

Minutes of meeting of Evaluation committee held on 12.08.2024 @1530 Hrs. for the work "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."

Bids for the work were invited online by the o/o Regional officer, MoRTH, Dehradun, on 22.12.2023 as per extant norms. The consultancy work is to be executed by State PWD, Uttarakhand. The Bid due date of subject work was 05.02.2024.

2. The Online Bid was opened by tender evaluation committee on 06.02.2024. All 7 bidders are found technically responsive. The MOM of Technical evaluation is enclosed at Annexure A. The result of technical evaluation was uploaded on e-procurement portal on 02.08.2024 (Annexure B).

3. The member secretary informed that bidders were declared responsive subject to certain condition as detailed in para 5 of minutes of Evaluation Committee meeting dated 30.07.2024(Annexure C). The compliance of above condition as submitted by the bidders is brought out below:

| Sl. No. | Name of bidder                                                                                                                                  | Bid Validity Extended upto | Certificate regarding compliance of Restriction under rule 144(xi) of the GFR | Certificate regarding compliance with MoF order dated 04/06/2020 | Deposition of Tender fee (Rs. 5000 +18% GST) as per NIT. |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------|----------------------------------------------------------|
| 1.      | M/s Geo Designs & Research (P) Ltd.                                                                                                             | 01.12.2024                 | Submitted                                                                     | Submitted                                                        | Deposited                                                |
| 2.      | M/s Spectrum Techno Consultant (P) Ltd. in JV with M/s Technogem Consultants Pvt. Ltd.                                                          | 10.11.2024                 | Submitted                                                                     | Submitted                                                        | Deposited                                                |
| 3.      | M/s Sterling Indo Tech Consultant Pvt. Ltd. in association with M/s Vital Vertex Value Venture Pvt. Ltd.                                        | 30.11.2024                 | Submitted                                                                     | Submitted                                                        | Deposited                                                |
| 4.      | M/s Technical Consultancy Services in JV with M/s Thoughts Consultant Jaipur Pvt. Ltd. and in association with M/s Horizon Engineering Services | 10.10.2024                 | Submitted                                                                     | Submitted                                                        | Deposited                                                |
| 5.      | M/s Theme Engineering Services Pvt. Ltd. in association                                                                                         | 02.10.2024                 | Submitted with Technical bid                                                  | Submitted with Technical bid                                     | Deposited                                                |

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|----|-----------------------------------------------------------------------------------------|------------|------------------------------|------------------------------|-----------|
|    | with M/s Ishita Info Solution Pvt. Ltd.                                                 |            |                              |                              |           |
| 6. | M/s Transys Consulting Pvt. Ltd.                                                        | 01.10.2024 | Submitted                    | Submitted                    | Deposited |
| 7. | M/s Voyants Solutions Pvt. Ltd in JV with M/s G-Engineering Advisory Services Pvt. Ltd. | 01.12.2024 | Submitted with Technical bid | Submitted with Technical bid | Deposited |

5. Representation of 3 bidders on the technical evaluation have been received. The same have been perused by State PWD and O/o CE-RO. Score obtained in respect of experience of firms, Material testing, Survey equipment to be used, Qualification & experience of Key Person is tabulated as follow:

| Sl No | Name of Bidder               | Evaluation Criteria                                                                                     | Original Score | Revised Score | Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------|------------------------------|---------------------------------------------------------------------------------------------------------|----------------|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Trasnsys Consulting Pvt. Ltd | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 36.00          | 36.00         | i. Representation raised vide letter dated 03.08.2024.<br>ii. In respect of Senior Bridge Engineer Evaluation criteria of Data Sheet 12.2 and Enclosure II of TOR Clause 3 <ul style="list-style-type: none"> <li>For Para II(a); In the Infracon team id <b>2024-704-14532_3001</b> the Senior Bridge Engineer profile was pursued and it was found that Total Professional Experience as per details on infracon is 10-11 years. Therefore, as per stipulated evaluation criteria, the original evaluation (11 marks) remains unaltered.</li> <li>For Para II (b) In the Infracon team id <b>2024-704-14532_3001</b> the Senior Bridge Engineer profile was pursued and it was found that Total Professional Experience as per details on infracon is 10-11 years. Therefore, as per stipulated evaluation criteria, the original evaluation (17 marks) remains unaltered.</li> <li>For Para II(b)ii Infracon projects at sl no 7 May be considered. Therefore, as per stipulated evaluation criteria 5 marks may be</li> </ul> |
|       |                              | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00          | 20.00         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|       |                              | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.20          | 38.30         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

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|---|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   |                                                                                                   |                                                                                                         |       |       | <p>considered.</p> <ul style="list-style-type: none"> <li>For Para II(c), the CV was re-evaluated as per stipulated evaluation criteria in RFP. The original evaluation remains unaltered.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|   |                                                                                                   | Total (Maximum marks 100)                                                                               | 94.20 | 94.30 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 2 | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td.              | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 38.00 | 38.00 | <p>i. Representation raised vide letter dated 06.08.2024.</p> <p>ii. In respect of Team Leader cum Highway Engineer Evaluation criteria of Data Sheet 12.2 and Enclosure II of TOR Clause 1</p> <ul style="list-style-type: none"> <li>For Para 1; In the Infracon team id <b>2024-704-77_9345</b> the Team Leader cum Senior Highway Engineer profile was pursued and re-evaluated as per stipulated evaluation criteria in RFP. The original evaluation remains unaltered.</li> <li>For Para 4; In the Infracon team id <b>2024-704-77_9345</b> the Traffic/Road Signage/Marking &amp; Safety Expert profile was pursued and re-evaluated as per stipulated evaluation criteria in RFP. The original evaluation remains unaltered.</li> </ul> |
|   |                                                                                                   | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 | 20.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   |                                                                                                   | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 36.32 | 36.32 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   |                                                                                                   | Total (Maximum marks 100)                                                                               | 94.32 | 94.32 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3 | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 38.00 | 39.00 | <p>i. Representation raised vide letter dated 06.08.2024.</p> <p>ii. For evaluation criteria for Assessment of experience of the firm as per Appendix V Clause 2 (A)</p> <ul style="list-style-type: none"> <li>For Para 2 DPR of Bridge having length more than 200 m, Project at infracon sl no 14 may be considered. Hence the number of bridges having length more than 200 m is more than 5 bridges. Therefore, as per stipulated evaluation criteria 5 marks may be considered.</li> </ul> <p>iii. For evaluation criteria for Material testing, survey and investigation, equipment and software proposed to used as per</p>                                                                                                             |
|   |                                                                                                   | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 19.00 | 19.00 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|   |                                                                                                   | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 36.74 | 36.74 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

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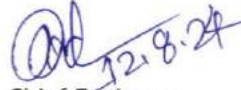
|  |  |                           |       |       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|--|---------------------------|-------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  |                           |       |       | <p>Appendix V clause 2(B)</p> <ul style="list-style-type: none"> <li>For Para 6; for Experience in digitization of cadastral maps for land surveys, in the project at page no 146-147,150-151&amp; 154-155 of technical proposal area regarding digitization of maps have not been mentioned in authority's certificates. Therefore, the original evaluation remains unaltered.</li> </ul> <p>iv. In respect of Team Leader cum Senior Highway Engineer Evaluation criteria of Data Sheet 12.2 and Enclosure II of TOR Clause 1</p> <ul style="list-style-type: none"> <li>For Para 2 (c) (i); In the Infracon team id 2024-704-3094_4790 the Team Leader cum Senior Highway Engineer profile was pursued and re-evaluated as per stipulated evaluation criteria in RFP. The original evaluation remains unaltered.</li> <li>For Para 2 (c) ii; In the Infracon team id 2024-704-3094_4790 the Team Leader cum Senior Highway Engineer profile was pursued and re-evaluated as per stipulated evaluation criteria in RFP. The original evaluation remains unaltered.</li> </ul> |
|  |  | Total (Maximum marks 100) | 93.74 | 94.74 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

4. The revised Score was concurred by all the Committee members.

The meeting ended with vote of thanks to the Chair.

  
Executive Engineer  
NH, PWD (Dehradun)  
(Member Secretary)

  
Superintending  
Engineer 10<sup>th</sup> Circle  
NH, PWD (Dehradun)  
(Member)

  
Chief Engineer  
NH, PWD(Dehradun)  
(Member)

  
Chief-Engineer-  
Regional Officer  
MoRTH, Dehradun  
(Chairman)



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|                             |                                                                                                                                                                                                                                           |
|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Organisation Chain :</b> | Ministry of Road Transport and Highways  P1 Delhi - MoRTH  RO Dehradun - MoRTH                                                                                                                                                            |
| <b>Tender ID :</b>          | 2023_MoRTH_786948_1                                                                                                                                                                                                                       |
| <b>Tender Ref No :</b>      | RO/UK/AP/2023-24/DPR/334A                                                                                                                                                                                                                 |
| <b>Tender Title :</b>       | Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand. |

| Bids List |                         |                                         |                      |                    |            |                      |
|-----------|-------------------------|-----------------------------------------|----------------------|--------------------|------------|----------------------|
| S.No      | Bid Number              | Bidder Name                             | Submitted Date       | Status             | Remarks    | Status Updated On    |
| 1         | <a href="#">2960309</a> | Geo Designs and Reserch Pvt. Ltd.       | 05-Feb-2024 02:14 PM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |
| 2         | <a href="#">2960050</a> | Spectrum Techno Consultants Pvt Ltd     | 05-Feb-2024 02:26 PM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |
| 3         | <a href="#">2960278</a> | Sterling Indo Tech Consultants Pvt Ltd. | 05-Feb-2024 02:01 PM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |
| 4         | <a href="#">2959381</a> | TECHNICAL CONSULTANCY SERVICES          | 05-Feb-2024 10:16 AM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |
| 5         | <a href="#">2960270</a> | Theme Engineering Services Pvt Ltd      | 05-Feb-2024 02:50 PM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |
| 6         | <a href="#">2959228</a> | Transys Consulting Pvt. Ltd.            | 04-Feb-2024 01:07 PM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |
| 7         | <a href="#">2959459</a> | Voyants Solutions Private Limited       | 05-Feb-2024 11:45 AM | Accepted-Technical | Responsive | 02-Aug-2024 05:18 PM |

| Technical Bid Opening Summary |                                                           |
|-------------------------------|-----------------------------------------------------------|
| Type :                        | Technical                                                 |
| Summary :                     | Online Technical bids opened and received 7 (Seven) Bids. |
| Updated By :                  | Yogesh Kumar                                              |
| Updated On :                  | 06-Feb-2024 03:18 PM                                      |

|            |      |
|------------|------|
| Document : | None |
|------------|------|

| Technical Evaluation Summary Details      |                                                                                                                                          |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| Committee Chairperson/Co-ordinator Name : | <b>Sh. D.K Sharma, Chief Engineer-Regional Officer</b>                                                                                   |
| Committee Chairperson/Co-ordinator Type : | <b>Internal</b>                                                                                                                          |
| Committee Members :                       | <b>As Per OM</b>                                                                                                                         |
| Updated By :                              | <b>Yogesh Kumar</b>                                                                                                                      |
| Updated On :                              | <b>02-Aug-2024 05:18 PM</b>                                                                                                              |
| Financial Bid Opening Date:               | <b>09-Aug-2024 05:00 PM</b>                                                                                                              |
| Document :                                | <a href="#">techsummary_827222.pdf</a> (19408.84 KB)  |

**Tendering Inviting Authority**



# GEO DESIGNS & RESEARCH (P) LTD.

## GEO TEST HOUSE

(A DIV. OF GEO DESIGN & RESEARCH (P) LTD.)

Our Ref : GDRPL/786948/694/2023-24

Date : 03.08.2024

The Chief Engineer – Regional Officer

MoRTH Dehradun

Tel: 0135-2738657

E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in)

& [romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Name of Work:** Consultancy Services for Preparation of Detailed Project Report and Providing Pre-Construction Activities And Land Acquisition For Construction Of 4-Lane From Chainage 15.000 To Chainage 61.500 On Nh-334a In The State Of Uttarakhand.

**Tender Ref :** RO/UK/AP/2023-24/DPR/334A

**Tender Id :** 2023\_MoRTH\_786948\_1

**Subject :** Bid Validity Extension letter up to 01 December 2024.

Dear Sir,

Reference above mention tender Id; we extend the validity of our bid till **01 December 2024.**

It may be noted that the proposed Key Personnel are presently available but there's a possibility that they may not join the Project due to the delayed finalisation.

Therefore, in the event of such an extension in bid validity beyond the stipulated period of 120 days, we would be entitled to replace our proposed Key Personnel without any penalty.

Thanking you and assuring you of our best services,

For Geo Designs & Research (P) Ltd.



Authorized Signatory

Registered Office: GEO TEST HOUSE (A Div of Geo Designs & Research (P) Ltd)  
B-10, Krishna Industrial Estate, Vadodara - 390 016, Gujarat, India.  
Tel: +91 82380 98214 and +91 97126 16960. E-mail: [tender@geogroup.in](mailto:tender@geogroup.in), [info@geogroup.in](mailto:info@geogroup.in)





# GEO DESIGNS & RESEARCH (P) LTD.

## GEO TEST HOUSE

(A DIV. OF GEO DESIGN & RESEARCH (P) LTD.)

### APPENDIX B-12

Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules

Chief Engineer-Regional Officer

Ministry of Road Transport & Highways

Government of India

1st Floor, The Institution of Engineers (India) Building Near ISBT,

Saharanpur Road, Dehradun, Uttarakhand.

Email: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in) & [romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Subject: Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand.**

Dear Sir,

With reference to your RFP document dated 22.12.2023, I, having examined the Bidding Documents and understood their contents, hereby undertake, and confirm as follows:

I have read the clause regarding restrictions on procurement from a Bidder of a country which shares a land border with India and on sub-contracting to Contractors / Consultant from such countries, I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure, Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not sub-contract any work to a Contractor / Consultant from such countries unless such Contractor / Consultant is registered with the said Competent Authority. I hereby certify that this Bidder fulfils all requirements in this regard and is eligible to be considered.

Date: 08.08.2024

Place: Vadodara

Yours faithfully,

For Geo Designs and Research (P) Ltd.



