

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-DINDIGUL**

Minutes of Meeting of Tender Evaluation Committee (Technical Evaluation) dated 16.02.2024 for the work of "Short Term measures for rectification of Accident Spots locations in Oddanchatram-Madathukulam existing section from Km 71+600 to Km71+700 (Madathukulam Ananth weigh bridge), Km 72+250 to Km 72+350 (Sarkar Kannadiputthur pirivu komaralingam road), Km 72+550 to Km 72+700 (Madathukulam Bustop), & Km 72+950 to Km 73+100 (Amaravathi River bridge near) at NH-209 (New NH-83) in the State of Tamil Nadu on Item Rate Basis under 2<sup>nd</sup> CALL(Tender ID: 2024\_NHAI\_181681\_2).

Project Director, PIU, Dindigul invited bids vide Tender ID: 2024\_NHAI\_181677\_1 for the works of "Short Term measures for rectification of Accident Spots locations in Oddanchatram-Madathukulam existing section from Km 71+600 to Km71+700 (Madathukulam Ananth weigh bridge), Km 72+250 to Km 72+350 (Sarkar kannadiputthur Pirivu Komaralingam Road), Km 72+550 to Km 72+700 (Madathukulam Bustop), & Km 72+950 to Km 73+100 (Amaravathi River Bridge near) at NH-209 (New NH-83) in the State of Tamil Nadu on Item Rate Basis" with an estimated cost of Rs.34.88 Lakh (excluding GST).

2. A committee has been constituted with the following members to carry out tender evaluation;

- i. Shri Govindasamy K, DGM (T), PD-Dindigul - Convenor
- ii. Shri A Harikumar, DGM (T), RO-Madurai - Member
- iii. Shri Vishnu V Mohan, Manager (T), PIU-Dindigul - Member
- iv. Shri Syed Dawood Mian, Asst. Manager, F&A Unit, RO-Madurai - Member

3. As per MoRTH Circular No. RW/NH-37010/4/2010-EAP (Printing) Vol.IV Dated 30.04.2020, evaluation of bids can be carried out with the available scanned copy of documents as per RFP requirement. However, successful bidder has to submit the Original Documents physically with the concerned authority before issue of LOA. Last date of the bid submission was scheduled as 29.01.2024 upto 11.00 Hrs. Totally, 2 No. of Bids were received within the stipulated timeline.

4. Accordingly, the Committee opened the e-bids submitted through online and decrypted on 30.01.2024 as per the scheduled opening of bids as per RFP. The details of bids received and Financial Instruments submitted by bidders were confirmed upon the statements received from Accounts Division. In response, the bid document cost and EMD/Bid Security were confirmed for all the 2 No. of Bids received [M/s Muthuram Enterprises, Erode, BID ID: 662875 & S Kannan, Dindigul BID ID: 662853]. However, upon technical evaluation, technical bid received from Muthuram Enterprises, Erode (662875) has been found as "Non-Responsive" hence, committee has recommended to invite fresh bids under 2<sup>nd</sup> call duly allowing 7 days of time for bid submission to obtain competitive & technically responsive bids in order to carry out the subject Blackspot work.

5. As above, Committee has invited bids under 2<sup>nd</sup> call with due date on 04.03.2024 @ 17.00 Hrs. In turn, the Committee has opened Bids on 06.03.2024 and found two number of bids received within the stipulated time. Accordingly, the Committee has admitted and evaluated the 2 Nos. of bids on 06.03.2024 based on available scanned copies and the detailed technical evaluation as furnished vide Annexure-A. Summary of the same is submitted hereunder:

| S. No. | Name of Bidder                       | Bid ID | Recommendations |
|--------|--------------------------------------|--------|-----------------|
| 1      | M/s Sigrun Vertag Projects, Dindigul | 680546 | Qualified       |
| 2      | S Kannan, Dindigul                   | 680474 | Qualified       |

Detailed Technical Evaluation is under Annexure-A



6. As above, the technical E-bids received from (i) M/s Sigrun Vertag Projects, Dindigul (BID ID: 680546) & (ii) S Kannan, Dindigul (BID ID: 680474) has been considered as "Responsive Bids" by the Tender Evaluation Committee

