



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075 • G-5 & 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष/Phone : 91-11-25074100 / 25074200



NHAI/11012/JH/IE/NH-75(Package-II)/2023

05 December, 2023

To,

All Applicant Firms

**Sub:** Independent Engineer services for Four Laning of NH-39 (old NH-75) from design Km 97+600 (existing Km 96+470) (Udaipura village) to design km 147+540 (existing Km 148+020) (Bhogu Village) in the State of Jharkhand on Hybrid Annuity mode. (Package - II)- Result of Technical Evaluation-reg.

Tender ID:- 2023\_NHAI\_145548\_1

Sir,

Please refer to your RFP submission on 05.04.2023 for the captioned assignment. In this context, the committee has found following bidders qualified as responsive/non-responsive after Technical Evaluation as per RFP:-

| S.No | Description                                                                                                                 | Relevant experience for the assignment                                                                                                                | Experience in use of technology for road inspection | Qualifications and competence of the key staff for the assignment | Total |
|------|-----------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|-------|
|      | Firm                                                                                                                        | 40                                                                                                                                                    | 20                                                  | 40                                                                | 100   |
| 1.   | M/s. Almondz Global Infra-Consultant Limited IN Joint Venture with M/s. Geo Designs and Research Pvt. Ltd.                  | <b>Non-Responsive</b><br>The bidder do not meet the eligibility criteria as per clause 3.4(X),(e) of RFP as TL is engaged in another project of NHAI. |                                                     |                                                                   |       |
| 2.   | M/s G-Eng Advisory Services Pvt. Ltd in JV with Dhruv Consultancy Services Ltd in association with MVK Infrabuild Pvt. Ltd. | <b>Non - Responsive-</b> the bidder has withdrawn their bid proposal vide letter no 506 dated 21.11.2023.                                             |                                                     |                                                                   |       |
| 3.   | M/s URS Scott Wilson India Private Limited In Association with Sri Infotech.                                                | <b>Non - Responsive</b><br>The bidder do not meet the eligibility criteria as per Clause 15 (C) of section 1 of RFP.                                  |                                                     |                                                                   |       |
| 4.   | M/s LEA Associates South Asia Pvt. Ltd in Association with Transtek Engineers & Services Pvt. Ltd.                          | 37.00                                                                                                                                                 | 20.00                                               | 36.67                                                             | 93.67 |
| 5.   | M/s TPF Engineering Pvt. Ltd. In Association with ROTRANS Infraprojects Private Limited                                     | <b>Non-responsive</b> in light with Hon'ble High Court of Delhi order dated 03.11.2023.                                                               |                                                     |                                                                   |       |
| 6.   | M/s Centro De Estudios De Materiales Y Control De Obra, SA                                                                  | <b>Non-Responsive</b><br>The bidder do not meet the minimum eligibility                                                                               |                                                     |                                                                   |       |

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| S.No | Description                                                                                                                         | Relevant experience for the assignment                                                                                                                                                                                                                        | Experience in use of technology for road inspection | Qualifications and competence of the key staff for the assignment | Total |
|------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-------------------------------------------------------------------|-------|
|      | Firm                                                                                                                                | 40                                                                                                                                                                                                                                                            | 20                                                  | 40                                                                | 100   |
|      | (CEMOSA) In JV With Pioneer Infra Consultants Pvt. Ltd. in association with Introsoft Solutions.                                    | criteria w.r.t the Project Supervision & DPR as per clause 15 (A), (B) of RFP. Further, the bidder also do not meet the eligibility criteria as per clause 3.4(X),(e) of RFP as TL is engaged in another project of NHAI.                                     |                                                     |                                                                   |       |
| 7.   | M/s AICONS Engineering Pvt. Ltd. in Joint Venture with ARKITECHNO Consultants (India) Pvt. Ltd.                                     | <b>Non - Responsive</b><br>The bidder do not meet the minimum eligibility criteria as per Clause 15 (B) of section 1 of RFP. Further, JV partner (ARKITECHNO Consultants (India) Pvt. Ltd.) has been debarred by NHIDCL vide letter no 2023 dated 27.10.2023. |                                                     |                                                                   |       |
| 8.   | M/s Bloom Companies LLC in JV With Marc Technocrats Private Limited in Association with Sunnily Consultants Pvt. Ltd.               | 38.00                                                                                                                                                                                                                                                         | 20.00                                               | 27.39                                                             | 85.39 |
| 9.   | M/s Highway Engineering Consultant in Association with M/s Intratech Civil Solutions & Consultant.                                  | 37.00                                                                                                                                                                                                                                                         | 20.00                                               | 30.36                                                             | 87.36 |
| 10.  | M/s MSV International INC. in JV with Chaitanya Projects Consultancy Pvt. Ltd. In Association with MSV International Tech Pvt. Ltd. | 38.00                                                                                                                                                                                                                                                         | 20.00                                               | 34.90                                                             | 92.90 |
| 11.  | M/s Theme Engineering Services Pvt. Ltd. in Association with Ishita Info Solutions Private Limited                                  | 37.00                                                                                                                                                                                                                                                         | 20.00                                               | 30.38                                                             | 87.38 |

2. All bidders are requested to respond within 07 days (i.e. by 12.12.2023) in case they have any objections to the above.

