professional Training & Services |         | M/s Global Infra Solutions JV with Dhurv Consultancy Services Ltd. In association with Path Finder Techno Consultants |         | M/s Highway Engineering Consultant in association with ZOMA Engineers |         | M/s ISAN Corporation JV with Ceoma Consulting Pvt Ltd In Association with CADD Consulting Engineers Pvt. Ltd |         | LEA Associates South Asia Pvt. Ltd |         |
|      |                                                                                                         |           | Assesed                                                                                   | Claimed | Assesed                                                                                                        | Claimed | Assesed                                                                                                               | Claimed | Assesed                                                               | Claimed | Assesed                                                                                                      | Claimed | Assesed                            | Claimed |
| 1    | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 5         | 5                                                                                         | 5       | 5                                                                                                              | 5       | 0                                                                                                                     | 0       |                                                                       |         | 5                                                                                                            | 5       | 5                                  | 5       |
|      | Own Equipment/Equipment on MoU with Associate or on hiring basis                                        | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
|      | 1-2 projects                                                                                            | 1         |                                                                                           |         |                                                                                                                |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                                    |         |
|      | 3-5 projects                                                                                            | 2         |                                                                                           |         |                                                                                                                |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                                    |         |
|      | >5 projects                                                                                             | 3         | 3                                                                                         | 3       | 3                                                                                                              | 3       |                                                                                                                       |         |                                                                       |         | 3                                                                                                            | 3       | 3                                  | 3       |
| 2    | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                                                                                         | 4       | 4                                                                                                              | 4       | 0                                                                                                                     | 0       |                                                                       |         | 4                                                                                                            | 4       | 4                                  | 4       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
|      | 1-3 projects                                                                                            | 1         |                                                                                           |         |                                                                                                                |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                                    |         |
|      | > 3 projects                                                                                            | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
| 3    | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 4         | 4                                                                                         | 4       | 4                                                                                                              | 4       | 0                                                                                                                     | 0       |                                                                       |         | 4                                                                                                            | 4       | 4                                  | 4       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
|      | 1-2 projects                                                                                            | 1         |                                                                                           |         |                                                                                                                |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                                    |         |
|      | >=3 projects                                                                                            | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
| 4    | Experience In Retro reflectometer technology                                                            | 4         | 4                                                                                         | 4       | 4                                                                                                              | 4       | 0                                                                                                                     | 0       |                                                                       |         | 4                                                                                                            | 4       | 4                                  | 4       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
|      | 1-3 projects                                                                                            | 1         |                                                                                           |         |                                                                                                                |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                                    |         |
|      | >3 projects                                                                                             | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 2                                                                                                            | 2       | 2                                  | 2       |
|      | Experience in Automatic Traffic Counter cum Classifier                                                  | 3         | 3                                                                                         | 3       | 3                                                                                                              | 3       | 0                                                                                                                     | 0       |                                                                       |         | 1                                                                                                            | 3       | 3                                  | 3       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                         | 2       | 2                                                                                                              | 2       |                                                                                                                       |         |                                                                       |         | 0                                                                                                            | 2       | 2                                  | 2       |

*Signature*

|  |              |       |       |       |       |       |      |      |   |       |       |       |       |
|--|--------------|-------|-------|-------|-------|-------|------|------|---|-------|-------|-------|-------|
|  | 1-3 projects | 0.5   |       |       |       |       |      |      |   |       |       |       |       |
|  | >3 projects  | 1     | 1     | 1     | 1     | 1     |      |      |   | 1     | 1     | 1     | 1     |
|  | Total        | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 0.00 | 0.00 |   | 18.00 | 20.00 | 20.00 | 20.00 |
|  |              |       | 6     |       | 7     |       | 8    |      | 9 |       | 10    |       | 11    |



Evaluation Criteria for assessment of experience in use of technology

| S.No | Applicant No.                                                                                           | Max Marks | 12/13                                            |         | 13/13                                                                                                                                    |         | 14/15                                                                            |         | 15/15                                                                                                                           |         |
|------|---------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------|---------|
|      | Description                                                                                             |           | M/s Lion Engineering Consultants Private Limited |         | M/s MSV International INC. JV with Artefact Projects Limited In Association with as a sub Consultant Sunnily Consultants Private Limited |         | M/sterling Indo Tech Consultant In JV with M/s Pioneer Infra Consultants Pvt Ltd |         | Upham International Corporation In JV with SA Infrastructure Consultants Pvt. Ltd. In Association with DN Consultant & Services |         |
|      |                                                                                                         |           | Assesed                                          | Claimed | Assesed                                                                                                                                  | Claimed | Assesed                                                                          | Claimed | Assesed                                                                                                                         | Claimed |
| 1    | Experience In Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 5         | 5                                                | 5       | 5                                                                                                                                        | 5       | 5                                                                                | 5       | 5                                                                                                                               | 5       |
|      | Own Equipment/Equipment on MoU with Associate or on hiring basis                                        | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
|      | 1-2 projects                                                                                            | 1         |                                                  |         |                                                                                                                                          |         |                                                                                  |         |                                                                                                                                 |         |
|      | 3-5 projects                                                                                            | 2         |                                                  |         |                                                                                                                                          |         |                                                                                  |         |                                                                                                                                 |         |
|      | >5 projects                                                                                             | 3         | 3                                                | 3       | 3                                                                                                                                        | 3       | 3                                                                                | 3       | 3                                                                                                                               | 3       |
| 2    | Experience In Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                                                | 4       | 4                                                                                                                                        | 4       | 4                                                                                | 4       | 4                                                                                                                               | 4       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
|      | 1-3 projects                                                                                            | 1         |                                                  |         |                                                                                                                                          |         |                                                                                  |         |                                                                                                                                 |         |
|      | > 3 projects                                                                                            | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
| 3    | Experience In Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 4         | 4                                                | 4       | 4                                                                                                                                        | 4       | 4                                                                                | 4       | 4                                                                                                                               | 4       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
|      | 1-2 projects                                                                                            | 1         |                                                  |         |                                                                                                                                          |         |                                                                                  |         |                                                                                                                                 |         |
|      | >=3 projects                                                                                            | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
| 4    | Experience In Retro reflectometer technology                                                            | 4         | 4                                                | 4       | 4                                                                                                                                        | 4       | 4                                                                                | 4       | 4                                                                                                                               | 4       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
|      | 1-3 projects                                                                                            | 1         |                                                  |         |                                                                                                                                          |         |                                                                                  |         |                                                                                                                                 |         |
|      | >3 projects                                                                                             | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |
|      | Experience in Automatic Traffic Counter cum Classifier                                                  | 3         | 3                                                | 3       | 3                                                                                                                                        | 3       | 3                                                                                | 3       | 3                                                                                                                               | 3       |
|      | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                | 2       | 2                                                                                                                                        | 2       | 2                                                                                | 2       | 2                                                                                                                               | 2       |

|  |              |       |       |       |       |       |       |       |       |       |
|--|--------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|  | 1-3 projects | 0.5   |       |       |       |       |       |       |       |       |
|  | >3 projects  | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     | 1     |
|  | Total        | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 | 20.00 |
|  |              |       | 12    |       | 13    |       | 14    |       | 15    |       |

*Amir*

| Independent Engineer Services for Four Lining from Godlaandha to Ballihar Chhak, Ballihar Chhak to Banarajal & Banarajal to Start of Angul By-pass at Km.31.4130 to Km.31.035 of NH-53, at Km.7.200 to Km.84.000 of NH-149 & at Km.84.000 to Km.85.750 of NH-55 under NHIO on Hybrid Annuity Mode in Odisha State. |                                                                                                                                                |                       |                                       |                                           |                 |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------------------------|-------------------------------------------|-----------------|---------------------------------------------------------------------|
| MINIMUM ELIGIBILITY CRITERIA                                                                                                                                                                                                                                                                                       |                                                                                                                                                |                       |                                       |                                           |                 |                                                                     |
| S.No.                                                                                                                                                                                                                                                                                                              | Name of the Applicants                                                                                                                         | Technical Eligibility | Preparation of DPR (NH/SV/Equivalent) | Project Supervision/IC (NH/SV/Equivalent) | Annual Turnover | whether the Applicant is Technical "Responsive" or "Non-Responsive" |
|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                |                       |                                       |                                           |                 |                                                                     |
| 1                                                                                                                                                                                                                                                                                                                  | M/s. Chaitanya Projects Consultancy Pvt. Ltd.                                                                                                  | YES                   | YES                                   | YES                                       | YES             | Responsive                                                          |
| 2                                                                                                                                                                                                                                                                                                                  | ACOME ENGINEERING PVT. LTD. Joint Venture With TECHNOGRATS ADVISORY SERVICES PVT. LTD. In association with IV VENTURES PRIVATE LIMITED         | YES                   | YES                                   | YES                                       | YES             | Non Responsive                                                      |
| 3                                                                                                                                                                                                                                                                                                                  | M/s ARKTECHNO Consultants (I) Pvt. Ltd. JV with M/s Pongra Engineering Co. Ltd. In association with M/s Ramana Pragnan & Consultants Pvt. Ltd. | NO                    | NO                                    | NO                                        | YES             | Non Responsive                                                      |
| 4                                                                                                                                                                                                                                                                                                                  | Almonet Global Infra Consultant Limited In Association with Data Consulting Private Limited                                                    | NO                    | YES                                   | YES                                       | YES             | Non Responsive                                                      |
| 5                                                                                                                                                                                                                                                                                                                  | M/s ARHENCE Engineering Private Limited JV with Iic Institute Giprotyomox In association with M/s Infrijam Consulting Services Private limited | NO                    | YES                                   | YES                                       | YES             | Non Responsive                                                      |
| 6                                                                                                                                                                                                                                                                                                                  | CMEC Consulting Engineers Pvt Ltd In association with M/s Subudhi Technoengineers Pvt Ltd                                                      | NO                    | NO                                    | YES                                       | YES             | Non Responsive                                                      |
| 7                                                                                                                                                                                                                                                                                                                  | M/s. Geo Design & Research (P) Ltd In association with Centre for Research & Professional Training & Services                                  | NO                    | YES                                   | YES                                       | YES             | Non Responsive                                                      |
| 8                                                                                                                                                                                                                                                                                                                  | M/s Global Infra Solutions JV with Dhruv Consultancy Services Ltd. In association with Path Finder Techno Consultants                          | NO                    | NO                                    | NO                                        | NO              | Non Responsive                                                      |
| 9                                                                                                                                                                                                                                                                                                                  | M/s Highway Engineering Consultant In association with ZOMA Engineers                                                                          | Association           | Association                           | Association                               | Association     | Non Responsive                                                      |
| 10                                                                                                                                                                                                                                                                                                                 | M/s IAN Corporation JV with Ceema Consulting Pvt Ltd In Association with CADD Consulting Engineers Pvt. Ltd                                    | Lead                  | YES                                   | YES                                       | NO              | Non Responsive                                                      |
| 11                                                                                                                                                                                                                                                                                                                 | IEA Associates South Asia Pvt. Ltd                                                                                                             | Other                 | NO                                    | NO                                        | YES             | Non Responsive                                                      |
| 12                                                                                                                                                                                                                                                                                                                 | M/s Lion Engineering Consultants Private Limited                                                                                               | Sole                  | YES                                   | YES                                       | YES             | Responsive                                                          |
| 13                                                                                                                                                                                                                                                                                                                 | M/s MSV International INC. JV with Aterfact Projects Limited In Association with as a sub Consultant Sunnity Consultants Private Limited       | Sole                  | YES                                   | YES                                       | YES             | Responsive                                                          |
| 14                                                                                                                                                                                                                                                                                                                 | M/s Sterling Indo Tech Consultant In JV with M/s Pioneer Infra Consultants Pvt Ltd                                                             | Lead                  | YES                                   | YES                                       | YES             | Non Responsive                                                      |
| 15                                                                                                                                                                                                                                                                                                                 | Upham International Corporation In JV with SA Infrastructure Consultants Pvt. Ltd. In Association with DN Consultant & Services                | Other                 | YES                                   | YES                                       | YES             | Non Responsive                                                      |

