

**National Highways Authority of India  
PIU-Nagercoil**

**Minutes of Meeting for evaluation of Technical bid for "Operation and Maintenance of Nagercoil to Kavalkinaru section from km 0/0 to km 16/276 of NH-944(Old NH-47B) for a period of 3 Months (2<sup>nd</sup> Call)"**

Upon approval of the Competent Authority, bid for "*Operation and Maintenance of Nagercoil to Kavalkinaru section from km 0/0 to km 16/276 of NH-944(Old NH-47B) for a period of 3 Months*" under PIU Nagercoil had been uploaded in the e-tender portal and NHAI website on 15.06.2024 with last date of submission as 28.06.2024 & the date of bid opening was scheduled on 29.06.2024 AM. The Committee opened the e-bids submitted through online and decrypted on 29.06.2024 at PIU, Nagercoil. Since, only single bid is received, it is decided to cancel this tender process and invite fresh tender in accordance with clause-31 of Section A - ITB of RFP.

2. Accordingly, the bid for "*Operation and Maintenance of Nagercoil to Kavalkinaru section from km 0/0 to km 16/276 of NH-944(Old NH-47B) for a period of 3 Months (2<sup>nd</sup> Call)*" was uploaded in the e-tender portal and NHAI website on 02.07.2024 with last date of submission as 08.07.2024 @ 11 AM & the date of bid opening was scheduled on 09.07.2024 @ 11.00 AM.

3. The following Committee was constituted to evaluate the bids received for the subject work:

- |                                                                  |            |
|------------------------------------------------------------------|------------|
| 1. Sh. T. Velraj, DGM(Tech) & PD, Nagercoil                      | - Convener |
| 2. Sh. M K. Akhilesh, Manager (Tech), PIU-Tuticorin              | - Member   |
| 3. Sh. Manas Chakrabarty, Asst. Manager (F&A), F&A Unit, Madurai | - Member   |

4. The Committee opened the e-bids submitted through online and decrypted on 09.07.2024 at PIU, Nagercoil. It was found that 2 Nos of bids were received through online as below:

| S. No | Name of the Agency  | Bid ID |
|-------|---------------------|--------|
| 1     | M/s. KL Enterprises | 717514 |
| 2     | M/s. V. Ganesan     | 717413 |

5. The details of bids received, tender fees & Bid Security (EMD) have been verified and confirmed. Accordingly, the 2 bids received from 1) **M/s. KL Enterprises**, and 2) **M/s. V. Ganesan** has been evaluated and the technical bid evaluation report is attached herewith. As per the technical evaluation, both the bidders have qualified in the technical evaluation.

6. Further, it is pertinent to note that the previous O&M contract of Nagercoil to Kavalkinaru section of NH-47B was expired on 30.06.2024 and at present no O&M agency available at site.

7. As the above, the Committee has recommended to accept both the Bids received from (i) **M/s KL Enterprises** & (ii) **M/s V. Ganesan** and proceed for opening of financial bids of both the bidders.

  
(Manas Chakrabarty)  
Member

  
(MK. Akhilesh)  
Member

  
(T. Velraj)  
Convener

**TECHNICAL BID EVALUATION REPORT**  
**Name of Work: Operation and Maintenance of Nagercoil to Kavalkinaru section from km 0/0 to km 16/276 of NH-944**  
**(Old NH-47B) for a period of 3 Months.**  
**(Tender ID: 2024 NHA1 198563 2)**

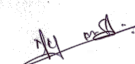
Date of E-Tender Opening : 09-07-2024

No of Bids received within stipulated time : 2 (Two)

The following Four (02) technical bids were opened through online. The technical bid details are as under;

