



सत्यमेव जयते

# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

## NATIONAL HIGHWAYS AUTHORITY OF INDIA

(Ministry of Road Transport and Highways, Govt. of India)

### क्षेत्रीय कार्यालय / REGIONAL OFFICE

ई-6/47, स्मृति परिसर, साईबोर्ड के पास, अरेरा कॉलोनी, भोपाल (म.प्र.)-462016

E-6/47, Smriti Parisar, Near Sai Board, Arera Colony, Bhopal (M.P.)-462016

दूरभाष/Phone: 0755-2426638, फैक्स/Fax: 0755-2426698, ई-मेल/E-mail ID: robhopal@nhai.org



### NOTICE TO PROCEED

NHAI/RO-BPL/PIU-Chw/NH-44/3 Nos FOB/2024/52606

Date: 26.12.2024

To,

**M/s. Radhika Engineering Company,**

Behind S.P. Banglow, C.V. Raman Ward,

Seoni (M.P.) Pin-480661

Email: recseoni@gmail.com

**Sub:** Construction of 3 Nos. of Foot Over Bridge at Km 621+100 Sukhtra, 637+515 Kurai & Km 650+550 Khawasa of Seoni-MP/MH Border of NH-44 in the State of Madhya Pradesh (Item Rate Basis) – **Notice to Proceed - Reg.**

**Ref:** Tender ID: - 2024\_NHAI\_212056\_1.

Sir,

Subsequent to signing of agreement on 23.12.2024 at NHAI, Regional Office-Bhopal for the execution of above mentioned work, you are hereby notified to proceed with the work. The date of start shall as per contract data (refer Clause 1.1).

This is being issued with the approval of Regional Officer.

  
(रामविलास सिंह पटेल)  
प्रबंधक (तक0)

### Copy to:

1. CGM/GM (T)-MP, NHAI, New Delhi for information please.
2. PD, PIU-Chhindwara for kind information please.



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

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दूरभाष/Phone: 0755-2426638, फैक्स/Fax: 0755-2426698, ई-मेल/E-mail ID: robhopal@nhai.org



### LETTER OF ACCEPTANCE

NHAI/RO-BPL/PIU-Chw/NH-44/3 Nos FOB/2024/ 52487

Date: 12.12.2024

To,

**M/s. Radhika Engineering Company,**

Behind S.P. Banglow, C.V. Raman Ward,

Seoni (M.P.) Pin-480661

Email: recseoni@gmail.com

**Sub:** Construction of 3 Nos. of Foot Over Bridge at Km 621+100 Sukhtra, 637+515 Kurai & Km 650+550 Khawasa of Seoni-MP/MH Border of NH-44 in the State of Madhya Pradesh (Item Rate Basis. **Letter of Acceptance - Reg.**

**Ref:** Tender ID: 2024\_NHAI\_212056\_1

Sir,

Based on your bid submitted and the financial opening on 10.12.2024 in compliance of bidding document of NHAI for execution of the work of "Construction of 3 Nos. of Foot Over Bridge at Km 621+100 Sukhtra, 637+515 Kurai & Km 650+550 Khawasa of Seoni-MP/MH Border of NH-44 in the State of Madhya Pradesh (Item Rate Basis", it is hereby notified that your bid for a contract price of **Rs. 5,20,26,293.34/-** (Rupees Five Crore Twenty Lacs Twenty Six Thousand Two Hundred Ninety Three Only) **i.e. (+) 4.05% has been accepted for and on behalf of NHAI.**

2. You are hereby requested to furnish Performance Security in the form detailed in para 33.2 of ITB for an amount equivalent to **Rs. 15,60,789/-** (Rupees Fifteen Lacs Sixty Thousand Seven Hundred Eighty Nine Only) i.e. 3% of bid quoted price within 10 days as per provisions of clause 33 of ITB of the bid document and sign the Contract Agreement failing which the actions as stipulated in clause 33 of ITB shall be taken.

3. You are also requested to ensure that, "The Guarantor/ Bank hereby confirm that it is on the SFMS (Structural Finance Messaging System) platform & shall invariably send an advice of this Bank Guarantee to the designated Bank of NHAI after obtaining details thereof from NHAI":

| S. No. | Particulars         | Details        |
|--------|---------------------|----------------|
| 1      | Name of Beneficiary | NHAI RO BHOPAL |
| 2      | Name of Bank        | Canara Bank    |
| 3      | Account No.         | 1471201001629  |
| 4      | IFSC Code           | CNRB0001471    |

*Prari*

4. You are requested to return a duplicate of the LOA as an acknowledgement within a period of 07 (Seven) working days of issuance of this Letter of Acceptance (LOA).

This issues with the approval of Regional Officer-MP, Bhopal.

  
(रामविलास पटेल)

प्रबंधक (तक)

**Copy for information to:**

- (i) **The Chief General Manager (T)-(MP)**, NHAI-HQ, New Delhi-110075.
- (ii) **The General Manager (T)-(MP)**, NHAI-HQ, New Delhi-110075.
- (iii) **The Project Director**, NHAI, PIU-Chhindwara (MP), for necessary action.