Tarun Modi

(Authorized Signatory)

Registered Office: GEO TEST HOUSE (A Div of Geo Designs & Research (P) Ltd)  
B-10, Krishna Industrial Estate, Vadodara - 390 016, Gujarat, India  
Tel: +91 82380 98214 and +91 97126 16960. E-mail: [tender@geogroup.in](mailto:tender@geogroup.in) [info@geogroup.in](mailto:info@geogroup.in)







**GEO DESIGNS &  
RESEARCH (P) LTD.**

**GEO TEST HOUSE**

(A DIV. OF GEO DESIGN & RESEARCH (P) LTD.)

**SELF CERTIFICATION**

**Date. 08.08.2024**

In line with government Public Procurement vide latest revised order no P45201/2/2017 (PPBE-II) dated 16.09.2020, we hereby certify that we, **Geo Designs & Research (P) Ltd** are Local Bidder (Class-1) meeting the requirement of minimum Local content (100%) as defined in above orders for providing Consultancy Services against NIT No. **RO/UK/AP/2023-24/DPR/334A**.

Details of Location at which local value addition will be made is as follows:  
**Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand.**

**For Geo Designs and Research (P) Ltd.**



**Tarun Modi**

**Power of Attorney Holder**

Registered Office: **GEO TEST HOUSE** (A Div of Geo Designs & Research (P) Ltd)  
B-10, Krishna Industrial Estate, Vadodara - 390 016, Gujarat, India.  
Tel: +91 82380 98214 and +91 97126 16960. E-mail: [tender@geogroup.in](mailto:tender@geogroup.in) [info@geogroup.in](mailto:info@geogroup.in)

**IBS**



ISO 9001:2015 Registered

[www.geogroup.in](http://www.geogroup.in)



Ref: SITC/HO/BD/2024-25/1375

Date: 07.08.2024

To,  
 The Chief Engineer – Regional Officer  
 Ministry of Road Transport & Highways,  
 1st Floor, The Institution of Engineers (India) Building  
 Near ISBT, Saharanpur Road, Dehradun, Uttarakhand  
 Tel: 0135-2738657  
 E-mail: ro.ddn-morth@gov.in & romorthddn@gmail.com

**Subject: Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand - Technical Evaluation of bids reg.**

 Ref: Technical Evaluation uploaded on CPP on 02<sup>nd</sup> August 2024

Dear Sir,

We, Sterling Indo Tech Consultants Pvt. Ltd. are hereby **extending our bid validity for the said project upto 30th November, 2024 as desired.**

Certificate regarding compliance of Restriction under the rule 144(xi) of the General Finance Rule as per Ministry of Finance letter no. 6/18/2019-PPD dated 13.07.2020 and Certificate regarding compliance with Ministry of Finance order no. P-45021/2/2017-PP(BE-II) dated 04.06.2020 are attached for your reference.

Receipt of Deposit of 18% GST on Tender Fee of Rs. 900 (Rs. Nine Hundred Only) attached for your reference.

In continuation to the cited reference. We have also been awarded **93.74 score** in your Technical Evaluation. Our proposal has been submitted under the provision of RFP. Our comments/objections, has been reviewed and being submitted in our bid proposal follow:

#### A. Firm's Relevant Experience:

**Sr. No. 2: DPR of Bridge having length more than 200 m**

- 1 Bridge – 1 Mark
- 2 Bridges – 2 Marks
- 3 Bridges – 3 Marks
- 4 Bridges – 4 Marks
- ≥ 5 Bridges – 5 Marks

Under the category, the consultant has 7 No's of Major structures having length of more than 200 meter in last 7 years as tabulated above, **therefore the score given under this category should be amended 5 instead of 4 as consultant is fulfilling the desired criteria.**

| Sr. no. | Name of Assignment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Structure Details                                | Bid Page No        |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------|
| 1.      | Preparation of Feasibility Report for two-laning of (i) Tehla - Rajgarh – Gadi Sawai Ram comprising the section from Tehla to Gadi Sawai Ram (the "Highway-I"); (ii) Ajarka (SB) - Thanagazi - Tala comprising the section from Ajarka (SB) to Tala (the "Highway- II") ; (iii) Lalsot - Bassi comprising the section from Lalsot to Bassi (the "Highway-III") and (iv) Gudh Ramgarh - Jaipur comprising the section from Gudh Ramgmh to Jaipur (the "Highway- IV") totaling 325 Kms. (the "Project") through Public Private Partnership (the "PPP") on Design , Build, Finance, Operate and Transfer (the "DBFOT") basis under Package-16.Total Length: 325Km (2-lane with Paved Shoulder) | <b>Major Bridge/ ROB<br/>Length– 480m</b>        | Bid page no. 84-85 |
| 2.      | Consultancy Services for Preparation of Detail Project Reports of 2 Lane with paved shoulder for Widening Strengthening and Development of various roads of Alwar District in Package No. RJ-02 02/NCRPB/201617 under NCRPB                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>3 ROB's<br/>Length – 716m, 700m and 660m.</b> | Bid page no. 88-89 |
| 3.      | Feasibility Study cum Design Report of 2/4 laning of (i) Palari – Makarana – Khatu ("Highway-I"); (ii) Losal – Salasar – Ratangarh ("Highway-II"); (iii) Parwatsar – Harsore – Dodiya ("Highway-III");                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>2 ROB's<br/>Length 1000m and 550m.</b>        | Bid page no. 92-94 |

|    |                                                                                                                                                                                                                                                           |                         |                 |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------|
|    | (iv) Thanwala - Degana ("Highway-IV"); (v) Sanju - Tarnau ("Highway-V"); (vi) Maonda - Nizampur ("Highway-VI") and (vii) Patan - Dabla ("Highway-VII") Totalling 330 Km through Public Private Partnership (the "PPP") (the DBFOT) basis under Package-11 |                         |                 |
| 4. | Design Consultant for Six Laning of Kishangarh Udaipur Ahmedabad Section from Km. 90.000 (near Gulabpura) to Km. 214.870 (end of Chittorgarh bypass) of NH-79 in the State of Rajasthan Package - 2 under NHDP Phase-V on BOT (Toll) mode                 | <b>6 Lane VUP- 1 Km</b> | Bid page no. 97 |

#### **B. Material testing, survey and investigation, equipment and software proposed to be used**

##### **6. Experience in Digitization of Cadastral Maps for Land Surveys – 3 Marks**

###### **6.1. Area upto 100 ha - 1 Marks**

###### **6.2. Area between 100-500 ha - 2 Marks**

###### **6.3 Area > 500 ha – 3 Marks**

We have Experience in Digitization of Cadastral Maps for Land Surveys in 5 Nos. of Projects as mentioned on bid from page no. 144 to 169:

- As mentioned on bid page no. 167 to 169, Project Name: Consultancy Services for Feasibility study/Detailed Engineering Report for construction of two lane with paved shoulder for newly proposed national highway From Mandsaur connecting Pratapgarh, Dhariyawad, Salumber and terminating at Junction of NH-927A near Dungarpur in Km 54/0 to 108/0 (including Dhariyawad Bypass) Length 54.00 Km in the state of Rajasthan – **Project Length – 54 Km.; 162 Hectares**
- As mentioned on bid page no. 162 to 164, Project Name: Consultancy Services for Feasibility study/Detailed Engineering report for construction of two lane with paved shoulder for newly proposed national highway From Mandsaur connecting Pratapgarh, Dhariyawad, Salumber and terminating at Junction of NH-927A near Dungarpur in Km 0/0 (M.P. Border) to 54/0 (including Pratapgarh Bypass) Length 54.00 Km in the state of Rajasthan – **Project Length – 54 Km.; 162 Hectares**
- As mentioned on bid page no. 154 to 155, Project Name: Preparation of Detail Project Reports of 2 Lane with paved shoulder for Widening Strengthening and Development of various roads of Alwar Distt. in Pkg No. RJ-02-05/NCRPB/2016-17 Under NCRPB – **Project Length-65.5 Km.; 131 Hectares**
- As mentioned on bid page no. 150 to 151, Project Name: Preparation of Detail Project Reports of 2/4 Lane for Widening Strengthening and Development of various roads of Alwar Distt. In Pkg No. RJ-02-02/NCRPB/2016-17 Under NCRPB – **Project Length-112.7 Km.; 225.4 Hectares**
- As mentioned on bid page no. 146 to 147, Project Name: Preparation of Feasibility Report for two-laning of (i) Tehla - Rajgarh – Gadi Sawai Ram comprising the section from Tehla to Gadi Sawai Ram (the "Highway-I"); (ii) Ajarka (SB) - Thanagazi - Tala comprising the section from Ajarka (SB) to Tala (the "Highway- II") ; (iii) Lalsot - Bassi comprising the section from Lalsot to Bassi (the "Highway-III") and (iv) Gudh Ramgarh - Jaipur comprising the section from Gudh Ramgmh to Jaipur (the "Highway- IV") totalling 325 Kms. (the "Project ") through Public Private Partnership (the "PPP") on Design , Build, Finance, Operate and Transfer (the "DBFOT") basis under Package-16.Total Length: 325Km (2-lane with Paved Shoulder) – **Project Length-325 Km.; 162.5 Hectares**

**Total length – 842.9 Hactares**

It is therefore requested to **kindly amend the score of consultant from 2 to 3 as consultant fulfilling the desired criteria.**

#### **C. Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment**

##### **1. Team Leader cum Sr. Highway Engineer**

- Under the Category "2 (c) (i) In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) – 20 Marks
  - < 80 Km. – 0 Marks
  - >80 Km. but <100 Km. – 15 Marks
  - >100 Km. but <150 Km. – 17 Marks



- >150 Km. but <200 Km. – 18 Marks  
>200 Km. but <250 Km. – 19 Marks  
>250 Km. – 20 Marks

The proposed Team Leader having more than 650 Km. of Experience in Similar Capacity in Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/ SH/ Expressways in Similar Capacity as mentioned in projects P-15 to P-20, P-22 and P-24 to P-27 on Infracon, therefore that makes him entitle for getting 20 marks instead of 15 as given in your technical evaluation.

- (ii) Under the Category "2 (c) (ii) In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects – 10 Marks

- < 2 Projects – 0 Marks  
2 Projects – 6 Marks  
3 Projects – 7 Marks  
4 Projects – 8 Marks  
5 Projects – 9 Marks  
>5 Projects – 10 Marks

The proposed Team Leader having more than 10 Projects of Experience in Similar Capacity in Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity as mentioned in projects P-15 to P-20, P-22 and P-24 to P-27 on Infracon, therefore that makes him entitle for getting 10 marks instead of 9 as given in your technical evaluation.

Therefore, total marks should be 98 marks instead of 92 marks as given in your evaluation.

| S. No. | Staff Position                                     | Marks per Staff | Marks awarded by Evaluation Committee | Marks Should be awarded by considering our Justification |
|--------|----------------------------------------------------|-----------------|---------------------------------------|----------------------------------------------------------|
| 1.     | Team Leader cum Sr. Highway Engineer               | 12              | 11.04 ✓                               | ✓ 11.76                                                  |
| 2.     | Highway cum Pavement Engineer                      | 10              | 9.00                                  | 9.00                                                     |
| 3.     | Senior Bridge Engineer                             | 10              | 9.50                                  | 9.50                                                     |
| 4.     | Traffic / Road Signage / Marking and Safety Expert | 8               | 7.20                                  | 7.20                                                     |
|        | <b>Total</b>                                       | <b>40</b>       | <b>36.74</b>                          | <b>37.46</b>                                             |

We hope that, our representation would be considered in appropriate manner so that the bids could evaluated without causing any prejudice to any of the bidder. Submitted for favour of consideration and necessary action please.

Hence, the revised scores are as under:

- 1) Relevant Experience of the firm for the assignment: 39
- 2) Evaluation Criteria for assessment of experience in use of technology for road inspection: 20
- 3) Qualification and competence of the Key Staff for adequate of the assignment: 37.46

So, Total Revised Marks (1 + 2 + 3) = 39 + 20 + 37.46 = 96.46 marks

We hope that, our representation would be considered in appropriate manner so that the bids could evaluated without causing any prejudice to any of the bidder. Submitted for favour of consideration and necessary action please.

Thanking you in anticipation.

We remain

Your Sincerely,

*Maulg*  


Authorized Representative



# bharatkosh.gov.in

Government of India Receipt Portal

## RECEIPT

Transaction Ref.No. 0508240010967

Dated: Aug 5 2024 12:25PM

Received from M/S. STERLING INDO TECH CONSULTANTS P LTD with

Transaction Ref.No. 0508240010967

Dated Aug 5 2024 12:25PM the sum of INR 900 (Nine Hundred Only )  
through Internet based Online payment in the account of

Sale of Tender Documents, , DPR 4-lane from Ch.15.000-  
Ch.61.500 2023 MoRTH 786948 1.

**Disclaimer:- This is a system generated electronic receipt, hence no physical signature  
is required for the purpose of authentication**

*Printed On: 05-08-2024 12:26:25*

**Courtesy :- Controller General of Accounts**



**Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules (GFR)**

To,  
**The Chief Engineer – Regional Officer**  
**Ministry of Road Transport & Highways,**  
**1st Floor, The Institution of Engineers (India) Building**  
**Near ISBT, Saharanpur Road,**  
**Dehradun, Uttarakhand**  
**E-mail: ro.ddn-morth@gov.in & romorthddn@gmail.com**

**Subject: Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand**

Dear Sir,

With reference to your RFP document dated 22.12.2023, I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the Order issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23<sup>rd</sup> July 2020 regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultants from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority and will not sub-contract any work to a contractor from such countries unless such contractor is registered with the Competent Authority.

I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

Yours Faithfully


(Signature of the Authorised signatory)

Name: Mamta Arora

Designation: Managing Director

Sterling Indo Tech Consultants Pvt. Ltd.

Date: 07.08.2024

Place: Jaipur, Rajasthan



# Ved P. Bansal & Co.

Chartered Accountants

G-1 "Sunshine Krishna Apartment"

Near Triveni Nagar Flyover,

Gopalpura By-Pass, Jaipur-302018

Phone : +91-141-4066319

Mobile : 9351470001

Email : cavedpbansal@gmail.com

Website : www.cavedpbansal.com

Ref. :

Date : 07-08-2024

## TO WHOM IT MAY CONCERN

### **Certificate regarding Compliance with ORDER No. P-45021/2/2017-PP (BE-II) dated 04.06.2020**

It is certified that the "Sterling Indo Tech Consultants Pvt. Ltd." qualifies as "Class-I Local Supplier" as defined in ORDER No. P-45021/2/2017-PP (BE-II) dated 04.06.2020 of Ministry of Commerce and Industry, Govt. of India. The percentage of the local content in India is 100%.

