

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-DINDIGUL**

Minutes of Meeting of Tender Evaluation Committee (Technical Evaluation) dated 31.03.2023 for the work of "Construction of Retaining wall and slope protection work near the Minor Bridge at Km 70/230 to protect the cross road under emergency repair work in Dindigul to Theni Section of NH-183 (Old No. 45E) in the State of Tamil Nadu (Tender Ref. No. NHAI/PIU/DGL/Tender/DTK/001).

1. NHAI, PIU, Dindigul invited bids vide Tender ID 2023\_NHAI\_148150\_1 for the works of "Construction of Retaining wall and slope protection work near the Minor Bridge at Km 70/230 to protect the cross road under emergency repair work in Dindigul to Theni Section of NH-183 (Old No. 45E) in the State of Tamil Nadu" with an estimated cost of Rs. 63.78 Lakh (excluding GST & Labour Cess).
2. A committee has been constituted with the following members to carry out tender evaluation;
  - i. Shri Govindasamy K, DGM (T) & PD, Dindigul- Convenor
  - ii. Shri Harikumar, DGM (T), RO-Madurai - Member
  - iii. Shri V Nagaraj, DGM (T) & PD, PIU-Madurai - Member
  - iv. Shri Mahendra Meena, Dy. Manager (T), RO-Madurai - Member
  - v. Shri B Somasundaram, Head, F&A Unit, RO-Madurai - Member
3. Consequent to the amendments proposed by the Regional Officer, NHAI, Madurai, same were incorporated and amended vide Corrigendum-I. (Incorporation of Bid Security and other provisions. Please refer modified RFP). Accordingly, Bids were invited with last Date of submission and Technical bid opening was scheduled on 21<sup>st</sup> and 22<sup>nd</sup> March, 2023 respectively.
4. As per MoRTH Circular No. RW/NH-37010/4/2010-EAP (Printing) Vol.IV Dated 30.04.2020, evaluation of bids can be carried out with the available scanned copy of documents as per RFP requirement. However, successful bidder has to submit the Original Documents physically with the concerned authority before issue of LOA.
5. Accordingly, the Committee opened the e-bids submitted through online and decrypted. Totally 2 Nos. of Bids were received through online. The details of bids received and Financial Instruments submitted by bidders were furnished to Accounts Division. In response, Accounts Division has confirmed the receipt of bid document cost towards bid document fee and Bid Security.
6. Subsequently, the Committee has admitted & evaluated the 2 Nos. of bids on 31.03.2023 based on available scanned copies and the detailed technical evaluation



as furnished vide **Annexure-A**. Summary of the same is submitted hereunder:

| S. No. | Name of Bidder               | Bid ID | Recommendations |
|--------|------------------------------|--------|-----------------|
| 1      | Shri S Kannan, Dindigul      | 537324 | Qualified       |
| 2      | MVR Infrastructure, Dindigul | 537353 | Qualified       |

***Detailed Technical Evaluation is under Annexure-A***

7. As above, the Committee has recommended to accept the Bids received from (i) **Shri S. Kannan, Dindigul (Bid ID: 537324)** & (ii) **MVR Infrastructure, Dindigul (Bid ID: 537353)** in Technical evaluation based on the details furnished by the bidder in compliance with the instructions set forth in RFP to qualify in the Technical Evaluation. Detailed Technical Evaluation sheet is enclosed vide 'Annexure-A' for ready reference.

In view of the above, the Committee recommends to open the financial bids received from (i) **Shri S. Kannan, Dindigul (Bid ID: 537324)** & (ii) **MVR Infrastructure, Dindigul (Bid ID: 537353)** at the earliest on 31.03.2023 duly considering the emergent nature of works. Upon open and evaluation of financial bids of the technically qualified bidders further course of tender proceedings will be taken up.