  
(Ajay Gupta)  
DGM-(T)-JH

Encl- Detailed Technical Evaluation

| Independent Engineer services for Four Laning of NH-39 (old NH-75) from design Km 97+600 (existing Km 96+470) (Udaipura village) to design km 147+540 (existing Km 148+020) (Bhogu Village) in the State of Jharkhand on Hybrid Annuity mode. (Package – II) |                                                                                                                                                                       |                                                            |                                                   |         |         |         |         |                                                            |                                                            |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------|---------|---------|---------|---------|------------------------------------------------------------|------------------------------------------------------------|--|--|--|
| Annexure-I                                                                                                                                                                                                                                                   |                                                                                                                                                                       |                                                            |                                                   |         |         |         |         |                                                            |                                                            |  |  |  |
| Average annual turnover from consultancy services after following enhancement factor                                                                                                                                                                         |                                                                                                                                                                       |                                                            |                                                   |         |         |         |         |                                                            |                                                            |  |  |  |
| Estimated Project Cost (Rs. In Crore)                                                                                                                                                                                                                        |                                                                                                                                                                       |                                                            | Average annual turnover                           |         |         |         |         |                                                            |                                                            |  |  |  |
| Required annual turnover                                                                                                                                                                                                                                     |                                                                                                                                                                       |                                                            |                                                   |         |         |         |         |                                                            |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                            |                                                   |         |         |         |         |                                                            |                                                            |  |  |  |
| S.No.                                                                                                                                                                                                                                                        | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                                                                                            | Annual Average Turnover in Last 3 years 2019-20 to 2021-22 | Average annual turnover from consultancy services |         |         |         |         | Annual Average Turnover in Last 5 years 2017-18 to 2021-22 | Annual Average Turnover in Last 3 years 2019-20 to 2021-22 |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       |                                                            | 2021-22                                           | 2020-21 | 2019-20 | 2018-19 | 2017-18 |                                                            |                                                            |  |  |  |
| 1/11                                                                                                                                                                                                                                                         | M/s. Almondz Global Infra Consultant Limited in JV with M/s. Geo designs and Research Private Limited                                                                 | 31.14                                                      | 25.04                                             | 33.69   | 35.73   | 25.21   | 30.16   | 29.96                                                      |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       | 56.03                                                      | 41.61                                             | 36.07   | 29.07   | 23.76   | 37.31   | 44.57                                                      |                                                            |  |  |  |
| 2/11                                                                                                                                                                                                                                                         | M/s. G-Eng Advisory Services Pvt. Ltd. In JV with M/s. Dhruv Consultancy Services Ltd. In Association with M/s. MVK Infrabuild Pvt. Ltd.                              | 28.09                                                      | 20.58                                             | 16.11   | 14.10   | 9.56    | 17.69   | 21.59                                                      |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       | 75.06                                                      | 63.39                                             | 48.73   | 56.11   | 43.38   | 57.33   | 62.39                                                      |                                                            |  |  |  |
| 3/11                                                                                                                                                                                                                                                         | M/s. URS Scott Wilson India Private Limited In Association with M/s. Sri Infotech                                                                                     | 82.67                                                      | 78.25                                             | 99.44   | 114.48  | 98.39   | 94.65   | 86.79                                                      |                                                            |  |  |  |
| 4/11                                                                                                                                                                                                                                                         | M/s. Lea Associates South Asia Pvt. Ltd. In Association with M/s. Transtek Engineers & Services Pvt. Ltd.                                                             | 356.16                                                     | 325.67                                            | 371.05  | 347.01  | 272.87  | 334.55  | 350.96                                                     |                                                            |  |  |  |
| 5/11                                                                                                                                                                                                                                                         | M/s. TPF Engineering Pvt. Ltd. In Association with M/s. Rotrans Infra Projects Pvt. Ltd.                                                                              | 72.87                                                      | 68.06                                             | 89.72   | 59.12   | 45.55   | 67.06   | 76.88                                                      |                                                            |  |  |  |
| 6/11                                                                                                                                                                                                                                                         | M/s. Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In JV with M/s. Pioneer Infra Consultants Pvt. Ltd. In Association with M/s. Introsoft Solutions | 387.63                                                     | 305.63                                            | 290.19  | 212.86  | 190.84  | 277.43  | 327.82                                                     |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       | 13.40                                                      | 10.80                                             | 9.24    | 9.17    | 9.13    | 10.35   | 11.15                                                      |                                                            |  |  |  |
| 7/11                                                                                                                                                                                                                                                         | M/s. Aicons Engineering Pvt. Ltd. In JV with M/s. Arkitechno Consultants (India) Pvt. Ltd.                                                                            | 10.37                                                      | 12.70                                             | 13.68   | 20.41   | 23.15   | 16.06   | 12.25                                                      |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       | 31.55                                                      | 22.08                                             | 20.66   | 16.86   | 20.13   | 22.26   | 24.76                                                      |                                                            |  |  |  |
| 8/11                                                                                                                                                                                                                                                         | M/s. Bloom Companies LLC In JV with M/s. Marc Technocrats Private Limited In Association with M/s. Sunnily Consultants Pvt. Ltd.                                      | 113.75                                                     | 105.04                                            | 89.09   | 98.48   | 70.04   | 95.28   | 102.63                                                     |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       | 22.89                                                      | 21.75                                             | 19.70   | 19.03   | 18.39   | 20.35   | 21.45                                                      |                                                            |  |  |  |
| 9/11                                                                                                                                                                                                                                                         | M/s. Highway Engineering Consultant In Association with M/s. Intratech Civil Solutions & Consultant                                                                   | 61.33                                                      | 63.99                                             | 71.13   | 71.37   | 54.74   | 64.51   | 65.48                                                      |                                                            |  |  |  |
| 10/11                                                                                                                                                                                                                                                        | M/s. MSV International Inc. In JV with M/s. Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s. MSV International Tech Pvt. Ltd.                        | 140.27                                                     | 123.23                                            | 114.39  | 91.26   | 82.02   | 110.23  | 125.96                                                     |                                                            |  |  |  |
|                                                                                                                                                                                                                                                              |                                                                                                                                                                       | 62.79                                                      | 50.63                                             | 51.31   | 50.87   | 26.39   | 48.40   | 54.91                                                      |                                                            |  |  |  |
| 11/11                                                                                                                                                                                                                                                        | M/s. Theme Engineering Services Pvt. Ltd. In Association with M/s. Ishita Info Solutions Private Limited                                                              | 171.60                                                     | 163.53                                            | 140.55  | 119.27  | 102.22  | 139.43  | 158.56                                                     |                                                            |  |  |  |



