



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)  
**National Highways Authority of India**  
(Ministry of Road Transport & Highways, Government of India)  
क्षेत्रीय कार्यालय, मदुरै / Regional Office, Madurai

दूसरा व तीसरा तल, विजय कृष्ण प्लाज़ा, संख्या-1, लेक एरिया, मेलूर मेन रोड, मादुतावनी, मदुरै-625 107  
2<sup>nd</sup> & 3<sup>rd</sup> Floor, Vijay Krishna Plaza, No.1, Lake Area, Melur Main Road, Mattuthavani, Madurai-625 107  
दूरभाष / Tele : +91-452-258 8999 वेब / Website : www.nhai.gov.in ई-मेल / E-mail : romadurai@nhai.org



NHAI/17011/01/94/2024/RO Madurai/E-255715/1228

24<sup>th</sup> August, 2024

**RE-TENDER CORRIGENDUM**

**Sub:** NHAI - RO-Madurai - PIU, Ramanathapuram - Operation and Maintenance including Incident Management for one year of Four laning of Madurai - Paramakudi section from Km 5/000 to Km 81/064 of NH-85 & 87 (Old NH-49) in the State of Tamil Nadu on an item rate basis (Tender Ref. No. NHAI/17011/01/94/2024/RO Madurai) - Re-tender Corrigendum - Reg.

**Ref:** Tender ID: 2024\_NHAI\_202830\_1

In reference to the subject tender and consequent upon receipt of single responsive bid during 1<sup>st</sup> call, the Authority intends to invite e-bids under 2<sup>nd</sup> Call duly allowing 7 days of time for bid submission. The scheduled timeline for the 2<sup>nd</sup> call is tabulated as under;

| S.No | Event Description                                                                             | Date                                          |
|------|-----------------------------------------------------------------------------------------------|-----------------------------------------------|
| 1.   | Last date & time of sale of Bid documents in online                                           | From 24.08.2024 to 30.08.2024 (12.00 Hrs IST) |
| 2.   | Last date & time of submission of e-bids (Bid Due Date)                                       | Upto 30.08.2024 @ 12.00 Hrs IST               |
| 3.   | Last date & time of submission of earnest money in physical form i.e. Bid security cost (EMD) | Upto 30.08.2024 @ 16.00 Hrs IST               |
| 4.   | The date & time of opening of bid online:                                                     | 31.08.2024 @ 12.00 Hrs IST                    |

2) Bidders are requested to review the bid documents for compliance.

This is issued with approval of Regional Officer, Madurai.

  
(Vijith Vijayan)

Manager (Tech.),  
Regional Office-Madurai.

**Copy to:** - All Members.

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
MADURAI REGION**

Minutes of Meeting of Tender Evaluation Committee (Technical Evaluation) dated 23.08.2024 for the work of "Operation and Maintenance including Incident Management for one year of Four laning of Madurai - Paramakudi section from Km 5/000 to Km 81/064 of NH-85 & 87 (Old NH-49) in the State of Tamil Nadu on an item rate basis" (Tender Ref. No. NHAI/17011/01/94/2024/RO Madurai).

1. Regional Office, NHAI, Madurai invited bids vide Tender ID: 2024\_NHAI\_202830\_1 for the work of "Operation and Maintenance including Incident Management for one year of Four laning of Madurai - Paramakudi section from Km 5/000 to Km 81/064 of NH-85 & 87 (Old NH-49) in the State of Tamil Nadu on an item rate basis" (Tender Ref. No. NHAI/17011/01/94/2024/RO Madurai) with an estimated cost of Rs.1016.23 Lakh (excluding GST).

2. A committee has been constituted with the following members to carry out tender evaluation;

- i. Shri Vijith Vijayan, Manager (T), RO-Madurai - Convener
- ii. Shri Dinesh Singh Fageria, Manager (T) & PD, PIU-Ramanathapuram - Member
- iii. Shri C. Raghul, Manager (T), PIU-Trichy - Member
- iv. Shri Vishnu V Mohan, Manager (T), PIU-Dindigul - Member
- v. Shri Pratap Chandra Jena, Asst. Manager (F&A) - Member

3. As per RFP, last date of submission of e-bids and date of technical bid opening was scheduled on 09.08.2024 up to 11.00 AM & 10.08.2024 @ 11.00 AM, respectively.

4. Accordingly, the Committee opened the e-bids received through online mode (on 10.08.2024) and decrypted. Totally 04 Nos. of Bids were received through online mode. Subsequently, the details of EMD/Bid Security submitted by 04 Nos. of bidders were furnished to Accounts Division. In response, Accounts Division has confirmed the receipts of Tender Fee & EMD/Bid Security submitted by the respective bidders.