  
31/03/23  
(B Somasundaram)  
Member

  
(Mahendra Meena)  
Member

  
(V Nagaraj)  
Member

  
(A Harikumar)  
Member

  
(Govindasamy K)  
Convenor

## ANNEXURE - A

| S. No.                   | Name of the Contractor<br>Qualifying Criteria                                                  | Requirement as per Bid Document                                                                                                                                                                                                                    | S Kannan Contractor (Individual )<br>BID ID:537324                                                                                                                                                                                                   |                                       |                                                                                                                    |                      | M/s MVR Infrastructure (Partnership)<br>BID ID: 537353                                                                                            |                                       |                                                                                                            |                      |                                                                |
|--------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------------------------------------------------------------------------------------------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------|
| 1                        | Cost of tender document                                                                        | Rs.25,000/-                                                                                                                                                                                                                                        | Furnished (Pg 1)                                                                                                                                                                                                                                     |                                       |                                                                                                                    |                      | Furnished (Pg 1)                                                                                                                                  |                                       |                                                                                                            |                      |                                                                |
| 2                        | Bid Security                                                                                   | Rs. 1.28 Lakh, along with Bid Security declaration shall be furnished                                                                                                                                                                              | Furnished (Pg 2)                                                                                                                                                                                                                                     |                                       |                                                                                                                    |                      | Furnished (Pg2)                                                                                                                                   |                                       |                                                                                                            |                      |                                                                |
| 3                        | Average Annual Turn over for Last 3 years                                                      | Rs. 19.14 Lakh                                                                                                                                                                                                                                     | Year                                                                                                                                                                                                                                                 | Turnover (Lakh)                       | Multiplying factor                                                                                                 | Amount (Rs. in Lakh) | Year                                                                                                                                              | Turnover (Lakh)                       | Multiplying factor                                                                                         | Amount (Rs. in Lakh) |                                                                |
|                          |                                                                                                |                                                                                                                                                                                                                                                    | 2019-20                                                                                                                                                                                                                                              | 154.09                                | 1.33                                                                                                               | 204.94               | 2019-20                                                                                                                                           | 8.19                                  | 1.33                                                                                                       | 10.89                |                                                                |
|                          |                                                                                                |                                                                                                                                                                                                                                                    | 2020-21                                                                                                                                                                                                                                              | 405.29                                | 1.21                                                                                                               | 490.40               | 2020-21                                                                                                                                           | 147.62                                | 1.21                                                                                                       | 178.62               |                                                                |
|                          |                                                                                                |                                                                                                                                                                                                                                                    | 2021-22                                                                                                                                                                                                                                              | 135.16                                | 1.10                                                                                                               | 148.68               | 2021-22                                                                                                                                           | 379.26                                | 1.10                                                                                                       | 417.19               |                                                                |
|                          |                                                                                                |                                                                                                                                                                                                                                                    | Total                                                                                                                                                                                                                                                |                                       |                                                                                                                    | 844.02               | Total                                                                                                                                             |                                       |                                                                                                            | 606.70               |                                                                |
| Average Turnover (pg 42) |                                                                                                | 281.34                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                      | Average Turnover (pg 14)              |                                                                                                                    | 202.23               |                                                                                                                                                   |                                       |                                                                                                            |                      |                                                                |
| 4                        | Similar nature of work completed during the last 7 years                                       | Single Work of Rs.51.02 L<br>(Or) Two works of Rs.31.89 L<br>(Or) Three works of Rs.25.51 L<br><br>(The similar works constitutes experience in Concrete and Slope Protection works of 2/4/6 lane Expressways/ National Highways / State Highways) | Improvements to Madurai - Alagarkoil-Melur Road (SH-72A) Km 6/6-9/6 including Reconstruction of Culvert and Construction of Drainage Works [Cost of work executed: Rs.75.26 Lakh] certified by DE (H). C&M Madurai-2. Date of Completion. 22.01.2022 |                                       |                                                                                                                    |                      | Culverts and Structure works in Vathalagundu (H) C&M Sub Division Amount : Rs.1.58 Cr. Dated 27.04.2017 Certified by DE(H). C&M. Dindigul (pg 94) |                                       |                                                                                                            |                      |                                                                |
| 5                        | Registration                                                                                   | Organisation Registered with Central, State Government, P&T/CPWD, Railways / State PWD and other Govt. organisations                                                                                                                               | ROC No.1823/2022-2023/S.N-1 dated 22.07.2022 of Superintending Engineer (Highways), Highways Planning Circle, Madurai. Regn No.3/2021-2022 & Contractors Code: 03-MU-A-0360-S (Pg 7)                                                                 |                                       |                                                                                                                    |                      | ROC No.K.m (10v) 1970/2020/S.N-1 dated 22.10.2020 of Superintending Engineer (Highways) C&M Trichy. Regn No.07/2020-2021 (Pg 3)                   |                                       |                                                                                                            |                      |                                                                |
