



सत्यमेव जयते

# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

**National Highways Authority of India**

(Ministry of Road Transport and Highways, Govt. of India)



क्षेत्रीय कार्यालय - पटना

क्लासिकोन शिवमित्रा अपार्टमेंट, ब्लॉक-बी, प्रथम तल, विवेकानन्द मार्ग, बोरिंग रोड, पटना-800013 (बिहार)

**Regional Office - Patna**

Classicon Shivmitra Apartment, Block-B, 1st Floor, Vivekanand Marg, Boring Road, Patna - 800013 (Bihar)

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**NHAI/RO-PAT/Pip-Rax(NH-28A)/1/2012/IE/1359**

**Date - 13/07/2023**

## Office Order

**Sub:-** Supervision Consultancy Services during O&M stage of 2 laning with paved shoulder of Piprakothi – Motihari – Raxaul Section of NH 28 A from km. 0.650 to km. 68.650, and 4 lane with Paved Shoulder from km. 68.650 to 69.240 ICP Raxaul) in the State of Bihar under NHDP Phase – III

**Ref: -** (i) This office letter no. NHAI/RO-PAT/Pip-Rax(NH-28A)1/2012/IE/1137 19/06/2023

With reference to NIT No. 173/RO-PATNA/NHAI/2022-23, seven firms have submitted the bid online through e- tendering portal for the above mentioned work and further after technical evaluation, score was uploaded on e-tender portal vide letter u/r (i) above. Accordingly, two of the seven bidders M/s G-ENG & M/s URS sent their objection on the score which has been examined and disposed off by the committee and further, final evaluation sheet has been prepared which is attached herewith. Afterwards, following status has been found out regarding participated bidders.

| Sl. No. | Name of the bidders                                                                                                              | Remarks                                                            |
|---------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| 1       | M/s Bloom Companies LLC in JV with Marc technocarts pvt. Ltd. In Association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. | Qualify for opening of financial bid.                              |
| 2       | M/s Dhruv Consultancy Services Ltd. In Association with Designilla Private Limited                                               | Qualify for opening of financial bid.                              |
| 3       | M/s G - Eng Advisory Services Pvt. Ltd. An association with Open Solutions infrastructure Consultancy Services Pvt. Ltd          | Not qualify for opening of financial bid as per clause 5.3 of RFP. |
| 4       | M/s LN Malviya Infra Projects Pvt. Ltd. In association with Manglam Association                                                  | Not qualify for opening of financial bid as per clause 5.3 of RFP. |
| 5       | M/s MSPARK Futuristics & Associates JV with Chaitanya Projects Consultancy Pvt. Ltd,                                             | Qualify for opening of financial bid.                              |
| 6       | M/s MSV International INC. In Association with (as a sub consultant) vaishnavi Infratech Servives Pvt. Ltd. (VISPL)              | Qualify for opening of financial bid.                              |
| 7       | M/s URS Scott Wilson India Pvt. Ltd                                                                                              | Qualify for opening of financial bid.                              |

The financial bid opening date of above technically qualified bidders for the above mentioned work is 17/07/2023 at 13:00 hrs. All the Committee members are requested to attend the meeting.

**(Awadhesh Kumar)**

CGM (Tech) cum  
Regional Officer, Bihar

**Copy to: -** All the Committee Members.

## Annexure - II (A)

Supervision Consultancy Services during O&M stage of 2 laning with paved shoulder of Piprakothi – Motihari – Raxaul Section of NH 28 A from km. 0.650 to km. 68.650, and 4 lane with Paved Shoulder from km. 68.650 to 69.240 ICP Raxaul) in the State of Bihar under NHDP Phase – III

