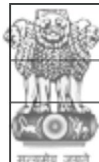


|  | <b>Government eProcurement System</b>                                                                     | <b>Government eProcurement System</b>                                                                     |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|---|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|--------------|----------------------|--------------------|---|-----------------------|------|----------------------------------------------------------|--|--|------|----------------------------------------------------|--|--|------|-----------------------------------------------------------------------------------------------------|--|--|------|----------------------------------------------------------------------|--|--|------|-------------------------------------------------------------------------------------------------|--|--|------|--------------------------------------|--|
|                                                                                   |                                                                                                           | <b>Tender Details</b>                                                                                     |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           | Date : 30-Apr-2024 04:33 PM                                                                               |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           |  <a href="#">Print</a> |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Basic Details</b>                                                              |                                                                                                           |                                                                                                           |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Organisation Chain</b>                                                         | Airports Authority of India  Northern Region - AAI  LEH - AAI  ENGG CIVIL-LEH - AAI                       |                                                                                                           |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Tender Reference Number</b>                                                    | AAI/RHQ-NR/(E-C)/AMC-TGH, KV/2023-25                                                                      |                                                                                                           |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Tender ID</b>                                                                  | 2024_AAI_191469_1                                                                                         | <b>Withdrawal Allowed</b>                                                                                 | Yes                                                                                                 |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Tender Type</b>                                                                | Open Tender                                                                                               | <b>Form of contract</b>                                                                                   | Percentage                                                                                          |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Tender Category</b>                                                            | Works                                                                                                     | <b>No. of Covers</b>                                                                                      | 2                                                                                                   |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>General Technical Evaluation Allowed</b>                                       | No                                                                                                        | <b>ItemWise Technical Evaluation Allowed</b>                                                              | No                                                                                                  |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Payment Mode</b>                                                               | Online                                                                                                    | <b>Is Multi Currency Allowed For BOQ</b>                                                                  | No                                                                                                  |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Is Multi Currency Allowed For Fee</b>                                          | No                                                                                                        | <b>Allow Two Stage Bidding</b>                                                                            | No                                                                                                  |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Payment Instruments</b>                                                        |                                                                                                           | <b>Cover Details, No. Of Covers - 2</b>                                                                   |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Online Bankers</b>                                                             | <table><tr><td><b>S.No</b></td><td><b>Bank Name</b></td></tr><tr><td>1</td><td>SBI Bank</td></tr></table> | <b>S.No</b>                                                                                               | <b>Bank Name</b>                                                                                    | 1 | SBI Bank | <table><tr><th><b>Cover No</b></th><th><b>Cover</b></th><th><b>Document Type</b></th><th><b>Description</b></th></tr><tr><td>1</td><td>Fee/PreQual/Technical</td><td>.pdf</td><td>Tender Processing fee and EMD online through Net Banking</td></tr><tr><td></td><td></td><td>.pdf</td><td>Scanned copy of PAN No and GST Registration Number</td></tr><tr><td></td><td></td><td>.pdf</td><td>Copy of Form-A Similar works completed during last seven with completion certificate company letter</td></tr><tr><td></td><td></td><td>.pdf</td><td>Scanned copy of Form -B Financial information on bidders letter head</td></tr><tr><td></td><td></td><td>.pdf</td><td>Scanned copy of Undertaking regarding Blacklisting Debarment on Bidders Letter Head per Annex-7</td></tr><tr><td></td><td></td><td>.pdf</td><td>Scanned copy of Form-C Net Worth (as</td></tr></table> | <b>Cover No</b> | <b>Cover</b> | <b>Document Type</b> | <b>Description</b> | 1 | Fee/PreQual/Technical | .pdf | Tender Processing fee and EMD online through Net Banking |  |  | .pdf | Scanned copy of PAN No and GST Registration Number |  |  | .pdf | Copy of Form-A Similar works completed during last seven with completion certificate company letter |  |  | .pdf | Scanned copy of Form -B Financial information on bidders letter head |  |  | .pdf | Scanned copy of Undertaking regarding Blacklisting Debarment on Bidders Letter Head per Annex-7 |  |  | .pdf | Scanned copy of Form-C Net Worth (as |  |
| <b>S.No</b>                                                                       | <b>Bank Name</b>                                                                                          |                                                                                                           |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| 1                                                                                 | SBI Bank                                                                                                  |                                                                                                           |                                                                                                     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| <b>Cover No</b>                                                                   | <b>Cover</b>                                                                                              | <b>Document Type</b>                                                                                      | <b>Description</b>                                                                                  |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
| 1                                                                                 | Fee/PreQual/Technical                                                                                     | .pdf                                                                                                      | Tender Processing fee and EMD online through Net Banking                                            |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           | .pdf                                                                                                      | Scanned copy of PAN No and GST Registration Number                                                  |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           | .pdf                                                                                                      | Copy of Form-A Similar works completed during last seven with completion certificate company letter |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           | .pdf                                                                                                      | Scanned copy of Form -B Financial information on bidders letter head                                |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           | .pdf                                                                                                      | Scanned copy of Undertaking regarding Blacklisting Debarment on Bidders Letter Head per Annex-7     |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |
|                                                                                   |                                                                                                           | .pdf                                                                                                      | Scanned copy of Form-C Net Worth (as                                                                |   |          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |              |                      |                    |   |                       |      |                                                          |  |  |      |                                                    |  |  |      |                                                                                                     |  |  |      |                                                                      |  |  |      |                                                                                                 |  |  |      |                                      |  |