FIRMS RELEVANT EXPERIENCE FOR THE ASSIGNMENT

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| 14/15 | M/Sterling Indo Tech<br>Consultant in JV with<br>M/s Pioneer Infra<br>Consultants Pvt Ltd | 15/15                                                                                                                                          |          |
|-------|-------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|----------|
|       |                                                                                           | Upham International<br>Corporation in JV with<br>SA Infrastructure<br>Consultants Pvt. Ltd. In<br>Association with DN<br>Consultant & Services | Assessed |
|       | Assessed                                                                                  | Claimed                                                                                                                                        | Assessed |
|       | 37.00                                                                                     | 40.00                                                                                                                                          | 37.50    |
|       | 2                                                                                         | 2                                                                                                                                              | 2        |
|       |                                                                                           |                                                                                                                                                |          |
|       | 1.5                                                                                       | 1.5                                                                                                                                            | 1.5      |
|       | 0.5                                                                                       | 0.5                                                                                                                                            | 0.5      |
|       | 10                                                                                        | 10                                                                                                                                             | 10       |
|       |                                                                                           |                                                                                                                                                |          |
|       |                                                                                           |                                                                                                                                                |          |
|       | 10                                                                                        | 10                                                                                                                                             | 10       |
|       | 12                                                                                        | 12                                                                                                                                             | 12       |
|       | 9                                                                                         | 9                                                                                                                                              | 9        |
|       | 3                                                                                         | 3                                                                                                                                              | 3        |
|       |                                                                                           |                                                                                                                                                |          |
|       | 5                                                                                         | 6                                                                                                                                              | 5.5      |
|       | 4                                                                                         | 4                                                                                                                                              | 4        |
|       | 1                                                                                         | 2                                                                                                                                              | 1.5      |
|       | 4                                                                                         | 6                                                                                                                                              | 4        |
|       |                                                                                           |                                                                                                                                                |          |
|       | 4                                                                                         | 6                                                                                                                                              | 4        |
|       | 4                                                                                         | 4                                                                                                                                              | 4        |
|       | 2                                                                                         | 2                                                                                                                                              | 2        |
|       | 2                                                                                         | 2                                                                                                                                              | 2        |
|       | 37.00                                                                                     | 40.00                                                                                                                                          | 37.50    |
|       | 14                                                                                        | 15                                                                                                                                             | 15       |

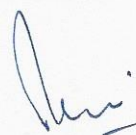
## Summary Sheet

| S.No  | Name of Firm                                                                                                                                        | Score                                                                                                                                                                                                                                                    | Remarks    |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| 1/15  | M/s. Chaitanya Projects Consultancy Pvt. Ltd                                                                                                        | 96.16                                                                                                                                                                                                                                                    | Responsive |
| 2/15  | AICONS ENGINEERING PVT. LTD. Joint Venture With TECHNOCRATS ADVISORY SERVICES PVT. LTD. in association with IVI VENTURES PRIVATE LIMITED            | Non-Responsive As per clause 15(C) of Section-1 of RFP                                                                                                                                                                                                   |            |
| 3/15  | M/s ARKITECHNO Consultants (I) Pvt. Ltd. JV with M/s Yongma Engineering Co. Ltd. in association with M/s Khanna Designers & Consultants Pvt. Ltd.   | Non-Responsive as per Clause 3.4 (X) (B) section 2 of RFP. The team Leader has exceeded the age limit 65 years for key personnel as on the date of bid submission.                                                                                       |            |
| 4/15  | Almondz Global Infra Consultant Limited In Association with kaius Consulting Private Limited                                                        | Non-Responsive As per clause 15(C) of Section-1 of RFP                                                                                                                                                                                                   |            |
| 5/15  | M/s ARMENGE Engineering Private Limited JV with jsc Institute Giprostroykost in association with M/s Infranigam Consulting Services Private limited | Non-Responsive As per clause 15(B)/15(A)-1(a) & 15(C) of Section-1 of RFP                                                                                                                                                                                |            |
| 6/15  | CMEC Consulting Engineers Pvt Ltd In association with M/s Subudhi Technoengineers Pvt Ltd                                                           | Non-Responsive As per clause 15(A) & 15(C) of Section-1 of RFP                                                                                                                                                                                           |            |
| 7/15  | M/s. Geo Designs & Research (P) Ltd In association with Centre for Research & Professional Training & Services                                      | Non-Responsive As per clause 15(C) of Section-1 of RFP                                                                                                                                                                                                   |            |
| 8/15  | M/s Global Infra Solutions JV with Dhurv Consultancy Services Ltd. In association with Path Finder Techno Consultants                               | Non-Responsive, Firm is debarred vide NHAI letter no. NHAI/11021/16/PIU-K'giri/2023/834/33/(243693) dated 11.03.2025                                                                                                                                     |            |
| 9/15  | M/s Highway Engineering Consultant In association with ZOMA Engineers                                                                               | Non-Responsive, The bidder Highway Engineering Consultant is suspended by NHAI vide Letter dated 22.05.2025 from participating in ongoing/ future bidding for 01 month period or completion of investigation by the expert committee whichever is later. |            |
| 10/15 | M/s ISAN Corporation JV with Ceoma Consulting Pvt Ltd in Association with CADD Consulting Engineers Pvt. Ltd                                        | Non-Responsive As per clause 15(B)/15(A)-1(a) & 15(C) of Section-1 of RFP                                                                                                                                                                                |            |



## Summary Sheet

|       |                                                                                                                                          |                                                                |            |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------|
| 11/15 | LEA Associates South Asia Pvt. Ltd                                                                                                       | 95.23                                                          | Responsive |
| 12/15 | M/s Lion Engineering Consultants Private Limited                                                                                         | 96.40                                                          | Responsive |
| 13/15 | M/s MSV International INC. JV with Artefact Projects Limited In Association with as a sub Consultant Sunnily Consultants Private Limited | Non-Responsive As per clause 15(C) of Section-1 of RFP         |            |
| 14/15 | M/sterling Indo Tech Consultant In JV with M/s Pioneer Infra Consultants Pvt Ltd                                                         | Non-Responsive As per clause 15(C) of Section-1 of RFP         |            |
| 15/15 | Upham International Corporation In JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services          | Non-Responsive As per clause 15(A) & 15(C) of Section-1 of RFP |            |



| S. No. | Team Leader cum Senior Highway Engineer                                                                                                                                                                      |  | Max Marks | Applicant No. |       | Name of the Applicant |       | 1/15     |         | 2/15     |         | 3/15     |         | 4/15     |         | 5/15     |         | 6/15     |         | 7/15     |         | 8/15     |         | 9/15     |         | 10/15    |         | 11/15    |         |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-----------|---------------|-------|-----------------------|-------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|
|        |                                                                                                                                                                                                              |  |           |               |       |                       |       | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1      | General Qualification                                                                                                                                                                                        |  | 25        | 21            | 24    | 21                    | 21    | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      |
| i)     | Graduate in Civil Engineering                                                                                                                                                                                |  | 21        | 21            | 21    | 21                    | 21    | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      |
| ii)    | Post Graduation in Management/Construction/Transportation/Highway Engineering/ Structural Engineering or equivalent specialised stream of Civil Engineering                                                  |  | 3         | 0             | 3     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| iii)   | Degree/Diploma/Certificate in Project Management                                                                                                                                                             |  | 1         | 0             | 0     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| iv)    | Adequacy for the Project                                                                                                                                                                                     |  | 70        |               |       |                       |       |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
| a)     | Professional Experience in Handling Highway Projects:                                                                                                                                                        |  | 10        | 10            | 10    | 10                    | 10    | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      |
| i)     | <12 years-0                                                                                                                                                                                                  |  | 8         | 8             | 8     | 8                     | 8     | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       |
| ii)    | 12 years-8                                                                                                                                                                                                   |  | 2         | 2             | 2     | 2                     | 2     | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       |
| iii)   | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                   |  | 10        | 15            | 15    | 15                    | 15    | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
| iv)    | Experience as Team Leader or similar capacity in Highway Development projects similar configuration (2/4/6 Lining*) and above)                                                                               |  | 11        | 11            | 11    | 11                    | 11    | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      |
| v)     | 5 years-11                                                                                                                                                                                                   |  | 4         | 4             | 4     | 4                     | 4     | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
| vi)    | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                   |  | 5         | 5             | 5     | 5                     | 5     | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       |
| vii)   | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 Lining*) and above) PPP                               |  | 4         | 4             | 4     | 4                     | 4     | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
| viii)  | 1 Project-4 Marks                                                                                                                                                                                            |  | 1         | 1             | 1     | 1                     | 1     | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       |
| ix)    | Add 1 mark for each additional project subject to maximum 1 (one) marks                                                                                                                                      |  | 15        | 15            | 15    | 15                    | 15    | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
| x)     | Experience as Team Leader or similar capacity of Project Preparation including design of major highway project (of length 40% of project length or more of similar configuration (2/4/6 Lining*) and above). |  | 30        |               |       |                       |       |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |          |         |
| xi)    | <2 projects-0                                                                                                                                                                                                |  | 11        | 11            | 11    | 11                    | 11    | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      |
| xii)   | 2 Projects-11                                                                                                                                                                                                |  | 4         | 4             | 4     | 4                     | 4     | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
| xiii)  | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                           |  | 18        | 20            | 18    | 20                    | 20    | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      |
| xiv)   | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/C involving length 40% of project length or more of similar configuration (2/4/6 Lining*) and above    |  | 0         | 0             | 0     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| xv)    | <2 Projects-0 marks                                                                                                                                                                                          |  | 16        | 16            | 16    | 16                    | 16    | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      |
| xvi)   | 2 Projects-16 marks                                                                                                                                                                                          |  | 2         | 4             | 2     | 4                     | 4     | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
| xvii)  | Add 2 mark extra for each additional project subject to maximum 4 (four) mark                                                                                                                                |  | 5         | 5             | 5     | 5                     | 5     | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       |
| xviii) | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 Lining*) and above).                    |  | 4         | 4             | 4     | 4                     | 4     | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
| xix)   | 1 Project-4 marks                                                                                                                                                                                            |  | 1         | 1             | 1     | 1                     | 1     | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       |
| xx)    | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                |  | 0         | 0             | 0     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| xxi)   | Employment with the Firm                                                                                                                                                                                     |  | 0         | 0             | 0     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| xxii)  | <1 year-0                                                                                                                                                                                                    |  | 0         | 0             | 0     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| xxiii) | 1 year-3                                                                                                                                                                                                     |  | 0         | 0             | 0     | 0                     | 0     | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
| xxiv)  | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                            |  | 95        | 89            | 94    | 88                    | 91    | 10.92    | 10.92   | 0        | 0       | 0        | 0       | 86       | 95      | 91       | 91      | 91       | 95      | 90       | 99      | 0        | 0       | 0        | 0       | 89       | 91      | 90       | 90      |
| xxv)   | Total                                                                                                                                                                                                        |  | 12        | 10.68         | 11.28 | 10.56                 | 10.92 | 10.92    | 10.92   | 0        | 0       | 0        | 0       | 10.32    | 11.4    | 10.92    | 10.92   | 11.4     | 11.4    | 10.8     | 11.88   | 0        | 0       | 0        | 0       | 10.68    | 10.92   | 10.8     | 10.8    |
| xxvi)  | Weightage @ 12                                                                                                                                                                                               |  | 1         | 1             | 2     | 2                     | 3     | 4        | 5       | 5        | 6       | 7        | 8       | 9        | 10      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      |