Tender No.173/RO-PATNA/NHAI/2022-23

| Sl. No.         | Description                                                       | Marks      | M/s Bloom Companies LLC in JV with Marc technocarts pvt. Ltd. In Association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. |              | M/s Dhruv Consultancy Services Ltd. In Association with Designilla Private Limited |              | M/s G - Eng Advisory Services Pvt. Ltd. An association with Open Solutions infrastructure Consultancy Services Pvt. Ltd. |              | M/s LN Malviya Infra Projects Pvt. Ltd. In association with Manglam Association |              |
|-----------------|-------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------|--------------|
|                 |                                                                   |            | Claimed                                                                                                                          | Evaluated    | Claimed                                                                            | Evaluated    | Claimed                                                                                                                  | Evaluated    | Claimed                                                                         | Evaluated    |
| 1               | Relevant experience for the assignment                            | 35         | 35.00                                                                                                                            | 35.00        | 35.00                                                                              | 35.00        | 35.00                                                                                                                    | 34.50        | 35.00                                                                           | 35.00        |
| 2               | Adequacy of the proposed approach and Methodology                 | 5          | 5.00                                                                                                                             | 4.50         | 5.00                                                                               | 4.50         | 5.00                                                                                                                     | 5.00         | 5.00                                                                            | 4.00         |
| 3               | Experience in use of technology for road inspection               | 20         | 20.00                                                                                                                            | 20.00        | 0.00                                                                               | 20.00        | 20.00                                                                                                                    | 20.00        | 20.00                                                                           | 20.00        |
| 4               | Qualifications and competence of the key staff for the assignment | 40         | 38.51                                                                                                                            | 37.51        | 37.60                                                                              | 37.41        | 36.60                                                                                                                    | 36.36        | 37.64                                                                           | 36.88        |
|                 | <b>Total</b>                                                      | <b>100</b> | <b>98.51</b>                                                                                                                     | <b>97.01</b> | <b>77.60</b>                                                                       | <b>96.91</b> | <b>96.60</b>                                                                                                             | <b>95.86</b> | <b>97.64</b>                                                                    | <b>95.88</b> |
| <b>Position</b> |                                                                   |            | <b>II</b>                                                                                                                        |              | <b>III</b>                                                                         |              | <b>VII</b>                                                                                                               |              | <b>VI</b>                                                                       |              |

**Supervision Consultancy Services during O&M stage of 2 laning with paved shoulder of Piprakothi – Motihari – Raxaul Section of NH 28 A from km. 0.650 to km. 68.650, and 4 lane with Paved Shoulder from km. 68.650 to 69.240 ICP Raxaul) in the State of Bihar under NHDP Phase – III**

**Tender No.173/RO-PATNA/NHAI/2022-23**

| Sl. No.         | Description                                                       | Mark s     | M/s MSPARK Futuristics & Associates JV with Chaitanya Projects Consultancy Pvt. Ltd. |              | M/s MSV International INC. In Association with (as a sub consultant) vaishnavi Infratech Servives Pvt. Ltd. (VISPL) |              | M/s URS Scott Wilson India Pvt. Ltd. In association with Sri Infotech |              |
|-----------------|-------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------|--------------|
|                 |                                                                   |            | Claimed                                                                              | Evaluated    | Claimed                                                                                                             | Evaluated    | Claimed                                                               | Evaluated    |
| 1               | Relevant experience for the assignment                            | 35         | 35.00                                                                                | 34.50        | 35.00                                                                                                               | 35.00        | 35.00                                                                 | 35.00        |
| 2               | Adequacy of the proposed approach and Methodology                 | 5          | 5.00                                                                                 | 5.00         | 5.00                                                                                                                | 5.00         | 5.00                                                                  | 5.00         |
| 3               | Experience in use of technology for road inspection               | 20         | 20.00                                                                                | 20.00        | 20.00                                                                                                               | 20.00        | 20.00                                                                 | 20.00        |
| 4               | Qualifications and competence of the key staff for the assignment | 40         | 38.18                                                                                | 37.22        | 36.60                                                                                                               | 36.60        | 39.20                                                                 | 37.96        |
|                 | <b>Total</b>                                                      | <b>100</b> | <b>98.18</b>                                                                         | <b>96.72</b> | <b>96.60</b>                                                                                                        | <b>96.60</b> | <b>99.20</b>                                                          | <b>97.96</b> |
| <b>Position</b> |                                                                   |            | <b>IV</b>                                                                            |              | <b>V</b>                                                                                                            |              | <b>I</b>                                                              |              |

**Anexure - II (C)**

**ISupervision Consultancy Services during O&M stage of 2 laning with paved shoulder of Piprakothi – Motihari – Raxaul Section of NH 28 A from km. 0.650 to km. 68.650, and 4 lane with Paved Shoulder from km. 68.650 to 69.240 ICP Raxaul) in the State of Bihar under NHDP Phase – III**