|   |         |      |                                                                                                  |
|---|---------|------|--------------------------------------------------------------------------------------------------|
|   |         |      | per Annexure-5).                                                                                 |
|   |         | .pdf | Undertaking on Company Letter Head that to deploy sufficient plant and machinery Annex 8         |
|   |         | .pdf | Proprietary firm shall submit scanned copy of Authorization Letter or Power of Attorney          |
|   |         | .pdf | PQ Performa duly filled (as per Annexure 1).                                                     |
|   |         | .pdf | Scanned copy of under taking for non relative working in AAI (Annex 9)                           |
|   |         | .pdf | Scanned copy of undertaking for Registered under GST and compliance for GST provision (Annex 10) |
|   |         | .pdf | Scanned copy of Affidavit for minimum wages on non judicial stamp paper of (as per Annex 6       |
|   |         | .pdf | Scanned copy of EPF and ESIC Registration                                                        |
|   |         | .pdf | Scanned copy of Tender Acceptance Letter.                                                        |
| 2 | Finance | .xls | Price Bid                                                                                        |

**Tender Fee Details, [Total Fee in ₹ \* - 1,180]**

|                        |       |                       |     |
|------------------------|-------|-----------------------|-----|
| <b>Tender Fee in ₹</b> | 1,180 |                       |     |
| <b>Fee Payable To</b>  | Nil   | <b>Fee Payable At</b> | Nil |
|                        | No    |                       |     |

**EMD Fee Details**

|                        |          |                              |     |
|------------------------|----------|------------------------------|-----|
| <b>EMD Amount in ₹</b> | 2,00,000 | <b>EMD Exemption Allowed</b> | No  |
| <b>EMD Fee Type</b>    | fixed    | <b>EMD Percentage</b>        | NA  |
| <b>EMD Payable To</b>  | Nil      | <b>EMD Payable At</b>        | Nil |

|                                     |  |
|-------------------------------------|--|
| <b>Tender Fee Exemption Allowed</b> |  |
|-------------------------------------|--|

[Click to view modification history](#)

### **Work / Item(s)**

|                                             |                                                                                                                                                                                          |                                  |             |                              |                           |
|---------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------|------------------------------|---------------------------|
| <b>Title</b>                                | Annual rate contract for repair and maintenance of Transit Guest House, Paper                                                                                                            |                                  |             |                              |                           |
| <b>Work Description</b>                     | Annual rate contract for repair and maintenance of Transit Guest House, Paper Recycle Unit, Kendriya Vidyalaya at Rangpuri and Janak puri Colony, New Delhi for year 2023-24 and 2024-25 |                                  |             |                              |                           |
| <b>Pre Qualification Details</b>            | Please refer Tender documents.                                                                                                                                                           |                                  |             |                              |                           |
| <b>Independent External Monitor/Remarks</b> | NA                                                                                                                                                                                       |                                  |             |                              |                           |
| <b>Show Tender Value in Public Domain</b>   | Yes                                                                                                                                                                                      |                                  |             |                              |                           |
| <b>Tender Value in ₹</b>                    | 1,00,00,000                                                                                                                                                                              | <b>Product Category</b>          | Civil Works | <b>Sub category</b>          | NA                        |
| <b>Contract Type</b>                        | Tender                                                                                                                                                                                   | <b>Bid Validity(Days)</b>        | 90          | <b>Period Of Work (Days)</b> | 730                       |
| <b>Location</b>                             | New Delhi                                                                                                                                                                                | <b>Pincode</b>                   | 110037      | <b>Pre Bid Meeting Place</b> | NA                        |
| <b>Pre Bid Meeting Address</b>              | NA                                                                                                                                                                                       | <b>Pre Bid Meeting Date</b>      | NA          | <b>Bid Opening Place</b>     | NATS COMPLEX, AAI, RHQ-NR |
| <b>Should Allow NDA Tender</b>              | No                                                                                                                                                                                       | <b>Allow Preferential Bidder</b> | No          |                              |                           |