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| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                               |                       |           |          |         |          |         |          |         |          |         |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|----------|---------|----------|---------|----------|---------|----------|---------|
| S. No.                                  | Applicant No.                                                                                                                                                                                                 | Name of the Applicant | New Marks | 12/15    |         | 13/15    |         | 14/15    |         | 15/15    |         |
|                                         |                                                                                                                                                                                                               |                       |           | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed |
| 1                                       | General Qualification                                                                                                                                                                                         |                       | 25        | 21       | 21      | 21       | 24      | 21       | 24      | 21       | 21      |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                 |                       | 21        | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      |
| ii)                                     | Post Graduation in Management/construction/transportation/highway Engineering/ Structural Engineering or equivalent specialised stream of civil engineering                                                   |                       | 3         | 0        |         | 0        | 3       | 0        | 3       | 0        | 0       |
| iii)                                    | Degree/Diploma/certificate in Project Management                                                                                                                                                              |                       | 1         | 0        |         |          |         |          |         |          |         |
| 2                                       | Adequacy for the Project                                                                                                                                                                                      |                       | 70        |          |         |          |         |          |         |          |         |
| a)                                      | Total Professional Experience in Handling Highway Projects                                                                                                                                                    |                       | 10        | 10       | 10      | 10       | 10      | 10       | 10      | 10       | 10      |
|                                         | <12 years -0                                                                                                                                                                                                  |                       |           | 8        | 8       | 8        | 8       | 8        | 8       | 8        | 8       |
|                                         | 12 years -8                                                                                                                                                                                                   |                       |           | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       |
| f)                                      | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                    |                       |           |          |         |          |         |          |         |          |         |
|                                         | Experience as Team Leader or similar capacity in Highway Development projects similar configuration (2/4/6 laning** and above)                                                                                |                       | 10        | 15       | 15      | 15       | 15      | 14       | 15      | 15       | 15      |
| ii)                                     | <5 years -0                                                                                                                                                                                                   |                       |           |          |         |          |         |          |         |          |         |
|                                         | 5 years -11                                                                                                                                                                                                   |                       |           | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |                       |           | 4        | 4       | 4        | 4       | 3        | 4       | 4        | 4       |
| iii)                                    | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on PPP                            |                       | 5         | 5        | 5       | 4        | 4       | 0        | 5       | 5        | 5       |
|                                         | 1 Project- 4 Marks                                                                                                                                                                                            |                       |           | 4        | 4       | 4        | 4       | 0        | 4       | 4        | 4       |
|                                         | Add 1 mark for each additional project subject to maximum 1 (one) marks                                                                                                                                       |                       |           | 1        | 1       | 0        | 0       | 0        | 1       | 1        | 1       |
|                                         | Experience as Team Leader or similar capacity of Project Preparation including design of major highway project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). |                       | 30        | 15       | 15      | 15       | 15      | 15       | 15      | 15       | 15      |
| b)                                      | < 2 projects -0                                                                                                                                                                                               |                       |           |          |         |          |         |          |         |          |         |
|                                         | 2 Projects -11                                                                                                                                                                                                |                       |           | 11       | 11      | 11       | 11      | 11       | 11      | 11       | 11      |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                            |                       |           | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
|                                         | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above   |                       | 10        | 20       | 20      | 20       | 20      | 20       | 20      | 20       | 20      |
| c)                                      | < 2 Projects - 0 marks                                                                                                                                                                                        |                       |           |          |         |          |         |          |         |          |         |
|                                         | 2 Projects -16 marks                                                                                                                                                                                          |                       |           | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      |
|                                         | Add 2 mark extra for each additional project subject to maximum 4 (four) mark                                                                                                                                 |                       |           | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
|                                         | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    |                       | 5         | 5        | 5       | 5        | 5       | 5        | 5       | 5        | 5       |
| d)                                      | 1 project - 4 marks                                                                                                                                                                                           |                       |           | 4        | 4       | 4        | 4       | 4        | 4       | 4        | 4       |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                 |                       |           | 1        | 1       | 1        | 1       | 1        | 1       | 1        | 1       |
|                                         | Employment with the Firm                                                                                                                                                                                      |                       | 5         | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       |
|                                         | <1 year -0                                                                                                                                                                                                    |                       |           |          |         |          |         |          |         |          |         |
| 3                                       | 1 year -3                                                                                                                                                                                                     |                       |           |          |         |          |         |          |         |          |         |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                             |                       |           |          |         |          |         |          |         |          |         |
|                                         | Total                                                                                                                                                                                                         |                       | 95        | 91       | 91      | 90       | 93      | 85       | 94      | 91       | 91      |
|                                         | Weightage @ 12                                                                                                                                                                                                |                       | 12        | 10.92    | 10.92   | 10.8     | 11.16   | 10.2     | 11.28   | 10.92    | 10.92   |
|                                         |                                                                                                                                                                                                               |                       |           | 12       |         | 13       |         | 14       |         | 15       |         |

*Signature*

| S. No.                                                                                                                                                                                                                                     | Applicant No.                                                                                         | Max Marks                                    | Resident Engineer Cum Highway Engineer |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|----------------------------------------------|----------------------------------------|
|                                                                                                                                                                                                                                            |                                                                                                       | Name of the Applicant                        |                                        |
|                                                                                                                                                                                                                                            |                                                                                                       | M/S. Chaitanya Projects Consultancy Pvt. Ltd |                                        |
|                                                                                                                                                                                                                                            |                                                                                                       | 7/15                                         | 2/15                                   |
|                                                                                                                                                                                                                                            |                                                                                                       | Assessed                                     | Claimed                                |
| 1                                                                                                                                                                                                                                          | General Qualification                                                                                 | 25                                           | 21                                     |
| i)                                                                                                                                                                                                                                         | Graduate in Civil Engineering                                                                         | 21                                           | 21                                     |
| ii)                                                                                                                                                                                                                                        | Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering | 4                                            | 0                                      |
| 2                                                                                                                                                                                                                                          | Adequacy for the Project                                                                              | 70                                           |                                        |
| Professional Experience                                                                                                                                                                                                                    |                                                                                                       |                                              |                                        |
| Total Professional Experience in handling Highway projects                                                                                                                                                                                 |                                                                                                       | 20                                           | 20                                     |
| < 10 years -0                                                                                                                                                                                                                              |                                                                                                       |                                              | 0                                      |
| 10 years -16                                                                                                                                                                                                                               |                                                                                                       | 16                                           | 16                                     |
| Add one marks extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                                                                    |                                                                                                       | 4                                            | 4                                      |
| Experience as Resident Engineer/Project Director/Project Manager/Supervising Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above) |                                                                                                       | 20                                           | 20                                     |
| iii)                                                                                                                                                                                                                                       | < 5 year - 0                                                                                          |                                              |                                        |
| 5 years -16                                                                                                                                                                                                                                |                                                                                                       | 16                                           | 16                                     |
| Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                |                                                                                                       | 4                                            | 4                                      |
| Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                     |                                                                                                       | 25                                           | 25                                     |
| < 2 nos -0                                                                                                                                                                                                                                 |                                                                                                       |                                              | 0                                      |
| 2 nos -19                                                                                                                                                                                                                                  |                                                                                                       | 19                                           | 19                                     |
| Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                        |                                                                                                       | 6                                            | 6                                      |
| Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                    |                                                                                                       | 5                                            | 5                                      |
| iv)                                                                                                                                                                                                                                        | 2.5 marks for each project subject to maximum 5 (five) marks                                          | 5                                            | 5                                      |
| Employment with the Firm                                                                                                                                                                                                                   |                                                                                                       | 5                                            | 0                                      |
| < 1 year -0                                                                                                                                                                                                                                |                                                                                                       |                                              | 0                                      |
| 1 year -3                                                                                                                                                                                                                                  |                                                                                                       |                                              |                                        |
| Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                          |                                                                                                       |                                              |                                        |
| Total                                                                                                                                                                                                                                      |                                                                                                       | 100                                          | 91                                     |
| Weightage @ 6                                                                                                                                                                                                                              |                                                                                                       | 6                                            | 5.46                                   |

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| Resident Engineer Cum Highway Engineer |               |                                                                                                                                                                                                                                               |           |          |         |          |         |          |         |          |         |  |
|----------------------------------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------|---------|----------|---------|----------|---------|----------|---------|--|
| S. No.                                 | Applicant No. | Name of the Applicant                                                                                                                                                                                                                         | Max Marks | 7/15     | 8/15    | 9/15     | 10/15   | 11/15    | 12/15   | 13/15    |         |  |
|                                        |               |                                                                                                                                                                                                                                               |           | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed |  |
| 1                                      |               | General Qualification                                                                                                                                                                                                                         | 25        | 21       | 21      | 0        | 0       | 21       | 21      | 21       | 21      |  |
|                                        |               | i) Graduate in Civil Engineering                                                                                                                                                                                                              | 21        | 21       | 21      |          |         | 21       | 21      | 21       | 21      |  |
|                                        |               | ii) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                     | 4         | 0        | 0       |          |         | 0        | 0       | 0        | 0       |  |
| 2                                      |               | Adequacy for the Project                                                                                                                                                                                                                      | 70        |          |         |          |         |          |         |          |         |  |
|                                        |               | Professional Experience                                                                                                                                                                                                                       |           |          |         |          |         |          |         |          |         |  |
|                                        |               | Total Professional Experience in handling Highway projects < 10 years -0                                                                                                                                                                      | 20        | 20       | 0       | 0        | 20      | 20       | 20      | 20       | 20      |  |
|                                        |               | 10 years -16                                                                                                                                                                                                                                  | 16        | 16       |         |          | 16      | 16       | 16      | 16       | 16      |  |
|                                        |               | Add one marks extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                                                                       | 4         | 4        |         |          | 4       | 4        | 4       | 4        | 4       |  |
|                                        |               | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration [2/4/6 laning*] and above) | 20        | 20       | 0       | 0        | 20      | 20       | 20      | 20       | 20      |  |
|                                        |               | i) < 5 year - 0                                                                                                                                                                                                                               |           |          |         |          |         |          |         |          |         |  |
|                                        |               | 5 years -16                                                                                                                                                                                                                                   | 16        | 16       |         |          | 16      | 16       | 16      | 16       | 16      |  |
|                                        |               | Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                   | 4         | 4        |         |          | 4       | 4        | 4       | 4        | 4       |  |
|                                        |               | Experience in similar capacity in handling major 2/4/6-laning* projects (of length 40% of project length or more of similar configuration [2/4/6 laning*] and above)                                                                          | 25        | 25       | 0       | 0        | 25      | 25       | 25      | 25       | 25      |  |
|                                        |               | < 2 nos -0                                                                                                                                                                                                                                    |           |          |         |          |         |          |         |          |         |  |
|                                        |               | 2 nos -19                                                                                                                                                                                                                                     | 19        | 19       |         |          | 19      | 19       | 19      | 19       | 19      |  |
|                                        |               | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                           | 6         | 6        |         |          | 6       | 6        | 6       | 6        | 6       |  |
|                                        |               | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP Mode (of length 40% of project length or more of similar configuration [2/4/6 laning*] and above)                                        | 5         | 0        | 0       | 0        | 5       | 5        | 5       | 5        | 5       |  |
|                                        |               | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                                  |           | 0        | 5       |          | 5       | 5        | 5       | 5        | 5       |  |
|                                        |               | Employment with the Firm                                                                                                                                                                                                                      | 5         | 0        | 5       | 0        | 0       | 0        | 0       | 0        | 0       |  |
|                                        |               | < 1 year -0                                                                                                                                                                                                                                   |           | 0        | 0       |          | 0       | 0        | 0       | 0        | 0       |  |
|                                        |               | 1 year -3                                                                                                                                                                                                                                     |           | 3        |         |          | 3       | 3        | 3       | 3        | 3       |  |
|                                        |               | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                             |           | 2        |         |          |         |          |         |          |         |  |
|                                        |               | Total                                                                                                                                                                                                                                         | 100       | 86       | 96      | 0        | 0       | 91       | 91      | 91       | 91      |  |
|                                        |               | Weightage @ 6                                                                                                                                                                                                                                 | 6         | 5.16     | 5.76    | 0        | 0       | 5.46     | 5.46    | 5.46     | 5.46    |  |
|                                        |               |                                                                                                                                                                                                                                               |           | 7        | 8       | 9        | 10      | 11       | 12      | 13       |         |  |