Tender No.173/RO-PATNA/NHAI/2022-23

**Evaluation Sheet - Highway Maintenance cum Resident Engineer**

| S. No. | Description                                                                                                      | Marks | M/s URS Scott Wilson India Pvt. Ltd. In association with Sri Infotech |     | Remarks                                                                                                                                                                                                                                                                                                 |
|--------|------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|        |                                                                                                                  |       | Name - Sh. Adnan Zafar<br>er.adnanzafar@gmail.com                     |     |                                                                                                                                                                                                                                                                                                         |
|        |                                                                                                                  |       | MAB                                                                   | MAC |                                                                                                                                                                                                                                                                                                         |
| 1      | General Qualification/Name/DOB                                                                                   | 25    |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | i. Graduate in Civil Engineering- 21 marks                                                                       | 25    | 25                                                                    | 21  | No change from previous marking as at the same time, the said key personnel has also shown their experience. So, committee did not consider the post graduate course as regular and award him as Zero marks. The same method has been applied with other bidders also regarding post graduation course. |
|        | ii. Post Graduation in Highway Engineering.- 04 marks                                                            |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
| 2      | Adequacy for the project                                                                                         | 70    |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
| i)     | Experience in Highway works (inspection/ design/ construction/ maintenance)                                      | 30    | 30                                                                    | 30  |                                                                                                                                                                                                                                                                                                         |
|        | <07 years -0                                                                                                     |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | 07 years -22                                                                                                     |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | Add two marks extra for each additional completed year of experience subject to maximum 8 (Eight) marks          |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
| ii)    | Experience in similar capacity* in highway Constructon/ Maintenance works of similar nature                      | 15    | 15                                                                    | 15  |                                                                                                                                                                                                                                                                                                         |
|        | < 3 years -0                                                                                                     |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | 3 years -12                                                                                                      |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | Add one marks extra for each additional completed year of experience subject to maximum 3 (Three) marks          |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
| iii)   | Experience in similar capacity in Project involving Construction /Maintenance works of 2/4/6 laning/ Expressways | 25    | 25                                                                    | 25  |                                                                                                                                                                                                                                                                                                         |
|        | 1Project - 20                                                                                                    |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | Add 2.5 marks extra for each project to maximum 5 (five) marks.                                                  |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
| 3      | Employment with the Firm                                                                                         | 5     | 0                                                                     |     |                                                                                                                                                                                                                                                                                                         |
|        | < 1 year -0                                                                                                      |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | 1 year -3                                                                                                        |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                |       |                                                                       |     |                                                                                                                                                                                                                                                                                                         |
|        | Total                                                                                                            | 100   | 95                                                                    | 91  |                                                                                                                                                                                                                                                                                                         |

**Anexure - II(D)**

**Supervision Consultancy Services during O&M stage of 2 laning with paved shoulder of Piprakothi – Motihari – Raxaul Section of NH 28 A from km. 0.650 to km. 68.650, and 4 lane with Paved Shoulder from km. 68.650 to 69.240 ICP Raxaul) in the State of Bihar under NHDP Phase – III**

**Tender No. 173/RO-PATNA/NHAI/2022-23**

**Evaluation Sheet - Road Safety Expert**

| S. No.                  | Description                                                                                           | Mark<br>s | M/s G - Eng Advisory Services Pvt. Ltd. An association with<br>Open Solutions infrastructure Consultancy Services Pvt.<br>Ltd. |     | Remarks                                                                                                                                                                                                                                                                                                 |
|-------------------------|-------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                         |                                                                                                       |           | Name - Vinod Sharma<br>svinod.kairu@gmail.com                                                                                  |     |                                                                                                                                                                                                                                                                                                         |
|                         |                                                                                                       |           | MAB                                                                                                                            | MAC |                                                                                                                                                                                                                                                                                                         |
| 1                       | General Qualification/Name/DOB                                                                        | 25        |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | Graduate in Civil Engineering - 21 marks                                                              | 25        | 25                                                                                                                             | 21  | No change from previous marking as at the same time, the said key personnel has also shown their experience. So, committee did not consider the post graduate course as regular and award him as Zero marks. The same method has been applied with other bidders also regarding post graduation course. |
|                         | Post-Graduation in Traffic/Transportation/Safety Engineering or equivalent- 04 marks                  |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| 2                       | Adequacy for the project                                                                              | 70        |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| Professional Experience |                                                                                                       |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| i)                      | Total Professional Experience                                                                         | 30        | 30                                                                                                                             | 30  |                                                                                                                                                                                                                                                                                                         |
|                         | <7 years -0                                                                                           |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | 7 years -22                                                                                           |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | Add two mark extra for each additional year of experience subject to maximum 8 (eight) marks.         |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| ii)                     | Experience in similar capacity in Road Safety works on Major Highway Project (2/4/6 laning projects)  | 20        | 20                                                                                                                             | 20  |                                                                                                                                                                                                                                                                                                         |
|                         | < 3 years -0                                                                                          |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | 3 years -17                                                                                           |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | Add one mark extra for each additional year of experience subject to maximum 3 (three) marks.         |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| iii)                    | Experience in similar capacity in Road Safety Audits of 2/4/6-laning Highway/Expressway Projects      | 15        | 15                                                                                                                             | 15  |                                                                                                                                                                                                                                                                                                         |
|                         | 1 nos. -12                                                                                            |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | Add 1 (one) marks extra for each additional project subject to maximum 3 (three) marks.               |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| iv)                     | Experience in similar capacity in preparation of Road Safety Management plan for inter Urban Highways | 5         | 5                                                                                                                              | 5   |                                                                                                                                                                                                                                                                                                         |
|                         | 1 project . 3 marks                                                                                   |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | More than One Project . -5 marks                                                                      |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
| 3                       | Employment with the Firm                                                                              | 5         | 0                                                                                                                              | 0   |                                                                                                                                                                                                                                                                                                         |
|                         | < 1 year - 0                                                                                          |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | 1 year - 3                                                                                            |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                     |           |                                                                                                                                |     |                                                                                                                                                                                                                                                                                                         |
|                         | Total                                                                                                 | 100       | 95                                                                                                                             | 91  |                                                                                                                                                                                                                                                                                                         |