Certified by the Statutory Auditor or Cost Auditor of the Company or from a practicing Cost Accountant or practicing Chartered Accountant.

For Ved P. Bansal & Co.  
Chartered Accountants  
(FRN: 011050C)

(CA Ved Prakash Bansal)  
Partner

Membership No. 401016

Date: 07-08-2024

UDIN: 24401016BKEIGO6915





# TECHNICAL CONSULTANCY SERVICES

An ISO 9001 – 2015 Certified Company

EMPANELLED WITH – MoRT&H, NHAI, NHIDCL, MES, CPWD, PWD, IOCL, BPNL, UPSBCL, OBCCL, UPAVP

Branch off.: Asha Niketan Bhawan" Saraswati Vihar, Laldanth Road, Bithoria No. 1, Haldwani - 263139

**Head Off. 14 - C, Arawali Enclave, G.M.S. Road, Dehradun – 248001**

Regional Off. 2nd Floor Al-Aejaz Complex Near Power Receiving Station, Chadoora, Budgam -191113 (J&K)

Tel: 0135- 2720017, 09997093347 Fax: 0135-2720018 E-Mail: tesdoon@yahoo.com, tesdoon@gmail.com

Ref.: TCS/2024-25/086

Dated- 06.08.2024

To  
Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways  
Government of India  
1st Floor, The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road, Dehradun, Uttarakhand  
E-mail:ro.ddn-morth@gov.in & romorthddn@gmail.com

**Subject:-Regarding Objection against the result of Technical Evaluation-** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand.

**Reference: Technical Evaluation Summary uploaded on eprocure portal on Dt. 02.08.2024**

Dear Sir

In reference to above cited subject, we are very much thankful for given us an opportunity to represent ourselves. We would like to submit that technical score given to us is not matching with the score of our self-evaluation. Our score should be (As per self-evaluation) 96.64 instead of 94.32 (as evaluated by Department). The detail are given below:-

You are requested to kindly recheck the marks of Team Leader cum Highway Engineer – Shri Ramesh Chandra Aggarwal & Traffic & Safety Expert – Shri Mohir Verma.

Thanking you and looking forward to render our best of services all the time.

Yours faithfully

Technical Consultancy Services

Authorized Signatory





# TECHNICAL CONSULTANCY SERVICES

An ISO 9001 – 2015 Certified Company

EMPANELLED WITH – MoRT&H, NHAI, NHIDCL, MES, CPWD, PWD, IOCL, BPNL, UPSBCL, OBCCL, UPAVP

Branch off.: Asha Niketan Bhawan" Saraswati Vihar, Laldanth Road, Bithoria No. 1, Haldwani - 263139

**Head Off. 14 - C, Arawali Enclave, G.M.S. Road, Dehradun – 248001**

Regional Off. 2nd Floor Al-Aejaz Complex Near Power Receiving Station, Chadoora, Budgam -191113 (J&K)

Tel: 0135- 2720017, 09997093347 Fax: 0135-2720018 E-Mail: tesdoon@yahoo.com, tesdoon@gmail.com

Ref.: TCS/2024-25/088

Dated- 09.08.2024

To  
Executive Engineer  
N.H. Division  
PWD, Dehradun  
E-mail: eenhddn@gmail.com

**Subject:-** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand– **Reg. Extension of Bid Validity & submission of certificates.**

**Reference:-** Your Letter No. 1488/12C Dt. 03.08.2024 (Received by mail on dt 08.08.2024)

Dear Sir

Kindly refer to your above mentioned letter, we are hereby ready to extend the bid validity of subject project till 10<sup>th</sup> of October, 2024.

We are also submitting certificate regarding compliance under rule 144(xi) of the General Financial rule as per Ministry of Finance letter no. 6/18/2019-PPD dt. 13.07.2020 and Certificate regarding compliance with Ministry of finance order no. P45021/2/2017-PP (BE-II) dated 04.06.2020.

Thanking you and looking forward to render our best of services all the time.

Yours faithfully

Technical Consultancy Services



**Encl:- As above**



# TECHNICAL CONSULTANCY SERVICES

An ISO 9001 – 2015 Certified Company

EMPANELLED WITH – MoRT&H, NHIDCL, NHAI, OCI, MES, CPWD, PWD, IOCL, RLDA, BRIDCUL, URRDA ETC.

Branch off.: Kusumkheda, Near Union Bank, Kaladhungi Road, Haldwani - 263139

Regd. Off. 14 - C, Arawali Enclave, G.M.S. Road, Dehradun – 248001

Regional Off. 2nd Floor Al-Aejaz Complex Near Power Receiving Station, Chadoora, Budgam -191113 (J & K)

Tel: 0135- 2720017, 09997093347 Fax: 0135-2720018 E-Mail: tesdoon@yahoo.com, tesdoon@gmail.com

## Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules (GFRs)

To  
Executive Engineer  
N.H. Division  
PWD, Dehradun

**Sub: Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand.**

Dear Sir

With reference to subject work, we hereby undertake and confirm as follows:

*We have read the Order issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD Dated 23.07.2020 regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors from such countries;*

*I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority and will not sub-contract any work to a contractor from such countries unless such contractor is registered with the Competent Authority.*

*I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.*

Yours faithfully,

(Signature of the Authorised signatory)





# TECHNICAL CONSULTANCY SERVICES

An ISO 9001 – 2015 Certified Company

EMPANELLED WITH – MoRT&H, NHAI, NHIDCL, MES, CPWD, PWD, IOCL, BPNL, UPSBCL, OBCCL, UPAVP

Branch off.: Asha Niketan Bhawan" Saraswati Vihar, Laldanth Road, Bithoria No. 1, Haldwani - 263139

**Head Off. 14 - C, Arawali Enclave, G.M.S. Road, Dehradun – 248001**

Regional Off. 2nd Floor Al-Aejaz Complex Near Power Receiving Station, Chadoora, Budgam -191113 (J&K)

Tel: 0135- 2720017, 09997093347 Fax: 0135-2720018 E-Mail: tesdoon@yahoo.com, tesdoon@gmail.com

## MAKE IN INDIA

**Certificate regarding compliance with Ministry of finance order no. P45021/2/2017-PP (BE-II) dated 04.06.2020.**

We hereby certify that we **M/s Technical Consultancy Services** are local supplier meeting the requirement of minimum Local content (50%) as defined in Ministry of finance order no. P45021/2/2017-PP (BE-II) dated 04.06.2020 for the Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand.

Yours faithfully

Technical Consultancy Services



**TO WHOM IT MAY CONCERN**

It is certified that the "**M/s Technical Consultancy Services**" qualifies as "Class-I Local Supplier" as defined in Order No. 6/18/2019-PPD Dated 23.07.2020 of Ministry of Commerce and Industry, Govt. of India. The percentage of the local content is 100%.

(Certified by the Statutory Auditor of the Bidder)



**ANKUR S AGGARWAL & CO.**  
Chartered Accountants



I, Ankur Aggarwal, partner of M/s Ankur S Aggarwal & Co., Chartered Accountants, Statutory Auditors of M/s Technical Consultancy Services (TCS) do hereby certify that TCS is a Partnership Firm registered in India as per Indian Partnership Act, 1932 (9) and the Firm has 100% Indian share holders. The Firm does not belong to a country that shares a land border with India in.

We further certify that the Firm meet the local content requirements for Class-I bidder, whose goods, services or works offered for procurement, meets the minimum local content as prescribed for "Class-I local bidder" under this RFP. The details of the location at which the local value addition is made mentioned below:

14-C Arawali Enclave, G.M.S. Road, Dehradun-248001, Uttarakhand, India (the Registered Office of the Firm)

The Firm is an Indian Firm and its 100% Goods, Services or Work for procurement are local as per the requirement of Office Memorandum No. F. No. 6/18/2019-PPD dated 23.07.2020.

For Ankur S Aggarwal & Co.  
Chartered Accountants

CA. Ankur Aggarwal  
Partner, Mem #407899

FRN013955C  
UDIN: 22407899AAAAAP-466

Date:- 08.01.2022  
Place:- Dehradun

For Technical Consultancy Services  
Ha  
Partner

ASTLEY TOWER, 2ND FLOOR, SUBHASH ROAD, NEAR HOTEL PACIFIC, D.DUN  
PH:- 0135-2652491(O), 9997778845, 8476020000, e-mail- asaco2007@gmail.com

TEES

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E  
S

**Theme Engineering Services Pvt. Ltd.**

B-24, Gokul Vatika, Jawahar Circle, Jaipur-302018 (Raj.)

+91-141-2724495-97

Email: [bd@themeengineering.com](mailto:bd@themeengineering.com)

CIN: U74210RJ2002PTC017485

No.: Theme/BD/MoRT&H/DPR/Uttarakhand/Ch.15.000 to Ch. 61.500/24/3744

Date: 03.08.2024

To,  
**The Executive Engineer**  
**NH Division, PWD – Dehradun**  
Near Thakur Chowk, Mothorowala  
Dehradun  
E-mail: [eenhddn@gmail.com](mailto:eenhddn@gmail.com)

**Subject:** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand. – **Extension of Bid validity & submission of GFR certificate Reg.**

**Ref: - Your letter no.: 1488/12C, dated : 03.08.2024**

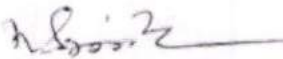
Dear Sir,

In reference to letter cited above, we hereby extend the validity of our bid proposal up to 02 October 2024.

We are also resubmitting GFR certificate for your kind consideration.

Yours faithfully,

For, Theme Engineering Services Pvt. Ltd. in  
Association with Ishita Info Solutions Pvt. Ltd.



**Mahendra Singh**  
**Chief General Manager**

Enclosed as above.



Search mail



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## NH 334A consultancy services for preparation 08-08-2024 12.35 - Page 1.pdf

Inbox x



Executive Engineer

Th



Mail Delivery Subsystem

Address not found Your message wasn't delivered to info@transysconsultanting.co.in because the domain transysconsultanting.co.in does not exist. **W**

bd@themeengineering.com

to ro.ddn-morth, romorthddn.me

Thu, Aug 8, 4:35 PM (23 hours ago)

Dear Sir,

Please find the attached document.

Thanks &amp; Regards

Mahendra Singh

**Certificate Regarding Compliance with Restrictions Under Rule 144 (XI) Of The General Financial Rules (GFRs)**

To,  
The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways  
Government of India 1st Floor,  
The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road,  
Dehradun, Uttarakhand  
Tel: 0135-2738657  
E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in)  
[romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Sub: BID for "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."**

Dear Sir,

With reference to your RFP document dated 22.12.2023, I having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not subcontract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

Date - 03.08.2024

Place - Jaipur, Rajasthan

Thanking you,

Yours sincerely,

*Malchand*



Malchand Choudhary  
(Authorized Signatory)



TES

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E  
S

**Theme Engineering Services Pvt. Ltd.**

B-24, Gokul Vatika, Jawahar Circle, Jaipur-302018 (Raj.)

+91-141-2724495-97

Email: [bd@themeengineering.com](mailto:bd@themeengineering.com)

CIN: U74210RJ2002PTC017485

**Certificate Regarding Compliance with Restrictions Under Rule 144 (XI) Of The General Financial Rules (GFRs)**

To,  
**The Chief Engineer-Regional Officer**  
**Ministry of Road Transport & Highways**  
Government of India 1st Floor,  
The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road,  
Dehradun, Uttarakhand  
Tel: 0135-2738657  
E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in)  
[romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Sub: BID for "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."**

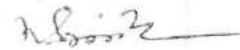
Dear Sir,

With reference to your RFP document dated 22.12.2023, I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not subcontract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

**Date - 03.08.2024**  
**Place - Jaipur, Rajasthan**

Thanking you,  
Yours sincerely,



Mahendra Singh  
(Chief General Manager)







Executive Engineer &lt;eenhddn@gmail.com&gt;

**NH 334A consultancy services for preparation 08-08-2024 12.35 - Page 1.pdf**

3 messages

Executive Engineer &lt;eenhddn@gmail.com&gt;

Thu, Aug 8, 2024 at 12:40 PM

To: "tender@geogroup.in" &lt;tender@geogroup.in&gt;

Cc: info@geogroup.in, info@spectrumworld.net, bd@sterlingindotech.com, ajayarora@sterlingindotech.com, tcsdoon@gmail.com, tcsdoon@yahoo.com, bd@themeengineering.com, info@transysconsultanting.co.in, cenh ddn &lt;cenhddn@gmail.com&gt;, Regional Office &lt;romorthddn@gmail.com&gt;, senh10 &lt;senh10@rediffmail.com&gt;, SE National Highway &lt;senh10pwd@gmail.com&gt;

**New Doc 08-08-2024 12.35.pdf**  
572KMail Delivery Subsystem <mailer-daemon@googlemail.com>  
To: eenhddn@gmail.com

Thu, Aug 8, 2024 at 12:40 PM

**Address not found**

Your message wasn't delivered to  
**info@transysconsultanting.co.in** because the domain  
transysconsultanting.co.in couldn't be found. Check for typos or  
unnecessary spaces and try again.

[LEARN MORE](#)

*Handwritten notes:*  
AE II  
9/8/24  
JEE  
9/8/24

The response was:

DNS Error: DNS type 'mx' lookup of transysconsultanting.co.in responded with code NXDOMAIN Domain name not found: transysconsultanting.co.in For more information, go to <https://support.google.com/mail/?p=BadRcptDomain>

Final-Recipient: rfc822; info@transysconsultanting.co.in

Action: failed

Status: 5.1.2

Diagnostic-Code: smtp; DNS Error: DNS type 'mx' lookup of transysconsultanting.co.in responded with code NXDOMAIN

Domain name not found: transysconsultanting.co.in For more information, go to <https://support.google.com/mail/?p=BadRcptDomain>

p=BadRcptDomain

Last-Attempt-Date: Thu, 08 Aug 2024 00:10:19 -0700 (PDT)

----- Forwarded message -----

From: Executive Engineer &lt;eenhddn@gmail.com&gt;

To: "tender@geogroup.in" &lt;tender@geogroup.in&gt;

Cc: info@geogroup.in, info@spectrumworld.net, bd@sterlingindotech.com, ajayarora@sterlingindotech.com, tcsdoon@gmail.com, tcsdoon@yahoo.com, bd@themeengineering.com, info@transysconsultanting.co.in, cenh ddn

<cenhddn@gmail.com>, Regional Office <romorthddn@gmail.com>, senh10 <senh10@rediffmail.com>, SE National Highway, <senh10pwd@gmail.com>

Bcc:

Date: Thu, 8 Aug 2024 12:40:06 +0530

Subject: NH 334A consultancy services for preparation 08-08-2024 12.35 - Page 1.pdf

----- Message truncated -----

bd@themeengineering.com <bd@themeengineering.com>

Thu, Aug 8, 2024 at 4:34 PM

Reply-To: bd@themeengineering.com

To: Executive Engineer <eenhddn@gmail.com>

Cc: ro.ddn-morth@gov.in, romorthddn@gmail.com

Dear Sir,

Please find the attached document.