| Resident Engineer Cum Highway Engineer |               |                                                                                                                                                                                                                                                 |           |                                                                                        |         |                                                                                                                                             |         |  |  |
|----------------------------------------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------|---------|--|--|
| S. No.                                 | Applicant No. | Name of the Applicant                                                                                                                                                                                                                           | Max Marks | 14/15                                                                                  |         | 15/15                                                                                                                                       |         |  |  |
|                                        |               |                                                                                                                                                                                                                                                 |           | Assessed                                                                               | Claimed | Assessed                                                                                                                                    | Claimed |  |  |
|                                        |               |                                                                                                                                                                                                                                                 |           | M/Sterling Indo Tech Consultant<br>in IV with M/s Pioneer Infra<br>Consultants Pvt Ltd |         | Uplam International<br>Corporation in IV with SA<br>Infrastructure Consultants<br>Pvt. Ltd. in Association with<br>DN Consultant & Services |         |  |  |
| 1.                                     |               | General Qualification                                                                                                                                                                                                                           | 25        | 21                                                                                     | 25      | 21                                                                                                                                          | 21      |  |  |
|                                        |               | i) Graduate in Civil Engineering                                                                                                                                                                                                                | 21        | 21                                                                                     | 21      | 21                                                                                                                                          | 21      |  |  |
|                                        |               | ii) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                       | 4         | 0                                                                                      | 4       | 0                                                                                                                                           | 0       |  |  |
| 2.                                     |               | Adequacy for the Project                                                                                                                                                                                                                        | 70        |                                                                                        |         |                                                                                                                                             |         |  |  |
|                                        |               | Professional Experience                                                                                                                                                                                                                         |           |                                                                                        |         |                                                                                                                                             |         |  |  |
|                                        |               | Total Professional Experience in handling Highway projects                                                                                                                                                                                      | 20        | 20                                                                                     | 20      | 20                                                                                                                                          | 20      |  |  |
|                                        |               | <10 years -0                                                                                                                                                                                                                                    |           |                                                                                        |         |                                                                                                                                             |         |  |  |
| i)                                     |               | 10 years -16                                                                                                                                                                                                                                    |           | 16                                                                                     | 16      | 16                                                                                                                                          | 16      |  |  |
|                                        |               | Add one mark extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                                                                          |           | 4                                                                                      | 4       | 4                                                                                                                                           | 4       |  |  |
|                                        |               | Experience as Resident Engineer/Project Director/Project Manager/Supervising Engineer or equivalent/Executive Engineer/Engineer in charge of construction works/Independent Engineer Projects (similar configuration (2/4/6 lining*) and above) | 20        | 20                                                                                     | 20      | 20                                                                                                                                          | 20      |  |  |
| ii)                                    |               | < 5 year - 0                                                                                                                                                                                                                                    |           |                                                                                        |         |                                                                                                                                             |         |  |  |
|                                        |               | 5 years -16                                                                                                                                                                                                                                     |           | 16                                                                                     | 16      | 16                                                                                                                                          | 16      |  |  |
|                                        |               | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                      |           | 4                                                                                      | 4       | 4                                                                                                                                           | 4       |  |  |
|                                        |               | Experience in similar capacity in handling major 2/4/6-lining* projects (of length 40% of project length or more of similar configuration (2/4/6 lining*) and above)                                                                            | 25        | 25                                                                                     | 25      | 25                                                                                                                                          | 25      |  |  |
|                                        |               | < 2 nos -0                                                                                                                                                                                                                                      |           |                                                                                        |         |                                                                                                                                             |         |  |  |
| iii)                                   |               | 2 nos -19                                                                                                                                                                                                                                       |           | 19                                                                                     | 19      | 19                                                                                                                                          | 19      |  |  |
|                                        |               | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                             |           | 6                                                                                      | 6       | 6                                                                                                                                           | 6       |  |  |
|                                        |               | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP Mode (of length 40% of project length or more of similar configuration (2/4/6 lining*) and above)                                          | 5         | 5                                                                                      | 5       | 5                                                                                                                                           | 5       |  |  |
| iv)                                    |               | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                                    |           | 5                                                                                      | 5       | 5                                                                                                                                           | 5       |  |  |
|                                        |               | Employment with the Firm                                                                                                                                                                                                                        | 5         | 0                                                                                      | 0       | 0                                                                                                                                           | 0       |  |  |
|                                        |               | <1 year -0                                                                                                                                                                                                                                      |           | 0                                                                                      | 0       | 0                                                                                                                                           | 0       |  |  |
| 3                                      |               | 1 year -3                                                                                                                                                                                                                                       |           |                                                                                        |         |                                                                                                                                             |         |  |  |
|                                        |               | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                               |           |                                                                                        |         |                                                                                                                                             |         |  |  |
|                                        |               | Total                                                                                                                                                                                                                                           | 100       | 91                                                                                     | 95      | 91                                                                                                                                          | 91      |  |  |
|                                        |               | Weightage @ 6                                                                                                                                                                                                                                   | 6         | 5.46                                                                                   | 5.7     | 5.46                                                                                                                                        | 5.46    |  |  |

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| Bridge/Structural Engineer |                                                                                                                                                                                                 | Applicant No.                                |         | Max Marks                                                                      |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------|--------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------|---------|-----------------------------|---------|
| S. No.                     | Name of the Applicant                                                                                                                                                                           | 1/15                                         |         | 2/15                                                                           |         | 3/15                                                                                                                                                 |         | 4/15                                                                                         |         | 5/15                                                                                                                                               |         | 6/15                                                                                       |         | 7/15                                                                                                     |         | 8/15                                                                                                                  |         | 9/15                                                                  |         | 10/15                                                                                                        |         | 11/15                       |         |
| 1                          | General Qualification<br>i) Graduate in Civil Engineering<br>ii) Post Graduation in Structural Engineering                                                                                      | M/s. Chaitanya Projects Consultancy Pvt. Ltd |         | Joint Venture With TECHNOKRATS ADVISORY SERVICES PVT. LTD. in association with |         | M/s. ARKITECHNO Consultants (I) Pvt. Ltd. JV with M/s. Yongma Engineering Co. Ltd. in association with M/s. Khanna Designers & Consultants Pvt. Ltd. |         | Almonds Global Infra Consultant Limited In Association with Iatus Consulting Private Limited |         | M/s. ARMEENSE Engineering Private Limited JV with Jc Institute Girosotomost in association with M/s. Infrangam Consulting Services Private Limited |         | CMEC Consulting Engineers Pvt Ltd in association with M/s. Subudhi Technoengineers Pvt Ltd |         | M/s. Geo Designs & Research (P) Ltd in association with M/s. Research & Professional Training & Services |         | M/s Global Infra Solutions JV with Dhury Consultancy Services Ltd. In association with Path Finder Techno Consultants |         | M/s Highway Engineering Consultant In association with ZOMA Engineers |         | M/s ISAN Corporation IV with Cerma Consulting Pvt Ltd In Association with CADD Consulting Engineers Pvt. Ltd |         | M/s IEA Associates Pvt. Ltd |         |
|                            |                                                                                                                                                                                                 | Assessed                                     | Claimed | Assessed                                                                       | Claimed | Assessed                                                                                                                                             | Claimed | Assessed                                                                                     | Claimed | Assessed                                                                                                                                           | Claimed | Assessed                                                                                   | Claimed | Assessed                                                                                                 | Claimed | Assessed                                                                                                              | Claimed | Assessed                                                              | Claimed | Assessed                                                                                                     | Claimed | Assessed                    | Claimed |
|                            |                                                                                                                                                                                                 | 25                                           | 21      | 25                                                                             | 21      | 21                                                                                                                                                   | 21      | 21                                                                                           | 21      | 21                                                                                                                                                 | 21      | 21                                                                                         | 21      | 21                                                                                                       | 21      | 25                                                                                                                    | 21      | 0                                                                     | 0       |                                                                                                              | 21      | 25                          | 21      |
|                            |                                                                                                                                                                                                 | 21                                           | 21      | 21                                                                             | 21      | 21                                                                                                                                                   | 21      | 21                                                                                           | 21      | 21                                                                                                                                                 | 21      | 21                                                                                         | 21      | 21                                                                                                       | 21      | 21                                                                                                                    | 21      | 21                                                                    | 21      | 21                                                                                                           | 21      | 21                          | 21      |
|                            |                                                                                                                                                                                                 | 4                                            | 0       | 4                                                                              | 0       | 0                                                                                                                                                    | 0       | 0                                                                                            | 0       | 0                                                                                                                                                  | 0       | 0                                                                                          | 0       | 0                                                                                                        | 0       | 4                                                                                                                     | 0       | 0                                                                     | 0       | 0                                                                                                            | 4       | 0                           | 0       |
| 2                          | Adequacy for the Project                                                                                                                                                                        | 70                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Total Professional Experience in handling Highway/Bridge projects                                                                                                                               | 15                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
| i)                         | < 10 years - 0                                                                                                                                                                                  | 11                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | 10 years - 11                                                                                                                                                                                   | 4                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                 | 4                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Experience in similar capacity in Design/Construction/Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning***) and above)             | 20                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
| ii)                        | < 5 years - 0                                                                                                                                                                                   | 16                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | 5 years - 16                                                                                                                                                                                    | 4                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                      | 20                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                          | 16                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
| iii)                       | < 2 Bridges - 0                                                                                                                                                                                 | 16                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | 2 Bridge - 16                                                                                                                                                                                   | 4                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Add 2 mark extra for each additional bridge subject to maximum 4 (four) marks.                                                                                                                  | 10                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                     | 10                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
| iv)                        | < 2 - 0                                                                                                                                                                                         | 10                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | 2 nos - 07                                                                                                                                                                                      | 10                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | 3 or more - 10                                                                                                                                                                                  | 10                                           |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extended Bridge, Full Span Launching, Incremental Launching. | 5                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
| v)                         | Experience in 1 project - 4                                                                                                                                                                     | 4                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | More than one project - 5 marks                                                                                                                                                                 | 1                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Employment with the Firm                                                                                                                                                                        | 5                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | < 1 year - 0                                                                                                                                                                                    | 0                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | 1 year - 3                                                                                                                                                                                      | 0                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                               | 0                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Total                                                                                                                                                                                           | 100                                          |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |
|                            | Weightage @ 6                                                                                                                                                                                   | 6                                            |         |                                                                                |         |                                                                                                                                                      |         |                                                                                              |         |                                                                                                                                                    |         |                                                                                            |         |                                                                                                          |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                             |         |