5. Further, the Committee has admitted & evaluated the 04 Nos. of bids based on available scanned copies. The summary of the detailed technical evaluation is submitted hereunder;

| S. No | Bid ID | Name of Bidder                       | Recommendation |
|-------|--------|--------------------------------------|----------------|
| 1     | 730134 | M/s SK Constructions, Vishakhapatnam | Non-responsive |
| 2     | 730156 | Shri B Murugan, Madurai              | Non-responsive |
| 3     | 730165 | M/s Virumandy Construction, Madurai  | Non-responsive |
| 4     | 730188 | Shri Jogendra Choudhary, Rajasthan   | Responsive     |

Detailed Technical Evaluation is enclosed as Annexure-A.

6. As above, the Committee recommended to accept the Bids received Shri Jogendra Choudhary, Rajasthan in Technical evaluation based on the details furnished by the bidder in compliance with the instructions set forth in RFP to qualify in the Technical Evaluation.

7. With reference to the bid received from M/s SK Constructions, Vishakhapatnam, it is observed that, the bidder has not furnished supporting documents (CV) for the availability of the key personnel i.e. One Site Engineer cum Survey Engineer instead of Two as desired in RFP. Hence, as per Clause 4.4 B (b) (ii) of Section-II ITB of RFP, the tender evaluation committee recommends considering the bid as "Non-responsive".

*Handwritten signature: Vishnu V. Mohan*

*Handwritten signature: Bera*

*Handwritten signature: [Signature]*

*Handwritten signature: Singh*

*Handwritten signature: C. Raghul*

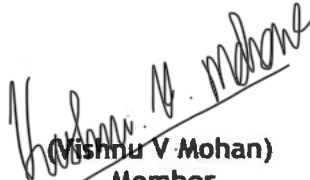
8. With reference to the bid received from Shri B Murugan, Madurai, it is observed that, the bidder has not furnished Contractor Registration Certificate, supporting documents for the availability of the key equipments i.e. one Patrol Vehicle, one Crane and Static Roller with desired age as mentioned in Appendix-II ITB of RFP. Also, the bidder has not submitted any documentary evidence of Mobile Road Repair & Patching Machine and for one out two Tractor with Trolley. Hence, as per Clause 4.4 B (b) (i) of Section-II ITB of RFP, the tender evaluation committee recommends considering the bid as "Non-responsive".

9. With reference to the bid received from M/s Virumandy Construction, Madurai, it is observed that, the bidder has submitted Two Similar completed works costing not less than amount equal to each of Rs.508.12 Lakhs as per RFP. However, in those two works, one similar work submitted by the bidder does not comprise National Highways/State Highways. Hence, as per Clause 4.4 A (b) of Section-II ITB of RFP, the tender evaluation committee recommends considering the bid as "Non-responsive".

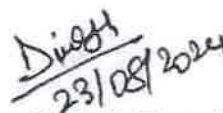
10. In this context, Committee has observed that the instant tender is 1<sup>st</sup> call only and only one bid is qualifying for the subject work.

In view of the above, total four bids have been received and only one bidder is qualified in technical evaluation therefore, for increasing competition the tender committee recommends re-inviting the tender. Also, considering the importance and necessity of work, the tender committee recommends re-inviting the tender by allowing 7 days time for bid submission, upon approval of Competent Authority.

  
(Pratap Chandra Jena)  
Member

  
Vishnu V Mohan  
Member

  
(C. Raghul)  
Member

  
23/08/2024  
(Dinesh Singh Fageria)  
Member

  
(Vijith Vijayan)  
Convener

ANNEXURE-A

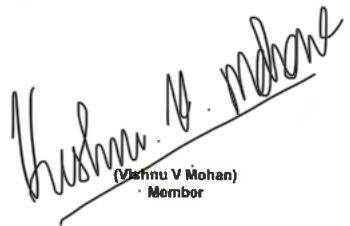
Name of Work: Operation and Maintenance including Incident Management for 6 months of Two laning with Paved Shoulders of Paramakudi to Ramanathapuram section from Km 81/064 to Km 120/484 of NH-87 (Old NH-49) in the State of Tamil Nadu on an item rate basis (Tender Ref. No. NHA/17011/01/92/2024/RO Madurai)