Thanks & Regards

Mahendra Singh

Chief General Manager

Theme Engineering Services Pvt. Ltd.

B-24, Gokul Vatika, Jawahar Circle, Jaipur, Raj-302018

Tel: +91 141 2724495-97

Website: <http://www.themeengineering.com>

P Before printing think about the Environment

---

**From:** "Executive Engineer" <eenhddn@gmail.com>

**Sent:** 8/8/24 12:40 PM

**To:** "tender@geogroup.in" <tender@geogroup.in>

**Cc:** info@geogroup.in, info@spectrumworld.net, bd@sterlingindotech.com, ajayarora@sterlingindotech.com, tcsdoon@gmail.com, tcsdoon@yahoo.com, bd@themeengineering.com, info@transysconsultanting.co.in, cenh ddn <cenhddn@gmail.com>, Regional Office <romorthddn@gmail.com>, senh10 <senh10@rediffmail.com>, SE National Highway <senh10pwd@gmail.com>

**Subject:** NH 334A consultancy services for preparation 08-08-2024 12.35 - Page 1.pdf

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 Letter reg extension of bid validity & submission of GFR.pdf  
871K

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**Theme Engineering Services Pvt. Ltd.**

B-24, Gokul Vatika, Jawahar Circle, Jaipur-302018 (Raj.)

+91-141-2724495-97

Email: [bd@themeengineering.com](mailto:bd@themeengineering.com)

CIN: U74210RJ2002PTC017485

No.: Theme/BD/MoRT&H/DPR/Uttarakhand/Ch.15.000 to Ch. 61.500/24/3744

Date: 03.08.2024

To,  
**The Executive Engineer**  
**NH Division, PWD – Dehradun**  
Near Thakur Chowk, Mothorowala  
Dehradun  
E-mail: [eenhddn@gmail.com](mailto:eenhddn@gmail.com)

**Subject:** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand. – **Extension of Bid validity & submission of GFR certificate Reg.**

**Ref: - Your letter no.: 1488/12C, dated : 03.08.2024**

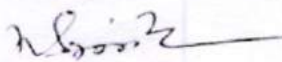
**Dear Sir,**

In reference to letter cited above, we hereby extend the validity of our bid proposal up to 02 October 2024.

We are also resubmitting GFR certificate for your kind consideration.

Yours faithfully,

For, Theme Engineering Services Pvt. Ltd. in  
Association with Ishita Info Solutions Pvt. Ltd.



**Mahendra Singh**  
**Chief General Manager**

Enclosed as above.

TES

T  
E  
S

**Theme Engineering Services Pvt. Ltd.**

B-24, Gokul Vatika, Jawahar Circle, Jaipur-302018 (Raj.)

+91-141-2724495-97

Email: [bd@themeengineering.com](mailto:bd@themeengineering.com)

CIN: U74210RJ2002PTC017485

**Certificate Regarding Compliance with Restrictions Under Rule 144 (XI) Of The General Financial Rules (GFRs)**

To,  
**The Chief Engineer-Regional Officer**  
**Ministry of Road Transport & Highways**  
Government of India 1st Floor,  
The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road,  
Dehradun, Uttarakhand  
Tel: 0135-2738657  
E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in)  
[romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Sub: BID for "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."**

Dear Sir,

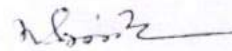
With reference to your RFP document dated 22.12.2023, I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not subcontract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

Date - 03.08.2024

Place - Jaipur, Rajasthan

Thanking you,  
Yours sincerely,



Mahendra Singh  
(Chief General Manager)



## Ishita Info Solutions Pvt. Ltd.

203, Barkat Nagar, Tonk Phathak, Jaipur-302015 (Raj.)

+91-141-2722086

Email: [ishitainfosolutions@gmail.com](mailto:ishitainfosolutions@gmail.com)

CIN: U74999RJ2020PTC071320

### Certificate Regarding Compliance with Restrictions Under Rule 144 (XI) Of The General Financial Rules (GFRs)

To,  
The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways  
Government of India 1st Floor,  
The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road,  
Dehradun, Uttarakhand  
Tel: 0135-2738657  
E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in)  
[romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Sub: BID for "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."**

Dear Sir,

With reference to your RFP document dated 22.12.2023, I having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not subcontract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

Date - 03.08.2024  
Place - Jaipur, Rajasthan

Thanking you,

Yours sincerely,

*Malchand*



Malchand Choudhary  
(Authorized Signatory)





## Transsys Consulting Pvt. Ltd.

12<sup>th</sup> Floor, JMD Regent Square, M.G. Road, Gurugram – 122002, Haryana.

Tel: 91-124-4195950; e-mail: info@transsysconsulting.co.in; Website: www.transsys.in

Ref. No: Transsys/05/NH-334A/MoRTH/2023-24/TE/02

Date: 03/08/2024

To,

**The Chief Engineer-Regional Officer**

Ministry of Road Transport & Highways

1<sup>st</sup> Floor, The Institution of Engineers (India)

Building, Near ISBT, Saharanpur Road,

Dehradun, Uttarakhand

Email: ro.ddn-morth@gov.in

**Subject :** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand-  
**Extension of Bid Validity Period of our Proposal till 01.10.2024.**

**Tender No. RO/UK/AP/2023-24/DPR/334A dated 22.12.2023**

**Ref. No. Technical Evaluation Result Declared vide MoM dated 30.07.2024**

Dear Sir,

In reference to Technical Evaluation Result Declared vide MoM dated 30.07.2024, and as per clause 1.10 of Section 2 of the RFP, We **Transsys Consulting Private Limited** do hereby agree to extend the bid validity of our proposal unconditionally for further 120 days i.e., up to 01<sup>st</sup> Oct. 2024.

Yours faithfully,

**For Transsys Consulting Pvt. Ltd.**



**Sandeep Kumar Ghosh**  
Authorized Representative



## Transsys Consulting Pvt. Ltd.

12<sup>th</sup> Floor, JMD Regent Square, M.G. Road, Gurugram – 122002, Haryana.

Tel: 91-124-4195950; e-mail: info@transsysconsulting.co.in; Website: www.transsys.in

### Certificate for Compliance with MoF order no. P-45021/2/2017-PP(BE-II) dated 04.06.2020

Ref. No: Transsys/05/NH-334A/MoRTH/2023-24/TE/05

Date: 03/08/2024

To,

**The Chief Engineer-Regional Officer**

Ministry of Road Transport & Highways

1<sup>st</sup> Floor, The Institution of Engineers (India)

Building, Near ISBT, Saharanpur Road,

Dehradun, Uttarakhand

Email: ro.ddn-morth@gov.in

**Subject :** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand- **Certificate regarding Compliance with Ministry of Finance order no. P-45021/2/2017-PP(BE-II) dated 04.06.2020.**

**Tender No. RO/UK/AP/2023-24/DPR/334A dated 22.12.2023**

**Ref. No. Technical Evaluation Result Declared vide MoM dated 30.07.2024**

Dear Sir,

We, Transsys Consulting Private Limited, have read and understood the Ministry of Finance order no. P-45021/2/2017-PP(BE-II) dated 04<sup>th</sup> June 2020.

Accordingly, we hereby undertake and confirm that our services or works offered for the procurement meets the minimum local content (MLC) required for the "Class-I Local Supplier" as prescribed in the Ministry of Finance order no. P-45021/2/2017-PP(BE-II) dated 04<sup>th</sup> June 2020 and we are "Class-I Local Supplier".

We further confirm that in case we fail to meet the minimum local content, Authority may take actions as per provision of tender documents.

Yours faithfully,

**For Transsys Consulting Pvt. Ltd.**



**Sandeep Kumar Ghosh**  
Authorized Representative



## Transsys Consulting Pvt. Ltd.

12<sup>th</sup> Floor, JMD Regent Square, M.G. Road, Gurugram – 122002, Haryana.

Tel: 91-124-4195950; e-mail: info@transsysconsulting.co.in; Website: www.transsys.in

Ref. No: Transsys/05/NH-334A/MoRTH/2023-24/TE/03

Date: 03/08/2024

To,

**The Chief Engineer-Regional Officer**

Ministry of Road Transport & Highways

1<sup>st</sup> Floor, The Institution of Engineers (India)

Building, Near ISBT, Saharanpur Road,

Dehradun, Uttarakhand

Email: ro.ddn-morth@gov.in

**Subject :** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand-  
**Representation on Technical Bid Evaluation Result**

**Tender Ref. No. RO/UK/AP/2023-24/DPR/334A dated 22.12.2023**

Dear Sir,

We have submitted our proposal for above mentioned project/packages on 04.02.2024 vide Bid ID 2959228. The result of technical evaluation has been declared by your office vide MoM dated 30.07.2024 and the same has been uploaded on the e-procurement portal on 02.08.2024.

As per the declared result, our firm Transsys Consulting Pvt. Ltd. has been declared as "Responsive" but the marks allotted to our firm is on lower side as compared to the self-evaluation of the bidder. The point wise representation on the allotted marks is provided below for your kind review;

| Sl. No.      | Evaluation Criteria                         | Allotted Marks | Self-Evaluation Maks | Remarks                                                                                                                                                         |
|--------------|---------------------------------------------|----------------|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1            | Firm's Relevant Experience in Last 7 Years  | 36.00          | 36.00                | Accepted                                                                                                                                                        |
| 2            | Material Testing, Survey & Investigations   | 20.00          | 20.00                | Accepted                                                                                                                                                        |
| 3            | Qualification & Experience of Key Personnel | 38.20          | 39.40                | The Marks allotted to Key Personnel "Sr. Bridge Engineer" is not up to the expectation of bidder for which the detailed comparison is presented in below table. |
| <b>Total</b> |                                             | <b>94.20</b>   | <b>95.40</b>         |                                                                                                                                                                 |







## Transys Consulting Pvt. Ltd.

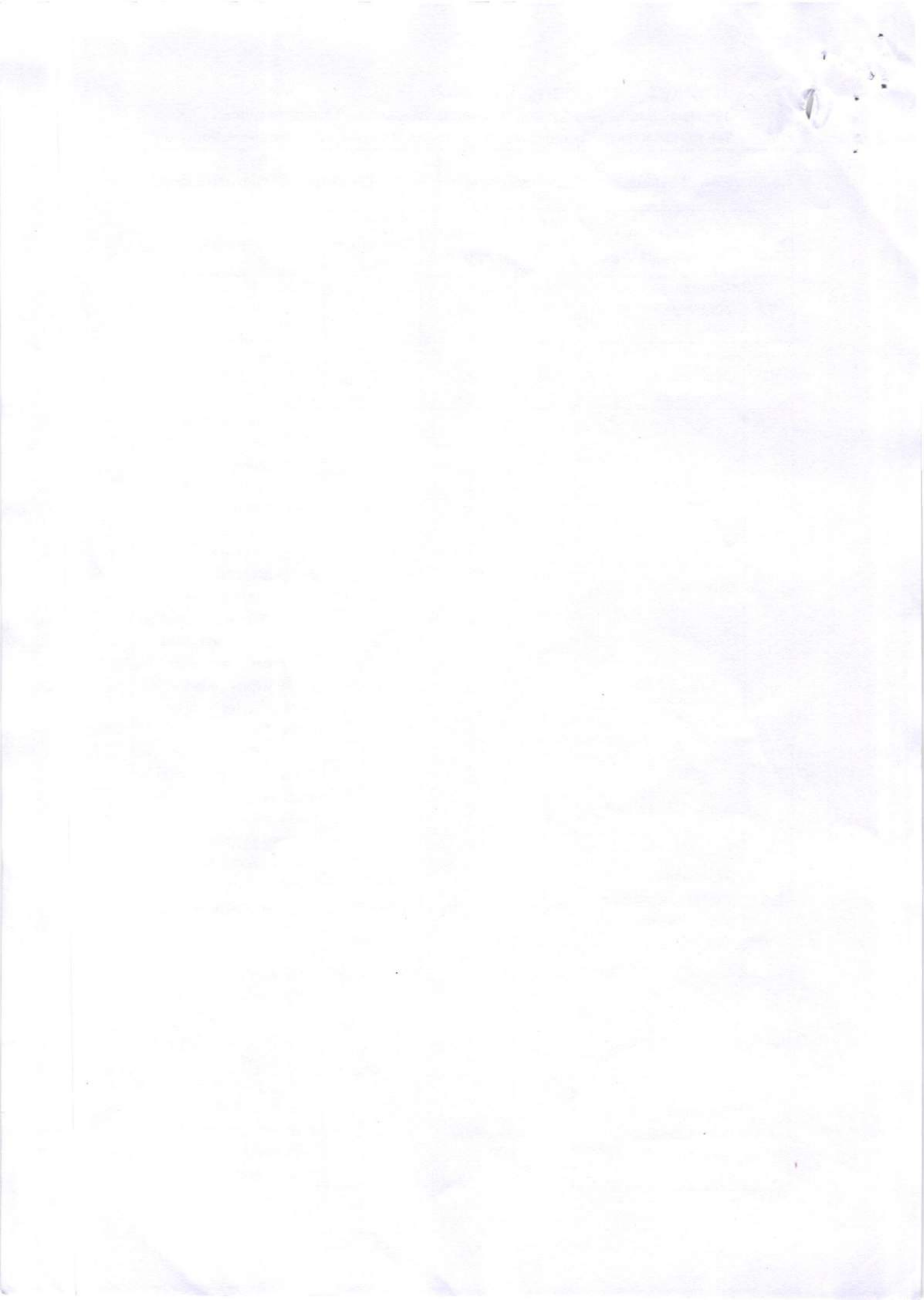
12<sup>th</sup> Floor, JMD Regent Square, M.G. Road, Gurugram – 122002, Haryana.