*Handwritten signature*

| Bridge/Structural Engineer                                                                                                                                                                        |                          |            |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------|---------------------------------------------|----------|--------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------|----------|---------------------------------------------------------------------------------------------------------------------------------|----------|--|--|
| S. No.                                                                                                                                                                                            | Applicant No.            | Max. Marks | 5                                           |          | 12/15                                            |          | 13/15                                                                                                                                 |          | 14/15                                                                            |          | 15/15                                                                                                                           |          |  |  |
| Name of the Applicant                                                                                                                                                                             |                          |            | South Asia Pvt. Consultants Private Limited |          | M/s Lion Engineering Consultants Private Limited |          | M/s MSV International INC. JV with Arctact Projects Limited In Association with as a sub Consultant Sumit Consultants Private Limited |          | M/Sterling Indo Tech Consultant in JV with M/s Pioneer Infra Consultants Pvt Ltd |          | Uplam International Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |          |  |  |
| Description                                                                                                                                                                                       |                          |            | Claimed                                     | Assessed | Claimed                                          | Assessed | Claimed                                                                                                                               | Assessed | Claimed                                                                          | Assessed | Claimed                                                                                                                         | Assessed |  |  |
| 1                                                                                                                                                                                                 | General Qualification    | 25         | 21                                          | 21       | 21                                               | 21       | 25                                                                                                                                    | 21       | 25                                                                               | 21       | 21                                                                                                                              | 21       |  |  |
| i) Graduate in Civil Engineering                                                                                                                                                                  |                          |            | 21                                          | 21       | 21                                               | 21       | 21                                                                                                                                    | 21       | 21                                                                               | 21       | 21                                                                                                                              | 21       |  |  |
| ii) Post Graduation in Structural Engineering                                                                                                                                                     |                          |            | 4                                           | 0        |                                                  |          | 0                                                                                                                                     | 4        | 0                                                                                | 4        | 0                                                                                                                               | 0        |  |  |
| 2                                                                                                                                                                                                 | Adequacy for the Project | 70         |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 |                          |            | 15                                          | 15       | 15                                               | 15       | 15                                                                                                                                    | 15       | 15                                                                               | 15       | 15                                                                                                                              | 15       |  |  |
| i) <10 years -0                                                                                                                                                                                   |                          |            |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| 10 years -11                                                                                                                                                                                      |                          |            |                                             | 11       | 11                                               | 11       | 11                                                                                                                                    | 11       | 11                                                                               | 11       | 11                                                                                                                              | 11       |  |  |
| Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   |                          |            |                                             | 4        | 4                                                | 4        | 4                                                                                                                                     | 4        | 4                                                                                | 4        | 4                                                                                                                               | 4        |  |  |
| Experience in similar capacity in Design/Construction/Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)                |                          |            | 20                                          | 20       | 20                                               | 20       | 20                                                                                                                                    | 20       | 20                                                                               | 20       | 20                                                                                                                              | 20       |  |  |
| ii) <5 years -0                                                                                                                                                                                   |                          |            |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| 5 years - 16                                                                                                                                                                                      |                          |            |                                             | 16       | 16                                               | 16       | 16                                                                                                                                    | 16       | 16                                                                               | 16       | 16                                                                                                                              | 16       |  |  |
| Add 1 (one) mark extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                        |                          |            |                                             | 4        | 4                                                | 4        | 4                                                                                                                                     | 4        | 4                                                                                | 4        | 4                                                                                                                               | 4        |  |  |
| Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            |                          |            | 20                                          | 20       | 20                                               | 20       | 20                                                                                                                                    | 20       | 20                                                                               | 20       | 20                                                                                                                              | 20       |  |  |
| iii) <2 Bridges -0                                                                                                                                                                                |                          |            |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| 2 Bridge -16                                                                                                                                                                                      |                          |            |                                             | 16       | 16                                               | 16       | 16                                                                                                                                    | 16       | 16                                                                               | 16       | 16                                                                                                                              | 16       |  |  |
| Add 2 mark extra for each additional bridge subject to maximum 4 (four) marks.                                                                                                                    |                          |            |                                             | 4        | 4                                                | 4        | 4                                                                                                                                     | 4        | 4                                                                                | 4        | 4                                                                                                                               | 4        |  |  |
| Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       |                          |            | 10                                          | 10       | 10                                               | 10       | 10                                                                                                                                    | 10       | 10                                                                               | 10       | 10                                                                                                                              | 10       |  |  |
| iv) <2 -0                                                                                                                                                                                         |                          |            |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| 2 nos -07                                                                                                                                                                                         |                          |            |                                             |          |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| 3 or more -10                                                                                                                                                                                     |                          |            |                                             | 10       | 10                                               | 10       | 10                                                                                                                                    | 10       | 10                                                                               | 10       | 10                                                                                                                              | 10       |  |  |
| Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. |                          |            | 5                                           | 5        | 5                                                | 5        | 5                                                                                                                                     | 5        | 5                                                                                | 5        | 5                                                                                                                               | 5        |  |  |
| More than one project - 5 marks                                                                                                                                                                   |                          |            |                                             | 4        | 4                                                | 4        | 4                                                                                                                                     | 4        | 4                                                                                | 4        | 4                                                                                                                               | 4        |  |  |
| Employment with the firm                                                                                                                                                                          |                          |            |                                             | 1        | 1                                                | 1        | 1                                                                                                                                     | 1        | 1                                                                                | 1        | 1                                                                                                                               | 1        |  |  |
| <1 year -0                                                                                                                                                                                        |                          |            | 5                                           | 5        | 0                                                | 0        | 0                                                                                                                                     | 0        | 0                                                                                | 0        | 0                                                                                                                               | 0        |  |  |
| 1 year -3                                                                                                                                                                                         |                          |            |                                             | 3        |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 |                          |            |                                             | 2        |                                                  |          |                                                                                                                                       |          |                                                                                  |          |                                                                                                                                 |          |  |  |
| Total                                                                                                                                                                                             |                          |            | 100                                         | 96       | 91                                               | 91       | 91                                                                                                                                    | 95       | 5.7                                                                              | 0        | 0                                                                                                                               | 5.46     |  |  |
| Weightage @ 6                                                                                                                                                                                     |                          |            | 6                                           | 5.76     | 5.46                                             | 5.46     | 5.46                                                                                                                                  | 5.7      | 0                                                                                | 0        | 5.46                                                                                                                            | 5.46     |  |  |

*Per*

| Senior Pavement Specialists                                                                                                                                                                                                        |               | Max Marks |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------|
| S. No.                                                                                                                                                                                                                             | Applicant No. |           |
| Name of the Applicant                                                                                                                                                                                                              |               |           |
| Description                                                                                                                                                                                                                        |               |           |
| 1 General Qualification                                                                                                                                                                                                            | 25            |           |
| i) Graduate in Civil Engineering                                                                                                                                                                                                   | 21            |           |
| ii) Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                       | 4             |           |
| 2 Adequacy for the Project                                                                                                                                                                                                         | 70            |           |
| a) Professional Experience                                                                                                                                                                                                         |               |           |
| Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway                                                                                                                   | 20            |           |
| i) < 10 years -0                                                                                                                                                                                                                   | 16            |           |
| 10 years -16                                                                                                                                                                                                                       | 4             |           |
| Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                       |               |           |
| Experience in Similar capacity in Construction/Construction Supervision of 2/4/6-laning** of Major Highway Projects (similar configuration (2/4/6 laning** and above)                                                              | 20            |           |
| ii) < 5 year -0                                                                                                                                                                                                                    | 0             |           |
| 5 years -16                                                                                                                                                                                                                        | 16            |           |
| Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                       | 4             |           |
| Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning** and above) | 20            |           |
| iii) < 2 nos - 0                                                                                                                                                                                                                   | 16            |           |
| 2 nos - 16                                                                                                                                                                                                                         | 4             |           |
| Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                                          |               |           |
| Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning** and above) in innovative/non traditional technology and design                          | 5             |           |
| 1 Project -4                                                                                                                                                                                                                       | 4             |           |
| 2 or more -5                                                                                                                                                                                                                       | 1             |           |
| Experience in similar capacity on PPP Projects (of length 40% of project length or more of similar configuration (2/4/6 laning** and above)                                                                                        | 5             |           |
| 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                       | 5             |           |
| Employment with the Firm                                                                                                                                                                                                           | 0             |           |
| < 1 year -0                                                                                                                                                                                                                        | 0             |           |
| 1 year -3                                                                                                                                                                                                                          | 0             |           |
| Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                  |               |           |
| Total                                                                                                                                                                                                                              | 100           |           |
| Weightage @ 6                                                                                                                                                                                                                      | 6             |           |

| Senior Pavement Specialists                                                                                                                                                                                                        |  | 1/15                                         |         | 2/15                                                                                                                                     |         | 3/15                                                                                                                                             |         | 4/15                                                                                          |         | 5/15                                                                                                                                         |         | 6/15                                                                                      |         | 7/15                                                                                                          |         | 8/15                                                                                                                  |         | 9/15                                                                  |         | 10/15                                                                                                        |         | 11/15                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------|---------|----------------------|
| Name of the Applicant                                                                                                                                                                                                              |  | M/s. Chaitanya Projects Consultancy Pvt. Ltd |         | AICONS ENGINEERING PVT. LTD. Joint Venture With TECHNOCRATS ADVISORY SERVICES PVT. LTD. in association with IVI VENTURES PRIVATE LIMITED |         | M/s ARKTECHNO CONSULTANTS (I) Pvt. Ltd. JV with M/s Yongma Engineering Co. Ltd. in association with M/s Khanna Designers & Consultants Pvt. Ltd. |         | Almendez Global Infra Consultant Limited in Association with Valus Consulting Private Limited |         | M/s ARMENGE Engineering Private Limited JV with Institute Giprotyomost in association with M/s Infranigm Consulting Services Private limited |         | CMEC Consulting Engineers Pvt Ltd in association with M/s Subudhi Technoengineers Pvt Ltd |         | M/s Geo Designs & Research (P) Ltd in association with Centre for Research & Professional Training & Services |         | M/s Global Infra Solutions JV with Dhruv Consultancy Services Ltd. In association with Path Finder Techno Consultants |         | M/s Highway Engineering Consultant in association with ZONA Engineers |         | M/s ISAN Corporation JV with Corma Consulting Pvt Ltd in Association with CADP Consulting Engineers Pvt. Ltd |         | LEA Associates Pvt.1 |
| Description                                                                                                                                                                                                                        |  | Assessed                                     | Claimed | Assessed                                                                                                                                 | Claimed | Assessed                                                                                                                                         | Claimed | Assessed                                                                                      | Claimed | Assessed                                                                                                                                     | Claimed | Assessed                                                                                  | Claimed | Assessed                                                                                                      | Claimed | Assessed                                                                                                              | Claimed | Assessed                                                              | Claimed | Assessed                                                                                                     | Claimed | Assessed             |
| 1 General Qualification                                                                                                                                                                                                            |  | 21                                           | 21      | 21                                                                                                                                       | 21      | 21                                                                                                                                               | 21      | 21                                                                                            | 21      | 21                                                                                                                                           | 21      | 21                                                                                        | 21      | 21                                                                                                            | 21      | 0                                                                                                                     | 0       | 0                                                                     | 0       | 21                                                                                                           | 21      | 21                   |
| i) Graduate in Civil Engineering                                                                                                                                                                                                   |  | 21                                           | 21      | 21                                                                                                                                       | 21      | 21                                                                                                                                               | 21      | 21                                                                                            | 21      | 21                                                                                                                                           | 21      | 21                                                                                        | 21      | 21                                                                                                            | 21      |                                                                                                                       |         |                                                                       |         | 21                                                                                                           | 21      | 21                   |
| ii) Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                       |  | 0                                            | 0       | 0                                                                                                                                        | 0       | 0                                                                                                                                                | 0       | 0                                                                                             | 0       | 0                                                                                                                                            | 0       | 0                                                                                         | 0       | 0                                                                                                             | 0       |                                                                                                                       |         |                                                                       |         | 0                                                                                                            | 0       | 0                    |
| 2 Adequacy for the Project                                                                                                                                                                                                         |  |                                              |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| a) Professional Experience                                                                                                                                                                                                         |  |                                              |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway                                                                                                                   |  | 20                                           | 20      | 20                                                                                                                                       | 20      | 20                                                                                                                                               | 20      | 20                                                                                            | 20      | 20                                                                                                                                           | 20      | 20                                                                                        | 20      | 20                                                                                                            | 20      | 0                                                                                                                     | 0       |                                                                       |         | 20                                                                                                           | 20      | 20                   |
| i) < 10 years -0                                                                                                                                                                                                                   |  | 16                                           | 16      | 16                                                                                                                                       | 16      | 16                                                                                                                                               | 16      | 16                                                                                            | 16      | 16                                                                                                                                           | 16      | 16                                                                                        | 16      | 16                                                                                                            | 16      |                                                                                                                       |         |                                                                       |         | 16                                                                                                           | 16      | 16                   |
| 10 years -16                                                                                                                                                                                                                       |  | 4                                            | 4       | 4                                                                                                                                        | 4       | 4                                                                                                                                                | 4       | 4                                                                                             | 4       | 4                                                                                                                                            | 4       | 4                                                                                         | 4       | 4                                                                                                             | 4       |                                                                                                                       |         |                                                                       |         | 4                                                                                                            | 4       | 4                    |
| Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                       |  |                                              |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| Experience in Similar capacity in Construction/Construction Supervision of 2/4/6-laning** of Major Highway Projects (similar configuration (2/4/6 laning** and above)                                                              |  | 20                                           | 20      | 20                                                                                                                                       | 20      | 20                                                                                                                                               | 20      | 20                                                                                            | 20      | 20                                                                                                                                           | 20      | 20                                                                                        | 20      | 20                                                                                                            | 20      | 0                                                                                                                     | 0       |                                                                       |         | 20                                                                                                           | 20      | 20                   |
| ii) < 5 year -0                                                                                                                                                                                                                    |  | 0                                            |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| 5 years -16                                                                                                                                                                                                                        |  | 16                                           | 16      | 16                                                                                                                                       | 16      | 16                                                                                                                                               | 16      | 16                                                                                            | 16      | 16                                                                                                                                           | 16      | 16                                                                                        | 16      | 16                                                                                                            | 16      |                                                                                                                       |         |                                                                       |         | 16                                                                                                           | 16      | 16                   |
| Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                       |  | 4                                            | 4       | 4                                                                                                                                        | 4       | 4                                                                                                                                                | 4       | 4                                                                                             | 4       | 4                                                                                                                                            | 4       | 4                                                                                         | 4       | 4                                                                                                             | 4       |                                                                                                                       |         |                                                                       |         | 4                                                                                                            | 4       | 4                    |
| Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning** and above) |  | 20                                           | 20      | 20                                                                                                                                       | 20      | 20                                                                                                                                               | 20      | 20                                                                                            | 20      | 20                                                                                                                                           | 20      | 20                                                                                        | 20      | 20                                                                                                            | 20      | 0                                                                                                                     | 0       |                                                                       |         | 20                                                                                                           | 20      | 20                   |
| iii) < 2 nos - 0                                                                                                                                                                                                                   |  |                                              |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| 2 nos - 16                                                                                                                                                                                                                         |  | 16                                           | 16      | 16                                                                                                                                       | 16      | 16                                                                                                                                               | 16      | 16                                                                                            | 16      | 16                                                                                                                                           | 16      | 16                                                                                        | 16      | 16                                                                                                            | 16      |                                                                                                                       |         |                                                                       |         | 16                                                                                                           | 16      | 16                   |
| Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                                          |  | 4                                            | 4       | 4                                                                                                                                        | 4       | 4                                                                                                                                                | 4       | 4                                                                                             | 4       | 4                                                                                                                                            | 4       | 4                                                                                         | 4       | 4                                                                                                             | 4       |                                                                                                                       |         |                                                                       |         | 4                                                                                                            | 4       | 4                    |
| Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning** and above) in innovative/non traditional technology and design                          |  | 5                                            | 5       | 5                                                                                                                                        | 5       | 0                                                                                                                                                | 5       | 5                                                                                             | 5       | 5                                                                                                                                            | 5       | 5                                                                                         | 5       | 5                                                                                                             | 5       | 0                                                                                                                     | 0       |                                                                       |         | 5                                                                                                            | 5       | 5                    |
| 1 Project -4                                                                                                                                                                                                                       |  | 4                                            | 4       | 4                                                                                                                                        | 4       |                                                                                                                                                  | 4       | 4                                                                                             | 4       | 4                                                                                                                                            | 4       | 4                                                                                         | 4       | 4                                                                                                             | 4       |                                                                                                                       |         |                                                                       |         | 4                                                                                                            | 4       | 4                    |
| 2 or more -5                                                                                                                                                                                                                       |  | 1                                            | 1       | 1                                                                                                                                        | 1       |                                                                                                                                                  | 1       | 1                                                                                             | 1       | 1                                                                                                                                            | 1       | 1                                                                                         | 1       | 1                                                                                                             | 1       |                                                                                                                       |         |                                                                       |         | 1                                                                                                            | 1       | 1                    |
| Experience in similar capacity on PPP Projects (of length 40% of project length or more of similar configuration (2/4/6 laning** and above)                                                                                        |  | 5                                            | 5       | 5                                                                                                                                        | 5       | 0                                                                                                                                                | 5       | 5                                                                                             | 5       | 5                                                                                                                                            | 5       | 5                                                                                         | 5       | 5                                                                                                             | 5       | 0                                                                                                                     | 0       |                                                                       |         | 5                                                                                                            | 5       | 5                    |
| 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                       |  | 5                                            | 5       | 5                                                                                                                                        | 5       | 0                                                                                                                                                | 5       | 5                                                                                             | 5       | 5                                                                                                                                            | 5       | 5                                                                                         | 5       | 5                                                                                                             | 5       |                                                                                                                       |         |                                                                       |         | 5                                                                                                            | 5       | 5                    |
| Employment with the Firm                                                                                                                                                                                                           |  | 0                                            | 0       | 0                                                                                                                                        | 0       | 0                                                                                                                                                | 0       | 0                                                                                             | 0       | 0                                                                                                                                            | 0       | 0                                                                                         | 0       | 0                                                                                                             | 0       | 0                                                                                                                     | 0       |                                                                       |         | 0                                                                                                            | 0       | 0                    |
| < 1 year -0                                                                                                                                                                                                                        |  | 0                                            | 0       | 0                                                                                                                                        | 0       | 0                                                                                                                                                | 0       | 0                                                                                             | 0       | 0                                                                                                                                            | 0       | 0                                                                                         | 0       | 0                                                                                                             | 0       |                                                                                                                       |         |                                                                       |         | 0                                                                                                            | 0       | 0                    |
| 1 year -3                                                                                                                                                                                                                          |  |                                              |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                  |  |                                              |         |                                                                                                                                          |         |                                                                                                                                                  |         |                                                                                               |         |                                                                                                                                              |         |                                                                                           |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                              |         |                      |
| Total                                                                                                                                                                                                                              |  | 91                                           | 91      | 91                                                                                                                                       | 91      | 81                                                                                                                                               | 91      | 91                                                                                            | 91      | 91                                                                                                                                           | 91      | 91                                                                                        | 91      | 91                                                                                                            | 91      | 0                                                                                                                     | 0       |                                                                       |         | 91                                                                                                           | 91      | 91                   |
| Weightage @ 6                                                                                                                                                                                                                      |  | 5.46                                         | 5.46    | 5.46                                                                                                                                     | 5.46    | 4.86                                                                                                                                             | 5.46    | 5.46                                                                                          | 5.46    | 5.46                                                                                                                                         | 5.46    | 5.46                                                                                      | 5.46    | 5.46                                                                                                          | 5.46    | 0                                                                                                                     | 0       |                                                                       |         | 5.46                                                                                                         | 5.46    | 5.46                 |