| Sl. No.                                                                                                                                     | Name of the Contractor                                                    |                                                                                               | Requirement as per Bid Document                                                         | 01/02 (Bid ID: 717514)                                                                                                          |                     |                        | 02/02 (Bid ID: 717413)                                                                  |          |                       |
|---------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------|-----------------------------------------------------------------------------------------|----------|-----------------------|
|                                                                                                                                             | Qualifying Criteria                                                       |                                                                                               |                                                                                         | M/s. KL Enterprices, Bangalore                                                                                                  |                     |                        | M/s. V. Ganesan, Madurai                                                                |          |                       |
| 1                                                                                                                                           | Cost of tender document                                                   |                                                                                               | NEFT / RTGS for an amount of Rs.25000/-<br>Proof of submission of Tender Processing Fee | NEFT R.No. N189243138699998 for an amount of Rs.25,000/-<br>Furnished (Page no. 1)                                              |                     |                        | Bank deposited dated 06.07.2024 for an amount of Rs.25,000/-<br>Furnished (Page no. 1)  |          |                       |
| 2                                                                                                                                           | Bid Security (Rs. 1.25 Lakhs)                                             |                                                                                               |                                                                                         | Furnished (Page no. 2)                                                                                                          |                     |                        | Furnished (Page no. 2)                                                                  |          |                       |
| 3                                                                                                                                           | Entity of Bidder                                                          | No joint venture                                                                              |                                                                                         | No Joint Venture                                                                                                                |                     |                        | No Joint Venture                                                                        |          |                       |
| 4                                                                                                                                           | Bid Capacity (As per Clause 4.6)                                          | Rs.62.52 Lakhs                                                                                |                                                                                         | 485.2 Lakhs (Page no .29)                                                                                                       |                     |                        | 281.28 Lakhs (Page no .27)                                                              |          |                       |
| 5                                                                                                                                           | Financial Capacity                                                        |                                                                                               |                                                                                         |                                                                                                                                 |                     |                        |                                                                                         |          |                       |
| i)                                                                                                                                          | As per clause 4.6 (A) Average Annual Turn over for Last 3 Financial years | Rs.18.76 lakhs                                                                                |                                                                                         | Year                                                                                                                            | Turnover (in lakhs) | Amount (Rs. in lakhs.) | Year                                                                                    | Turnover | Amount (Rs. in lakhs) |
|                                                                                                                                             |                                                                           |                                                                                               |                                                                                         | 2020-21                                                                                                                         | 108.24              | 108.24                 | 2020-21                                                                                 | 140.14   | 140.14                |
|                                                                                                                                             |                                                                           |                                                                                               |                                                                                         | 2021-22                                                                                                                         | 437.00              | 437.00                 | 2021-22                                                                                 | 66.61    | 66.61                 |
|                                                                                                                                             |                                                                           |                                                                                               |                                                                                         | 2022-23                                                                                                                         | 1185.81             | 1185.81                | 2022-23                                                                                 | 409.13   | 409.13                |
|                                                                                                                                             |                                                                           |                                                                                               |                                                                                         |                                                                                                                                 |                     | 1731.05                |                                                                                         |          | 615.88                |
|                                                                                                                                             |                                                                           |                                                                                               |                                                                                         | Average Turnover                                                                                                                |                     | 577.00                 | Average Turnover                                                                        |          | 205.00                |
| 6                                                                                                                                           | Details of Bidders                                                        |                                                                                               |                                                                                         |                                                                                                                                 |                     |                        |                                                                                         |          |                       |
| 1. Details                                                                                                                                  |                                                                           | (a) Name :                                                                                    |                                                                                         | M/s. KL Enterprices, Bangalore                                                                                                  |                     |                        | M/s. V. Ganesan, Madurai                                                                |          |                       |
|                                                                                                                                             |                                                                           | (b) Address of the Corporate Head Quarters and its branch office, if any in India             |                                                                                         | SY. NO. 67, Arasanahalli, Peddannahalli village, Kunda Hobli, Devanahalli Taluk, Bengaluru (Bangalore) Urban, Karnataka, 562110 |                     |                        | No.703, Petchi Amman Complex, G.S.T Road, 3rd stop, Thiruparankundram, Madurai - 625006 |          |                       |
|                                                                                                                                             |                                                                           | (c) Year of Registration, Incopration/Registration with State/Central Government/organsations |                                                                                         | UDYAM Registration certificate attached in pg-77                                                                                |                     |                        | Class 1 Contractor (DE (H), Madurai) - 28/2021-2022 (Page no. 3)                        |          |                       |
| 2. Brief description of the bidder including details of its main lines of business and proposed role and responsibilities in this project : |                                                                           |                                                                                               |                                                                                         | Civil Construction Contractor                                                                                                   |                     |                        | Civil Construction Contractor                                                           |          |                       |
| 3. Details of individual(s) who will serve as the point of contact/ communication for the Authority :                                       |                                                                           | (a) Name :                                                                                    |                                                                                         | Mr. Punit Agarwal                                                                                                               |                     |                        | V. Ganesan                                                                              |          |                       |
|                                                                                                                                             |                                                                           | (b) Designation                                                                               |                                                                                         | Proprietor                                                                                                                      |                     |                        | Proprietor                                                                              |          |                       |
|                                                                                                                                             |                                                                           | (c) Company                                                                                   |                                                                                         | M/s. KL Enterprices, Bangalore                                                                                                  |                     |                        | M/s. V. Ganesan, Madurai                                                                |          |                       |
|                                                                                                                                             |                                                                           | (d) Address                                                                                   |                                                                                         | SY. NO. 67, Arasanahalli, Peddannahalli village, Kunda Hobli, Devanahalli Taluk, Bengaluru (Bangalore) Urban, Karnataka, 562110 |                     |                        | No.703, Petchi Amman Complex, G.S.T Road, 3rd stop, Thiruparankundram, Madurai - 625006 |          |                       |
|                                                                                                                                             |                                                                           | (e) Telephone Number                                                                          |                                                                                         | 9741168464                                                                                                                      |                     |                        | 9842136789                                                                              |          |                       |
|                                                                                                                                             |                                                                           | (f) Email Address                                                                             |                                                                                         | punitagarwal17@gmail.com                                                                                                        |                     |                        | vvgconstruction2022@gmail.com                                                           |          |                       |