| (i)                      | Place of Registration                                                                          |                                                                                                                                                                                                                                                    | Madurai (Pg 7)                                                                                                                                                                                                                                       |                                       |                                                                                                                    |                      | Trichy (Pg 3)                                                                                                                                     |                                       |                                                                                                            |                      |                                                                |
| (ii)                     | Principal Place of Business                                                                    |                                                                                                                                                                                                                                                    | Dindigul (Pg 7)                                                                                                                                                                                                                                      |                                       |                                                                                                                    |                      | Dindigul (Pg 3)                                                                                                                                   |                                       |                                                                                                            |                      |                                                                |
| 6                        | Power of Attorney to sign the bid document                                                     | Furnished / Not Furnished                                                                                                                                                                                                                          | NA (Individual)                                                                                                                                                                                                                                      |                                       |                                                                                                                    |                      | Furnished (Pg 4)                                                                                                                                  |                                       |                                                                                                            |                      |                                                                |
| 7                        | Bid Validity 165 days after the date of bid submission                                         | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 48)                                                                                                                                                                                                                                    |                                       |                                                                                                                    |                      | Furnished (Pg 52)                                                                                                                                 |                                       |                                                                                                            |                      |                                                                |
| 8                        | Bid Capacity Available assessed bid (A x N x 2.5 – B) (Cl.4.6)                                 | Rs. 63.78 Lakh                                                                                                                                                                                                                                     | 102.17 Lakh, Pg (43)                                                                                                                                                                                                                                 |                                       |                                                                                                                    |                      | 86.91 Lakh, (Pg 26)                                                                                                                               |                                       |                                                                                                            |                      |                                                                |
| 9                        | Evidence of availability of lay equipments (either owned lease or rented)                      | Requirement as per Bid Document                                                                                                                                                                                                                    | Nos.                                                                                                                                                                                                                                                 | Age (Years)                           | Owned                                                                                                              | Leased               | Total Nos.                                                                                                                                        | Owned                                 | Leased                                                                                                     | Total Nos.           | Remarks                                                        |
|                          |                                                                                                | Excavator                                                                                                                                                                                                                                          | 1                                                                                                                                                                                                                                                    | 5                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 0                                     | 1                                                                                                          | 1                    | Lease agreement & Invoice copy submitted (30-01-23) (Pg 68-70) |
|                          |                                                                                                | De-watering pump                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                    | 3                                     | 1                                                                                                                  | 0                    | 1                                                                                                                                                 | 1                                     | 0                                                                                                          | 1                    | Owned. Invoice copy submitted (01-02-2021) (Pg 71)             |
|                          |                                                                                                | Mini Roller                                                                                                                                                                                                                                        | 1                                                                                                                                                                                                                                                    | 5                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 0                                     | 1                                                                                                          | 1                    | Invoice submitted( 17.12.2019) (Pg 72-73, 75)                  |
|                          |                                                                                                | Diesel generator 30 Kv                                                                                                                                                                                                                             | 1                                                                                                                                                                                                                                                    | 3                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 0                                     | 1                                                                                                          | 1                    | Invoice year (09.08.2020) (Pg 76-78)                           |
|                          |                                                                                                | Vibrator with 40mm Needle                                                                                                                                                                                                                          | 1                                                                                                                                                                                                                                                    | 2                                     | 1                                                                                                                  | 0                    | 1                                                                                                                                                 | 1                                     | 0                                                                                                          | 1                    | Owned. Invoice copy submitted (18-02-2022) (Pg 84)             |
|                          |                                                                                                | Plate Compactor                                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                    | 5                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 1                                     | 0                                                                                                          | 1                    | Owned. Invoice copy submitted (02-05-2021) (Pg 60)             |
|                          |                                                                                                | Concrete Mixer                                                                                                                                                                                                                                     | 1                                                                                                                                                                                                                                                    | 5                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 0                                     | 1                                                                                                          | 1                    | Owned. Invoice copy submitted (02-05-2021) (Pg 60)             |
|                          |                                                                                                | Vibratory Roller                                                                                                                                                                                                                                   | 1                                                                                                                                                                                                                                                    | 5                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 0                                     | 1                                                                                                          | 1                    | Lease & RC copy (TN57BM6436 dt.03-03-21) (Pg.61-63)            |
