

## MINUTES OF CWC-I MEETING HELD ON DATED 04/05/2024

FOR TECHNICAL EVALUATION

MINUTES OF CWC-I MEETING HELD ON DATES 07/03/2024

|                            |                                                             |                              |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                  |                  |
|----------------------------|-------------------------------------------------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Name of work               |                                                             | :                            | Repairs to D Type Quarter Building No. D1 to D6 & D8 to D16 & D26 (Total 16 Nos. Quarters) at Ordnance Estate Ambernath. |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| Demand No.                 |                                                             | :                            | ND - 2307                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| Administrative Approval No |                                                             | :                            | 0503/10/2023-24/EO/MPF Dt. 16.02.2024.                                                                                   |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| Code Head                  |                                                             | :                            | 920/34 (Capital)                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| Case File NO.              |                                                             | :                            | 0503/10/2023-24/EO/MPF                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| Tender ID No.              |                                                             | :                            | CPPP TE No. 2024_AVNL_186764_1                                                                                           |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| 1.                         | Nature of work                                              |                              | :                                                                                                                        | Repairs to D Type Quarter Building No. D1 to D6 & D8 to D16 & D26 (Total 16 Nos. Quarters) at Ordnance Estate Ambernath.                                                                                                                                                                                                                                         |                  |
| 2.                         | a) Basic Cost based on latest SSR without Market Variation. |                              | :                                                                                                                        | Rs. 1,30,36,555.66                                                                                                                                                                                                                                                                                                                                               |                  |
|                            | b) Market Variation                                         |                              | :                                                                                                                        | Nil                                                                                                                                                                                                                                                                                                                                                              |                  |
|                            | c)Total Estimated Cost (a+b)                                |                              | :                                                                                                                        | Rs. 130.37 Lakhs (Rs One Hundred Thirty Lakhs only )                                                                                                                                                                                                                                                                                                             |                  |
| 3.                         | Mode of Tender                                              |                              | :                                                                                                                        | Open tender Enquiry (OTE) through etenders.gov.in of Central Public Procurement Portal                                                                                                                                                                                                                                                                           |                  |
| 4.                         | Bid Submission Starting Date & Time                         |                              | :                                                                                                                        | 17/02/2024 & 06.00 PM                                                                                                                                                                                                                                                                                                                                            |                  |
| 5.                         | Bid Submission Closing Date & Time                          |                              | :                                                                                                                        | 02/03/2024 & 12.30 PM                                                                                                                                                                                                                                                                                                                                            |                  |
| 6.                         | Corrigendum                                                 |                              | :                                                                                                                        | Yes.<br><br>1. For extension of bid submission closing date & tender opening date as 11.03.2024 & 13.03.2024 resp.<br>(Ref: EOC Noting No. 0503/10/2023-24/EO/MPF Dtd. 04.03.2024)<br><br>2. For extension of bid submission closing date & tender opening date as 20.03.2024 & 22.03.2024 resp.<br>(Ref: EOC Noting No. 0503/10/2023-24/EO/MPF Dtd. 13.03.2024) |                  |
| 7.                         | Tender Opening Date                                         |                              | :                                                                                                                        | 02/04/2024                                                                                                                                                                                                                                                                                                                                                       |                  |
| 8.                         | Earnest Money Deposit (EMD) amount                          |                              | :                                                                                                                        | Rs. 2,05,366/-                                                                                                                                                                                                                                                                                                                                                   |                  |
|                            |                                                             |                              |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                  |                  |
| 9.                         | The details of EMD submitted by the bidders are as follows  |                              |                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                  |                  |
|                            | Sl. No.                                                     | Name of the Civil Contractor | EMD required                                                                                                             | EMD DETAIL                                                                                                                                                                                                                                                                                                                                                       | EMD Validity     |
|                            | 1.                                                          | M/s Vandan Enterprises,      | Yes                                                                                                                      | FDR SI No. 2433610 Dt. 27.02.2024 of Saraswat Bank Ambernath Br. For Rs.                                                                                                                                                                                                                                                                                         | Up to 27.05.2024 |

|    |                                     |     |                                                                                            |                     |
|----|-------------------------------------|-----|--------------------------------------------------------------------------------------------|---------------------|
|    | Ambernath                           |     | 2,05,366/-                                                                                 |                     |
| 2. | M/s M-Dac Engineers,<br>Ambernath   | Yes | DD No. 180188 Dt. 28.02.2024 of Bank<br>of Maharashtra Ambernath Br. For Rs.<br>2,05,366/- | Up to<br>28.05.2024 |
| 3. | M/s Jaypee Enterprises,<br>Bhandara | Yes | TDR No. 0084563 Dt. 29.02.2024 of<br>Indian Bank Nagpur Br. For Rs.<br>2,05,366/-          | Up to<br>28.02.2029 |

10.