| Sl. No. | Name of the Contractor                                                                                                                             | Requirement as per Bid Document                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                               |                | M/s. KL Enterprices, Bangalore                                                                                                               |                |                                       |                                             | M/s. V. Ganesan, Madurai                                                                                                                                                                                                                                                       |                              |                                       |                                             |
|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------------------------|---------------------------------------------|
|         | Qualifying Criteria                                                                                                                                |                                                                                                                                                                                                                                                                                                                  |                                                                                             |                                                                               |                |                                                                                                                                              |                |                                       |                                             |                                                                                                                                                                                                                                                                                |                              |                                       |                                             |
| 7       | (Clause 2.2.2.2)<br>Technical Capacity of the bidder<br>-Work of similar nature during last 7 years (Commencing from Yr. 2017-2024)<br>(Rs. lakhs) | Single work of Rs. 50.016 lakhs (OR) Two works of Rs. 31.260 lakhs (OR) Three works of Rs. 25.008 lakhs<br><br>The similar work constitutes the work experience in Repair and Rehabilitation works of ROB/Major Bridge for NHAI/Railway Projects as per Standards and Specifications of MoRTH, IRC and Railways. |                                                                                             |                                                                               |                | Single work of Rs.584.04 Lakhs (2021-22) (Page. No. 6)<br><br>Operation and Maintenance including Incident Management of 4-lane (Page no. 6) |                |                                       |                                             | Single work of Rs. 138.61 Lakhs (2023-2024) (Page. No. 14)<br><br>Reconstruction of four lane to multilane at Km 3/2 Pudupatti-Mangalrewu road including Construction of Retaining wall in lieu of existing causeway including upkeep for a period of 60 months (Page. No. 14) |                              |                                       |                                             |
| 8       | Availability of Equipment (4.4B (b) (i) of ITB)                                                                                                    | Name of the Equipment                                                                                                                                                                                                                                                                                            | Quantity                                                                                    | Maximum Age (in years)                                                        |                | Owned /Leased/ rented                                                                                                                        | Nos./ Capacity | Age/ Condition                        |                                             | Owned /Leased/ rented                                                                                                                                                                                                                                                          | Nos./ Capacity               | Age/ Condition                        |                                             |
|         |                                                                                                                                                    | Patrol Vehicle                                                                                                                                                                                                                                                                                                   | 1                                                                                           | 2                                                                             |                | Owned                                                                                                                                        | 1              | < 2 years                             |                                             | Leased                                                                                                                                                                                                                                                                         | 1                            | < 2 years                             |                                             |
|         |                                                                                                                                                    | Crane of 20 Tonne Capacity                                                                                                                                                                                                                                                                                       | 1                                                                                           | 2                                                                             |                | Owned                                                                                                                                        | 1              | < 2 years                             |                                             | Leased                                                                                                                                                                                                                                                                         | 1                            | < 2 years                             |                                             |
|         |                                                                                                                                                    | Mechanical Broom with VTS                                                                                                                                                                                                                                                                                        | 1                                                                                           | 2                                                                             |                | Owned                                                                                                                                        | 1              | < 2 years                             |                                             | Leased                                                                                                                                                                                                                                                                         | 1                            | < 2 years                             |                                             |
|         |                                                                                                                                                    | Water Tanker 6000 litre capacity)                                                                                                                                                                                                                                                                                | 1                                                                                           | 5                                                                             |                | Leased                                                                                                                                       | 1              | < 5 years                             |                                             | Leased                                                                                                                                                                                                                                                                         | 1                            | < 5 years                             |                                             |
|         |                                                                                                                                                    | Tipper (10 Tonne Capacity)                                                                                                                                                                                                                                                                                       | 1                                                                                           | 5                                                                             |                | Leased                                                                                                                                       | 1              | < 5 years                             |                                             | Owned                                                                                                                                                                                                                                                                          | 1                            | < 5 years                             |                                             |