Value put to tender - Rs.2,32,08,335/-

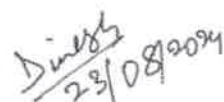
| S. No | Name of the Contractor Qualifying Criteria                                                                                                                                                                                         | Requirement as per Bid Document                                                                                                                                                                                                                                               | Reference                                                                            | Shri SK Constructions, Visakhapatnam (Bid ID: 730134)<br>(1 of 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                    |                       | Shri B Murugan, Madurai (Bid ID: 730156)<br>(2 of 4)                                                                                                                                                                                                                                                                                                |                 |                    |                       | M/s. Virumandy Construction, Madurai (Bid ID: 730165)<br>(3 of 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                    |                       | Shri Jogendra Chohdary, Rajasthan (Bid ID: 730188)<br>(4 of 4)                                                                                                                                                                                                                                                                                                                                                                    |                 |                    |                       |                                                           |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------------|-----------------------|-----------------------------------------------------------|
| (1)   | (2)                                                                                                                                                                                                                                | (3)                                                                                                                                                                                                                                                                           | (4)                                                                                  | (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                       | (6)                                                                                                                                                                                                                                                                                                                                                 |                 |                    |                       | (7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |                       | (8)                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                    |                       |                                                           |
| 1     | Cost of tender document                                                                                                                                                                                                            | Rs.50,000/-                                                                                                                                                                                                                                                                   | NIT (Pg 4)                                                                           | Ref No. 1660734379 IMPS Fund Transfer dated 08.08.2024 for an amount of Rs.50,000/- (Pg 3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                    |                       | Ref No. 1044132024080806300000017 NEFT Fund Transfer dated 08.08.2024 for an amount of Rs.50,000/- (Pg 5)                                                                                                                                                                                                                                           |                 |                    |                       | Ref No. 62093030000071 RTGS Fund Transfer dated 05.08.2024 for an amount of Rs.50,000/- (Pg 2)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                    |                       | Ref No. S36123249 NEFT Fund Transfer dated 08.08.2024 for an amount of Rs.50,000/- (Pg 2)                                                                                                                                                                                                                                                                                                                                         |                 |                    |                       |                                                           |
| 2     | Bid Security in the form of BG/DD                                                                                                                                                                                                  | Bid Security for an amount of Rs 20,32,000/-                                                                                                                                                                                                                                  | NIT (Pg 4)                                                                           | DD No 547620 from IDBI Bank for Rs 20,32,000/- dated 07.08.2024 (Pg 137)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    |                       | BG No. 919GPGE242215001 valid upto 08.08.2025 from Canara Bank for Rs.20,32,000/- dated 08.08.2024 (Pg 4) & Bid Security Declaration furnished (Pg 1)                                                                                                                                                                                               |                 |                    |                       | DD No 573610 from State Bank of India for Rs.20,32,000/- dated 06.08.2024 (Pg 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                 |                    |                       | BG No. 1314 NDLG000214325 valid upto 05.02.2025 from ICICI Bank for Rs.20,32,000/- dated 06.08.2024 (Pg 5)                                                                                                                                                                                                                                                                                                                        |                 |                    |                       |                                                           |
| 3     | Average Annual Turn over during Last 3 years                                                                                                                                                                                       | Rs.304.87 Lakhs                                                                                                                                                                                                                                                               | NIT (Pg 4) & Section-II, Clause 4.4 A (a) (Pg 10)<br>Section-III, Clause 1.3 (Pg 30) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) | Year                                                                                                                                                                                                                                                                                                                                                | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) | Year                                                                                                                                                                                                                                                                                                                                                                                                                              | Turnover (Lakh) | Multiplying factor | Amount (Rs. in Lakhs) |                                                           |
|       |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |                                                                                      | 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1405.21         | 1.33               | 1868.93               | 2021-22                                                                                                                                                                                                                                                                                                                                             | 2358.89         | 1.33               | 3138.65               | 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 623.55          | 1.33               | 829.32                | 2021-22                                                                                                                                                                                                                                                                                                                                                                                                                           | 772.48          | 1.33               | 1027.40               |                                                           |
|       |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |                                                                                      | 2022-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 334.35          | 1.21               | 404.56                | 2022-23                                                                                                                                                                                                                                                                                                                                             | 2661.99         | 1.21               | 3221.01               | 2022-23                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1061.11         | 1.21               | 1283.94               | 2022-23                                                                                                                                                                                                                                                                                                                                                                                                                           | 1584.79         | 1.21               | 1917.60               |                                                           |