7. Detailed Technical Evaluation sheet is enclosed vide 'Annexure-A' for ready reference.

| ANNEXURE-A                 |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             |         |                                                                                                                                                                                                                                                                                                                                                                                     |                    |                       |        |                                                                                                                       |                                                                                                                                                                                                                                                                                                      |                       |       |                                                                                                                                                                            |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|-----------------------|--------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| S. N                       | Name of the Contractor Qualifying Criteria                                                                                                                                        | Requirement as per Bid Document                                                                                                                                                                                                                                                             |         | M/s Sigrun Vertag Projects, Dindigul (680546)                                                                                                                                                                                                                                                                                                                                       |                    |                       |        |                                                                                                                       | S Kannan, Dindigul (BID ID: 680474)                                                                                                                                                                                                                                                                  |                       |       |                                                                                                                                                                            |
| 1                          | Cost of tender document                                                                                                                                                           | Rs. 25,000/-                                                                                                                                                                                                                                                                                |         | Rs. 25,000/- remitted vide NEFT dated 04.03.2024                                                                                                                                                                                                                                                                                                                                    |                    |                       |        |                                                                                                                       | Rs.25,000/- remitted vide NEFT dated 02.03.2024                                                                                                                                                                                                                                                      |                       |       |                                                                                                                                                                            |
| 2                          | Bid Security along with Bid Security Declaration                                                                                                                                  | Bid Securing (EMD) viz., BG/DD for an amount of Rs.70,000/-                                                                                                                                                                                                                                 |         | Rs.70,000/- remitted vide NEFT dated 04.03.2024                                                                                                                                                                                                                                                                                                                                     |                    |                       |        |                                                                                                                       | Rs.70,000/- remitted vide NEFT dated 02.03.2024                                                                                                                                                                                                                                                      |                       |       |                                                                                                                                                                            |
| 3                          | Average Annual Turnover for Last 3 years                                                                                                                                          | Rs10.46 Lakh                                                                                                                                                                                                                                                                                | Year    | Turnover (Lakhs)                                                                                                                                                                                                                                                                                                                                                                    | Multiplying factor | Amount (Rs. in Lakhs) | Year   | Turnover (Lk)                                                                                                         | Multiplying factor                                                                                                                                                                                                                                                                                   | Amount (Rs. in Lakhs) |       |                                                                                                                                                                            |
|                            |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | 2020-21 | 2377.48                                                                                                                                                                                                                                                                                                                                                                             | 1.33               | 3162.049              | 20-21  | 405.3                                                                                                                 | 1.33                                                                                                                                                                                                                                                                                                 | 539.04                |       |                                                                                                                                                                            |
|                            |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | 2021-22 | 2751.62                                                                                                                                                                                                                                                                                                                                                                             | 1.21               | 3329.46               | 20-22  | 135.2                                                                                                                 | 1.21                                                                                                                                                                                                                                                                                                 | 163.56                |       |                                                                                                                                                                            |
|                            |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | 2022-23 | 4367.02                                                                                                                                                                                                                                                                                                                                                                             | 1.10               | 4803.72               | 20-23  | 132.9                                                                                                                 | 1.10                                                                                                                                                                                                                                                                                                 | 146.20                |       |                                                                                                                                                                            |
|                            |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | Total   |                                                                                                                                                                                                                                                                                                                                                                                     |                    | 11295.23              | Total  |                                                                                                                       |                                                                                                                                                                                                                                                                                                      | 848.79                |       |                                                                                                                                                                            |
| Average Turnover (Total/3) |                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                             | 3765.08 | Average Turnover (Total/3)                                                                                                                                                                                                                                                                                                                                                          |                    |                       | 282.93 |                                                                                                                       |                                                                                                                                                                                                                                                                                                      |                       |       |                                                                                                                                                                            |
| 4                          | Similar nature of work constitutes experience in Construction / Periodic Renewal of 2/4/6 lane Expressways / National Highways / State Highways completed during the last 7 years | One Similar completed Work costing not less than amount equals to <b>Rs.27.91 Lakh</b> or Two Similar completed Works costing not less than amount equal to each of <b>Rs.17.44Lakh</b> or Three Similar completed Works costing not less than amount equal to each of <b>Rs.13.95 Lakh</b> |         | Widening from Intermediate to Double Lane and Strengthening at Km 0/0-Km 4/0 of Reddiarchatram - Kalvarpatty Road (via) Devinaickanpatti Road & from Km 1/5 - Km 4/4 of NH-45 to Dindigul-Siluvathur -Road (via) Periakottai, Kovilur, including CD Works - Completed on 11.11.2022, Value of Work Done: Rs. 7.16 Crore issued by Divisional Engineer (H), C&M, Dindigul (Pg 48-55) |                    |                       |        |                                                                                                                       | Improvements to Madurai-Alagarkoil-Melur Road (SH72A) Km 6/0-9/6 including Reconstruction of Culvert and Construction of Drainage Works. <b>Value of Work Done - Rs.75.27 Lakh, completed on 22.01.2022. Certified by Divisional Engineer, C&amp;M, Madurai vide Letter dated 28.02.2022 (Pg 45)</b> |                       |       |                                                                                                                                                                            |