### **Critical Dates**

|                                            |                      |                                          |                      |
|--------------------------------------------|----------------------|------------------------------------------|----------------------|
| <b>Publish Date</b>                        | 18-Mar-2024 04:00 PM | <b>Bid Opening Date</b>                  | 10-Apr-2024 11:00 AM |
| <b>Document Download / Sale Start Date</b> | 19-Mar-2024 09:30 AM | <b>Document Download / Sale End Date</b> | 08-Apr-2024 06:00 PM |
| <b>Clarification Start Date</b>            | 19-Mar-2024 09:30 AM | <b>Clarification End Date</b>            | 26-Mar-2024 06:00 PM |
| <b>Bid Submission Start Date</b>           | 19-Mar-2024 09:30 AM | <b>Bid Submission End Date</b>           | 08-Apr-2024 06:00 PM |
| <b>Financial Bid Opening Date</b>          | 19-Apr-2024 12:35 PM |                                          |                      |

### **Tender Documents**

|                     |      |                    |                    |                       |                       |
|---------------------|------|--------------------|--------------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description        | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | NIT                | 149.61                |                       |
| Work Item Documents | S.No | Document Type      | Document Name      | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents   | TenderRangpuri.pdf | Tender Document       | 37310.09              |
|                     | 2    | BOQ                | BOQ_210142.xls     | Price Bid             | 280.00                |

### **Auto Extension Corrigendum Properties for Tender**

| Iteration | No. of bids required for bid opening a tender | Tender gets extended to No. of days |
|-----------|-----------------------------------------------|-------------------------------------|
| 1.        | 2                                             | 7                                   |
| 2.        | 2                                             | 7                                   |

### **Bid Openers List**

| S.No | Bid Opener Login Id  | Bid Opener Name   | Certificate Name   |
|------|----------------------|-------------------|--------------------|
| 1.   | dharamchand@aai.aero | Dharam Chand      | DHARAM CHAND MEENA |
| 2.   | sgrawal@aai.aero     | SUMIT AGRAWAL     | SUMIT AGRAWAL      |
| 3.   | brijmohan@aai.aero   | Brij Mohan Singla | BRIJMOHAN SINGLA   |
| 4.   | anil10@aai.aero      | Anil Prakash      | ANIL PRAKASH       |

**Tender Properties**

|                                        |        |                                                       |                       |
|----------------------------------------|--------|-------------------------------------------------------|-----------------------|
| <b>Auto Tendering Process allowed</b>  | No     | <b>Show Technical bid status</b>                      | Yes                   |
| <b>Show Finance bid status</b>         | Yes    | <b>Stage to disclose Bid Details in Public Domain</b> | Technical Bid Opening |
| <b>BoQ Comparative Chart model</b>     | Normal | <b>BoQ Comparative chart decimal places</b>           | 2                     |
| <b>BoQ Comparative Chart Rank Type</b> | L      | <b>Form Based BoQ</b>                                 | No                    |

**TIA Undertaking**

| S.No | Undertaking to Order               | Tender complying with Order | Reason for non compliance of Order |
|------|------------------------------------|-----------------------------|------------------------------------|
| 1    | <a href="#">PPP-MII Order 2017</a> | Not Applicable              | Not applicable                     |
| 2    | <a href="#">MSEs Order 2012</a>    | Not Applicable              | Not applicable                     |

**Tender Inviting Authority**

|                |                                                                  |
|----------------|------------------------------------------------------------------|
| <b>Name</b>    | AGM (E-C), AAI, RHQ-NR                                           |
| <b>Address</b> | 3RD FLOOR, NATS COMPLEX, AAI, RHQ-NR, RANGPURI, NEW DELHI-110037 |

**Tender Creator Details**

|                     |                      |
|---------------------|----------------------|
| <b>Created By</b>   | Dharam Chand         |
| <b>Designation</b>  | SM Engg Civil        |
| <b>Created Date</b> | 18-Mar-2024 03:20 PM |