|         |                                                                                                                                                    | Front End Loader (0.6 cum. Bucket capacity)                                                                                                                                                                                                                                                                      | 1                                                                                           | 5                                                                             |                | Leased                                                                                                                                       | 1              | < 5 years                             |                                             | Leased                                                                                                                                                                                                                                                                         | 1                            | < 5 years                             |                                             |
|         |                                                                                                                                                    | Dewatering Pump                                                                                                                                                                                                                                                                                                  | 1                                                                                           | 5                                                                             |                | Owned                                                                                                                                        | 1              | < 5 years                             |                                             | Leased                                                                                                                                                                                                                                                                         | 1                            | < 5 years                             |                                             |
| 9       | CVs of Proposed Key personal (4.4B (b) (ii) of ITB)                                                                                                | Personnel                                                                                                                                                                                                                                                                                                        | Minimum Qualification and Experience                                                        | Particular Experience (min. requirement)                                      | No. of Persons | Name                                                                                                                                         | Qualifi-cation | Total Professional Experience (Years) | Experience in the proposed position (Years) | Name                                                                                                                                                                                                                                                                           | Qualifi-cation               | Total Professional Experience (Years) | Experience in the proposed position (Years) |
|         |                                                                                                                                                    | Project Manager                                                                                                                                                                                                                                                                                                  | Graduation in Civil Engineering + 5 Yrs Exp.                                                | 5 years as Project Manager on NH / SH, bridge construction/ Maintenance works | 1              | Abir Hussain Mondal                                                                                                                          | B.E., Civil    | 10 Years                              | 10 Years                                    | V Ganesan                                                                                                                                                                                                                                                                      | B.E., Civil                  | 24 Years                              | 24 Years                                    |
|         |                                                                                                                                                    | Site Engineer cum Surveyor Engineer                                                                                                                                                                                                                                                                              | Diploma in Civil Engineering + 5 Yrs. Exp. or Graduation in Civil Engineering + 3 Yrs. Exp. | 5 years on highway construction / Maintenance works                           | 1              | Ferhack Mondal                                                                                                                               | B.E., Civil    | 5 Years                               | 5 Years                                     | V Suresh Kumar                                                                                                                                                                                                                                                                 | B.E., Civil                  | 13 Years                              | 13 Years                                    |
|         |                                                                                                                                                    | Material Cum Quality Control Engineer                                                                                                                                                                                                                                                                            | Diploma in Civil Engineering + 5 Yrs. Exp. or Graduation in Civil Engineering + 3 Yrs. Exp. | 5 years on highway construction / Maintenance works                           | 1              | Rabindra Nath Thakur                                                                                                                         | B.E., Civil    | 7 Years                               | 7 Years                                     | Manivel K                                                                                                                                                                                                                                                                      | Diploma in Civil Engineering | 11 Years                              | 11 Years                                    |
| 10      | Affidavit, Undertaking for cashflow and Bid Validity                                                                                               | Provided / Not Provided                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                               |                | Provided (Page no. 33 to 37)                                                                                                                 |                |                                       |                                             | Provided (Page no. 31, 32, 33, 34)                                                                                                                                                                                                                                             |                              |                                       |                                             |
| 11      | Litigation details                                                                                                                                 | Provided / Not Provided                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                               |                | Provided (Page no. 32)                                                                                                                       |                |                                       |                                             | Provided (Page no. 28)                                                                                                                                                                                                                                                         |                              |                                       |                                             |
| 12      | Power of Attorney for signing of bid                                                                                                               | Provided / Not Provided                                                                                                                                                                                                                                                                                          |                                                                                             |                                                                               |                | Provided in the name of Mr. Punit Agarwal (Page no. 43)                                                                                      |                |                                       |                                             | Individual                                                                                                                                                                                                                                                                     |                              |                                       |                                             |
| 13      | Recommendations of Committee                                                                                                                       | Qualified / Disqualified                                                                                                                                                                                                                                                                                         |                                                                                             |                                                                               |                | Qualified                                                                                                                                    |                |                                       |                                             | Qualified                                                                                                                                                                                                                                                                      |                              |                                       |                                             |

Manas Chakrabarty  
Asst. Manager (F&A, RO, Madurai)  
Member

Signature Not Verified

Digitally signed by VELRAJ THANGAVEL  
Date: 2024.07.16 16:39:43 IST  
Location: eProcurement System for Central PSUs



(T. Velraj BRES)  
Project Director, PIU, Nagercoil  
Convenor