Tel: 91-124-4195950; e-mail: info@transysconsulting.co.in; Website: www.transys.in

### Comparison of evaluation of Key Personnel "Sr. Bridge Engineer"- Shri Amith Prasad

| Sl. No.   | Evaluation Criteria                                             | Max. Marks | Allotted Marks | Self-Evaluation Marks | Remarks                                                                                                                                                                                                                                                                                                                                      |
|-----------|-----------------------------------------------------------------|------------|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I(i)      | General Qualification- Degree                                   | 20.00      | 20.00          | 20.00                 | Accepted                                                                                                                                                                                                                                                                                                                                     |
| I(ii)     | General Qualification- Post Graduation                          | 5.00       | 5.00           | 5.00                  | Accepted                                                                                                                                                                                                                                                                                                                                     |
| II (a)    | Total Professional Experience                                   | 15.00      | 11.00          | 13.00                 | The Key Personnel is Graduate in Civil Engineering in year 2009, hence the total professional experience falls under category 12-15 Years and corresponding marks should be 13. The CV of Key Personnel submitted with our proposal and as uploaded on Infracon portal may kindly be referred for the re-evaluation.                         |
| II (b) i  | Experience in project preparation and design of bridge projects | 20.00      | 17.00          | 20.00                 | The Key Personnel during his entire carrier is involved in project preparation and design of bridge projects, hence the experience falls under category >12 years and corresponding marks should be 20. The CV of Key Personnel submitted with our proposal and as uploaded on Infracon portal may kindly be referred for the re-evaluation. |
| II (b) ii | Experience of 2/4 Lane Configuration Bridges                    | 5.00       | 4.00           | 5.00                  | The Key Personnel during his entire carrier is involved in design of bridges/structures of 2/4/6 lane, hence the                                                                                                                                                                                                                             |







## Transsys Consulting Pvt. Ltd.

12<sup>th</sup> Floor, JMD Regent Square, M.G. Road, Gurugram – 122002, Haryana.

Tel: 91-124-4195950; e-mail: info@transsysconsulting.co.in; Website: www.transsys.in

| Sl. No.      | Evaluation Criteria                                | Max. Marks | Allotted Marks | Self-Evaluation Marks | Remarks                                                                                                                                                                                                                                                                                                                                      |
|--------------|----------------------------------------------------|------------|----------------|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|              |                                                    |            |                |                       | experience falls under category >4 projects and corresponding marks should be 5. The CV of Key Personnel submitted with our proposal and as uploaded on Infracon portal may kindly be referred for the re-evaluation.                                                                                                                        |
| II (c)       | Experience in design of Major Bridge of span >200m | 30.00      | 24.00          | 30.00                 | The Key Personnel has the experience in design of more than 8 nos. of Major Bridge/Structures of span >200m, hence the experience falls under category >6 numbers and corresponding marks should be 30. The CV of Key Personnel submitted with our proposal and as uploaded on Infracon portal may kindly be referred for the re-evaluation. |
| III          | Employment with Firm                               | 5.00       | 5.00           | 5.00                  | Accepted                                                                                                                                                                                                                                                                                                                                     |
| <b>Total</b> |                                                    | <b>100</b> | <b>86</b>      | <b>98</b>             |                                                                                                                                                                                                                                                                                                                                              |

In view of above, we request you to kindly re-evaluate the CV of Key Personnel Shri Amith Prasad (Sr. Bridge Engineer) and allot the marks accordingly.

Further, the remarks mentioned in the table at para 5 of MoM has also been complied by the bidder and the relevant documents/certificates are enclosed.

Yours faithfully,

For Transsys Consulting Pvt. Ltd.



*Sandeep Kumar Ghosh*  
Sandeep Kumar Ghosh  
Authorized Representative





## Transsys Consulting Pvt. Ltd.

12<sup>th</sup> Floor, JMD Regent Square, M.G. Road, Gurugram – 122002, Haryana.

Tel: 91-124-4195950; e-mail: info@transsysconsulting.co.in; Website: www.transsys.in

### Certificate for Compliance with MoF letter no. 6/18/2019-PDD dated 23<sup>rd</sup> July 2020

Ref. No: Transsys/05/NH-334A/MoRTH/2023-24/TE/04

Date: 03/08/2024

To,

**The Chief Engineer-Regional Officer**

Ministry of Road Transport & Highways

1<sup>st</sup> Floor, The Institution of Engineers (India)

Building, Near ISBT, Saharanpur Road,

Dehradun, Uttarakhand

Email: ro.ddn-morth@gov.in

**Subject :** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand- **Certificate regarding Compliance of Restriction under rule 144(xi) of the General Financial Rule as per MoF letter no. 6/18/2019-PDD dated 23<sup>rd</sup> July 2020.**

**Tender No. RO/UK/AP/2023-24/DPR/334A dated 22.12.2023**

**Ref. No. Technical Evaluation Result Declared vide MoM dated 30.07.2024**

Dear Sir,

I/We Transsys Consulting Private Limited, have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors from such countries.

I/We certify that the bidder, M/s Transsys Consulting Pvt. Ltd. is not from a country or, if from such a country, has been registered with the Competent Authority as defined in Public Procurement Order No. F.no.6/18/2019-PPD dated 23<sup>rd</sup> July 2020. I/We do hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

Yours faithfully,

**For Transsys Consulting Pvt. Ltd.**



**Sandeep Kumar Ghosh**  
Authorized Representative





# bharatkosh.gov.in

Government of India Receipt Portal

## RECEIPT

Transaction Ref.No. 0308240011098

Dated: Aug 3 2024 1:18PM

Received from MR. TRANSYS CONSULTING PRIVATE LIMITED with

Transaction Ref.No. 0308240011098

Dated Aug 3 2024 1:18PM the sum of INR 900 (Nine Hundred Only)  
through Internet based Online payment in the account of

Sale of Tender Documents, , GST Tender Ref. No. RO/UK/AP/2023-24/DPR/334A  
dt 22.12.2023.

**Disclaimer:- This is a system generated electronic receipt, hence no physical signature  
is required for the purpose of authentication**

*Printed On: 03-08-2024 01:18:51*

**Courtesy :- Controller General of Accounts**



**Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules (GFRs)**

To,  
The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways Government of India 1st Floor, The Institution of Engineers (India) Building Near ISBT, Saharanpur Road, Dehradun, Uttarakhand.  
Tel: 0135-2738657  
E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in) & [romorthddn@gmail.com](mailto:romorthddn@gmail.com)

**Sub:** Bid for Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage- 61.500 on NH-334A. in the State of Uttarakhand.

Dear Sir,

With reference to your RFP document dated 22<sup>nd</sup> December 2023, I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

*I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not sub-contract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.*

Thanking you  
For Voyants Solutions Pvt Ltd.



**Subir Khare**  
Senior Vice President  
Authorized Representative

Date: 01.02.2024  
Place: Gurugram

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**Voyants Solutions Pvt. Ltd.**

403, 4<sup>th</sup> Floor, Park Centra, Sector – 30, NH – 8, Gurugram – 122 001, India  
Tel: +91-124-4598200 (30 Lines), Fax: +91-124- 4019051, E-mail: [info@voyants.in](mailto:info@voyants.in), Website: [www.voyants.in](http://www.voyants.in)

Gurugram | Hyderabad | Kolkata | Chennai | Mumbai | Bhopal | Bengaluru

**Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules  
(GFRs)**

To,  
Chief Engineer  
Regional Officer  
Ministry of Road Transport & Highways  
Dehradun

**Sub: BID for "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand.**

Dear Sir,

With reference to your RFP document dated 23.12.2023. I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and will not sub-contract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

Yours faithfully,  
For **G-ENG Advisory Services Pvt. Ltd.**



**Mahipal Singh Gahlawat**  
Director

Date: 23<sup>rd</sup> January 2024  
Place: Gurugram

**Ref No.** VSPL/BD/TRB/TP/02-24/10-04  
**Dated:** 5<sup>th</sup> August 2024

**To**

The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways Government of India 1st Floor, The  
Institution of Engineers (India) Building Near ISBT, Saharanpur Road, Dehradun,  
Uttarakhand.

Tel: 0135-2738657

E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in) & [romorthddn@gmail.com](mailto:romorthddn@gmail.com)

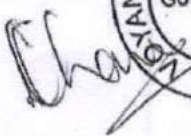
**Sub: Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage- 61.500 on NH-334A. Reg Bid Validity Extension.**

Dear Sir,

This is in reference to your evaluation sheet uploaded, we hereby extend our bid validity of our proposal for the above cited project further for more 120 days.

We look forward for the acknowledgment of this mail.

Yours faithfully

**Subir Khare**  
Senior Vice President

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**Voyants Solutions Pvt. Ltd.**

403, 4<sup>th</sup> Floor, Park Centra, Sector – 30, NH – 8, Gurugram – 122 001, India

Tel: +91-124-4598200 (30 Lines), Fax: +91-124- 4019051, E-mail: [info@voyants.in](mailto:info@voyants.in), Website: [www.voyants.in](http://www.voyants.in)

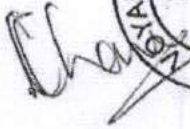
Gurugram | Hyderabad | Kolkata | Chennai | Mumbai | Bhopal | Bengaluru

## **UNDERTAKING**

### **REGARDING PUBLIC PROCUREMENT (PREFERENCE TO MAKE IN INDIA), ORDER 2017 REVISION**

We M/s. Voyants Solutions Pvt. Ltd., having its registered office at 403, 4th Floor, BPTP Park Centra, Sector-30, NH-8, Gurugram-122001, Haryana, hereby declare that we are class-1 Local Supplier and fulfil the condition of circular No. P-45021/2/2017-PP (BE-II), Govt. of India, Ministry of Commerce and Industry, Department for Promotion of Industry and Internal Trade dated 16th September 2020 and amended on 7th December 2021

Thanking you  
For Voyants Solutions Pvt. Ltd.



**Subir Khare**  
Senior Vice President

---

**Voyants Solutions Pvt. Ltd.**

403, 4<sup>th</sup> Floor, Park Centra, Sector – 30, NH – 8, Gurugram – 122 001, India  
Tel: +91-124-4598200 (30 Lines), Fax: +91-124- 4019051, E-mail: info@voyants.in, Website: www.voyants.in

Gurugram | Hyderabad | Kolkata | Chennai | Mumbai | Bhopal | Bengaluru





**SPECTRUM**

Techno Consultants Pvt Ltd

Ref: STCPL/BD/24-25/08/212

Dated: 9<sup>th</sup> August, 2024

To,  
The Chief Engineer-Regional Officer,  
Ministry of Road Transport & Highways,  
1st Floor, The Institution of Engineers (India) Building Near ISBT,  
Saharanpur Road, Dehradun,  
Uttarakhand.

**Sub:** Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand" - Regarding Bid Validity Extension

**Ref.:** Your E-mail received dated 8<sup>th</sup> August, 2024

Dear Sir,

With reference to your above-mentioned letter regarding bid validity Extension, we i.e. **M/s SPECTRUM Techno Consultants Pvt. Ltd. in Joint venture with M/s. Technogem Consultants Pvt. Ltd.** hereby confirm and extend validity of our tender/bid till 10<sup>th</sup> November 2024.

Yours faithfully,

Mr. Rakesh Varadkar  
Director

**M/s. SPECTRUM Techno Consultants Pvt Ltd**  
in joint venture with Technogem Consultants Pvt Ltd

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SPECTRUM Techno Consultants Pvt Ltd

B-201, BSEL Tech Park, Sector 30A, Opp. Vashi Railway Station, Vashi, Navi Mumbai - 400703, India  
Tel : 022 4111 5900 | Fax : 022 2766 4661 | Email: - [info@spectrumworld.net](mailto:info@spectrumworld.net) | Web : [www.spectrumworld.net](http://www.spectrumworld.net)  
CIN No. : U72200MH2006PTC161859



**SPECTRUM**

Techno Consultants Pvt Ltd

**Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules (GFRs)**

To,  
The Chief Engineer-Regional Officer,  
Ministry of Road Transport & Highways,  
1st Floor, The Institution of Engineers (India)  
Building Near ISBT,  
Saharanpur Road, Dehradun,  
Uttarakhand.

**Subject: "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand".**

Dear Sir,

With reference to your RFP document dated 27.06.2024 I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and Office Memorandum No F. No. 6/18/2019-PPD dated 23.07.2020 and amendment vide Order (Public Procurement No. 4) no. F.7/10/2021-PPD (1) dated 23.02.2023. and will not subcontract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

**We remain,**

Yours faithfully,

**Rakesh Varadkar-Director**  
**M/s. SPECTRUM Techno Consultants Pvt Ltd**  
**in Joint Venture with Technogem Consultants Pvt Ltd**  
B-201, BSEL Tech Park, Sector 30A,  
Opp. Vashi Railway Station, Vashi,  
Navi Mumbai – 400703, India  
Date:10.04.2024  
Place: Navi Mumbai

---

SPECTRUM Techno Consultants Pvt Ltd

B-201, BSEL Tech Park, Sector 30A, Opp. Vashi Railway Station, Vashi, Navi Mumbai – 400703, India  
Tel : 022 4111 5900 | Fax : 022 2766 4661 | Email : - [info@spectrumworld.net](mailto:info@spectrumworld.net) | Web : [www.spectrumworld.net](http://www.spectrumworld.net)  
CIN No. : U72200MH2006PTC161859



**SPECTRUM**  
Techno Consultants Pvt Ltd

### UNDERTAKING

#### REGARDING PUBLIC PROCUREMENT (PREFERENCE TO MAKE IN INDIA), ORDER 2017 REVISION

As per circular No. P-45021/2/2017-PP (BE-II), Govt. of India, Ministry of Commerce and Industry, Department for Promotion of Industry and Internal Trade dated 4<sup>th</sup> June, 2020 and amended on 16<sup>th</sup> September 2020 and 7<sup>th</sup> December 2021

We M/s SPECTRUM Techno Consultants Pvt Ltd, having office at B-201, BSEL Tech Park, Sector 30A, Opp. Vashi Railway Station, Vashi, Navi Mumbai – 400703, India, is hereby declaring that we are Class-1 Local Supplier, which has been given in the aforesaid circular and percentage amount of local content in India is 100%.

