

| National Highways of Authority of India                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |
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| Project Implementation Unit - Ramanagara                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |
| “Proposed Short Term Safety Measures for 3 Nos. Accident Blackspots (Mandakalli Km 203+050, Bandipalya Junctions Km 205+200 & Duddagere & Puttegowdana Hundi Km 225+300) in Kerala Border to Kollegala Section of NH-766 (Old NH-212) from Km. 136.600 to Km. 268.475 in the State of Karnataka” |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |
| Final Outcome of Technical Evaluation                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                  |
| Sl. No.                                                                                                                                                                                                                                                                                          | Eligibility Criteria As per RFP                                                                                                                                                                                                                                                                                                                                                            | M/s. Dishara Controls                                                                                                                                                                                                                                                                                                                                                                   | M/s. Bhavani Construction and Developers.                                                                                                                                                                                                                                                                                        |
| 1                                                                                                                                                                                                                                                                                                | Bid Document Fee                                                                                                                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 2                                                                                                                                                                                                                                                                                                | Bid Security in the Form of Bank Guarantee                                                                                                                                                                                                                                                                                                                                                 | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 3                                                                                                                                                                                                                                                                                                | Registration / Legal Status of the Bidder                                                                                                                                                                                                                                                                                                                                                  | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 4                                                                                                                                                                                                                                                                                                | Power of Attorney                                                                                                                                                                                                                                                                                                                                                                          | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 5                                                                                                                                                                                                                                                                                                | Average Annual turnover during the last 3 years is Rs.13,06,984/- for the period 2019-20, 2020-21 & 2021-22                                                                                                                                                                                                                                                                                | Average Annual turnover is 2.2Crore is more than the required average annual turnover of Rs.13,06,984/-                                                                                                                                                                                                                                                                                 | Average Annual turnover is 38.49 Lakhs is more than the required average annual turnover of Rs.13,06,984/-                                                                                                                                                                                                                       |
| 6                                                                                                                                                                                                                                                                                                | Similar Nature of Work,<br>i. Three similar completed works costing not less than amount equal to each of Rs.15.53 Lakh<br>ii. Two similar completed works costing not less than amount equal to each of Rs.19.41 Lakh<br>iii. One similar completed work costing not less than amount equals to Rs.31.06 Lakh<br>iv. The similar work constitutes experience in Civil construction works. | Satisfactorily Completed<br>Rs.95,32,737/- work in the year of 2021-22 work done certificate issued from Executive Engineer H&FW Engineering Division Mysore dated 30.04.2022 for the work of Construction of on site Oxygen generation plant at Needi Labour Hospital, Azeez Sait Nagara, Mysore.                                                                                      | Satisfactorily Completed 37,63,294 Lakhs work in the year of 2021-22 work done certificate issued from Project Director, NHAI, PIU- Ramanagara dated 17.06.2022 for the work of civil construction work of Oxygen plants at MIMS, Mandya & at KR Nagara, Nayanda halli Karnataka.                                                |
| 7                                                                                                                                                                                                                                                                                                | Personnel Capabilities,<br>Project Manager -01 No.<br>i) Graduation in Civil Engineering + 5 Years Exp.<br>ii) 5 years as Project Manager on NH/SH, bridge construction/ Maintenance works.<br>Site Engineer -01 No.<br>i) Diploma in Civil Engineering + 5 Years Exp. Or Graduation in Civil Engineering 3 yrs Exp.<br>ii) 5 Years on highway construction / Maintenance work             | Project Manager - 1 Nos .<br>Mr.Rakshitha R Gowda<br>DOB:02/07/1994, BE civil in 2017 of Visvesvaraya Technological University, Belagavi and Total exp;in Highways more than 5 years.<br>Site Engineer - 1 Nos. Mr Mahadeva Kumar G, DOB:06/06/1977 , Diploma in Civil Engg. in the year 2001 in State Board of Technical Education, Bangalore, experience in Highway more than 5 Years | Project Manager - 1 Nos .<br>Chiranjeevi.M, DOB: 20.05.1990, BE (Civil)-2013, from Visvesvaraya Technological University Belgaum and total experience in highways more than 09 years.<br>Site Engineer/ - 1 Nos. -<br>R.N.Lokesh. DOB:27.03.1963, BE (Civil)-1993 Mysore University and total experience in highways is 07 years |
| 8                                                                                                                                                                                                                                                                                                | Bid Capacity of Rs.43,56,612/-                                                                                                                                                                                                                                                                                                                                                             | Assessed Available Bid capacity is 2.241 Crores is more than the Amount put to tender = Rs.43,56,612/-                                                                                                                                                                                                                                                                                  | Assessed Available Bid capacity is 58.33 Lakh is more than the Amount put to tender = Rs.43,56,612/-                                                                                                                                                                                                                             |
| 9                                                                                                                                                                                                                                                                                                | Affidavit                                                                                                                                                                                                                                                                                                                                                                                  | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 10                                                                                                                                                                                                                                                                                               | Key & Critical Equipment                                                                                                                                                                                                                                                                                                                                                                   | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 11                                                                                                                                                                                                                                                                                               | Undertakings                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                                                                               | Submitted                                                                                                                                                                                                                                                                                                                        |
| 12                                                                                                                                                                                                                                                                                               | Remarks                                                                                                                                                                                                                                                                                                                                                                                    | Technically Responsive                                                                                                                                                                                                                                                                                                                                                                  | Technically Responsive                                                                                                                                                                                                                                                                                                           |

  
Project Director  
PIU, NHAI  
Ramanagara