|       |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |                                                                                      | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1924.58         | 1.10               | 2117.04               | 2023-24                                                                                                                                                                                                                                                                                                                                             | -               | 1.10               | 0.00                  | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | -               | 1.10               | 0.00                  | 2023-24                                                                                                                                                                                                                                                                                                                                                                                                                           | -               | 1.10               | 0.00                  |                                                           |
|       |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |                                                                                      | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    | 4380.53               | Total                                                                                                                                                                                                                                                                                                                                               |                 |                    | 6359.66               | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                    | 2113.26               | Total                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    | 2944.99               |                                                           |
|       |                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                               |                                                                                      | Average Turnover (Pg 40)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    | 1464.00               | Average Turnover (Pg 14)                                                                                                                                                                                                                                                                                                                            |                 |                    | 2120.00               | Average Turnover (Pg 23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                 |                    | 704.00                | Average Turnover (Pg 15)                                                                                                                                                                                                                                                                                                                                                                                                          |                 |                    | 982.00                |                                                           |
| 4     | Similar nature of work completed during the last 7 years<br>(The similar work constitutes experience in Operation and Maintenance/Construction/Periodic Renewal/Overlay of 4/6 lane Expressways/ National Highways/State Highways) | One Similar completed work costing not less than amount equals to Rs.812.95 Lakhs or Two Similar completed works costing not less than amount equal to each of Rs.508.12 Lakhs or Three Similar completed works costing not less than amount equal to each of Rs.406.49 Lakhs | Section-II, Clause 4.2 (c) & 4.4 A (b) (Pg 11)                                       | 1. Emergent Repairs of Anandapuram - Visakhapatnam - Anakapalli (City Stretch) from Km. 707.000 to Km. 719.000 of NH-16 in view of Upcoming G-20 summit in the state of Andhra Pradesh. Total Work value 607.84 lakh. (502.35 X 1.21 (Factor)). Work Duration 03.03.2023 to 20.03.2023. Work Experience Certificate issued by the Project Director, PIU-Visakhapatnam (Pg 23)<br>2. One Time Improvement of existing road near Pendurthi, Sabbavaram & Anakapalli of Anandapuram - Anakapalli Section of NH-16 in the state of Andhra Pradesh. Total Work value 881.48 lakh. (619.54 X 1.10 (Factor)). Work Duration 25.05.2023 to 24.11.2023. Work Experience Certificate issued by the Project Director, PIU-Visakhapatnam (Pg 24) |                 |                    |                       | Routine Maintenance and Overlay from Km 11/000 to Km 214/000 in the project stretch of six laning of Chennai-Tada section of NH-5 in the state of Tamil Nadu. Total Work value Rs.2148.23 lakh. (1213.69 X 1.77 (Factor)). Work Duration 02.04.2018 to 01.10.2019. Work Experience Certificate issued by the Project Director, PIU, Chennai (Pg 34) |                 |                    |                       | 1. Widening, Strengthening and Improvements Government Roads in Thirumangalam (Highways) C&M Sub Division including construction of Side Drain, Breast wall, Retaining Wall and including upkeeping for a period of 60 months. Total Work value 681.77 lakh. (423.46 X 1.61 (Factor)). Work Duration 14.01.2020 to 24.03.2020. Work Experience Certificate issued by the Divisional Engineer (Highways), C&M, Madurai dated 18.11.2020 (Pg 51)<br>2. Widening, Strengthening and Improvements Government Roads in Thirumangalam (Highways) C&M Sub Division including CD works and upkeeping for a period of 60 months. Total Work value 612.37 lakh. (419.43 X 1.46 (Factor)). Work Duration 21.10.2020 to 20.04.2021. Work Experience Certificate issued by the Divisional Engineer (Highways), C&M, Madurai dated 13.10.2021 (Pg 58). However, the road section is not a State Highways/National Highway |                 |                    |                       | Routine Maintenance work and other civil works of Six Lining of Semakhal Gandhudham Section of NH-8A from Km 305.000 to Km 362.160 in the state of Gujarat to be executed as BOT (Toll) on Design, Build, Finance, Operate and Transfer (DBFOT) under NHDP Phase V. Total work done value 1340.51 lakh. Work Duration 01.12.2020 to 30.09.2022. Work Experience Certificate issued by the Project Director, PIU, Palanpur (Pg 96) |                 |                    |                       |                                                           |
| 5     | Registration                                                                                                                                                                                                                       | Organisation Registered with Central, State Government, P&T/CPWD, Railways / State PWD and other Govt. organisations                                                                                                                                                          |                                                                                      | Register of Firms No. 410 of 2019 issued on 01.04.2019 by The Registrar Of Firms, Visakhapatnam, Government of Andhra Pradesh (Pg 10 - 12)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                 |                    |                       | Not Furnished                                                                                                                                                                                                                                                                                                                                       |                 |                    |                       | Registration No. 218/2007-08 1st class Contractor Code: 01-MU-A-0041-S renewed vide letter No. 1012/2023-26/VA-3 dated 10.04.2023 valid upto 31.03.2026 (Pg 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |                    |                       | PWD Rajasthan AA class certificate AA-1148/CE/PWD/Civil Work/2022-23 (Pg-10)                                                                                                                                                                                                                                                                                                                                                      |                 |                    |                       |                                                           |
| (a)   | Year of Constitution                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                               |                                                                                      | 2018 (Pg 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |                       | 2008-2009 (Pg 14)                                                                                                                                                                                                                                                                                                                                   |                 |                    |                       | 2008 (Pg 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       | 2005 (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                    |                       |                                                           |
| (b)   | Legal status of Bidder (Proprietorship/Partnership or Pvt. Ltd. firm)                                                                                                                                                              |                                                                                                                                                                                                                                                                               | Section-II, Clause 4.2 (a) (Pg 9)                                                    | Partnership (Pg 16)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                       | Proprietorship (Pg 14)                                                                                                                                                                                                                                                                                                                              |                 |                    |                       | Partnership (Pg 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |                       | Proprietorship (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    |                       |                                                           |