| Independent Engineer services for Four Lining of NH-39 (old NH-25) from design Km 97+600 (existing Km 96+470) (Udaipura village) to design km 148+020 (Bhogu Village) in the State of Jharkhand on Hybrid Annuity mode. (Package - II) |                                                                                                                                                                       |                                                                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                                               |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| MINIMUM ELIGIBILITY CRITERIA                                                                                                                                                                                                           |                                                                                                                                                                       |                                                                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                                               |                                                |
| S.No.                                                                                                                                                                                                                                  | Name of the Applicants                                                                                                                                                | Technical Eligibility                                                               | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                       | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                               | Annual Turnover                                                                                                                                                                               | Team Leader Cum Senior Highway Engineer        |
|                                                                                                                                                                                                                                        |                                                                                                                                                                       |                                                                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                                               |                                                |
|                                                                                                                                                                                                                                        |                                                                                                                                                                       | Technical Capacity Provisions for maximum works to be permitted with one consultant | The firm should have minimum experience of preparation of detailed Project Report/feasibility study cum Preliminary Design Report of 2/4/6* lining project of length equal to 2 times or more of similar category for which RFP is invited. | The firm should have minimum experience of Project Supervision/IC of at least one of similar category of two/four/six* lining of length equal to 40% of project length. | Annual turnover (updated average) of last 5 years or in each of the preceding two years of the firm from consultancy business should be equal to or more than 2% of Total Project Cost (TPC). | Score of Team Leader is greater than 75 marks. |
| 1/11                                                                                                                                                                                                                                   | M/s. Almondz Global Infra Consultant Limited in JV with M/s. Geo designs and Research Private Limited                                                                 | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | No                                             |
| 2/11                                                                                                                                                                                                                                   | M/s. G-Eng Advisory Services Pvt. Ltd. In JV with M/s. Dhruv Consultancy Services Ltd. In Association with M/s. MYK Infrabuild Pvt. Ltd.                              |                                                                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                                               |                                                |
| 3/11                                                                                                                                                                                                                                   | M/s. URS Scott Wilson India Private Limited In Association with M/s. Sri InfoTech                                                                                     | No                                                                                  | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | Yes                                            |
| 4/11                                                                                                                                                                                                                                   | M/s. Lea Associates South Asia Pvt. Ltd. In Association with M/s. Transtek Engineers & Services Pvt. Ltd.                                                             | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | Yes                                            |
| 5/11                                                                                                                                                                                                                                   | M/s. TPF Engineering Pvt. Ltd. In Association with M/s. Rotans Infra Projects Pvt. Ltd.                                                                               |                                                                                     |                                                                                                                                                                                                                                             |                                                                                                                                                                         |                                                                                                                                                                                               |                                                |
| 6/11                                                                                                                                                                                                                                   | M/s. Centro De Estudios De Materiales Y Control De Obra, SA (CEMOSA) In JV with M/s. Pioneer Infra Consultants Pvt. Ltd. In Association with M/s. Introsort Solutions | Yes                                                                                 | No                                                                                                                                                                                                                                          | NO                                                                                                                                                                      | Yes                                                                                                                                                                                           | No                                             |
| 7/11                                                                                                                                                                                                                                   | M/s. Alons Engineering Pvt. Ltd. In JV with M/s. Arkitecho Consultants (India) Pvt. Ltd.                                                                              | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | NO                                                                                                                                                                      | Yes                                                                                                                                                                                           | Yes                                            |
| 8/11                                                                                                                                                                                                                                   | M/s. Bloom Companies LLC In JV with M/s. Marc Technocrats Private Limited In Association with M/s. Sunnily Consultants Pvt. Ltd.                                      | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | Yes                                            |
| 9/11                                                                                                                                                                                                                                   | M/s. Highway Engineering Consultant In Association with M/s. Inratech Civil Solutions & Consultant                                                                    | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | Yes                                            |
| 10/11                                                                                                                                                                                                                                  | M/s. MSV International Inc. In JV with M/s. Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s. MSV International Tech Pvt. Ltd.                        | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | Yes                                            |
| 11/11                                                                                                                                                                                                                                  | M/s. Theme Engineering Services Pvt. Ltd. In Association with M/s. Ishita Info Solutions Private Limited                                                              | Yes                                                                                 | Yes                                                                                                                                                                                                                                         | Yes                                                                                                                                                                     | Yes                                                                                                                                                                                           | Yes                                            |

Non-responsive- The bidder has withdrawn their bid proposal.

Non-responsive in light with Hon'ble High Court of Delhi order dated 03.11.2023.