| 5                          | Registration                                                                                                                                                                      | Organization Registered with Central, State Government, P&T/CPWD, Railways / State PWD and other Govt. organizations                                                                                                                                                                        |         | Superintending Engineer, Highways (C&M) Circle, Madurai Proc. No. 921/2023-24/EVA-2/ dated 05.04.2023. Contract Code :01-MU-A-0377-S valid upto 31.03.2026 (Pg 6)                                                                                                                                                                                                                   |                    |                       |        |                                                                                                                       | Superintending Engineer, Highways (Projects) Circle, Madurai Proc. No. 1241/2023-2024/NA/1 dated 06.06.2023. Contract Code :03-MU-A-0360-S valid upto 31.03.2026 (Pg 8)                                                                                                                              |                       |       |                                                                                                                                                                            |
| (i)                        | Place of Registration                                                                                                                                                             |                                                                                                                                                                                                                                                                                             |         | Madurai                                                                                                                                                                                                                                                                                                                                                                             |                    |                       |        |                                                                                                                       | Madurai                                                                                                                                                                                                                                                                                              |                       |       |                                                                                                                                                                            |
| (ii)                       | Principal Place of Business                                                                                                                                                       |                                                                                                                                                                                                                                                                                             |         | Dindigul                                                                                                                                                                                                                                                                                                                                                                            |                    |                       |        |                                                                                                                       | Dindigul                                                                                                                                                                                                                                                                                             |                       |       |                                                                                                                                                                            |
| 6                          | Bid Capacity Available assessed bid (A x N x 2.5 - B) (Cl.4.6) N = 0.16 year                                                                                                      | Rs. 32.22 Lakh                                                                                                                                                                                                                                                                              |         | 4161.83                                                                                                                                                                                                                                                                                                                                                                             |                    |                       |        |                                                                                                                       | 673.79                                                                                                                                                                                                                                                                                               |                       |       |                                                                                                                                                                            |
| 7                          | Evidence of availability of lay equipments (either owned, lease or rented)                                                                                                        | Requirement as per Bid Document                                                                                                                                                                                                                                                             | No.     | Age (Years) < 5 years on 04.03.24                                                                                                                                                                                                                                                                                                                                                   | Own                | Lease                 | Total  | Remarks                                                                                                               | Own                                                                                                                                                                                                                                                                                                  | Lease                 | Total | Remarks                                                                                                                                                                    |
|                            |                                                                                                                                                                                   | Front end loader (0.6cum bucket capacity)                                                                                                                                                                                                                                                   | 1       | 5                                                                                                                                                                                                                                                                                                                                                                                   | 0                  | 1                     | 1      | Lease/Invoice dt 20.03.21                                                                                             | 0                                                                                                                                                                                                                                                                                                    | 1                     | 1     | Leased-RC Copy dt20.09.21                                                                                                                                                  |
|                            |                                                                                                                                                                                   | Hydra                                                                                                                                                                                                                                                                                       | 1       | 5                                                                                                                                                                                                                                                                                                                                                                                   | 0                  | 1                     | 1      | Leased-Invoice dt 30.05.20                                                                                            | 0                                                                                                                                                                                                                                                                                                    | 1                     | 1     | Leased-RC dt 10.11.22                                                                                                                                                      |
|                            |                                                                                                                                                                                   | Tipper/ Hyva (10 Ton Capacity)                                                                                                                                                                                                                                                              | 5       | 5                                                                                                                                                                                                                                                                                                                                                                                   | 0                  | 5                     | 5      | Lease/RC copy dt 27.05.22<br>RC Copy dt 27.05.22<br>RC Copy dt 27.05.22<br>RC Copy dt 03.06.21<br>RC copy dt 25.06.21 | 0                                                                                                                                                                                                                                                                                                    | 5                     | 5     | 1. Leased - Copy of RC dt25.06.21<br>2. Leased - Copy of RC dt25.06.21<br>3. Owned - Copy of RC dt14.11.23<br>4. Owned/RC copy dt 14.11.23<br>5. Owned/RC Copy dt 14.11.23 |
|                            |                                                                                                                                                                                   | Excavator- Loader                                                                                                                                                                                                                                                                           | 2       | 5                                                                                                                                                                                                                                                                                                                                                                                   | 1                  | 1                     | 2      | Lease/Invoice dt 31.08.20 & 21.03.20                                                                                  |                                                                                                                                                                                                                                                                                                      | 2                     | 2     | Leased - Invoice dt 30.01.23-2Nos                                                                                                                                          |