## Anexure - II (E)

**Supervision Consultancy Services during O&M stage of 2 laning with paved shoulder of Piprakothi – Motihari – Raxaul Section of NH 28 A from km. 0.650 to km. 68.650, and 4 lane with Paved Shoulder from km. 68.650 to 69.240 ICP Raxaul) in the State of Bihar under NHDP Phase – III**

Tender No. 173/RO-PATNA/NHAI/2022-23

**Evaluation Sheet - Road Safety Expert**

| S. No.                                                                                        | Description                                                                                           | Marks | M/s URS Scott Wilson India Pvt. Ltd. In association with Sri Infotech |     | Remarks                                                                                                                                   |
|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                               |                                                                                                       |       | Name - Subhash Mondal<br>subhash_bec@yahoo.com                        |     |                                                                                                                                           |
|                                                                                               |                                                                                                       |       | MAB                                                                   | MAC |                                                                                                                                           |
| 1                                                                                             | General Qualification/Name/DOB                                                                        | 25    |                                                                       |     |                                                                                                                                           |
|                                                                                               | Graduate in Civil Engineering - 21 marks                                                              | 25    | 25                                                                    | 25  | The said key personnel has not shown their experience in period of master degree course. Hence, 25 marks in place of 21 can be allocated. |
|                                                                                               | Post-Graduation in Traffic/Transportation/Safety Engineering or equivalent- 04 marks                  |       |                                                                       |     |                                                                                                                                           |
| 2                                                                                             | Adequacy for the project                                                                              | 70    |                                                                       |     |                                                                                                                                           |
| i)                                                                                            | Professional Experience                                                                               |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | Total Professional Experience                                                                         |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | <7 years -0                                                                                           |       | 30                                                                    | 30  | 30                                                                                                                                        |
|                                                                                               | 7 years -22                                                                                           |       |                                                                       |     |                                                                                                                                           |
| Add two mark extra for each additional year of experience subject to maximum 8 (eight) marks. |                                                                                                       |       |                                                                       |     |                                                                                                                                           |
| ii)                                                                                           | Experience in similar capacity in Road Safety works on Major Highway Project (2/4/6 laning projects)  |       | 20                                                                    | 20  | 20                                                                                                                                        |
|                                                                                               | < 3 years -0                                                                                          |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | 3 years -17                                                                                           |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | Add one mark extra for each additional year of experience subject to maximum 3 (three) marks.         |       |                                                                       |     |                                                                                                                                           |
| iii)                                                                                          | Experience in similar capacity in Road Safety Audits of 2/4/6-laning Highway/Expressway Projects      |       | 15                                                                    | 15  | 15                                                                                                                                        |
|                                                                                               | 1 nos. -12                                                                                            |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | Add 1 (one) marks extra for each additional project subject to maximum 3 (three) marks.               |       |                                                                       |     |                                                                                                                                           |
| iv)                                                                                           | Experience in similar capacity in preparation of Road Safety Management plan for inter Urban Highways |       | 5                                                                     | 5   | 5                                                                                                                                         |
|                                                                                               | 1 project . 3 marks                                                                                   |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | More than One Project . -5 marks                                                                      |       |                                                                       |     |                                                                                                                                           |
| 3                                                                                             | Employment with the Firm                                                                              |       | 5                                                                     | 5   | 5                                                                                                                                         |
|                                                                                               | < 1 year - 0                                                                                          |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | 1 year - 3                                                                                            |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                     |       |                                                                       |     |                                                                                                                                           |
|                                                                                               | Total                                                                                                 | 100   | 100                                                                   | 100 |                                                                                                                                           |

Signature Not Verified

Signature Not Verified

Digitally signed by AMIT ROUSHAN  
Date: 2023.07.14 11:20:48 IST  
Location: eProcurement System for Central PSUs