| Description                                                                                                                                                                                              | Max Marks | M/s. URS Scott Wilson India Private Limited In Association with M/s. Sri InfoTech |         | M/s. Lea Associates South Asia Pvt. Ltd. In Association with M/s. Transtek Engineers & Services Pvt. Ltd. |         | M/s. Bloom Companies LLC In JV with M/s. Marc Technocrats Private Limited In Association with M/s. Sunnily Consultants Pvt. Ltd. |         | M/s. Highway Engineering Consultant JV with M/s. Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s. MSV |         | M/s. Theme Engineering Services Pvt. Ltd. In Association with M/s. Ishita Info Solutions Private Limited |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------|---------|
|                                                                                                                                                                                                          |           | Assessed                                                                          | Claimed | Assessed                                                                                                  | Claimed | Assessed                                                                                                                         | Claimed | Assessed                                                                                                               | Claimed | Assessed                                                                                                 | Claimed |
| Average Annual Turnover (last 5 years or in each of the preceding two years) from consultancy business                                                                                                   | 2         | 36.50                                                                             | 40.00   | 37.00                                                                                                     | 40.00   | 38.00                                                                                                                            | 40.00   | 37.00                                                                                                                  | 40.00   | 37.00                                                                                                    | 40.00   |
| < 2% of TPC - 0 marks                                                                                                                                                                                    | 0         |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                                        |         |                                                                                                          |         |
| 2% of TPC - 1.5 marks                                                                                                                                                                                    | 1.5       | 1.5                                                                               | 1.5     | 1.5                                                                                                       | 1.5     | 1.5                                                                                                                              | 1.5     | 1.5                                                                                                                    | 1.5     | 1.5                                                                                                      | 1.5     |
| Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                           | 0.5       | 0.5                                                                               | 0.5     | 0.5                                                                                                       | 0.5     | 0.5                                                                                                                              | 0.5     | 0.5                                                                                                                    | 0.5     | 0.5                                                                                                      | 0.5     |
| Nos. of Highway Professionals with the firm *                                                                                                                                                            | 10        | 10                                                                                | 10      | 10                                                                                                        | 10      | 10                                                                                                                               | 10      | 10                                                                                                                     | 10      | 10                                                                                                       | 10      |
| <10 - 0 marks                                                                                                                                                                                            |           |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                                        |         |                                                                                                          |         |
| 10 to 20 - 8 marks                                                                                                                                                                                       |           |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                                        |         |                                                                                                          |         |
| > 20 but <=30 - 9 marks                                                                                                                                                                                  |           |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                                        |         |                                                                                                          |         |
| > 30 - 10 marks                                                                                                                                                                                          | 10        | 10                                                                                | 10      | 10                                                                                                        | 10      | 10                                                                                                                               | 10      | 10                                                                                                                     | 10      | 10                                                                                                       | 10      |
| Experience as Independent Engineer/ Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years.                                  | 12        | 12                                                                                | 12      | 12                                                                                                        | 12      | 12                                                                                                                               | 12      | 11                                                                                                                     | 12      | 12                                                                                                       | 12      |
| 1 project - 9 marks                                                                                                                                                                                      | 9         | 9                                                                                 | 9       | 9                                                                                                         | 9       | 9                                                                                                                                | 9       | 9                                                                                                                      | 9       | 9                                                                                                        | 9       |
| Add 1(one) mark extra for completed assignment of Independent Engineer and add 0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 3 (three) marks. | 3         | 3                                                                                 | 3       | 3                                                                                                         | 3       | 3                                                                                                                                | 3       | 2                                                                                                                      | 3       | 3                                                                                                        | 3       |
| Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length (40% of project length) or more in last 7 years.                | 6         | 4.5                                                                               | 6       | 5                                                                                                         | 6       | 6                                                                                                                                | 6       | 6                                                                                                                      | 6       | 5                                                                                                        | 6       |
| 1 project - 4 marks                                                                                                                                                                                      | 4         | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                | 4       | 4                                                                                                                      | 4       | 4                                                                                                        | 4       |
| Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 2 marks.                                                                                                            | 2         | 0.5                                                                               | 2       | 1                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                                      | 2       | 1                                                                                                        | 2       |
| In hand DPRs of Highway/ Bridge/ Tunnel Projects ( presently under progress)                                                                                                                             | 6         | 4                                                                                 | 6       | 4                                                                                                         | 6       | 4                                                                                                                                | 6       | 4                                                                                                                      | 6       | 4                                                                                                        | 6       |
| < 2 projects - 0 marks                                                                                                                                                                                   |           |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                                        |         |                                                                                                          |         |
| 2-5 projects - 4 marks                                                                                                                                                                                   | 4         | 4                                                                                 |         | 4                                                                                                         |         | 4                                                                                                                                |         | 4                                                                                                                      |         | 4                                                                                                        |         |
| > 5 projects - 6 marks                                                                                                                                                                                   |           |                                                                                   | 6       |                                                                                                           | 6       |                                                                                                                                  | 6       |                                                                                                                        | 6       |                                                                                                          | 6       |
| Experience in Construction Supervision/ DPR/ Design Review of Major structures having length of more than 500 metre in last 7 years.                                                                     | 4         | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                | 4       | 4                                                                                                                      | 4       | 4                                                                                                        | 4       |
| 1 project - 2 marks                                                                                                                                                                                      | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                                      | 2       | 2                                                                                                        | 2       |
| Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 2 marks.                                                                                                            | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                                      | 2       | 2                                                                                                        | 2       |
| Total                                                                                                                                                                                                    | 40.00     | 36.50                                                                             | 40.00   | 37.00                                                                                                     | 40.00   | 38.00                                                                                                                            | 40.00   | 37.00                                                                                                                  | 40.00   | 37.00                                                                                                    | 40.00   |

from design Km 97+600 (existing Km 96+470) (Udaipura village) to design km 147+540 (existing Km 148+020) (Bhogu Village)

Evaluation Criteria for assessment of experience in use of technology for road inspection