*Ami*

| Senior Pavement Specialists                                                                                      |                                                                                                                                                                                                                                     |           |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
|------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------|---------|
| S. No.                                                                                                           | Applicant No.                                                                                                                                                                                                                       | Max Marks | 15/15                                                                                                                     | 14/15   | 13/15                                                                                                                     | 12/15   | 11/15                                                                                                                     | 10/15   | 9/15                                                                                                                      | 8/15    | 7/15                                                                                                                      | 6/15    |
| Name of the Applicant                                                                                            |                                                                                                                                                                                                                                     |           | M/s Indo Tech Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |         | M/s Indo Tech Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |         | M/s Indo Tech Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |         | M/s Indo Tech Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |         | M/s Indo Tech Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |         |
| Description                                                                                                      |                                                                                                                                                                                                                                     |           | Assessed                                                                                                                  | Claimed | Assessed                                                                                                                  | Claimed | Assessed                                                                                                                  | Claimed | Assessed                                                                                                                  | Claimed | Assessed                                                                                                                  | Claimed |
| 1                                                                                                                | General Qualification                                                                                                                                                                                                               | 25        | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      |
| i)                                                                                                               | Graduate in Civil Engineering                                                                                                                                                                                                       | 21        | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      | 21                                                                                                                        | 21      |
| ii)                                                                                                              | Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                            | 4         | 0                                                                                                                         |         | 0                                                                                                                         | 0       | 0                                                                                                                         | 0       | 0                                                                                                                         | 0       | 0                                                                                                                         | 0       |
| 2                                                                                                                | Adaptability for the Project                                                                                                                                                                                                        | 70        |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
| a)                                                                                                               | Professional Experience                                                                                                                                                                                                             |           |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
| Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway |                                                                                                                                                                                                                                     |           | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      |
| i)                                                                                                               | < 10 years - 0                                                                                                                                                                                                                      |           | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      |
|                                                                                                                  | 10 years - 16                                                                                                                                                                                                                       |           | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       |
|                                                                                                                  | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                        |           |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
| ii)                                                                                                              | Experience in Similar capacity in Construction/Supervision of 2/4/6-laning** or major Highway Projects (similar configuration (2/4/6 laning**) and above)                                                                           | 20        | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      |
|                                                                                                                  | < 5 year - 0                                                                                                                                                                                                                        |           | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      |
|                                                                                                                  | 5 years - 16                                                                                                                                                                                                                        |           | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       |
|                                                                                                                  | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                        |           |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
| iii)                                                                                                             | Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 20        | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      | 20                                                                                                                        | 20      |
|                                                                                                                  | < 2 nos - 0                                                                                                                                                                                                                         |           | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      | 16                                                                                                                        | 16      |
|                                                                                                                  | 2 nos - 16                                                                                                                                                                                                                          |           | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       |
|                                                                                                                  | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                                           |           |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
| iv)                                                                                                              | Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) in innovative/non traditional technology and design                          | 5         | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       |
|                                                                                                                  | 1 Project - 4                                                                                                                                                                                                                       |           | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       | 4                                                                                                                         | 4       |
|                                                                                                                  | 2 or more - 5                                                                                                                                                                                                                       |           | 1                                                                                                                         | 1       | 1                                                                                                                         | 1       | 1                                                                                                                         | 1       | 1                                                                                                                         | 1       | 1                                                                                                                         | 1       |
| v)                                                                                                               | Experience in similar capacity on PPP Projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                        | 5         | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       |
|                                                                                                                  | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                        |           | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       | 5                                                                                                                         | 5       |
|                                                                                                                  | Employment with the Firm                                                                                                                                                                                                            | 5         | 4                                                                                                                         | 0       | 0                                                                                                                         | 0       | 0                                                                                                                         | 0       | 0                                                                                                                         | 0       | 0                                                                                                                         | 0       |
|                                                                                                                  | < 1 year - 0                                                                                                                                                                                                                        |           |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
| 3                                                                                                                | 1 year - 3                                                                                                                                                                                                                          |           | 3                                                                                                                         |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
|                                                                                                                  | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                   |           | 1                                                                                                                         |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |                                                                                                                           |         |
|                                                                                                                  | Total                                                                                                                                                                                                                               | 100       | 95                                                                                                                        | 91      | 91                                                                                                                        | 91      | 91                                                                                                                        | 91      | 91                                                                                                                        | 91      | 91                                                                                                                        | 91      |
|                                                                                                                  | Weightage @ 6                                                                                                                                                                                                                       | 6         | 5.7                                                                                                                       | 5.46    | 5.46                                                                                                                      | 5.46    | 5.46                                                                                                                      | 5.46    | 5.46                                                                                                                      | 5.46    | 5.46                                                                                                                      | 5.46    |