**Name** Rakesh Varadkar

**Designation** Director

**For Company Name :** SPECTRUM Techno Consultants Pvt Ltd.  
in joint venture with Technogem Consultants Pvt Ltd

**Date:** 08.08.2024

---

**SPECTRUM Techno Consultants Pvt Ltd**

B-201, BSEL Tech Park, Sector 30A, Opp. Vashi Railway Station, Vashi, Navi Mumbai – 400703, India  
Tel : 022 4111 5900 | Fax : 022 2766 4661 | Email : - [info@spectrumworld.net](mailto:info@spectrumworld.net) | Web : [www.spectrumworld.net](http://www.spectrumworld.net)  
CIN No. : U72200MH2006PTC161859



**SPECTRUM**

Techno Consultants Pvt Ltd

**Certificate regarding Compliance with Restrictions under Rule 144 (xi) of the General Financial Rules (GFRs)**

To,  
The Chief Engineer-Regional Officer,  
Ministry of Road Transport & Highways,  
1st Floor, The Institution of Engineers (India)  
Building Near ISBT,  
Saharanpur Road, Dehradun,  
Uttarakhand.

**Subject: "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand".**

Dear Sir,

With reference to your RFP document dated 27.06.2024, I, having examined the Bidding Documents and understood their contents, hereby undertake and confirm as follows:

I have read the clause regarding restrictions on procurement from a bidder of a country which shares a land border with India and on sub-contracting to contractors/Consultant from such countries; I certify that this Bidder is not from such a country or, if from such a country, has been registered with the Competent Authority, specified in Annexure-I of Order (Public Procurement No. 1) issued by Ministry of Finance, Department of Expenditure Public Procurement Division vide F. No. 6/18/2019-PPD, dated 23rd July 2020 and Office Memorandum No F. No. 6/18/2019-PPD dated 23.07.2020 and amendment vide Order (Public Procurement No. 4) no. F.7/10/2021-PPD (1) dated 23.02.2023. and will not subcontract any work to a contractor/Consultant from such countries unless such contractor/Consultant is registered with the said Competent Authority. I hereby certify that this bidder fulfils all requirements in this regard and is eligible to be considered.

**We remain,**

Yours faithfully,

**Rakesh Varadkar-Director**  
**M/s. SPECTRUM Techno Consultants Pvt Ltd**  
**in Joint Venture with Technogem Consultants Pvt Ltd**  
B-201, BSEL Tech Park, Sector 30A,  
Opp. Vashi Railway Station, Vashi,  
Navi Mumbai – 400703, India  
Date: 10.04.2024  
Place: Navi Mumbai

---

SPECTRUM Techno Consultants Pvt Ltd

B-201, BSEL Tech Park, Sector 30A, Opp. Vashi Railway Station, Vashi, Navi Mumbai – 400703, India  
Tel : 022 4111 5900 | Fax : 022 2766 4661 | Email : - [info@spectrumworld.net](mailto:info@spectrumworld.net) | Web : [www.spectrumworld.net](http://www.spectrumworld.net)  
CIN No. : U72200MH2006PTC161859



# bharatkosh.gov.in

Government of India Receipt Portal

## RECEIPT

Transaction Ref.No. 1208240013756

Dated: Aug 12 2024 1:02PM

Received from M/S. SPECTRUM TECHNO CONSULTANTS PVT LTD  
with Transaction Ref.No. 1208240013756

Dated Aug 12 2024 1:02PM the sum of INR 900 (Nine Hundred Only)  
through Internet based Online payment in the account of

Sale of Tender Documents, , RO/UK/AP/2023-24/DPR/334A- GST.

**Disclaimer:- This is a system generated electronic receipt, hence no physical signature is required for the purpose of authentication**

*Printed On: 12-08-2024 01:4:31*

**Courtesy :- Controller General of Accounts**



Minutes of meeting of Evaluation Committee for opening of technical bids for the work - " Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from chainage 15.00 to 61.500 on NH-334A in the State of Uttarakhand " at CE-RO, Office, Dehradun on 30.07.2024 at 1130Hrs.

The tender invited first time on 31.10.23 was cancelled as no bids were received. The tender for the above subject work were re-invited online by the O/o Regional Officer, MoRTH on 22.12.2023 as per extant norms. The consultancy work is to be executed by State PWD, Uttarakhand. The Bid due date of subject work was 05.02.2024

1.1 The online bid was opened by Tender Evaluation Committee on 06.02.2024 at 1500 hrs at CE-RO, Office, Dehradun. Bids from following bidders were received in CPPP Portal & INFRACON.

| Sl.No | Name of Bidder                                                                                                                                  |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | M/s Geo Designs & Research (P) Ltd.                                                                                                             |
| 2.    | M/s Spectrum Techno Consultant (P) Ltd. in JV with M/s Technogem Consultants Pvt. Ltd.                                                          |
| 3.    | M/s Sterling Indo Tech Consultant Pvt. Ltd. in association with M/s Vital Vertex Value Venture Pvt. Ltd.                                        |
| 4.    | M/s Technical Consultancy Services in JV with M/s Thoughts Consultant Jaipur Pvt. Ltd. and in association with M/s Horizon Engineering Services |
| 5.    | M/s Theme Engineering Services Pvt. Ltd. in association with M/s Ishita Info Solution Pvt. Ltd.                                                 |
| 6.    | M/s Transys Consulting Pvt. Ltd.                                                                                                                |
| 7.    | M/s Voyants Solutions Pvt. Ltd in JV with M/s G-Engineering Advisory Services Pvt. Ltd.                                                         |

2. Vide letter dated 12.02.2024 (Annexure 1) executing agencies of MoRTH were requested to submit information regarding whether any bidder individually and/or jointly debarred/blacklisted/declared non-performer or any adverse action taken as regard to participate/bidding. In this regard no response has been received from any of the executing agencies to State PWD or in the office of CE-RO.

3. It has been noticed that following mandatory certificates were inadvertently not mentioned in RFP. In this regard, the committee has decided that these certificates shall be submitted by the bidders.

- Certificate regarding compliance of Restriction under rule 144(xi) of the General Financial Rule as per Ministry of finance letter no 6/18/2019-PPD dated 13-07-2020. (Format Enclosed at Annexure 2A)
- Certificate regarding compliance with Ministry of finance order no. P-45021/2/2017-PP(BE-II) dated 04/06/2020. (Format Enclosed at Annexure 2B)

4. The committee directed Member Secretary that all 7 bidders be requested to extend their bid validity by 120 days as per RFP section 2 clause 1.10.

5. Technical Evaluation of bids have been carried out in meeting held on 30.07.2024 as per RFP condition and result thereof is detailed below:

| Sl. No. | Name of bidder                      | Evaluation Criteria                                                                                     | Technical Score | Remarks                                                                                                                                            |
|---------|-------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.      | M/s Geo Designs & Research (P) Ltd. | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 39.00           | Responsive subject to following condition<br>1. Extension of bid validity by 120 days<br>2. Submission of certificates as detailed in para 3 above |
|         |                                     | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00           |                                                                                                                                                    |
|         |                                     | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.55           |                                                                                                                                                    |
|         |                                     | Total (Max marks 100)                                                                                   | 97.55           |                                                                                                                                                    |

*[Handwritten signatures and initials]*

|    |                                                                                                                                                 |                                                                                                         |       |                                                                                                                                                                                                                             |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | M/s Spectrum Techno Consultant (P) Ltd. in JV with M/s Technogem Consultants Pvt. Ltd.                                                          | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 39.00 | Responsive subject to following condition<br>1. Extension of bid validity by 120 days<br>2. Submission of certificates as detailed in para 3 above<br>3. Deposition of 18% GST on tender fee as mentioned in NIT (Rs. 900). |
|    |                                                                                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 37.20 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Total (Max marks 100)                                                                                   | 96.20 |                                                                                                                                                                                                                             |
| 3. | M/s Sterling Indo Tech Consultant Pvt. Ltd. in association with M/s Vital Vertex Value Venture Pvt. Ltd.                                        | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 38.00 | Responsive subject to following condition<br>1. Extension of bid validity by 120 days<br>2. Submission of certificates as detailed in para 3 above<br>3. Deposition of 18% GST on tender fee as mentioned in NIT (Rs. 900). |
|    |                                                                                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 19.00 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 36.74 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Total (Max marks 100)                                                                                   | 93.74 |                                                                                                                                                                                                                             |
| 4. | M/s Technical Consultancy Services in JV with M/s Thoughts Consultant Jaipur Pvt. Ltd. and in association with M/s Horizon Engineering Services | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 38.00 | Responsive subject to following condition<br>1. Extension of bid validity by 120 days<br>2. Submission of certificates as detailed in para 3 above                                                                          |
|    |                                                                                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 36.32 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Total (Max marks 100)                                                                                   | 94.32 |                                                                                                                                                                                                                             |
| 5. | M/s Theme Engineering Services Pvt. Ltd. in association with M/s Ishita Info Solution Pvt. Ltd.                                                 | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 40.00 | Responsive subject to following condition<br>1. Extension of bid validity by 120 days                                                                                                                                       |
|    |                                                                                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.5  |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Total (Max marks 100)                                                                                   | 98.5  |                                                                                                                                                                                                                             |
| 6. | M/s Transys Consulting Pvt. Ltd.                                                                                                                | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 36.00 | Responsive subject to following condition<br>1. Extension of bid validity by 120 days<br>2. Submission of certificates as detailed in para 3 above                                                                          |
|    |                                                                                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.20 |                                                                                                                                                                                                                             |
|    |                                                                                                                                                 | Total (Max marks 100)                                                                                   | 94.20 |                                                                                                                                                                                                                             |

|    |                                                                                         |                                                                                                         |       |                                                                                       |
|----|-----------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------|
|    |                                                                                         |                                                                                                         |       | 3. Deposition of 18% GST on tender fee as mentioned in NIT (Rs. 900).                 |
| 7. | M/s Voyants Solutions Pvt. Ltd in JV with M/s G-Engineering Advisory Services Pvt. Ltd. | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 40.00 | Responsive subject to following condition<br>1. Extension of bid validity by 120 days |
|    |                                                                                         | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 |                                                                                       |
|    |                                                                                         | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 37.29 |                                                                                       |
|    |                                                                                         | Total ( Max marks 100)                                                                                  | 97.29 |                                                                                       |

5. The detail evaluation sheet is enclosed at Annexure - 3.

6. Evaluation Committee recommended to open financial proposal of all qualified bidders after 7 days from the date on which the technical score is uploaded in portal.

The meeting ended with vote of thanks to the Chair.

*[Signature]*  
Executive Engineer  
NH PWD, Dehradun  
(Member Secretary)

*[Signature]*  
Superintending  
Engineer  
NH PWD, Dehradun  
(Member)

*[Signature]*  
Chief Engineer  
NH PWD, Dehradun  
(Member)

*[Signature]*  
Chief-Engineer-  
Regional officer  
MoRTH Dehradun  
(Chairman)



**BHARATMALA**  
ROAD TO PROSPERITY



भारत सरकार

Government of India

सड़क परिवहन राजमार्ग मंत्रालय

Ministry of Road Transport & Highways

कार्यालय, मुख्य अभियंता क्षेत्रीय अधिकारी

Office of the Chief Engineer-Regional Officer

प्रथम तल, इंस्टीट्यूट ऑफ इंजीनियर्स (इंडिया), यमूना

1<sup>st</sup> Floor, The Institution of Engineers (India) Building

निकट आईएसबीटी, सहरानपुर रोड/Near ISBT, Saharanpur Road,

देहरादून, उत्तराखण्ड- 248002 / Dehradun, Uttarakhand- 248002

दूरभाष- Phone (0135) - 2738657



File No. RO/UK/AP/2023-24/DPR/334A

Dated 30.07.2024

### OFFICE MEMORANDUM

Sub- Evaluation of Technical bids received for the work "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."- reg.

Ref: OM No. Minutes of meeting dated 06.02.2024

This is in reference to tender invited vide NIT No. RO/UK/AP/2023-24/DPR/334A dated 22.12.2023 (tender no. 2023 MoRTH 786948\_1) for the above cited subject. The composition of evaluation Committee for the Subject work is as follows:

| Sl. No | Composition of Committee                                              | Role             |
|--------|-----------------------------------------------------------------------|------------------|
| 1      | The Chief Engineer-Regional officer, MoRTH, Dehradun                  | Chairman         |
| 2      | The Chief Engineer (NH), PWD, Uttarakhand                             | Member           |
| 3      | The Superintending Engineer, (NH), Circle, PWD, Dehradun, Uttarakhand | Member           |
| 5      | The Executive Engineer, NH Division, PWD, Dehradun, Uttarakhand       | Member Secretary |

*Yogesh Kumar*  
30.7.24

(Yogesh Kumar)  
Executive Engineer  
For Chief Engineer - Regional Officer

To,

1. The Chief Engineer (NH), PWD, Yamuna Colony, Dehradun. (Email: cenhddn@gmail.com)
2. The Superintending Engineer National Highway Circle, PWD, Dehradun, Uttarakhand. (Email: senh10pwd@gmail.com).
3. The Executive Engineer, NH Division, PWD, Dehradun, Uttarakhand. (E-mail: eenhddn@gmail.com).

Gmail

Executive Engineer &lt;eenhddn@gmail.com&gt;

**Evaluation of Technical bids received for the work "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-Lane from Chainage 15.00t o Ch. 61.500 on NH-334A in the state of Uttarakhand - reg.**

1 message

Regional Office MoRTH &lt;romorthddn@gmail.com&gt;

Wed, Jul 31, 2024 at 7:00 PM

To: cenh ddh <cenhddn@gmail.com>, SE National Highway <senh10pwd@gmail.com>, Executive Engineer <eenhddn@gmail.com>

Sir/Madam,

Please find attachment regarding the subject mentioned above.

**Chief Engineer - Regional Officer****Ministry of Road Transport and Highways****Government of India****1st Floor, The Institution of Engineers (India) Building****Near ISBT, Saharanpur Road, Dehradun, Uttarakhand.****Tel : 0135-2738657**

→ AP-2023-24-DPR-334A 30.07.2024\_0001.pdf  
530K

AEV  
1/8/24  
SEE  
1/8/24

Minutes of meeting of Evaluation Committee for opening of Technical bids for the work "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand." at CE-RO, Office, Dehradun on 06.02.2024 @ 1500 hrs.

