

The Technical Evaluation has been carried out in RHQ as per the Comparative Statement submitted below :

| COMPARATIVE STATEMENT FOR THE TENDER FOR STAFF CANTEEN AT AGATTI AIRPORT - (Tender ID 2024_AAI_181321_1) |                                                                                                                                                                                                                                                                 |                                                 |
|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|
| Sl. No.                                                                                                  | List of Documents as per NIT                                                                                                                                                                                                                                    | Submitted or Not (with Page Nos)                |
|                                                                                                          |                                                                                                                                                                                                                                                                 | VIP Services                                    |
| 1                                                                                                        | Authorisation letter / Power of Attorney as per <b>Annexure B</b>                                                                                                                                                                                               | <a href="#">174</a>                             |
| 2                                                                                                        | Self Declaration as per <b>Annexure D</b>                                                                                                                                                                                                                       | <a href="#">180</a>                             |
| 3                                                                                                        | Self-attested copies of PAN card                                                                                                                                                                                                                                | 156                                             |
| 4                                                                                                        | Self-attested GST registration / declaration (refer clause 3 of General Information & Guidelines)                                                                                                                                                               | <a href="#">151-153</a>                         |
| 5                                                                                                        | a. Certificate from CA/Statutory Auditor showing Profit and Loss account and Balance sheet in case of Sole Proprietorship or a Partnership firm.<br>b. Self-attested copy of Annual Report in case of a Company as per Companies Act.                           | <a href="#">272-274</a> , 255, 372-376, 384-387 |
| 6                                                                                                        | 1) Self-attested copies of Memorandum and Articles of Association in case of a Company as per Companies Act.<br>2) Self-attested copies of Partnership Deed in case of firms.<br>3) Self-attested copies of Approved by-laws in case of co-operative societies. | <a href="#">158-160</a> (Partnership Deed)      |
| 7                                                                                                        | Proof of EMD submission                                                                                                                                                                                                                                         | 150                                             |
| 8                                                                                                        | Proof of Tender Fee submission                                                                                                                                                                                                                                  |                                                 |
| 9                                                                                                        | Declaration as per <b>Annexure G</b>                                                                                                                                                                                                                            | <a href="#">182</a>                             |
| 10                                                                                                       | Beneficiary details for EMD refund as per <b>Annexure J</b>                                                                                                                                                                                                     | 185                                             |

|    |                                                                                                                                           |                     |
|----|-------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 11 | Outstanding dues certificate(s) as per <b>Annexure I</b>                                                                                  | 192-205             |
| 12 | Form of unconditional acceptance as per <b>Annexure C</b>                                                                                 | <a href="#">176</a> |
| 13 | Declaration of details of Near Relatives working at AAI as per <b>Annexure H</b>                                                          | 184                 |
| 14 | Certificate from CA/Statutory Auditor in respect of technical capacity/experience and financial qualification as per <b>Annexure E</b>    | <a href="#">256</a> |
| 15 | Certified details of Networth certified by Chartered Account/Statutory Auditor as per clause 3 (r) of General information and Guidelines. | <a href="#">255</a> |
| 16 | Duly signed undertaking on the letter head of the bidder regarding overall as well as breakup of turnover(3 (q))                          | <a href="#">191</a> |
| 17 | Letter of Undertaking as per <b>Annexure F</b>                                                                                            | 181                 |
| 18 | Scanned copy of complete set of e-tender documents containing 67 no. of pages (duly signed and stamped by the authorized person)          | 450                 |

Submitted for perusal and approval of Competent Authority as per DOP 4.4. for opening of Financial Bid .

20/02/2024 10:12 AM

आर. राधा|R RADHA  
(वरिष्ठ.अधी.(सा.सं.)-द. क्षे.)SR.SUPDT(HR)-SR)

#### Note No. #38

- UDIN Verification Report is attached in [TOC 519.](#)
- M/s.VIP Enterprises, Bhopal, the single bidder participated in the tender for staff Canteen, Agatti has submitted all the required documents as per NIT and technically qualified for

opening of Financial Bid.

- It is recommended to open Financial Bid of Single Tenderer M/s.VIP Enterprises, Bhopal for award of Staff Canteen at Agatti Airport.

Submitted for approval pl.

20/02/2024 2:50 PM

J MAGESH  
(SM(COMML)-SR)

**Note No. #39**

Approved for further necessary action and awarding to the successful bidder.

(MADHUKUMAR S)  
DGM(ATM)  
Offtg.Airport Director  
AAI, Agatti.  
Ph:9447974950 /9446424486

20/02/2024 5:06 PM

MADHUKUMAR S  
(AGM(ATM)-SR)