| (c)   | Place of Registration                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                               | Section-III, Clause 1 (Pg 30)                                                        | Visakhapatnam (Pg 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       | Madurai (Pg 14)                                                                                                                                                                                                                                                                                                                                     |                 |                    |                       | Madurai (Pg 68)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    |                       | Rajasthan (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                       |                                                           |
| (d)   | Principal Place of Business                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                               |                                                                                      | Visakhapatnam (Pg 11)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                 |                    |                       | Madurai (Pg 14)                                                                                                                                                                                                                                                                                                                                     |                 |                    |                       | Madurai (Pg 68)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                 |                    |                       | Rajasthan (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                  |                 |                    |                       |                                                           |
| 6     | Power of Attorney to sign the bid document                                                                                                                                                                                         | Furnished / Not Furnished                                                                                                                                                                                                                                                     |                                                                                      | Furnished (Shri B Suman) (Pg 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                 |                    |                       | Not Applicable                                                                                                                                                                                                                                                                                                                                      |                 |                    |                       | Furnished (Mr. V Virumandy) (Pg 18)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                 |                    |                       | Furnished (Shri Jogendra Choudhary) (Pg 8)                                                                                                                                                                                                                                                                                                                                                                                        |                 |                    |                       |                                                           |
| 7     | Bid Capacity = (A x N x 2.5 - B) (Cl.4.6) in Lakhs. N = 1 (12 Months)                                                                                                                                                              | Rs.1016.23 Lakhs                                                                                                                                                                                                                                                              | Section-II, Clause 4.6 (Pg 12)<br>Section-III, Clause 1.4 (b) (Pg 33-34)             | Bid Capacity = 1924.58 x 1.10 x 1 x 2.5 - 67.69 = 5224.91 Lakh (Pg 39)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |                    |                       | Bid Capacity = 2661.99 x 1.21 x 1 x 2.5 - 157 = 7895.52 Lakh (Pg 32)                                                                                                                                                                                                                                                                                |                 |                    |                       | Bid Capacity = (1061.11 x 1.21 x 1 x 2.5 - 0) = 3209.86 lakhs (Pg 66)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |                    |                       | Bid Capacity = (1584.79 x 1.21 x 1 x 2.5 - 1102) = 3691.99 lakhs (Pg 130)                                                                                                                                                                                                                                                                                                                                                         |                 |                    |                       |                                                           |
| 8     | Evidence of availability of lay equipments (either owned, lease or rented)                                                                                                                                                         | Requirement as per Bid Document (Age: Max 5 Years)                                                                                                                                                                                                                            | Nos.                                                                                 | Max. Age as on 09.08.2024                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Owned           | Leased             | Total Nos.            | Remarks                                                                                                                                                                                                                                                                                                                                             | Owned           | Leased             | Total Nos.            | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Owned           | Leased             | Total Nos.            | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                           | Owned           | Leased             | Total Nos.            | Remarks                                                   |
|       |                                                                                                                                                                                                                                    | Patrol Vehicle along with list of equipment as per IRC-84-2019 fitted with VTS of AS 140 standards                                                                                                                                                                            | 2                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2               | 0                  | 2                     | Owned RC Copy Furnished (Pg 85 & 86)                                                                                                                                                                                                                                                                                                                | 0               | 1                  | 1                     | 1. Lease Agreement & RC Copy Furnished (Pg 185-187).<br>2. Vehicle LA Not there and given RC copy Age expired.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 93-99)                                                                                                                                                                                                                                                                                                                                                                                    | 2               | 0                  | 2                     | Owned RC Copy Furnished (Pg 132 & 133)                    |
|       |                                                                                                                                                                                                                                    | Ambulance fitted with VTS                                                                                                                                                                                                                                                     | 2                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 87-92)                                                                                                                                                                                                                                                                                                      | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 161-166)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 100-105)                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 134-137)          |
|       |                                                                                                                                                                                                                                    | Crane - 20 Ton Capacity fitted with VTS of AS 140 standards                                                                                                                                                                                                                   | 2                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1               | 1                  | 2                     | 1. Owner Invoice (Pg 93)<br>2. Lease Agreement & Invoice Furnished (Page 94-95)                                                                                                                                                                                                                                                                     | 0               | 2                  | 2                     | 1. Lease Agreement & RC Copy Furnished (Pg 167-168).<br>2. 3 crane RC with lease agreement given but age of all is expired.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 106-111)                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 138-141)          |
