



GOVERNMENT OF WEST BENGAL
OFFICE OF THE SUPERINTENDING ENGINEER
NATIONAL HIGHWAY CIRCLE NO. - II
PUBLIC WORKS (ROADS) DIRECTORATE

PWD Building, Dr. B.C. Roy Avenue,
Durgapur, Paschim Bardhaman, PIN-713201
E-mail:- senhc2@gmail.com
Phone No- 0343-2550171

Memo no.:- 34/W-342

Date:- 14.01.2025

To,

Roads India International
278/483, Mohanbati, Raiganj,
Uttar Dinajpur, PIN: 733134
E-mail: rii.rnj@gmail.com

LETTER OF ACCEPTANCE

Sub: - "Short term Maintenance Contract for 19.230 km of NH-131A from km 0.900 to km 20.130 of NH-131A under NH Division No. VII, PW. (Roads) Directorate in the District of Malda during the year 2024-25 (Job No. NH-131A/WB/2024-25/STMC-03)"- **Letter of Acceptance (LOA)- Reg.**

Ref: - (i) Bid Package No.- **09/2024-25 of SE, NHC-II**
(ii) Memo No.: 7R-3/2025/18-R/W Dated 10.01.2025 of the CE(NH), P.W.(R) Dte.

Sanctioned Amount : Rs. 3,14,14,433.00
Amount put to tender: Rs. 2,89,60,181.00

Dear Sir,

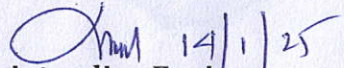
Based on your bid submitted on **21.12.2024** in compliance of bidding document No. **09/2024-25 of SE, NHC-II** for execution of the work "**Short term Maintenance Contract for 19.230 km of NH-131A from km 0.900 to km 20.130 of NH-131A under NH Division No. VII, PW. (Roads) Directorate in the District of Malda during the year 2024-25 (Job No. NH-131A/WB/2024-25/STMC-03)**" it is hereby notified that your bid for a Contract Price of **Rs. 1,93,07,753.00 (Rupees One Crore Ninety Three Lakh Seven Thousand Seven Hundred Fifty Three only)** is hereby accepted by the undersigned for and on behalf of the Governor of the state of West Bengal.

You are hereby requested to furnish **Performance Security** in the form detailed in **Clause 32** of I.T.B. for an amount equivalent to **Rs. 9,65,388.00 (Rupees Nine Lakh Sixty Five Thousand Three Hundred Eighty Eight only)** within **10 (Ten) days** as per provisions of **Clause 32.1** of I.T.B.

of the bid document and sign the Contract Agreement failing which the actions as stipulated in **Clause 32.3** of I.T.B. shall be taken.

Thanking you,

Yours faithfully,


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo No. : 34/1(2)/W-342

Dt. 14.01.2025

Copy forwarded for information to:

1. Hon'ble Member of Parliament, 08- Maldaha Dakshin Parliamentary Constituency, West Bengal.
2. Hon'ble Member of Legislative Assembly, 51-Englishbazra Assembly Constituency, West Bengal.

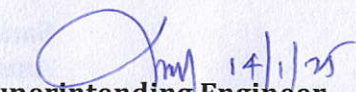

Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 34/2(2)/W-342

Date:- 14.01.2025

Copy forwarded for information to:

1. The Sabhadhipati, Malda Zilla Parishad & Chairman District Planning Committee.
2. The District Magistrate, Malda District.


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 34/3(2)/W-342

Date:- 14.01.2025

Copy forwarded for information to:

1. The Chief Engineer (N.H.), P.W.(Roads) Directorate, Khadya Bhawan, 1st floor, 11A, Mirza Galib Street, Kolkata-700087.
2. The Regional Officer (Civil), M.O.R.T&H, Govt. of India, C.G.O. Complex, DF- Block, Salt Lake City, Kolkata-700064.


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 34/4(1)/W-342

Date:- 14.01.2025

Copy forwarded for information to:

1. The Superintending Engineer, N.H. Planning & Design Circle, P.W(Roads) Directorate.

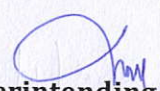

Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate

Memo no.:- 34/5(4)/W-342

Date:- 14.01.2025

Copy forwarded for information to:

1. The Executive Engineer, N.H. Division No.- VII for information & necessary action.
2. The Assistant Engineer, Malda N.H. Sub-Division for information and intimate concerned Junior Engineer accordingly.
3. Estimating Section of this circle.
4. Office file.


Superintending Engineer
N.H. Circle No.-II
P.W. (Roads) Directorate