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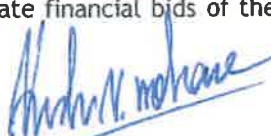
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| ANNEXURE-A |                                                                                                 |                                                                                                                                                              |                                               |                                                                                                                                |   |   |   |                              |                                                                                                                          |   |   |                             |  |
|------------|-------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---|---|---|------------------------------|--------------------------------------------------------------------------------------------------------------------------|---|---|-----------------------------|--|
| S. N       | Name of the Contractor Qualifying Criteria                                                      | Requirement as per Bid Document                                                                                                                              | M/s Sigrun Vertag Projects, Dindigul (680546) |                                                                                                                                |   |   |   |                              | S Kannan, Dindigul (BID ID: 680474)                                                                                      |   |   |                             |  |
|            |                                                                                                 | Water Tanker (Tractor Trolley/truck mounted)                                                                                                                 | 1                                             | 5                                                                                                                              | 0 | 1 | 1 | Lease/RC Copy dated 09.06.22 | 0                                                                                                                        | 1 | 1 | Leased-RC Copy dt 09.06.22  |  |
|            |                                                                                                 | Road Marking Machine                                                                                                                                         | 1                                             | 5                                                                                                                              | 0 | 1 | 1 | Lease/Invoice dt 03.06.21    | 0                                                                                                                        | 1 | 1 | Leased Invoice dt 21.10.22  |  |
|            |                                                                                                 | Self-Loading Mixture (SLM)                                                                                                                                   | 1                                             | 5                                                                                                                              | 0 | 1 | 1 | Lease/Invoice dt 31.03.19    | 0                                                                                                                        | 0 | 1 | Leased Invoice dt 09.09.21  |  |
|            |                                                                                                 | Reflectometer for measuring the reflectivity of thermoplastic paint/signboards                                                                               | 1                                             | 5                                                                                                                              | 0 | 1 | 1 | Lease/Invoice dt 28.07.20    | 0                                                                                                                        | 1 | 1 | Leased Invoice dt 21.10.20  |  |
|            |                                                                                                 | Generator 250 KVA                                                                                                                                            | 1                                             | 5                                                                                                                              | 0 | 1 | 1 | Leased-Invoice dt 28.05.22   | 0                                                                                                                        | 1 | 1 | Leased Invoice Dt: 09.03.19 |  |
| 8          | Project Manager cum Highway Engineer                                                            | Minimum Qualification Graduation in Civil Engineering + 5 Years as Project Manager on NH/SH, bridge construction/ Maintenance works                          | 1                                             | Sh S. Raja<br>B.E. Civil, (Degree Certificate) 2014<br>DOB: 06.05.1992 (Aadhar)<br>Rel. Exp: 8 Yrs<br>Total Exp: 8 Yrs         |   |   |   | certificates furnished       | Sh.R. B.E. Civil, (Degree Certificate) 2015<br>DOB: 15.06.1994 (Aadhar)<br>Rel. Exp: 5 Yrs Total Exp: 7 Yrs              |   |   | certificates furnished      |  |