| S.No. | Description                                                                                             | Max Marks | M/s. URS Scott Wilson India Private Limited In Association with M/s. Sri Infotech |         | M/s. Lea Associates South Asia Pvt. Ltd. In Association with M/s. Transtek Engineers & Services Pvt. Ltd. |         | M/s. Bloom Companies LLC In JV with M/s. Marc Technocrats Private Limited In Association with M/s. Sunnily Consultants Pvt. Ltd. |         | M/s. Highway Engineering Consultant In Association with M/s. Intratech Civil Solutions & Consultant |         | M/s. MSV International Inc. In JV with M/s. Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s. MSV |         | M/s. Theme Engineering Services Pvt. Ltd. In Association with M/s. Ishita Info Solutions Private Limited |         |
|-------|---------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------|---------|
|       |                                                                                                         |           | Assesed                                                                           | Claimed | Assesed                                                                                                   | Claimed | Assesed                                                                                                                          | Claimed | Assesed                                                                                             | Claimed | Assesed                                                                                                           | Claimed | Assesed                                                                                                  | Claimed |
|       |                                                                                                         |           |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
| 1     | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 5         | 5                                                                                 | 5       | 5                                                                                                         | 5       | 5                                                                                                                                | 5       | 5                                                                                                   | 5       | 5                                                                                                                 | 5       | 5                                                                                                        | 5       |
|       | Own Equipment/Equipment on MoU with Associate or on hiring basis                                        | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
|       | 1-2 projects                                                                                            | 1         |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
|       | 3-5 projects                                                                                            | 2         |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
|       | >5 projects                                                                                             | 3         | 3                                                                                 | 3       | 3                                                                                                         | 3       | 3                                                                                                                                | 3       | 3                                                                                                   | 3       | 3                                                                                                                 | 3       | 3                                                                                                        | 3       |
| 2     | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                 | 4       | 4                                                                                                        | 4       |
|       | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
|       | 1-3 projects                                                                                            | 1         |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
|       | > 3 projects                                                                                            | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
| 3     | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 4         | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                 | 4       | 4                                                                                                        | 4       |
|       | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
|       | 1-2 projects                                                                                            | 1         |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
|       | >=3 projects                                                                                            | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
| 4     | Experience in Retro reflectometer technology                                                            | 4         | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                 | 4       | 4                                                                                                        | 4       |
|       | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
|       | 1-3 projects                                                                                            | 1         |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
|       | >3 projects                                                                                             | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
| 5     | Experience in Automatic Traffic Counter cum Classifier                                                  | 3         | 3                                                                                 | 3       | 3                                                                                                         | 3       | 3                                                                                                                                | 3       | 3                                                                                                   | 3       | 3                                                                                                                 | 3       | 3                                                                                                        | 3       |
|       | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                 | 2       | 2                                                                                                        | 2       |
|       | 1-3 projects                                                                                            | 0.5       |                                                                                   |         |                                                                                                           |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                   |         |                                                                                                          |         |
|       | >3 projects                                                                                             | 1         | 1                                                                                 | 1       | 1                                                                                                         | 1       | 1                                                                                                                                | 1       | 1                                                                                                   | 1       | 1                                                                                                                 | 1       | 1                                                                                                        | 1       |
| Total |                                                                                                         | 20.00     | 20.00                                                                             | 20.00   | 20.00                                                                                                     | 20.00   | 20.00                                                                                                                            | 20.00   | 20.00                                                                                               | 20.00   | 20.00                                                                                                             | 20.00   | 20.00                                                                                                    | 20.00   |