Eligibility Criteria as mentioned in the tender:

- A) Experience of having successfully completed similar type of works during last 07 years ending last day of month previous to the one in which applications are invited should be either of the following:
- Three similar works each costing not less than 40% of the estimated cost. (Rs. 52.148 Lakhs)
  - Two similar works each costing not less than 50% of the estimated cost. (Rs. 65.185 Lakhs)
  - One similar work costing not less than 80% of the estimated cost. (Rs. 104.296 Lakhs)

Details of the bidders with reference to eligibility criteria mentioned in technical bid are as follows.

| Sr. No. | Name of Bidder                       | Estimated cost (Rs.) | Value of work successfully completed by the contractor (Rs.) | Contract Agreement No./ Year of completion                                         | Remarks                         |
|---------|--------------------------------------|----------------------|--------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------|
| 1.      | M/s Vandan Enterprises,<br>Ambernath | 130.37 Lakhs         | i.) 67,50,000.00<br>ii.) 54,44,510.00<br>iii.) 61,54,140.50  | i.)8365/GOA/47/E<br>8-2023<br>ii.)8724/32/E8-<br>2023<br>iii.)8518/07/E8 -<br>2021 | Complied<br>Pg. No. 66 to<br>68 |
| 2.      | M/s M-Dac Engineers,<br>Ambernath    | 130.37 Lakhs         | 1,43,00,000.00                                               | AMC/PWD/2017-<br>18/862,<br>Dt.28.11.2017                                          | Complied<br>Pg. No. 87          |
| 3.      | M/s Jaypee Enterprises,<br>Bhandara  | 130.37 Lakhs         | 1,32,51,899.00                                               | CON/CR/AWB/<br>ZONAL/2019<br>dt.29.10.2019                                         | Complied<br>Pg. No. 103         |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                             |                     |                                                                                   |                            |                         |
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| B)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Average Annual Turnover during last Three (03) years, ending 31st march of the previous financial year, will be at least 30% of the estimated cost. The bidder's financial capability will be decided based on the average annual turnover. |                     |                                                                                   |                            |                         |
| The details of GSTIN and the Average annual turnover of bidders are as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                             |                     |                                                                                   |                            |                         |
| Sr. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Name of Bidder                                                                                                                                                                                                                              | GSTIN               | Average annual turnover of last three years (Rs.) (FY 2020-21, 2021-22 & 2022-23) | 30% of Estimated Cost(Rs.) | Remarks                 |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M/s Vandan Enterprises, Ambernath                                                                                                                                                                                                           | 27AAFFV7043P1Z1     | 1,44,35,523.35<br>Based on Fin. Year ending 2020, 2021 & 2022                     | 39.11 Lakh                 | Complied<br>Pg. No. 60  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M/s M-Dac Engineers, Ambernath                                                                                                                                                                                                              | 27ABRFM593F1ZW      | 3006.03 Lakhs<br>Based on Fin. Year ending 2020, 2021 & 2022                      | 39.11 Lakh                 | Complied<br>Pg. No. 83  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M/s Jaypee Enterprises, Bhandara                                                                                                                                                                                                            | 27AAKFJ6985H1Z<br>P | 20387845.00<br>Based on Fin. Year ending 2021, 2022 & 2023                        | 39.11 Lakh                 | Complied<br>Pg. No. 104 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                             |                     |                                                                                   |                            |                         |
| 11.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Deliberation:                                                                                                                                                                                                                               |                     |                                                                                   |                            |                         |
| <p>1. Total Three Firms participated in the subject Tender by submitting required EMD as per details mentioned under SI No. 9 above. Further the details of documents uploaded by bidders along with tender are appended against SI No. 10 A &amp; 10 B for kind perusal.</p> <p>2. As per Tender Condition, participating Firms are required to upload sealed and signed Declaration on Firm's Letterhead w.r.t. the Tender Documents mentioning that the 'Firm has read &amp; understood all the conditions mentioned on each page of Tender Document, Instruction to Bidders, Eligibility Criteria, Technical Specifications &amp; all other conditions before quoting for tender'.</p> <p>3. It is observed that two participating firm have uploaded required declaration along with Tender.</p> <p>4. Hence EO Civil vide email Dtd. 03.04.2024 intimated to following M/s Jaypee Enterprises to submit ITR &amp; Declaration certificate.</p> <p>5. Firm M/s JayPee Enterprises vide their email dated 03.04.2024 have submitted ITR &amp; declaration certificate.</p> |                                                                                                                                                                                                                                             |                     |                                                                                   |                            |                         |

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|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 6. Hence, it is recommended for opening the price bids of all three technically eligible participating firms namely M/s Vandan Enterprises, Ambernath, M/s M-Dac Engineers Ambernath & M/s Jaypee Enterprises Bhandara.                                                                                                  |
| 12. | Decision:                                                                                                                                                                                                                                                                                                                |
|     | MTPF CWC-I (Fy) after detailed deliberations decided to open the Price Bid of all three Technically Eligible participated firms namely, <ul style="list-style-type: none"> <li>1. M/s Vandan Enterprises, Ambernath</li> <li>2. M/s M-Dac Engineers, Ambernath.</li> <li>3. M/s Jaypee Enterprises, Bhandara.</li> </ul> |



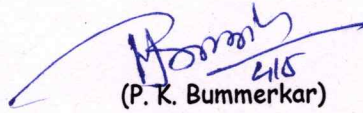
(Vikas Poonia)  
WM / Civil  
(Member Secretary)



(S. M. Salve)  
General Manager / Operations  
(Member / Engg & User)



(Ms D. Chakravorty)  
DGM / Finance  
(Member/ Finance)



(P. K. Bummerkar)  
Chief General Manager  
(Chairman)