| 9          | Site Engineer cum Surveyor Engineer                                                             | Minimum Qualification Diploma in Civil Engineering + 5 Yrs. Exp or Graduation in Civil Engineering + 3 Yrs. Exp. on Highway Construction/ Maintenance works  | 1                                             | Sh K Ajithkumar<br>B.E. Civil, (Degree Certificate) 2018<br>DOB: 31.03.1997<br>Total Exp: 6 Yrs                                |   |   |   | certificates furnished       | Sh K Manivel Diploma. Civil, (Degree Certificate) 2013<br>DOB: 17.07.1993 (Aadhar)<br>Rel. Exp: 5 Yrs Total Exp: 9 Yr    |   |   | certificates furnished      |  |
| 10         | Material cum Quality Control Engineer                                                           | Minimum Qualification Diploma in Civil Engineering + 5 Yrs. Exp. or Graduation in Civil Engineering + 3 Yrs. Exp. on Highway Construction/ Maintenance works | 1                                             | Sh. S.Radhakrishnan<br>B.E Civil, (Degree Certificate) 2013<br>DOB: 22.03.1992 (Aadhar)<br>Rel. Exp: 6 Yrs<br>Total Exp: 6 Yrs |   |   |   | certificates furnished       | Sh V Natarajan Diploma. Civil, (Degree Certificate) 2015<br>DOB: 06.06.1994 (Aadhar)<br>Rel. Exp: 5 y r Total Exp: 7 Yrs |   |   | certificates furnished      |  |
| 11         | Information on litigation history in which the Bidder is involved                               | Furnished / Not Furnished                                                                                                                                    | NIL Report submitted                          |                                                                                                                                |   |   |   |                              | NIL Report submitted                                                                                                     |   |   |                             |  |
| 12         | Affidavit on Stamp paper that information furnished in bid document is correct in all respects. | Furnished / Not Furnished                                                                                                                                    | Submitted                                     |                                                                                                                                |   |   |   |                              | Submitted                                                                                                                |   |   |                             |  |
| 13         | Undertaking (Minimum cash upto 25%)                                                             | Furnished / Not Furnished                                                                                                                                    | Submitted                                     |                                                                                                                                |   |   |   |                              | Submitted                                                                                                                |   |   |                             |  |
| 14         | Undertaking (For Bid Validity of 120 days)                                                      | Furnished / Not Furnished                                                                                                                                    | Submitted                                     |                                                                                                                                |   |   |   |                              | Submitted                                                                                                                |   |   |                             |  |
| 15         | Undertaking Refer Cl. 4.4 (B) (b) (i)                                                           | Furnished / Not Furnished                                                                                                                                    | Submitted                                     |                                                                                                                                |   |   |   |                              | Submitted                                                                                                                |   |   |                             |  |
| 16         | Recommendation s of Committee                                                                   | Qualified / Disqualified                                                                                                                                     | Qualified                                     |                                                                                                                                |   |   |   |                              | Qualified                                                                                                                |   |   |                             |  |

As above, the Committee recommends to accept both the bids i.e., Bids received from (i) M/s Sigrun Vertag Projects, Dindigul (680546) & (ii) S. Kannan, Dindigul (680474) in Technical Evaluation based on the details furnished by the bidders in compliance with the instructions set forth in RFP. Committee further decided to open and evaluate financial bids of the technically qualified bids to take further course of action.

  
(Syed Dawood Mian)  
Member

  
(A Harikumar)  
Member

  
Vishnu V Mohan  
Member

  
(Govindasamy K)  
Convener

Signature Not Verified

Digitally signed by GOVINDASAMY K  
Date: 2024.03.07 18:26:40 IST  
Location: eProcurement System for  
Central PSUs