|                          |                                                                                                | Transit Mixer                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                    | 5                                     | 0                                                                                                                  | 1                    | 1                                                                                                                                                 | 0                                     | 1                                                                                                          | 1                    | Lease agreement&Invoice copy submitted (12-04-19) (Pg 68-90)   |
| Tipper (10 Ton Capacity) | 2                                                                                              | 5                                                                                                                                                                                                                                                  | 0                                                                                                                                                                                                                                                    | 2                                     | 2                                                                                                                  | 0                    | 2                                                                                                                                                 | 2                                     | Lease agreement & Invoice copy submitted (17-11-22)(Pg 85-87)                                              |                      |                                                                |
| 10                       | Project Manager cum Highway Engineer                                                           | Minimum Qualification<br>Graduation in Civil Engineering<br>+ 5 Yrs Exp as project manager on NH/SH works                                                                                                                                          | 1                                                                                                                                                                                                                                                    | Project Manager cum Highway Engineer  | 1. Sh Satheesh R. BE Civil 2015, DoB: 15-06-1994<br>>5 Years in PM experience (Pg 52-56)                           |                      |                                                                                                                                                   | Project Manager cum Highway Engineer  | 1. Sh Nilvas BE Civil 2015 DoB: 22.01.1994<br>5 Years 1 Month as Project Manager (Pg 73-77)                |                      |                                                                |
| 11                       | Site Engineer cum Surveyor Engineer                                                            | Minimum Qualification<br>Diploma in Civil Engineering with 5 years experience or<br>Graduation in Civil Engineering + 5 years                                                                                                                      | 1                                                                                                                                                                                                                                                    | Site Engineer cum Surveyor Engineer   | 1. Sh Manivel K. Diploma Civil 2013, DoB: 17.07.1993<br>>5 yrs as Site Engineer experience (Pg 57-61)              |                      |                                                                                                                                                   | Site Engineer cum Surveyor Engineer   | 1. Sh Lakshminarayanan T. BE Civil 2017, DoB: 10.01.1996<br>4 yrs Site Engineer (>3 yrs for BE) (Pg 78-82) |                      |                                                                |
| 12                       | Material cum Quality Control Engineer                                                          | Minimum Qualification<br>Diploma in Civil Engineering with 5 years experience or<br>Graduation in Civil Engineering – 3 years                                                                                                                      | 1                                                                                                                                                                                                                                                    | Material cum Quality Control Engineer | 1. Sh V. Natarajan Diploma Civil 2015, DoB: 06-06-1994<br>>5 yrs as Material cum QC Engineer experience (Pg 62-66) |                      |                                                                                                                                                   | Material cum Quality Control Engineer | 1. Sh Praveen kumar R BE Civil 2017, DoB: 28.08.1995<br>3 Years & 7 Months as QA/QC (Pg 63-67)             |                      |                                                                |
| 13                       | Information on litigation history in which the Bidder is involved                              | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 46)                                                                                                                                                                                                                                    |                                       |                                                                                                                    |                      | Furnished (Pg 51)                                                                                                                                 |                                       |                                                                                                            |                      |                                                                |
| 14                       | Affidavit on Stamp paper that information furnished in bid document is correct in all respects | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 3)                                                                                                                                                                                                                                     |                                       |                                                                                                                    |                      | Furnished (Pg 50)                                                                                                                                 |                                       |                                                                                                            |                      |                                                                |
| 15                       | Undertaking<br>(Regarding minimum investment of cash flow towards working capital)             | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 50)                                                                                                                                                                                                                                    |                                       |                                                                                                                    |                      | Furnished (Pg 51)                                                                                                                                 |                                       |                                                                                                            |                      |                                                                |
| 16                       | Undertaking (For Bid validity of 165 days) Pg.32 Cl.15.1                                       | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 48)                                                                                                                                                                                                                                    |                                       |                                                                                                                    |                      | Furnished (Pg 92)                                                                                                                                 |                                       |                                                                                                            |                      |                                                                |
| 17                       | Undertaking as per Appendix 1.7 (Ref: Cl.4.6 (b))                                              | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 49)                                                                                                                                                                                                                                    |                                       |                                                                                                                    |                      | Furnished (Pg 107)                                                                                                                                |                                       |                                                                                                            |                      |                                                                |
| 18                       | Existing commitments and ongoing works (B)                                                     | Furnished / Not Furnished                                                                                                                                                                                                                          | Furnished (Pg 45)                                                                                                                                                                                                                                    |                                       |                                                                                                                    |                      | Furnished (Pg 90)                                                                                                                                 |                                       |                                                                                                            |                      |                                                                |
| 19                       | Recommendations of Committee                                                                   | Qualified / Disqualified                                                                                                                                                                                                                           | Qualified                                                                                                                                                                                                                                            |                                       |                                                                                                                    |                      | Qualified                                                                                                                                         |                                       |                                                                                                            |                      |                                                                |

*B. Somasundaram*  
3/6/23  
(B Somasundaram)  
Member

*Mahendra Meena*  
(Mahendra Meena)  
Member

*V. Nagaraj*  
(V Nagaraj)  
Member

*A. Harikumar*  
(A Harikumar)  
Member

*G. Govindasamy K*  
(Govindasamy K)  
Convener