| S. No. | Team Leader cum Senior Highway Engineer                                                                                                                                                                       |     | Max Marks | Applicant No. | Name of the Applicant | M/s. Almondz Global Infra Consultant Limited in JV with M/s. Geo design and Research Private Limited |         | M/s. URS Scott Wilson India Private Limited in Association with M/s. Sri Infotech |         | M/s. Lea Associates South Asia Pvt. Ltd. in Association with M/s. Transtek Engineers & Services Pvt. Ltd. |         | M/s. Centro De Estudios De Materiales Y Control De Obras SA (CEMOSA) in JV with M/s. Pioneer Infra Consultants Pvt. Ltd. in Association with M/s. Introssoft Solutions |         | M/s. Bloom Companies LLC in JV with M/s. Marc Technocrats Private Limited in Association with M/s. Sunnily Consultants Pvt. Ltd. |         | M/s. Highway Engineering Consultant in Association with M/s. Intratech Civil Solutions & Consultant |         | M/s. MSV International Inc. in JV with M/s. Chaitanya Projects Consultancy Pvt. Ltd. in Association with M/s. MSV International Tech Pvt. Ltd. |         | M/s. Theme Engineering Services Pvt. Ltd. in Association with M/s. Ishita Info Solutions Private Limited |         |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|---------------|-----------------------|------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------|---------|
|        |                                                                                                                                                                                                               |     |           |               |                       | Assessed                                                                                             | Claimed | Assessed                                                                          | Claimed | Assessed                                                                                                  | Claimed | Assessed                                                                                                                                                               | Claimed | Assessed                                                                                                                         | Claimed | Assessed                                                                                            | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                                                                                 | Claimed |
| 1      | General Qualification                                                                                                                                                                                         | 25  |           |               |                       | 24                                                                                                   | 21      | 24                                                                                | 21      | 24                                                                                                        | 21      | 21                                                                                                                                                                     | 21      | 21                                                                                                                               | 21      | 21                                                                                                  | 24      | 21                                                                                                                                             | 24      | 21                                                                                                       | 24      |
| i)     | Graduate in Civil Engineering Post Graduation in Management/ Construction/ Transportation/Highway Engineering/ Structural Engineering or equivalent specialised stream of civil engineering                   | 21  |           |               |                       | 21                                                                                                   | 21      | 21                                                                                | 21      | 21                                                                                                        | 21      | 0                                                                                                                                                                      | 0       | 0                                                                                                                                | 0       | 0                                                                                                   | 0       | 0                                                                                                                                              | 0       | 0                                                                                                        | 0       |
| ii)    | Degree/Diploma/Certificate in Project Management                                                                                                                                                              | 1   |           |               |                       | 0                                                                                                    | 0       | 0                                                                                 | 0       | 0                                                                                                         | 0       | 0                                                                                                                                                                      | 0       | 0                                                                                                                                | 0       | 0                                                                                                   | 0       | 0                                                                                                                                              | 0       | 0                                                                                                        | 0       |
| 2      | Adequacy for the Project                                                                                                                                                                                      | 70  |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
| a)     | Professional Experience in Highway Projects: Total Professional Experience in handling Highway projects                                                                                                       | 10  |           |               |                       | 10                                                                                                   | 10      | 10                                                                                | 10      | 10                                                                                                        | 10      | 10                                                                                                                                                                     | 10      | 10                                                                                                                               | 10      | 10                                                                                                  | 10      | 10                                                                                                                                             | 10      | 10                                                                                                       | 10      |
|        | < 12 years -0                                                                                                                                                                                                 |     |           |               |                       | 8                                                                                                    | 8       | 8                                                                                 | 8       | 8                                                                                                         | 8       | 8                                                                                                                                                                      | 8       | 8                                                                                                                                | 8       | 8                                                                                                   | 8       | 8                                                                                                                                              | 8       | 8                                                                                                        | 8       |
|        | 12 years -8                                                                                                                                                                                                   |     |           |               |                       | 2                                                                                                    | 2       | 2                                                                                 | 2       | 2                                                                                                         | 2       | 2                                                                                                                                                                      | 2       | 2                                                                                                                                | 2       | 2                                                                                                   | 2       | 2                                                                                                                                              | 2       | 2                                                                                                        | 2       |
|        | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                    |     |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
|        | Experience as Team Leader or similar capacity in Highway Development projects similar configuration (2/4/6 laning**) and above                                                                                | 15  |           |               |                       | 15                                                                                                   | 15      | 15                                                                                | 15      | 15                                                                                                        | 15      | 15                                                                                                                                                                     | 15      | 15                                                                                                                               | 15      | 15                                                                                                  | 15      | 15                                                                                                                                             | 15      | 15                                                                                                       | 15      |
| ii)    | < 5 years -0                                                                                                                                                                                                  |     |           |               |                       | 11                                                                                                   | 11      | 11                                                                                | 11      | 11                                                                                                        | 11      | 11                                                                                                                                                                     | 11      | 11                                                                                                                               | 11      | 11                                                                                                  | 11      | 11                                                                                                                                             | 11      | 11                                                                                                       | 11      |
|        | 5 years -11                                                                                                                                                                                                   |     |           |               |                       | 4                                                                                                    | 4       | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                                                      | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                                              | 4       | 4                                                                                                        | 4       |
|        | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |     |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
|        | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on PPP                            | 5   |           |               |                       | 5                                                                                                    | 5       | 5                                                                                 | 5       | 5                                                                                                         | 5       | 5                                                                                                                                                                      | 5       | 5                                                                                                                                | 5       | 5                                                                                                   | 5       | 5                                                                                                                                              | 5       | 5                                                                                                        | 5       |
| iii)   | 1 Project-4 Marks                                                                                                                                                                                             |     |           |               |                       | 4                                                                                                    | 4       | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                                                      | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                                              | 4       | 4                                                                                                        | 4       |
|        | Add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                     |     |           |               |                       | 1                                                                                                    | 1       | 1                                                                                 | 1       | 0                                                                                                         | 1       | 1                                                                                                                                                                      | 1       | 1                                                                                                                                | 1       | 1                                                                                                   | 1       | 1                                                                                                                                              | 1       | 1                                                                                                        | 1       |
|        | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 15  |           |               |                       | 13                                                                                                   | 11      | 15                                                                                | 15      | 13                                                                                                        | 15      | 15                                                                                                                                                                     | 15      | 15                                                                                                                               | 15      | 15                                                                                                  | 15      | 15                                                                                                                                             | 13      | 13                                                                                                       | 13      |
| b)     | <2 Project-0 marks                                                                                                                                                                                            |     |           |               |                       | 11                                                                                                   | 11      | 11                                                                                | 11      | 11                                                                                                        | 11      | 11                                                                                                                                                                     | 11      | 11                                                                                                                               | 11      | 11                                                                                                  | 11      | 11                                                                                                                                             | 11      | 11                                                                                                       | 11      |
|        | 2 Projects-11                                                                                                                                                                                                 |     |           |               |                       | 2                                                                                                    | 0       | 4                                                                                 | 2       | 4                                                                                                         | 2       | 4                                                                                                                                                                      | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 2       | 4                                                                                                                                              | 2       | 2                                                                                                        | 2       |
|        | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                            |     |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
|        | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above   | 20  |           |               |                       | 20                                                                                                   | 20      | 20                                                                                | 20      | 20                                                                                                        | 20      | 20                                                                                                                                                                     | 20      | 20                                                                                                                               | 20      | 20                                                                                                  | 20      | 20                                                                                                                                             | 20      | 20                                                                                                       | 20      |
| c)     | <2 projects-0                                                                                                                                                                                                 |     |           |               |                       | 16                                                                                                   | 16      | 16                                                                                | 16      | 16                                                                                                        | 16      | 16                                                                                                                                                                     | 16      | 16                                                                                                                               | 16      | 16                                                                                                  | 16      | 16                                                                                                                                             | 16      | 16                                                                                                       | 16      |
|        | 2 Projects-16                                                                                                                                                                                                 |     |           |               |                       | 4                                                                                                    | 4       | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                                                      | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                                              | 4       | 4                                                                                                        | 4       |
|        | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                               |     |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
|        | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    | 5   |           |               |                       | 5                                                                                                    | 4       | 5                                                                                 | 5       | 5                                                                                                         | 5       | 5                                                                                                                                                                      | 5       | 5                                                                                                                                | 5       | 5                                                                                                   | 5       | 5                                                                                                                                              | 5       | 5                                                                                                        | 5       |
| d)     | 1 project-4 marks                                                                                                                                                                                             |     |           |               |                       | 4                                                                                                    | 4       | 4                                                                                 | 4       | 4                                                                                                         | 4       | 4                                                                                                                                                                      | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                                              | 4       | 4                                                                                                        | 4       |
|        | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                 |     |           |               |                       | 1                                                                                                    | 0       | 1                                                                                 | 1       | 1                                                                                                         | 1       | 1                                                                                                                                                                      | 1       | 1                                                                                                                                | 1       | 1                                                                                                   | 1       | 1                                                                                                                                              | 1       | 1                                                                                                        | 1       |
|        | Employment with the Firm                                                                                                                                                                                      | 5   |           |               |                       | 0                                                                                                    | 0       | 0                                                                                 | 0       | 4                                                                                                         | 4       | 4                                                                                                                                                                      | 4       | 4                                                                                                                                | 4       | 4                                                                                                   | 4       | 4                                                                                                                                              | 4       | 4                                                                                                        | 4       |
|        | <1 year-0                                                                                                                                                                                                     |     |           |               |                       | 0                                                                                                    | 0       | 0                                                                                 | 0       | 3                                                                                                         | 3       | 3                                                                                                                                                                      | 3       | 3                                                                                                                                | 3       | 3                                                                                                   | 3       | 3                                                                                                                                              | 3       | 3                                                                                                        | 3       |
|        | 1 year-3                                                                                                                                                                                                      |     |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                             |     |           |               |                       |                                                                                                      |         |                                                                                   |         |                                                                                                           |         |                                                                                                                                                                        |         |                                                                                                                                  |         |                                                                                                     |         |                                                                                                                                                |         |                                                                                                          |         |
| 3      | Total                                                                                                                                                                                                         | 100 | 0         | 92            | 86                    | 94                                                                                                   | 92      | 98                                                                                | 11.76   | 11.04                                                                                                     | 11.28   | 11.04                                                                                                                                                                  | 11.76   | 11.04                                                                                                                            | 11.28   | 11.04                                                                                               | 11.28   | 11.04                                                                                                                                          | 11.76   | 11.04                                                                                                    | 11.28   |
|        | Weightage @ 12                                                                                                                                                                                                | 12  | 0         | 11.04         | 10.32                 | 11.28                                                                                                | 11.04   | 11.76                                                                             | 11.04   | 11.28                                                                                                     | 11.04   | 11.76                                                                                                                                                                  | 11.04   | 11.28                                                                                                                            | 11.04   | 11.28                                                                                               | 11.04   | 11.76                                                                                                                                          | 11.04   | 11.28                                                                                                    | 11.04   |