|       |                                                                                                                                                                                                                                    | Mechanical Broomer with VTS                                                                                                                                                                                                                                                   | 2                                                                                    | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1               | 1                  | 2                     | 1.Owned invoice Furnished (Pg 97)<br>2.Lease Agreement & Invoice Furnished (Page 98-100)                                                                                                                                                                                                                                                            | 2               | 0                  | 2                     | Invoice Furnished (Pg 194)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 112)                                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 2                  | 2                     | Lease Agreement & Invoice Furnished (Page 142-146)        |
|       |                                                                                                                                                                                                                                    | Generator 250 KVA                                                                                                                                                                                                                                                             | 1                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1               | 0                  | 1                     | Lease Agreement (101-102) & Invoice Furnished (Page 103)                                                                                                                                                                                                                                                                                            | 1               | 0                  | 1                     | Invoice Furnished (Pg 195)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1               | 0                  | 1                     | Owned Invoice Furnished (Pg 113)                                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 1                  | 1                     | Lease Agreement (Pg 147-148) & Invoice Furnished (Pg 149) |
|       |                                                                                                                                                                                                                                    | Water Tanker (6000 Litres Capacity)                                                                                                                                                                                                                                           | 2                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 2                  | 2                     | Lease Agreement (101-102) & RC Furnished (Page 105-106)                                                                                                                                                                                                                                                                                             | 2               | 0                  | 2                     | Invoice Furnished (Pg 196)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 114)                                                                                                                                                                                                                                                                                                                                                                                                  | 2               | 0                  | 2                     | Owned Invoice Furnished (Pg 151 - 152)                    |
|       |                                                                                                                                                                                                                                    | Tractor with Trolley                                                                                                                                                                                                                                                          | 2                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 2                  | 2                     | Lease Agreement (112-113, 117-118) & RC Furnished (Page 114 & 115, 119 & 116)                                                                                                                                                                                                                                                                       | 0               | 1                  | 1                     | 1. Lease Agreement & RC Copy Furnished (Pg 196 - 197).<br>2. Not submitted proof                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 0               | 2                  | 2                     | Lease Agreement & RC Copy Furnished (Pg 115-120). No trailer attachment.                                                                                                                                                                                                                                                                                                                                                          | 0               | 2                  | 2                     | Lease Agreement & Invoice Furnished (Page 153-156)        |
|       |                                                                                                                                                                                                                                    | Tipper (10 Ton Capacity)                                                                                                                                                                                                                                                      | 1                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 1                  | 1                     | Lease Agreement (101-102) & RC Furnished (Page 107)                                                                                                                                                                                                                                                                                                 | 0               | 1                  | 1                     | Lease Agreement & RC Copy Furnished (Pg 199 - 200)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 0               | 1                  | 1                     | Lease Agreement & RC Copy Furnished (Pg 121-123)                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 1                  | 1                     | Lease Agreement (157-158) & RC Furnished (Pg 159)         |
|       |                                                                                                                                                                                                                                    | Static Roller                                                                                                                                                                                                                                                                 | 1                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 1                  | 1                     | Lease Agreement (120-121) & Invoice Furnished (Page 122)                                                                                                                                                                                                                                                                                            | 0               | 1                  | 1                     | LA Furnished but Age Expired (205-206)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 0               | 1                  | 1                     | Lease Agreement & RC Copy Furnished (Pg 124-127)                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 1                  | 1                     | Lease Agreement (157-158) & RC Furnished (Pg 160)         |
|       |                                                                                                                                                                                                                                    | Front End Loader (0.6 cum. Bucket capacity)                                                                                                                                                                                                                                   | 1                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 1                  | 1                     | Lease Agreement (101-102) & Invoice Furnished (Page 106)                                                                                                                                                                                                                                                                                            | 1               | 0                  | 1                     | Owned RC Furnished (Pg 202)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 0               | 1                  | 1                     | Lease Agreement & RC Copy Furnished (Pg 128-130)                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 1                  | 1                     | Lease Agreement (Pg 147-148) & Invoice Furnished (Pg 150) |
|       |                                                                                                                                                                                                                                    | Mobile Road Repair and Patching Machine                                                                                                                                                                                                                                       | 1                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 0               | 0                  | 0                     | Lease Agreement (123-124) & Invoice Furnished (Page 125)                                                                                                                                                                                                                                                                                            | 0               | 0                  | 0                     | Not furnished                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 0               | 1                  | 1                     | Lease Agreement & RC Copy Furnished (Pg 131-134)                                                                                                                                                                                                                                                                                                                                                                                  | 0               | 1                  | 1                     | Lease Agreement & RC Copy Furnished (Pg 161-164)          |