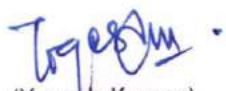
The Technical bids for above subject work were invited online by the O/o Regional Officer, MoRTH, Dehradun, on 22.12.2023 as per extant norms. The consultancy work is to be executed by the State PWD, Uttarakhand. The Bid-due date of subject work was on 05.02.2024.

2. The bids were opened by the Tender Evaluation Committee on the scheduled date and time i.e. 06.02.2024 @1500 hrs at CE-RO, Office, Dehradun. Bids from the following 07 bidders were received in the CPP Portal & INFRACON.

| Sl. No | Name of the Bidder                                                                                                                                         |
|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | M/s. Geo Designs & Research Pvt. Ltd.                                                                                                                      |
| 2      | M/s. SPECTRUM Techno Consultants Pvt. Ltd in Joint Venture with M/s. Technogem Consultants Pvt. Ltd                                                        |
| 3      | M/s. Sterling Indo Tech Consultants Pvt. Ltd. in Association With M/s. Vital Vertex Value Venture Pvt. Ltd.                                                |
| 4      | M/s. Technical Consultancy Services in Joint Venture with M/s.Thoughts Consultants Jaipur Pvt. Ltd. in Association with M/s. Horizon Engineering Services. |
| 5      | Theme Engineering Services Pvt. Ltd in Association With M/s. Ishita Info Solutions Private Limited                                                         |
| 6      | M/s. Transys Consulting Pvt. Ltd.                                                                                                                          |
| 7      | M/s. Voyants Solutions Private Limited in Joint Venture with G Eng Advisory Services Private Limited.                                                      |

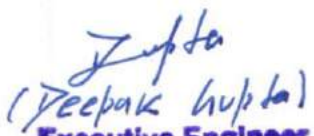
3. The Chairman of the Evaluation Committee directed EE NH PWD Dehradun to expedite technical evaluation of the work and submit technical evaluation within 15 days to ensure timely award of the Consultancy services.

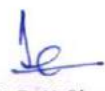
The meeting ended with vote of thanks to the Chair.

  
(Yogesh Kumar)  
Executive Engineer,  
RO, MoRTH, Dehradun  
(Member Secretary)

  
(Ranjeet Singh)  
Superintending Engineer,  
NH, PWD, Dehradun  
(Member)

  
(Shri Dayanand)  
Chief Engineer (NH),  
PWD, Dehradun  
(Member)

  
(Jeepak Gupta)  
**Executive Engineer**  
National Highway Division PWD  
Dehradun

  
(Shri D.K Sharma)  
Chief Engineer-Regional Officer  
MoRTH Dehradun  
(Chairman)



**BHARATMALA**  
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भारत सरकार

Government of India

सड़क परिवहन राजमार्ग मन्त्रालय

Ministry of Road Transport & Highways

कार्यालय, मुख्य अभियन्ता-क्षेत्रीय अधिकारी

Office of the Chief Engineer-Regional Officer

प्रथमतल, इंस्टीट्यूशन ऑफ इंजीनियर्स (इंडिया), भवन

1<sup>st</sup> Floor, The Institution of Engineers (India) Building

निकट आई.एस.बी.टी. सहारनपूर रोड/Near ISBT, Saharanpur Road,

देहरादून, उत्तराखण्ड-248002 / Dehradun, Uttarakhand- 248002

दूरभाष / Phone (0135) - 2738657



File No. RO/UK/AP/2023-24/DPR/334A

Dated 21.07.2024

### OFFICE MEMORANDUM

Sub- Evaluation of Technical bids received for the work "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand."- reg.

Ref: OM No. Minutes of meeting dated 06.02.2024

This is in reference to tender invited vide NIT No. RO/UK/AP/2023-24/DPR/334A dated 23.12.2023 (tender no. 2023\_MoRTH\_786948\_1) for the above cited subject.

2. In this regard, 2<sup>nd</sup> Meeting of Evaluation Committee for evaluation of technical bids (having tender no. 2023\_MoRTH\_786948\_1) for the subject work has been scheduled to be held on 30/07/2024 at 11:30 AM at O/o CE-RO, MoRTH, Dehradun.

*Ishant*

(Ishant Gehi)

Assistant Executive Engineer  
For Chief Engineer- Regional Officer

To,

1. The Chief Engineer (NH), PWD, Yamuna Colony, Dehradun. (Email: cenhddn@gmail.com)
2. The Superintending Engineer National Highway Circle, PWD, Dehradun, Uttarakhand. (Email: senh10pwd@gmail.com).
3. The Executive Engineer, NH Division, PWD, Dehradun, Uttarakhand. (E-mail: eenhddn@gmail.com).



Government  
eProcurement  
System

## eProcurement System Government of India

### Tender Details

Date : 05-Jan-2024 12:13 PM

Print

#### Basic Details

|                                      |                                                                                |                                       |           |
|--------------------------------------|--------------------------------------------------------------------------------|---------------------------------------|-----------|
| Organisation Chain                   | Ministry of Road Transport and Highways  P1 Delhi - MoRTH  RO Dehradun - MoRTH |                                       |           |
| Tender Reference Number              | RO/UK/AP/2023-24/DPR/334A                                                      |                                       |           |
| Tender ID                            | 2023_MoRTH_786948_1                                                            | Withdrawal Allowed                    | Yes       |
| Tender Type                          | Open Tender                                                                    | Form of contract                      | Item Rate |
| Tender Category                      | Works                                                                          | No. of Covers                         | 2         |
| General Technical Evaluation Allowed | No                                                                             | ItemWise Technical Evaluation Allowed | No        |
| Payment Mode                         | Offline                                                                        | Is Multi Currency Allowed For BOQ     | No        |
| Is Multi Currency Allowed For Fee    | No                                                                             | Allow Two Stage Bidding               | No        |

#### Payment Instruments

| Offline | S.No | Instrument Type |
|---------|------|-----------------|
|         | 1    | Demand Draft    |

#### Cover Details, No. Of Covers - 2

| Cover No | Cover                 | Document Type | Description             |
|----------|-----------------------|---------------|-------------------------|
| 1        | Fee/PreQual/Technical | .rar          | As per Tender Documents |
| 2        | Finance               | .xls          | Finance                 |
|          |                       | .pdf          | Letter of Financial Bid |

#### Tender Fee Details, [Total Fee in ₹ \* - 5,000]

|                              |            |                |            |
|------------------------------|------------|----------------|------------|
| Tender Fee in ₹              | 5,000      |                |            |
| Fee Payable To               | As per RFP | Fee Payable At | As per RFP |
| Tender Fee Exemption Allowed | No         |                |            |

#### EMD Fee Details

|                 |       |                                            |     |
|-----------------|-------|--------------------------------------------|-----|
| EMD Amount in ₹ | 0.00  | EMD through BG/ST or EMD Exemption Allowed | No  |
| EMD Fee Type    | fixed | EMD Percentage                             | NA  |
| EMD Payable To  | Nil   | EMD Payable At                             | Nil |

#### Work /Item(s)

|                                      |                                                                                                                                                                                                                                           |                      |                      |                       |                            |
|--------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------|-----------------------|----------------------------|
| Title                                | Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand. |                      |                      |                       |                            |
| Work Description                     | Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand. |                      |                      |                       |                            |
| Pre Qualification Details            | Please refer Tender documents.                                                                                                                                                                                                            |                      |                      |                       |                            |
| Independent External Monitor/Remarks | NA                                                                                                                                                                                                                                        |                      |                      |                       |                            |
| Tender Value in ₹                    | 0.00                                                                                                                                                                                                                                      | Product Category     | Civil Works - Roads  | Sub category          | NA                         |
| Contract Type                        | Tender                                                                                                                                                                                                                                    | Bid Validity(Days)   | 120                  | Period Of Work(Days)  | 300                        |
| Location                             | Haridwar-Purkaji Section NH-334A                                                                                                                                                                                                          | Pincode              | 249401               | Pre Bid Meeting Place | O/o CE-RO, MoRTH, Dehradun |
| Pre Bid Meeting Address              | Chief Engineer - Regional Officer Ministry of Road Transport and Highways Government of India 1st Floor, The Institution of Engineers (India) Building                                                                                    | Pre Bid Meeting Date | 16-Jan-2024 11:00 AM | Bid Opening Place     | O/o CE-RO, MoRTH, Dehradun |

|                         |                                                    |                           |    |  |
|-------------------------|----------------------------------------------------|---------------------------|----|--|
|                         | Near ISBT, Saharanpur Road, Dehradun, Uttarakhand. |                           |    |  |
| Should Allow NDA Tender | No                                                 | Allow Preferential Bidder | No |  |

**Critical Dates**

|                                     |                      |                                   |                      |
|-------------------------------------|----------------------|-----------------------------------|----------------------|
| Publish Date                        | 22-Dec-2023 05:00 PM | Bid Opening Date                  | 06-Feb-2024 03:00 PM |
| Document Download / Sale Start Date | 23-Dec-2023 05:00 PM | Document Download / Sale End Date | 05-Feb-2024 03:00 PM |
| Clarification Start Date            | NA                   | Clarification End Date            | NA                   |
| Bid Submission Start Date           | 26-Dec-2023 05:00 PM | Bid Submission End Date           | 05-Feb-2024 03:00 PM |

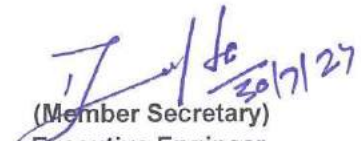
**Tender Documents**

|                     |      |                    |                        |                       |                       |
|---------------------|------|--------------------|------------------------|-----------------------|-----------------------|
| NIT Document        | S.No | Document Name      | Description            | Document Size (in KB) |                       |
|                     | 1    | Tendernotice_1.pdf | Notice Inviting Tender | 487.72                |                       |
| Work Item Documents | S.No | Document Type      | Document Name          | Description           | Document Size (in KB) |
|                     | 1    | Tender Documents   | RFP.pdf                | Request for Proposal  | 5329.37               |
|                     | 2    | BOQ                | BOQ_827222.xls         | Bill of Quantity      | 730.50                |

**Tender Inviting Authority**

|         |                                                                                                                                                                                                           |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Name    | CE-RO, MoRTH, Dehradun                                                                                                                                                                                    |
| Address | Chief Engineer - Regional Officer Ministry of Road Transport and Highways Government of India 1st Floor, The Institution of Engineers (India) Building Near ISBT, Saharanpur Road, Dehradun, Uttarakhand. |

| Name of work | Consulatncy Services for Preparation of Detailed Project Report and proviind Pre-Construction activites and Land Acquisition for Construction of 4-lane from 15.00 chainage 61.500 on NH-334A in the State of Uttarakhand |           |                                           |                                                                               |                                                                                                     |                                                                                        |                                                                                         |                                   |                                                                                    |
|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------|
| SI No        | Description                                                                                                                                                                                                               | Max Point | M/s. Geo Designs & Research (P) Ltd.<br>① | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. ② | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. ③ | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. ④ | M/s. Theme Engineering Services Pvt.Ltd.Assiciation with Ihita Info solution pvt.ltd. ⑤ | M/s. Transys Consulting Pvt.Ltd ⑥ | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd ⑦ |
| 1            | Relevant experience for the assignment                                                                                                                                                                                    | 40        | 39.00                                     | 39.00                                                                         | 38.00                                                                                               | 38.00                                                                                  | 40.00                                                                                   | 36.00                             | 40.00                                                                              |
| 2            | Experience in use of technology for road inspection                                                                                                                                                                       | 20        | 20.00                                     | 20.00                                                                         | 19.00                                                                                               | 20.00                                                                                  | 20.00                                                                                   | 20.00                             | 20.00                                                                              |
| 3            | Qualification and competence of the key staff for the assignment                                                                                                                                                          | 40        | 38.55                                     | 37.20                                                                         | 36.74                                                                                               | 36.32                                                                                  | 38.50                                                                                   | 38.20                             | 37.29                                                                              |
| Total        |                                                                                                                                                                                                                           | 100       | 97.55                                     | 96.20                                                                         | 93.74                                                                                               | 94.32                                                                                  | 98.50                                                                                   | 94.20                             | 97.29                                                                              |

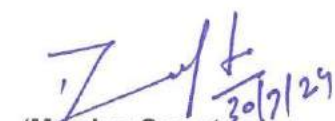
  
 (Member Secretary)  
 Executive Engineer  
 NH,PWD, Dehradun

  
 (Member)  
 Suprintending  
 Engineer, NH PWD

  
 (Member)  
 Chief Engineer, NH  
 PWD Dehradun

  
 (Chairman)  
 CE-RO, MoRTH,  
 Dehradun

| Name of work | Consulatncy Services for Preparation of Detailed Project Report and provuiind Pre-Construction activites and Land Acquisition for Construction of 4-lane from 15.00 chainage 61.500 on NH-334A in the State of Uttarakhand |           |                                      |                                                                             |                                                                                                   |                                                                                      |                                                                                       |                                 |                                                                                  |
|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|
| SI No        | Staff Position                                                                                                                                                                                                             | Max Point | M/s. Geo Designs & Research (P) Ltd. | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. | M/s. Theme Engineering Services Pvt.Ltd.Assiciation with Ihita Info solution pvt.ltd. | M/s. Transys Consulting Pvt.Ltd | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |
| 1            | Team Leader cum Senior Highway Engineer                                                                                                                                                                                    | 12        | 11.76                                | 10.80                                                                       | 11.04                                                                                             | 9.74                                                                                 | 11.10                                                                                 | 12.00                           | 11.40                                                                            |
| 2            | Highway cum Pavement Engineer                                                                                                                                                                                              | 10        | 9.35                                 | 8.80                                                                        | 9.00                                                                                              | 9.50                                                                                 | 9.80                                                                                  | 10.00                           | 9.50                                                                             |
| 3            | Senior Bridge Engineer                                                                                                                                                                                                     | 10        | 10.00                                | 10.00                                                                       | 9.50                                                                                              | 9.80                                                                                 | 10.00                                                                                 | 8.60                            | 9.35                                                                             |
| 4            | Traffic / Road Signage / Marking and Safety Expert                                                                                                                                                                         | 8         | 7.44                                 | 7.60                                                                        | 7.20                                                                                              | 7.28                                                                                 | 7.60                                                                                  | 7.60                            | 7.04                                                                             |
| Total        |                                                                                                                                                                                                                            | 40        | 38.55                                | 37.20                                                                       | 36.74                                                                                             | 36.32                                                                                | 38.50                                                                                 | 38.20                           | 37.29                                                                            |