Zero marks as per Policy circular 20.07.2020 as key personnel is engaged

Zero marks as per Policy circular 20.07.2020 as key personnel is engaged

| Resident Engineer Cum Highway Engineer |                                                                                                                                                                                                                                               | Applicant No.                                                                                                                                  |         |          |         |          |         |          |         |          |         |          |         | Max Marks |         |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------|---------|----------|---------|----------|---------|----------|---------|----------|---------|-----------|---------|
| S. No.                                 | Name of the Applicant                                                                                                                                                                                                                         |                                                                                                                                                |         |          |         |          |         |          |         |          |         |          |         |           |         |
|                                        |                                                                                                                                                                                                                                               | M/s. UPS Scott Wilson India Private Limited in Association with M/s. SI Interach                                                               |         |          |         |          |         |          |         |          |         |          |         | 0         |         |
|                                        |                                                                                                                                                                                                                                               | M/s. Lea Associates South Asia Pvt. Ltd. in Association with M/s. Transtek Engineers & Services Pvt. Ltd.                                      |         |          |         |          |         |          |         |          |         |          |         | 0         |         |
|                                        |                                                                                                                                                                                                                                               | M/s. Bloom Companies LLC in JV with M/s. Marc Technocrats Private Limited in Association with M/s. Summy Consultant Pvt. Ltd.                  |         |          |         |          |         |          |         |          |         |          |         | 0         |         |
|                                        |                                                                                                                                                                                                                                               | M/s. Highway Engineering Consultant in Association with M/s. Intratech Civil Solutions & Consultant                                            |         |          |         |          |         |          |         |          |         |          |         | 0         |         |
|                                        |                                                                                                                                                                                                                                               | M/s. MSV International Inc. In JV with M/s. Chaitanya Projects Consultancy Pvt. Ltd. in Association with M/s. MSV International Tech Pvt. Ltd. |         |          |         |          |         |          |         |          |         |          |         | 0         |         |
|                                        |                                                                                                                                                                                                                                               | M/s. Theme Engineering Services Pvt. Ltd. in Association with M/s. Ishita Info Solutions Private Limited                                       |         |          |         |          |         |          |         |          |         |          |         | 0         |         |
| 1                                      | General Qualification                                                                                                                                                                                                                         | Assessed                                                                                                                                       | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed  | Claimed |
|                                        | i) Graduate in Civil Engineering                                                                                                                                                                                                              | 25                                                                                                                                             | 25      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21        | 21      |
|                                        | ii) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                     | 21                                                                                                                                             | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21       | 21      | 21        | 21      |
| 4                                      | Adequacy for the Project                                                                                                                                                                                                                      | 4                                                                                                                                              | 4       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0         | 0       |
| 70                                     | Professional Experience                                                                                                                                                                                                                       |                                                                                                                                                |         |          |         |          |         |          |         |          |         |          |         |           |         |
| 20                                     | Total Professional Experience in handling Highway projects                                                                                                                                                                                    | 20                                                                                                                                             | 20      | 20       | 20      | 16       | 16      | 20       | 20      | 20       | 20      | 20       | 20      | 20        | 20      |
|                                        | < 10 years - 0                                                                                                                                                                                                                                |                                                                                                                                                |         |          |         |          |         |          |         |          |         |          |         |           |         |
|                                        | i) 10 years - 16                                                                                                                                                                                                                              | 16                                                                                                                                             | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16        | 16      |
|                                        | Add one marks extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                                                                       | 4                                                                                                                                              | 4       | 4        | 4       | 0        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4         | 4       |
|                                        | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 lining*) and above) | 20                                                                                                                                             | 20      | 20       | 20      | 19       | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20        | 20      |
|                                        | < 5 year - 0                                                                                                                                                                                                                                  |                                                                                                                                                |         |          |         |          |         |          |         |          |         |          |         |           |         |
|                                        | 5 years - 16                                                                                                                                                                                                                                  | 16                                                                                                                                             | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16       | 16      | 16        | 16      |
|                                        | Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                   | 4                                                                                                                                              | 4       | 4        | 4       | 3        | 4       | 4        | 4       | 4        | 4       | 4        | 4       | 4         | 4       |
| 25                                     | Experience in similar capacity in handling major 2/4/6 lining* projects (of length 40% of project length or more of similar configuration (2/4/6 lining**) and above)                                                                         | 25                                                                                                                                             | 25      | 25       | 25      | 22       | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25        | 25      |
|                                        | < 2 nos - 0                                                                                                                                                                                                                                   |                                                                                                                                                |         |          |         |          |         |          |         |          |         |          |         |           |         |
|                                        | 2 nos - 19                                                                                                                                                                                                                                    | 19                                                                                                                                             | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19       | 19      | 19        | 19      |
|                                        | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                           | 6                                                                                                                                              | 6       | 6        | 6       | 3        | 6       | 6        | 6       | 6        | 6       | 6        | 6       | 6         | 6       |
| 5                                      | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP basis for length 40% of project length or more of similar configuration (2/4/6 lining*) and above)                                       | 5                                                                                                                                              | 5       | 5        | 5       | 2.5      | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5         | 5       |
|                                        | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                                  | 5                                                                                                                                              | 5       | 5        | 5       | 2.5      | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5         | 5       |
| 5                                      | Employment with the Firm                                                                                                                                                                                                                      | 5                                                                                                                                              | 5       | 5        | 5       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0         | 0       |
|                                        | < 1 year - 0                                                                                                                                                                                                                                  | 0                                                                                                                                              | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0         | 0       |
|                                        | 1 year - 3                                                                                                                                                                                                                                    | 3                                                                                                                                              | 3       | 3        | 3       | 2        | 3       | 3        | 3       | 3        | 3       | 3        | 3       | 3         | 3       |
|                                        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                             | 2                                                                                                                                              | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2         | 2       |
| 100                                    | Total                                                                                                                                                                                                                                         | 95                                                                                                                                             | 96      | 96       | 96      | 80.5     | 91      | 86       | 91      | 86       | 91      | 94       | 91      | 91        | 91      |
| 6                                      | Weightage @ 6                                                                                                                                                                                                                                 | 5.7                                                                                                                                            | 5.76    | 5.76     | 5.76    | 4.83     | 5.46    | 5.16     | 5.46    | 5.16     | 5.46    | 5.64     | 5.46    | 5.46      | 5.46    |
|                                        | Engaged                                                                                                                                                                                                                                       | 0                                                                                                                                              | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0         | 0       |