| Senior Quality cum Material Expert |                                                                                                                                                                                                 |                                            |         |                                                                                                                                         |         |                                                                                                                                                    |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         |                   |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|---------|-------------------|
| S. No.                             | Applicant No.                                                                                                                                                                                   | 1/15                                       |         | 2/15                                                                                                                                    |         | 3/15                                                                                                                                               |         | 4/15                                                                                         |         | 5/15                                                                                                                                              |         | 6/15                                                                                     |         | 7/15                                                                                                          |         | 8/15                                                                                                                  |         | 9/15                                                                  |         | 10/15                                                                                                     |         | 11                |
| Name of the Applicant              |                                                                                                                                                                                                 | M/s. Chitama Projects Consultancy Pvt. Ltd |         | ALCONS ENGINEERING PVT. LTD. Joint Venture With TECHNOCATS ADVISORY SERVICES PVT. LTD. in association with IVI VENTURES PRIVATE LIMITED |         | M/s ARHITECHNO Consultants (I) Pvt. Ltd. JV with M/s Yorgina Engineering Co. Ltd. in association with M/s Khanna Designers & Consultants Pvt. Ltd. |         | Almondz Global Infra Consultant Limited in Association with Kalus Consulting Private Limited |         | M/s ARMEGE Engineering Private Limited JV with Jee Institute Giprotyopost in association with M/s Infratragam Consulting Services Private limited |         | CMFC Consulting Engineers Pvt Ltd in association with M/s Sukhdi Technoengineers Pvt Ltd |         | M/s Geo Designs & Research (P) Ltd in association with Centre for Research & Professional Training & Services |         | M/s Global Infra Solutions JV with Dhury Consultancy Services Ltd. In association with Path Finder Techno Consultants |         | M/s Highway Engineering Consultant in association with ZOMA Engineers |         | M/s SAN Corporation JV with Geom Consulting Pvt Ltd in association with CDD Consulting Engineers Pvt. Ltd |         | LEA Associate Pvt |
| Description                        |                                                                                                                                                                                                 | Assessed                                   | Claimed | Assessed                                                                                                                                | Claimed | Assessed                                                                                                                                           | Claimed | Assessed                                                                                     | Claimed | Assessed                                                                                                                                          | Claimed | Assessed                                                                                 | Claimed | Assessed                                                                                                      | Claimed | Assessed                                                                                                              | Claimed | Assessed                                                              | Claimed | Assessed                                                                                                  | Claimed | Assessed          |
| 1                                  | General Qualification                                                                                                                                                                           | 25                                         | 21      | 21                                                                                                                                      | 21      | 21                                                                                                                                                 | 21      | 21                                                                                           | 21      | 25                                                                                                                                                | 25      | 21                                                                                       | 25      | 21                                                                                                            | 21      | 21                                                                                                                    | 0       | 0                                                                     | 0       | 21                                                                                                        | 21      | 21                |
|                                    | i) Graduate in Civil Engineering                                                                                                                                                                | 21                                         | 21      | 21                                                                                                                                      | 21      | 21                                                                                                                                                 | 21      | 21                                                                                           | 21      | 21                                                                                                                                                | 21      | 21                                                                                       | 21      | 21                                                                                                            | 21      | 21                                                                                                                    |         |                                                                       |         | 21                                                                                                        | 21      | 21                |
|                                    | ii) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                                            | 4                                          | 0       | 0                                                                                                                                       | 0       | 0                                                                                                                                                  | 0       | 0                                                                                            | 0       | 4                                                                                                                                                 | 4       | 0                                                                                        | 4       | 0                                                                                                             | 0       | 0                                                                                                                     |         |                                                                       |         | 0                                                                                                         | 0       | 0                 |
| 2                                  | Adequacy for the Project                                                                                                                                                                        | 70                                         |         |                                                                                                                                         |         |                                                                                                                                                    |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         |                   |
|                                    | Professional Experience                                                                                                                                                                         |                                            |         |                                                                                                                                         |         |                                                                                                                                                    |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         |                   |
|                                    | Total Professional Experience in handling Highway/Bridge projects < 10 years -0                                                                                                                 | 15                                         | 15      | 15                                                                                                                                      | 15      | 15                                                                                                                                                 | 15      | 15                                                                                           | 15      | 15                                                                                                                                                | 15      | 15                                                                                       | 15      | 15                                                                                                            | 15      | 15                                                                                                                    | 0       | 0                                                                     |         | 15                                                                                                        | 15      | 15                |
|                                    | 10 years -11                                                                                                                                                                                    |                                            | 11      | 11                                                                                                                                      | 11      | 11                                                                                                                                                 | 11      | 11                                                                                           | 11      | 11                                                                                                                                                | 11      | 11                                                                                       | 11      | 11                                                                                                            | 11      | 11                                                                                                                    |         |                                                                       |         | 11                                                                                                        | 11      | 11                |
| i)                                 | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                    | 4                                          | 4       | 4                                                                                                                                       | 4       | 4                                                                                                                                                  | 4       | 4                                                                                            | 4       | 4                                                                                                                                                 | 4       | 4                                                                                        | 4       | 4                                                                                                             | 4       | 4                                                                                                                     |         |                                                                       |         | 4                                                                                                         | 4       | 4                 |
|                                    | Experience in similar capacity in Construction/Construction Supervision of major Highway Projects (similar configuration (2/4/6 laning**) and above)                                            | 25                                         | 25      | 25                                                                                                                                      | 25      | 25                                                                                                                                                 | 25      | 25                                                                                           | 25      | 25                                                                                                                                                | 25      | 25                                                                                       | 25      | 25                                                                                                            | 25      | 25                                                                                                                    | 0       | 0                                                                     |         | 25                                                                                                        | 25      | 25                |
| ii)                                | < 5 year - 0                                                                                                                                                                                    |                                            |         |                                                                                                                                         |         |                                                                                                                                                    |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         |                   |
|                                    | 5 years -19                                                                                                                                                                                     | 19                                         | 19      | 19                                                                                                                                      | 19      | 19                                                                                                                                                 | 19      | 19                                                                                           | 19      | 19                                                                                                                                                | 19      | 19                                                                                       | 19      | 19                                                                                                            | 19      | 19                                                                                                                    |         |                                                                       |         | 19                                                                                                        | 19      | 19                |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                                              | 6                                          | 6       | 6                                                                                                                                       | 6       | 6                                                                                                                                                  | 6       | 6                                                                                            | 6       | 6                                                                                                                                                 | 6       | 6                                                                                        | 6       | 6                                                                                                             | 6       | 6                                                                                                                     |         |                                                                       |         | 6                                                                                                         | 6       | 6                 |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                               | 25                                         | 25      | 25                                                                                                                                      | 25      | 25                                                                                                                                                 | 25      | 25                                                                                           | 25      | 25                                                                                                                                                | 25      | 25                                                                                       | 25      | 25                                                                                                            | 25      | 25                                                                                                                    | 0       | 0                                                                     |         | 25                                                                                                        | 25      | 25                |
| iii)                               | < 2 nos - 0                                                                                                                                                                                     |                                            |         |                                                                                                                                         |         |                                                                                                                                                    |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         |                   |
|                                    | 2 nos-19                                                                                                                                                                                        | 19                                         | 19      | 19                                                                                                                                      | 19      | 19                                                                                                                                                 | 19      | 19                                                                                           | 19      | 19                                                                                                                                                | 19      | 19                                                                                       | 19      | 19                                                                                                            | 19      | 19                                                                                                                    |         |                                                                       |         | 19                                                                                                        | 19      | 19                |
|                                    | Add 3.0 marks extra for each additional project subject to maximum 6 (six) marks.                                                                                                               | 6                                          | 6       | 6                                                                                                                                       | 6       | 6                                                                                                                                                  | 6       | 6                                                                                            | 6       | 6                                                                                                                                                 | 6       | 6                                                                                        | 6       | 6                                                                                                             | 6       | 6                                                                                                                     |         |                                                                       |         | 6                                                                                                         | 6       | 6                 |
|                                    | Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) in innovative/non traditional technology | 5                                          | 5       | 5                                                                                                                                       | 5       | 5                                                                                                                                                  | 5       | 5                                                                                            | 5       | 5                                                                                                                                                 | 5       | 5                                                                                        | 5       | 5                                                                                                             | 5       | 5                                                                                                                     | 0       | 0                                                                     |         | 5                                                                                                         | 5       | 5                 |
| iv)                                |                                                                                                                                                                                                 |                                            |         |                                                                                                                                         |         |                                                                                                                                                    |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         |                   |
|                                    | 1 Project - 4                                                                                                                                                                                   | 4                                          | 4       | 4                                                                                                                                       | 4       | 4                                                                                                                                                  | 4       | 4                                                                                            | 4       | 4                                                                                                                                                 | 4       | 4                                                                                        | 4       | 4                                                                                                             | 4       | 4                                                                                                                     |         |                                                                       |         | 4                                                                                                         | 4       | 4                 |
|                                    | 2 or more -5                                                                                                                                                                                    | 1                                          | 1       | 1                                                                                                                                       | 1       | 1                                                                                                                                                  | 1       | 1                                                                                            | 1       | 1                                                                                                                                                 | 1       | 1                                                                                        | 1       | 1                                                                                                             | 1       | 1                                                                                                                     |         |                                                                       |         | 1                                                                                                         | 1       | 1                 |
|                                    | Employment with the Firm                                                                                                                                                                        | 5                                          | 0       | 0                                                                                                                                       | 0       | 0                                                                                                                                                  | 0       | 0                                                                                            | 0       | 0                                                                                                                                                 | 0       | 0                                                                                        | 0       | 0                                                                                                             | 0       | 0                                                                                                                     | 0       | 0                                                                     |         | 0                                                                                                         | 0       | 3.5               |
|                                    | < 1 year - 0                                                                                                                                                                                    |                                            | 0       | 0                                                                                                                                       | 0       | 0                                                                                                                                                  | 0       | 0                                                                                            | 0       | 0                                                                                                                                                 | 0       | 0                                                                                        | 0       | 0                                                                                                             | 0       | 0                                                                                                                     |         |                                                                       |         | 0                                                                                                         | 0       | 0                 |
| 3                                  | 1 year - 3                                                                                                                                                                                      |                                            |         |                                                                                                                                         |         | 3                                                                                                                                                  |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         | 0                                                                                                         |         | 3                 |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                               |                                            |         |                                                                                                                                         |         | 1                                                                                                                                                  |         |                                                                                              |         |                                                                                                                                                   |         |                                                                                          |         |                                                                                                               |         |                                                                                                                       |         |                                                                       |         |                                                                                                           |         | 0.5               |
|                                    | Total : Weightage @ 6                                                                                                                                                                           | 100                                        | 91      | 91                                                                                                                                      | 91      | 91                                                                                                                                                 | 95      | 91                                                                                           | 91      | 95                                                                                                                                                | 95      | 91                                                                                       | 95      | 91                                                                                                            | 91      | 91                                                                                                                    | 0       | 0                                                                     |         | 91                                                                                                        | 91      | 94.5              |
|                                    |                                                                                                                                                                                                 | 6                                          | 5.46    | 5.46                                                                                                                                    | 5.46    | 5.46                                                                                                                                               | 5.7     | 5.46                                                                                         | 5.46    | 5.7                                                                                                                                               | 5.7     | 5.46                                                                                     | 5.7     | 5.46                                                                                                          | 5.46    | 5.46                                                                                                                  | 0       | 0                                                                     |         | 5.46                                                                                                      | 5.46    | 5.67              |