| S. No                        | Name of the Contractor Qualifying Criteria                                                      | Requirement as per Bid Document                                                                                                                  |   | Reference                                                               | Shri SK Constructions, Visakhapatnam (Bid ID: 730134)<br>(1 of 4)                                                                                                                                                                                                                                                                                        |                                                     | Shri B Murugan, Madurai (Bid ID: 730155)<br>(2 of 4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                     | M/s. Vinumandy Construction, Madurai (Bid ID: 730165)<br>(3 of 4)                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Shri Jogendra Chohdary, Rajasthan (Bid ID: 730188)<br>(4 of 4)                                                                                                                                                     |                                                                                              |
|------------------------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| (1)                          | (2)                                                                                             | (3)                                                                                                                                              |   | (4)                                                                     | (5)                                                                                                                                                                                                                                                                                                                                                      |                                                     | (6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     | (7)                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                           | (8)                                                                                                                                                                                                                |                                                                                              |
| 9                            | i) Project Manager                                                                              | Minimum Qualification<br>Graduation in Civil Engineering + 5 years Experience as Project Manager on NH/SH, Bridge Construction/Maintenance Works | 1 | Appendix to ITB (Pg 25)<br><br>Section-II, Clause 4.4 B (b)(ii) (Pg 12) | Shri S.V. Narasimha Naidu<br>B.Tech in Civil Engineering<br>Year of completion : 2002<br>Experience 15 Years<br>Pg no-65-67                                                                                                                                                                                                                              | Provisional Degree Certificate<br>Furnished (Pg 70) | Shri. K. Srinivasan<br>B.E in Civil Engineering<br>Year of completion : 1996<br>Experience 15 Years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Degree Certificate Furnished (Pg 83)                                                | Shri. V. Ganesan<br>B.E in Civil Engineering<br>Year of completion : 1998<br>Experience 24 Years                                                                                                                                                                                                                                                                                                        | Degree Certificate Furnished<br>(Pg 79)                                                   | Shri. Vikas Mishra<br>Degree in Civil Engineering<br>Year of completion : 2011<br>Experience 12/6 Years<br>Pg 166 to 167                                                                                           | BE Degree Certificate Furnished<br>(Pg 168)                                                  |
|                              | ii) Site Engineer cum Surveyor Engineer                                                         | Minimum Qualification<br>Diploma (or) Graduation in Civil Engineering with 5 years Experience on Highway Construction/ Maintenance Works         | 2 |                                                                         | Shri. Jami Karleek<br>B.Tech in Civil Engineering<br>Year of completion : April 2016<br>Experience 7 years<br>Pg no-71-73<br><br>Another one Site Engineer's details not provided                                                                                                                                                                        | Provisional Degree Certificate<br>Furnished (Pg 75) | Shri. M.K. Senthikumar<br>Diploma in Civil Engineering<br>Year of completion : 1998<br>Experience 14 years<br><br>Shri. N. Balamurugan<br>Diploma in Civil Engineering<br>Year of completion : 2012<br>Experience 24 years                                                                                                                                                                                                                                                                                                                                                                                                                                              | Diploma Certificate Furnished (Pg 87)<br><br>Diploma Certificated Furnished (Pg 90) | Shri. V. Santhosh<br>B.E in Civil Engineering<br>Year of completion : 2014<br>Experience 10 years<br><br>Shri. S. Thirukkumaran<br>Diploma in Civil Engineering<br>Year of completion : 2013<br>Experience 11 years                                                                                                                                                                                     | Diploma Certificate Furnished<br>(Pg 82)<br><br>Diploma Certificated Furnished<br>(Pg 87) | Shri. Guru Dutt<br>Diploma in Civil Engineering<br>Year of completion : 2015<br>Experience- 07 years<br><br>Shri. Aditya Kumar<br>Diploma in Civil Engineering<br>Year of completion : 2014<br>Experience- 07years | Diploma Certificate Furnished<br>(Pg 172 )<br><br>Diploma Certificate Furnished<br>(Pg 176 ) |
|                              | iii) Incident Cum Road property Manager Cum Route Operation Manager                             | Minimum Qualification<br>Graduate from a recognized university + 5 years experience on highway property management and maintenance               | 1 |                                                                         | Shri. Chakrapani Sirla<br>B.Sc. Graduate<br>Year of completion : 2005<br>Experience: 15 years<br>Pg no-78-79                                                                                                                                                                                                                                             | Provisional Degree Certificate<br>Furnished (Pg 82) | Shri. R. Gandhi<br>B.E in Electrical and Electronics Engineering<br>Year of completion : 2010<br>Experience: 14 years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Degree Certificate Furnished (Pg 99)                                                | Shri. A. Madhavan<br>B.E in Civil Engineering<br>Year of completion : 2016<br>Experience: 8 years                                                                                                                                                                                                                                                                                                       | Degree Certificate Furnished<br>(Pg 91)                                                   | Shri. Bhagirath Tyagi<br>Degree in Civil Engineering<br>Year of completion : 2016<br>Experience: 7 years                                                                                                           | B.Tech Degree Certificate<br>Furnished (Pg 180)                                              |
| 10                           | Information on litigation history in which the Bidder is involved                               | Furnished / Not Furnished                                                                                                                        |   | Section-II, Clause 4.2 (j) (Pg 10)<br>Section-III, Clause 1.7 (Pg 36)   | Furnished (Pg 127)                                                                                                                                                                                                                                                                                                                                       |                                                     | Furnished (Pg 29)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Furnished (Pg 73)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Furnished (Pg 182)                                                                                                                                                                                                 |                                                                                              |
| 11                           | Affidavit on Stamp paper that information furnished in bid document is correct in all respects. | Furnished / Not Furnished                                                                                                                        |   | Section-II, Clause 4.4 B (a) (i) (Pg 11)<br>Section-III (Pg 36 & 37)    | Furnished (Pg 126)                                                                                                                                                                                                                                                                                                                                       |                                                     | Furnished (Pg 6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | Furnished (Pg 67)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Furnished (Pg 183)                                                                                                                                                                                                 |                                                                                              |