Zero marks as per Policy circular 20.07.2020 as key personnel is engaged







| Road Safety Expert                                                                                                                                          |                                                                                |          | S. No. |    | Max Marks |    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------|--------|----|-----------|----|
| Applicant No.                                                                                                                                               |                                                                                |          |        |    |           |    |
| Name of the Applicant                                                                                                                                       |                                                                                |          |        |    |           |    |
| Description                                                                                                                                                 |                                                                                |          |        |    |           |    |
| General Qualification                                                                                                                                       |                                                                                |          |        |    |           |    |
| 1                                                                                                                                                           | i) Graduate in Civil Engineering                                               | Assessed | 25     | 25 | 21        | 21 |
|                                                                                                                                                             |                                                                                | Claimed  | 21     | 21 | 21        | 21 |
| 2                                                                                                                                                           | ii) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent | Assessed | 4      | 4  | 0         | 0  |
|                                                                                                                                                             |                                                                                | Claimed  | 4      | 4  | 0         | 0  |
| Adequacy for the Project                                                                                                                                    |                                                                                |          |        |    |           |    |
| Professional Experience                                                                                                                                     |                                                                                |          |        |    |           |    |
| Total Professional Experience in handling Highway/Bridge projects                                                                                           |                                                                                |          |        |    |           |    |
| i)                                                                                                                                                          | < 10 years -0                                                                  | Assessed | 15     | 15 | 11        | 11 |
|                                                                                                                                                             |                                                                                | Claimed  | 11     | 11 | 11        | 11 |
| Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |                                                                                |          |        |    |           |    |
| Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning**) and above).                            |                                                                                |          |        |    |           |    |
| ii)                                                                                                                                                         | > 5 Years-0                                                                    | Assessed | 15     | 15 | 11        | 11 |
|                                                                                                                                                             |                                                                                | Claimed  | 11     | 11 | 11        | 11 |
| 5 years -11                                                                                                                                                 |                                                                                |          |        |    |           |    |
| Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |                                                                                |          |        |    |           |    |
| Experience in similar capacity in Road Safety Audits of 2/4/6-laning**. Highway projects at different stages including at least one at design stage         |                                                                                |          |        |    |           |    |
| iii)                                                                                                                                                        | < 2 nos -0                                                                     | Assessed | 20     | 20 | 20        | 20 |
|                                                                                                                                                             |                                                                                | Claimed  | 20     | 20 | 20        | 20 |
| 2 nos -16                                                                                                                                                   |                                                                                |          |        |    |           |    |
| Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                   |                                                                                |          |        |    |           |    |
| Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning**) and above) |                                                                                |          |        |    |           |    |
| iv)                                                                                                                                                         | < 2 nos. - 0 marks                                                             | Assessed | 10     | 10 | 10        | 10 |
|                                                                                                                                                             |                                                                                | Claimed  | 10     | 10 | 10        | 10 |
| 2 nos. - 7 marks                                                                                                                                            |                                                                                |          |        |    |           |    |
| Add 1 marks extra for each additional improvement of black spots subject to maximum 3 marks.                                                                |                                                                                |          |        |    |           |    |
| Experience in similar capacity of preparing Road Safety Management Plans for inter urban highways                                                           |                                                                                |          |        |    |           |    |
| v)                                                                                                                                                          | 1 project- 5 marks                                                             | Assessed | 5      | 5  | 5         | 5  |
|                                                                                                                                                             |                                                                                | Claimed  | 5      | 5  | 5         | 5  |
| 2 or more project- 5 marks                                                                                                                                  |                                                                                |          |        |    |           |    |
| Experience in similar capacity in field of Road Safety Management Plan                                                                                      |                                                                                |          |        |    |           |    |
| vi)                                                                                                                                                         | 1 project- 4 marks                                                             | Assessed | 5      | 5  | 5         | 5  |
|                                                                                                                                                             |                                                                                | Claimed  | 5      | 5  | 5         | 5  |
| 2 or more project- 5 marks                                                                                                                                  |                                                                                |          |        |    |           |    |
| Employment with the Firm                                                                                                                                    |                                                                                |          |        |    |           |    |
| 3                                                                                                                                                           | < 1 year - 3                                                                   | Assessed | 5      | 5  | 0         | 0  |
|                                                                                                                                                             |                                                                                | Claimed  | 5      | 5  | 0         | 0  |
| 1 year - 3                                                                                                                                                  |                                                                                |          |        |    |           |    |
| Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |                                                                                |          |        |    |           |    |
| Total :                                                                                                                                                     |                                                                                |          |        |    |           |    |
| Weightage @ 4                                                                                                                                               |                                                                                |          |        |    |           |    |