*Signature*

| Senior Quality cum Material Expert |                                                                                                                                                                                                 |                    |          |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------|--------------------------------------------------|----------|-----------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------------------------------|----------|----------------------------------------------------------------------------------------------------------------------------------|----------|--|--|--|--|--|--|--|
| S. No.                             | Applicant No.                                                                                                                                                                                   | 15                 |          | 12/15                                            |          | 13/15                                                                                                                       |          | 14/15                                                                             |          | 15/15                                                                                                                            |          |  |  |  |  |  |  |  |
| Name of the Applicant              |                                                                                                                                                                                                 | M/s South Asia Ltd |          | M/s Lion Engineering Consultants Private Limited |          | M/s MSV International INC. JV with Artefact Projects Limited in Association with a sub Consultant Sunly Consultants Private |          | M/s Sterling Info Tech Consultant in JV with M/s Pioneer Info Consultants Pvt Ltd |          | Uplink International Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & Services |          |  |  |  |  |  |  |  |
| Description                        |                                                                                                                                                                                                 | Claimed            | Assessed | Claimed                                          | Assessed | Claimed                                                                                                                     | Assessed | Claimed                                                                           | Assessed | Claimed                                                                                                                          | Assessed |  |  |  |  |  |  |  |
| 1                                  | General Qualification                                                                                                                                                                           | 25                 | 21       | 21                                               | 21       | 21                                                                                                                          | 21       | 21                                                                                | 21       | 25                                                                                                                               | 21       |  |  |  |  |  |  |  |
|                                    | i) Graduate in Civil Engineering                                                                                                                                                                | 21                 | 21       | 21                                               | 21       | 21                                                                                                                          | 21       | 21                                                                                | 21       | 21                                                                                                                               | 21       |  |  |  |  |  |  |  |
|                                    | ii) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                                            | 4                  | 0        |                                                  |          | 0                                                                                                                           | 0        | 0                                                                                 | 0        | 4                                                                                                                                | 0        |  |  |  |  |  |  |  |
| 2                                  | Adequacy for the Project                                                                                                                                                                        | 70                 |          |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|                                    | Professional Experience                                                                                                                                                                         |                    |          |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|                                    | Total Professional Experience in handling Highway/Bridge projects                                                                                                                               | 15                 | 15       | 15                                               | 15       | 15                                                                                                                          | 15       | 15                                                                                | 15       | 15                                                                                                                               | 15       |  |  |  |  |  |  |  |
|                                    | < 10 years -0                                                                                                                                                                                   |                    |          |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
| i)                                 | 10 years -11                                                                                                                                                                                    | 11                 | 11       | 11                                               | 11       | 11                                                                                                                          | 11       | 11                                                                                | 11       | 11                                                                                                                               | 11       |  |  |  |  |  |  |  |
|                                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                    | 4                  | 4        | 4                                                | 4        | 4                                                                                                                           | 4        | 4                                                                                 | 4        | 4                                                                                                                                | 4        |  |  |  |  |  |  |  |
|                                    | Experience in similar capacity in Construction/Construction supervision of major Highway Projects (similar configuration (2/4/6 laning**) and above))                                           | 25                 | 25       | 25                                               | 25       | 25                                                                                                                          | 25       | 23                                                                                | 25       | 25                                                                                                                               | 25       |  |  |  |  |  |  |  |
| ii)                                | < 5 year - 0                                                                                                                                                                                    |                    |          |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|                                    | 5 years -19                                                                                                                                                                                     | 19                 | 19       | 19                                               | 19       | 19                                                                                                                          | 19       | 19                                                                                | 19       | 19                                                                                                                               | 19       |  |  |  |  |  |  |  |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                                              | 6                  | 6        | 6                                                | 6        | 6                                                                                                                           | 6        | 4                                                                                 | 6        | 6                                                                                                                                | 6        |  |  |  |  |  |  |  |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                               | 25                 | 25       | 25                                               | 25       | 25                                                                                                                          | 25       | 25                                                                                | 25       | 25                                                                                                                               | 25       |  |  |  |  |  |  |  |
| iii)                               | < 2 nos -0                                                                                                                                                                                      |                    |          |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|                                    | 2 nos -19                                                                                                                                                                                       | 19                 | 19       | 19                                               | 19       | 19                                                                                                                          | 19       | 19                                                                                | 19       | 19                                                                                                                               | 19       |  |  |  |  |  |  |  |
|                                    | Add 3.0 marks extra for each additional project subject to maximum 6 (six) marks.                                                                                                               | 6                  | 6        | 6                                                | 6        | 6                                                                                                                           | 6        | 6                                                                                 | 6        | 6                                                                                                                                | 6        |  |  |  |  |  |  |  |
|                                    | Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) in innovative/hon traditional technology | 5                  | 5        | 5                                                | 5        | 5                                                                                                                           | 5        | 5                                                                                 | 5        | 5                                                                                                                                | 5        |  |  |  |  |  |  |  |
| iv)                                | 1 Project -4                                                                                                                                                                                    | 4                  | 4        | 4                                                | 4        | 4                                                                                                                           | 4        | 4                                                                                 | 4        | 4                                                                                                                                | 4        |  |  |  |  |  |  |  |
|                                    | 2 or more -5                                                                                                                                                                                    | 1                  | 1        | 1                                                | 1        | 1                                                                                                                           | 1        | 1                                                                                 | 1        | 1                                                                                                                                | 1        |  |  |  |  |  |  |  |
|                                    | Employment with the firm                                                                                                                                                                        | 5                  | 3.5      | 0                                                | 0        | 0                                                                                                                           | 0        | 0                                                                                 | 0        | 0                                                                                                                                | 0        |  |  |  |  |  |  |  |
|                                    | < 1 year - 0                                                                                                                                                                                    |                    | 0        | 0                                                | 0        | 0                                                                                                                           | 0        | 0                                                                                 | 0        | 0                                                                                                                                | 0        |  |  |  |  |  |  |  |
| 3                                  | 1 year - 3                                                                                                                                                                                      |                    | 3        |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                               |                    | 0.5      |                                                  |          |                                                                                                                             |          |                                                                                   |          |                                                                                                                                  |          |  |  |  |  |  |  |  |
|                                    | Total :                                                                                                                                                                                         | 100                | 94.5     | 91                                               | 91       | 91                                                                                                                          | 91       | 89                                                                                | 95       | 91                                                                                                                               | 95       |  |  |  |  |  |  |  |
|                                    | Weightage @ 6                                                                                                                                                                                   | 6                  | 5.67     | 5.46                                             | 5.46     | 5.46                                                                                                                        | 5.46     | 5.34                                                                              | 5.7      | 5.46                                                                                                                             | 5.7      |  |  |  |  |  |  |  |

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| Road Safety Expert |               | Max Marks | Name of the Applicant | Description | General Qualification                                                                                                                                     | 25 |                                                                                |                    |
|--------------------|---------------|-----------|-----------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------|--------------------|
| S. No.             | Applicant No. |           |                       |             |                                                                                                                                                           |    | 21                                                                             |                    |
| 1                  |               |           |                       |             | i) Graduate in Civil Engineering                                                                                                                          | 21 |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | ii) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent | 4                  |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| 2                  |               |           |                       |             | Adequacy for the Project                                                                                                                                  |    |                                                                                |                    |
|                    |               |           |                       |             | Professional Experience                                                                                                                                   |    |                                                                                |                    |
|                    |               |           |                       |             | Total Professional Experience in Handling Highway/Bridge projects                                                                                         | 15 |                                                                                |                    |
| ii)                |               |           |                       |             | i) < 10 years -0                                                                                                                                          | 15 |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | 10 years -11                                                                   |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| 15                 |               |           |                       |             | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 lane**) and above).                            |    |                                                                                |                    |
| iii)               |               |           |                       |             | i) > 5 years -0                                                                                                                                           | 15 |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | 5 years -11                                                                    |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| 20                 |               |           |                       |             | Experience in similar capacity in Road Safety Audits of 2/4/6-lane** Highway projects at different stages including at least one at design stage          |    |                                                                                |                    |
| iii)               |               |           |                       |             | ii) < 2 nos -0                                                                                                                                            | 20 |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | 2 nos -16                                                                      |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| 10                 |               |           |                       |             | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 lane**) and above) |    |                                                                                |                    |
| iv)                |               |           |                       |             | i) < 2 nos - 0 marks                                                                                                                                      | 10 |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | 2 nos - 7 marks                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| 5                  |               |           |                       |             | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                          |    |                                                                                |                    |
| v)                 |               |           |                       |             | 2 or more project- 5 marks                                                                                                                                | 5  |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | Experience in similar capacity in field of Road Safety Management Plan         | 1 project- 4 marks |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| 5                  |               |           |                       |             | < 1 year -0                                                                                                                                               |    |                                                                                |                    |
| 3                  |               |           |                       |             | 1 year - 3                                                                                                                                                | 5  |                                                                                |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    | Add 0.5 marks for each subsequent year subject to maximum 2 marks              |                    |
|                    |               |           |                       |             |                                                                                                                                                           |    |                                                                                |                    |
| Total :            |               |           |                       |             | 4                                                                                                                                                         |    |                                                                                |                    |
|                    |               |           |                       |             | Weightage @ 4                                                                                                                                             |    |                                                                                |                    |

| Road Safety Expert                                                                                                                                          |                                  |                                                                                              |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------|--------------------------------------------------|---------|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------|---------|
| S. No.                                                                                                                                                      | Applicant No.                    | Max Marks                                                                                    | 12/15                                            |         |          |         | 13/15                                                                                                                                |         | 14/15                        |         | 15/15                                                                                                                    |         |
| Name of the Applicant                                                                                                                                       |                                  |                                                                                              | M/s Lion Engineering Consultants Private Limited |         |          |         | M/s MSV International INC. JV with Artefact Projects Limited in Association with a sub Consultant Supply Consultants Private Limited |         | M/Sterling Info Tech Pvt Ltd |         | Upstart International Corporation in JV with SA Infrastructure Consultants Pvt. Ltd. in Association with DN Consultant & |         |
| Description                                                                                                                                                 |                                  |                                                                                              | Assessed                                         | Claimed | Assessed | Claimed | Assessed                                                                                                                             | Claimed | Assessed                     | Claimed | Assessed                                                                                                                 | Claimed |
| General Qualification                                                                                                                                       |                                  |                                                                                              | 25                                               | 21      | 25       | 21      | 25                                                                                                                                   | 21      | 25                           | 21      | 25                                                                                                                       | 21      |
| 1                                                                                                                                                           | I) Graduate in Civil Engineering | II) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent               | 21                                               | 21      | 21       | 21      | 21                                                                                                                                   | 21      | 21                           | 21      | 21                                                                                                                       | 21      |
|                                                                                                                                                             |                                  |                                                                                              | 4                                                | 0       | 4        | 0       | 4                                                                                                                                    | 4       | 4                            | 4       | 0                                                                                                                        | 4       |
| 2                                                                                                                                                           | Adequacy for the Project         |                                                                                              | 70                                               |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
| Professional Experience                                                                                                                                     |                                  |                                                                                              |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
| Total Professional Experience in handling Highway/Bridge projects                                                                                           |                                  |                                                                                              | 15                                               | 15      | 15       | 13      | 13                                                                                                                                   | 15      | 15                           | 15      | 15                                                                                                                       | 15      |
| i)                                                                                                                                                          | < 10 years -0                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks. |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
|                                                                                                                                                             |                                  |                                                                                              | 11                                               | 11      | 11       | 11      | 11                                                                                                                                   | 11      | 11                           | 11      | 11                                                                                                                       | 11      |
| Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 Lining*) and above).                             |                                  |                                                                                              | 15                                               | 15      | 15       | 15      | 15                                                                                                                                   | 15      | 15                           | 15      | 15                                                                                                                       | 15      |
| ii)                                                                                                                                                         | > 5 Years-0                      | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks. |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
|                                                                                                                                                             |                                  |                                                                                              | 11                                               | 11      | 11       | 11      | 11                                                                                                                                   | 11      | 11                           | 11      | 11                                                                                                                       | 11      |
| Experience in similar capacity in Road Safety Audits or 2/4/6-Lining** Highway projects at different stages including at least one at design stage          |                                  |                                                                                              | 20                                               | 20      | 20       | 20      | 20                                                                                                                                   | 20      | 20                           | 20      | 18                                                                                                                       | 20      |
| iii)                                                                                                                                                        | < 2 nos -0                       | Add 2 marks extra for each additional projects subject to maximum 4 marks.                   |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
|                                                                                                                                                             |                                  |                                                                                              | 16                                               | 16      | 16       | 16      | 16                                                                                                                                   | 16      | 16                           | 16      | 16                                                                                                                       | 16      |
| Experience in similar capacity in Identification and Improvement of black spots on Major Highway Project (similar configuration (2/4/6 Lining**) and above) |                                  |                                                                                              | 10                                               | 10      | 10       | 10      | 10                                                                                                                                   | 10      | 10                           | 10      | 0                                                                                                                        | 10      |
| iv)                                                                                                                                                         | < 2 nos. - 7 marks               | Add 1 marks extra for each additional Improvement of black spots subject to maximum 3 marks. |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
|                                                                                                                                                             |                                  |                                                                                              | 7                                                | 7       | 7        | 7       | 7                                                                                                                                    | 7       | 7                            | 7       | 0                                                                                                                        | 7       |
| Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            |                                  |                                                                                              | 5                                                | 5       | 5        | 5       | 5                                                                                                                                    | 5       | 5                            | 5       | 5                                                                                                                        | 5       |
| v)                                                                                                                                                          | 1 project- 4 marks               | 2 or more project- 5 marks                                                                   | 4                                                | 4       | 4        | 4       | 4                                                                                                                                    | 4       | 4                            | 4       | 4                                                                                                                        | 4       |
|                                                                                                                                                             |                                  |                                                                                              | 1                                                | 1       | 1        | 1       | 1                                                                                                                                    | 1       | 1                            | 1       | 1                                                                                                                        | 1       |
| vi)                                                                                                                                                         | 1 project- 4 marks               | 2 or more project- 5 marks                                                                   | 5                                                | 5       | 5        | 5       | 5                                                                                                                                    | 0       | 5                            | 5       | 5                                                                                                                        | 5       |
|                                                                                                                                                             |                                  |                                                                                              | 4                                                | 4       | 4        | 4       | 4                                                                                                                                    | 0       | 4                            | 4       | 4                                                                                                                        | 4       |
| Employment with the Firm                                                                                                                                    |                                  |                                                                                              | 5                                                | 0       | 0        | 0       | 0                                                                                                                                    | 0       | 0                            | 0       | 0                                                                                                                        | 0       |
| 3                                                                                                                                                           | < 1 year - 0                     | Add 0.5 marks for each subsequent year subject to maximum 2 marks                            |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
|                                                                                                                                                             |                                  |                                                                                              |                                                  |         |          |         |                                                                                                                                      |         |                              |         |                                                                                                                          |         |
| Total : Weightage @ 4                                                                                                                                       |                                  |                                                                                              | 100                                              | 91      | 95       | 89      | 93                                                                                                                                   | 90      | 95                           | 79      | 95                                                                                                                       | 95      |
|                                                                                                                                                             |                                  |                                                                                              | 4                                                | 3.64    | 3.8      | 3.56    | 3.72                                                                                                                                 | 3.6     | 3.8                          | 3.16    | 3.8                                                                                                                      | 3.8     |