| 12                           | Undertaking (Minimum cash upto 25%)                                                             | Furnished / Not Furnished                                                                                                                        |   | Section-III, Clause 2(ii) (Pg 36 & 38)                                  | Furnished (Pg 128)                                                                                                                                                                                                                                                                                                                                       |                                                     | Furnished (Pg 25)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Furnished (Pg 70)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Furnished (Pg 184)                                                                                                                                                                                                 |                                                                                              |
| 13                           | Undertaking (For Bid Validity of 165 days)                                                      | Furnished / Not Furnished                                                                                                                        |   | Section-III, Clause 2(ii) (Pg 36 & 38)                                  | Furnished (Pg 129)                                                                                                                                                                                                                                                                                                                                       |                                                     | Furnished (Pg 26)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Furnished (Pg 71)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Furnished (Pg 185)                                                                                                                                                                                                 |                                                                                              |
| 14                           | Undertaking Refer Cl. 4.4 (B) (b) (i)                                                           | Furnished / Not Furnished                                                                                                                        |   | Section-II, Cl. 4.4 (B) (b) (i) (Pg 12)<br>Section-III (Pg 36 & 40)     | Furnished (Pg 130)                                                                                                                                                                                                                                                                                                                                       |                                                     | Furnished (Pg 27)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Furnished (Pg 72)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Furnished (Pg 186)                                                                                                                                                                                                 |                                                                                              |
| 15                           | Letter of Application as per format in Section-IV                                               | Furnished / Not Furnished                                                                                                                        |   | Section-III, Clause 2(iv) (Pg 36 & 46)                                  | Furnished (Pg 4)                                                                                                                                                                                                                                                                                                                                         |                                                     | Furnished (Pg 28)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                     | Furnished (Pg 74)                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                           | Furnished (Pg 1)                                                                                                                                                                                                   |                                                                                              |
| 16                           | Integrity Pact                                                                                  | Furnished / Not Furnished                                                                                                                        |   | Section-II, Cl. 12.2 (a) 15 & 121                                       | Furnished (Pg 131)                                                                                                                                                                                                                                                                                                                                       |                                                     | Furnished (Pg 7)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     | Furnished (Pg 135)                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                           | Furnished (Pg 187)                                                                                                                                                                                                 |                                                                                              |
| Recommendations of Committee |                                                                                                 | Responsive / Non-responsive                                                                                                                      |   |                                                                         | The bidder has not furnished supporting documents (CV) for the availability of the key personnel i.e. One Site Engineer cum Survey Engineer instead of Two as desired in Appendix-II ITB of RFP.<br><br>Hence, as per Clause 4.4 B (b) (ii) of Section-II ITB of RFP, the tender evaluation committee recommends considering the bid as "Non-Responsive" |                                                     | The tender committee has observed that the following.<br>1. The bidder has not furnished Contractor Registration Certificate.<br>2. Also, the bidder has not furnished the supporting documents for the availability of the key equipments i.e. one Patrol Vehicle, one Crane and Static Roller with desired age as mentioned in Appendix-II ITB of RFP.<br>3. Further, the bidder has not submitted any documentary evidence of Mobile Road Repair & Patching Machine and for one out two Tractor with Trolley.<br><br>Hence, as per Clause 4.4 B (b) (i) of Section-II ITB of RFP, the tender evaluation committee recommends considering the bid as "Non-Responsive" |                                                                                     | The bidder has submitted two similar completed works costing not less than amount equal to each of Rs.508.12 Lakhs as per RFP. However, out of two, the one similar work submitted by the bidder does not comprise National Highways/State Highways.<br><br>Hence, as per Clause 4.4 A (b) of Section-II ITB of RFP, the tender evaluation committee recommends considering the bid as "Non-Responsive" |                                                                                           | Tender Evaluation Committee recommends to consider the bid as "Responsive"                                                                                                                                         |                                                                                              |
|                              |                                                                                                 |                                                                                                                                                  |   |                                                                         | Non-responsive                                                                                                                                                                                                                                                                                                                                           |                                                     | Non-responsive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                     | Non-Responsive                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                           | Responsive                                                                                                                                                                                                         |                                                                                              |

  
(Pratap Chandra Jena)  
Member

  
(Vishnu V Mohan)  
Member

  
(C.Raghul)  
Member

  
(Dinesh Singh Fageria)  
Member

  
(Vijith Vijayan)  
Convener