  
 (Member Secretary)  
 Executive Engineer  
 NH,PWD, Dehradun

  
 (Member)  
 Suprientending  
 Engineer, NH PWD

  
 (Member)  
 Chief Engineer, NH  
 PWD Dehradun

  
 (Chairman)  
 CE-RO, MoRTH,  
 Dehradun

Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from 15.00 chainage 61.500 on NH-334A in the State of Uttarakhand

| Name of Bidder                 |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      | M/s. Geo Designs & Research (P) Ltd.<br>Vadodara - 390 016, Gujarat, INDIA.                             |           |           |         |                           |         | Opp. B.I.D.C Gorwa Estate, |                                                                                                                    | Page no           | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |                           |            |         |         |                      | Page no    |     |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|-----------|---------|---------------------------|---------|----------------------------|--------------------------------------------------------------------------------------------------------------------|-------------------|-----------------------------------------------------------------------------|---------------------------|------------|---------|---------|----------------------|------------|-----|
| S.No.                          | PARTICULAR                                                                                                                                                                                                                                                                        |  | Min. criteria for qualification                                                                                      | Documents                                                                                               |           |           |         | Responsive/Non Responsive |         | Documents                  |                                                                                                                    |                   |                                                                             | Responsive/Non Responsive |            |         |         |                      |            |     |
| STAGE -I: PROOF OF ELIGIBILITY |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      |                                                                                                         |           |           |         |                           |         |                            |                                                                                                                    |                   |                                                                             |                           |            |         |         |                      |            |     |
| 1                              | Forwarding letter for proof of Eligiblity (Para 3.1.1(i))                                                                                                                                                                                                                         |  |                                                                                                                      | Submitted                                                                                               |           |           |         | Responsive                |         | 3-6                        | Submitted                                                                                                          |                   |                                                                             |                           | Responsive |         | 3-5     |                      |            |     |
| 2                              | Firm's relevant experience and performance for the                                                                                                                                                                                                                                |  |                                                                                                                      | Submitted                                                                                               |           |           |         |                           |         | 7-9                        | Submitted                                                                                                          |                   |                                                                             |                           |            |         | 21-218  |                      |            |     |
|                                | Experience of preparation of DPR/ Feasibility for projects with aggregate length = Indicative Length (46.50 KM) (para. 12.1 of Data Sheet)                                                                                                                                        |  | 100%                                                                                                                 | 46.50 Km                                                                                                | Submitted | Project-2 | 59.63   | Responsive                | 8       |                            |                                                                                                                    |                   |                                                                             |                           |            |         |         |                      |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  | Lead in JV 75%                                                                                                       | 34.88 Km                                                                                                |           |           |         |                           |         |                            | Submitted                                                                                                          | Infracon sl no 10 | 66.73                                                                       | Responsive                | 64         |         |         |                      |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  | Other Partner in JV                                                                                                  | 23.25 Km                                                                                                |           |           |         |                           |         |                            | Submitted                                                                                                          | Infracon sl no 58 | 147.98                                                                      | Responsive                | 95         |         |         |                      |            |     |
|                                | Preparation of DPR of atleast one project of 2/4/6 laning of minimum 40% of the Indicative length or Feasibility Report of minimum 60% of the Indicative Length of the Package (40% of Indicative Length =18.60 km 60% of Indicative Length= 27.90 km) (para. 12.1 of Data Sheet) |  | 100%                                                                                                                 | 18.60 Km (DPR)/27.90 Km (Feasibility)                                                                   | Submitted | Project-2 | 59.63   | Responsive                | 8       |                            |                                                                                                                    |                   |                                                                             |                           |            |         |         |                      |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  | Lead in JV 75%                                                                                                       | 13.95Km(DPR )/20.93 Km.(Feasibilit y)                                                                   |           |           |         |                           |         |                            | Submitted                                                                                                          | Infracon sl no 10 | 66.73                                                                       | Responsive                | 64         |         |         |                      |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  | Other Partner in JV 50%                                                                                              | 9.30 km(DPR)/km. 13.95 km(Feasibility )                                                                 |           |           |         |                           |         |                            | Submitted                                                                                                          | Infracon sl no 58 | 147.98                                                                      | Responsive                | 95         |         |         |                      |            |     |
| 3                              | Firm's turnover for the last 5 years                                                                                                                                                                                                                                              |  |                                                                                                                      |                                                                                                         |           |           |         |                           |         |                            |                                                                                                                    |                   |                                                                             |                           |            |         |         |                      |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      |                                                                                                         | 2018-19   | 2019-20   | 2020-21 | 2021-22                   | 2022-23 | Average (In Rs. Cr.)       |                                                                                                                    |                   | 2018-19                                                                     | 2019-20                   | 2020-21    | 2021-22 | 2022-23 | Average (In Rs. Cr.) |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      | 5.00 Crore                                                                                              | 29.08     | 36.07     | 41.62   | 56.04                     | 69.10   | 46.38                      | Responsive                                                                                                         | 186               | 26.79                                                                       | 27.85                     | 22.51      | 28.87   | 33.00   | 27.80                | Responsive | 222 |
|                                |                                                                                                                                                                                                                                                                                   |  | Lead in JV                                                                                                           | 3.75 Crore                                                                                              |           |           |         |                           |         |                            |                                                                                                                    | >3.75 Cr.         |                                                                             |                           |            |         |         |                      |            |     |
|                                |                                                                                                                                                                                                                                                                                   |  | Other Partner in JV                                                                                                  | 2.50 Crore                                                                                              |           |           |         |                           |         |                            |                                                                                                                    | >2.50 Cr.         |                                                                             |                           |            |         |         |                      |            |     |
| 4                              | Document fee (Para 5.1 (i))                                                                                                                                                                                                                                                       |  | Rs. 5000.00(Rupees Five Thousand only)                                                                               | Submitted                                                                                               |           |           |         | Responsive                |         | 225                        | Submitted                                                                                                          |                   |                                                                             |                           | Responsive |         | 7       |                      |            |     |
| 5                              | Power of Attorney (Para 5.1 (v))                                                                                                                                                                                                                                                  |  | stamp paper of Rs.100 and duly notarized authorizing                                                                 | Submitted Mr. tarun Modi                                                                                |           |           |         | Responsive                |         | 228-230                    | Submitted Mr. Rakesh Varadkar                                                                                      |                   |                                                                             |                           | Responsive |         | 13-15   |                      |            |     |
| 6                              | Memorandum of Understanding (MoU) in case of Joint Venture / Association (Para 5.1 (vii))                                                                                                                                                                                         |  | Memorandum of Understanding (MOU) on a stamp paper of Rs.100, signed by all firms to the joint venture/ Association. | M/s. Geo Designs & Research (P) Ltd is registerd as a partnership with Pradip Chauhan and Mamta Chauhan |           |           |         | Responsive                |         | 248-270                    | M/s. Sepectrum Techno Consultant (P) Ltd as a lead partner and M/s Technogem Consultants Pvt. Ltd. As a JV partner |                   |                                                                             |                           | Responsive |         | 9-12    |                      |            |     |

| Name of Bidder                                                                     |                                                                                                                                                                                                                                            |                                 | M/s. Geo Designs & Research (P) Ltd. Opp. B.I.D.C Gorwa Estate, Vadodara - 390 016, Gujarat, INDIA. |                  |                             |                                        |  |  |  |           |           |           | Page no                                       | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |                   |                                                   |                              |  |           |           |           |       |           | Page no |  |                           |  |         |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------|------------------|-----------------------------|----------------------------------------|--|--|--|-----------|-----------|-----------|-----------------------------------------------|-----------------------------------------------------------------------------|-------------------|---------------------------------------------------|------------------------------|--|-----------|-----------|-----------|-------|-----------|---------|--|---------------------------|--|---------|
| S.No.                                                                              | PARTICULAR                                                                                                                                                                                                                                 | Min. criteria for qualification | Documents                                                                                           |                  |                             |                                        |  |  |  |           |           |           | Responsive/Non Responsive                     |                                                                             | Page no           | Documents                                         |                              |  |           |           |           |       |           |         |  | Responsive/Non Responsive |  | Page no |
| STAGE -II: TECHNICAL EVALUATION                                                    |                                                                                                                                                                                                                                            |                                 |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| S. No.                                                                             | Description                                                                                                                                                                                                                                | Maximum Points                  | Sub- Points                                                                                         |                  |                             |                                        |  |  |  |           |           |           |                                               | Score                                                                       |                   |                                                   |                              |  |           |           |           |       |           |         |  | Score                     |  |         |
| (A) Firms relevent experience in last 7year -40 Points                             |                                                                                                                                                                                                                                            |                                 |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1                                                                                  | Specific experience of the DPR consultancy related to the assignment for eligibility                                                                                                                                                       | 20                              |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.1                                                                                | Aggregate Length of DPR / Feasibility study of 2/4/ 6 lane projects                                                                                                                                                                        | 10                              |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.1.1                                                                              | More than the indicative Length of the package applied for                                                                                                                                                                                 | 8                               | 8                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.1.2                                                                              | More than 2 times the indicative length of the package applied for                                                                                                                                                                         | 9                               | 9                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.1.3                                                                              | More than 3 times the indicative length of the package applied for                                                                                                                                                                         | 10                              | 10                                                                                                  | >3 times =140 km |                             | Infracon sl no 63,62,61,60,53,51,46,39 |  |  |  |           | Submitted | 10.00     | 7-9                                           | >3 times                                                                    | >3 times =140 km  | Infracon sl no 1,10,13,14,15,25,29,30,31,34,35,37 |                              |  |           |           | Submitted | 10.00 |           |         |  |                           |  |         |
| 1.2                                                                                | DPR for 2/4/6 laning projects each equal to or more than 40 % of indicative length of a package applied for (or Feasibility Study for 2/4/6 laning projects each equal to or more than 60 % of indicative length of a package applied for) | 10                              |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.2.1                                                                              | 1 project                                                                                                                                                                                                                                  | 8                               | 8                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.2.2                                                                              | 2 projects                                                                                                                                                                                                                                 | 9                               | 9                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 1.2.3                                                                              | ≥ 3 projects                                                                                                                                                                                                                               | 10                              | 10                                                                                                  | >3projects       | Infracon sl no 37, 39,51,60 |                                        |  |  |  | Submitted | 10.00     | 7-9       | >3projects                                    | Infracon sl no 1,10,13,14,15,25,29,30,31,34,35,37                           |                   |                                                   |                              |  | Submitted | 10.00     |           |       |           |         |  |                           |  |         |
| 2                                                                                  | DPR of Bridge having length more than 200 m                                                                                                                                                                                                | 5                               |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 2.1                                                                                | 1 bridge                                                                                                                                                                                                                                   |                                 | 1                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 2.2                                                                                | 2 bridges                                                                                                                                                                                                                                  |                                 | 2                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 2.3                                                                                | 3 bridges                                                                                                                                                                                                                                  |                                 | 3                                                                                                   |                  |                             |                                        |  |  |  |           | Submitted |           | 7-9                                           |                                                                             |                   |                                                   |                              |  |           | Submitted |           |       |           |         |  |                           |  |         |
| 2.4                                                                                | 4 bridges                                                                                                                                                                                                                                  |                                 | 4                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 2.5                                                                                | ≥ 5 bridges                                                                                                                                                                                                                                |                                 | 5                                                                                                   | Submitted        |                             |                                        |  |  |  |           |           |           |                                               | 5.00                                                                        | 56,59,60,65,68,71 | 17,18,32,33,3                                     |                              |  |           |           |           |       |           |         |  | 5.00                      |  |         |
| 3                                                                                  | Specific experience of firms in terms of turnover                                                                                                                                                                                          | 5                               |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 3.1                                                                                | Firm's Average Turnover of last 5 years > 50 crore                                                                                                                                                                                         |                                 | 5                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 3.2                                                                                | Firm Average Turnover of last 5 years 20 - 50 crore                                                                                                                                                                                        |                                 | 4                                                                                                   | 46.38 crore      |                             |                                        |  |  |  | 4.00      | 4         |           |                                               |                                                                             |                   |                                                   |                              |  |           | 4.00      | 222       |       |           |         |  |                           |  |         |
| 3.3                                                                                | Firm Average Turnover of last 5 years> 5 but < 20                                                                                                                                                                                          |                                 | 3                                                                                                   |                  |                             |                                        |  |  |  | Submitted |           |           | Lead Partner-27.70 + JV 19.13= 46.83 cr crore |                                                                             |                   |                                                   |                              |  |           |           |           |       | Submitted |         |  |                           |  |         |
| 4                                                                                  | Highway Professionals * working with the firm                                                                                                                                                                                              | 10                              |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 4.1                                                                                | <10 nos.                                                                                                                                                                                                                                   |                                 | 0                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 4.2                                                                                | 10-20 nos.                                                                                                                                                                                                                                 |                                 | 8                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           | 357       |       |           |         |  |                           |  |         |
| 4.3                                                                                | > 20-30 nos.                                                                                                                                                                                                                               |                                 | 9                                                                                                   |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |
| 4.4                                                                                | > 30 nos.                                                                                                                                                                                                                                  |                                 | 10                                                                                                  | >30              | No                          |                                        |  |  |  | 54 no     | 10.00     | 1163-1167 |                                               |                                                                             |                   |                                                   | 18- Spectrum,16 Technogen=34 |  |           | 10.00     |           |       |           |         |  |                           |  |         |
| Sub Total (A)                                                                      |                                                                                                                                                                                                                                            |                                 |                                                                                                     |                  |                             |                                        |  |  |  |           |           | 39.00     |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       | 39.00     |         |  |                           |  |         |
| (B) Qualification and Relevant experience of the proposed key personnel -40 Points |                                                                                                                                                                                                                                            |                                 |                                                                                                     |                  |                             |                                        |  |  |  |           |           |           |                                               |                                                                             |                   |                                                   |                              |  |           |           |           |       |           |         |  |                           |  |         |

|        | Name of Bidder                                                                                                                                                                                     |         |  |                                 | M/s. Geo Designs & Research (P) Ltd.<br>Opp. B.I.D.C Gorwa Estate,<br>Vadodara - 390 016, Gujarat, INDIA. |                                                                     |  |  |           |                           |       |     | Page no                      | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |  |                         |             |    |                           |       |         | Page no |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|---------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--|--|-----------|---------------------------|-------|-----|------------------------------|-----------------------------------------------------------------------------|--|-------------------------|-------------|----|---------------------------|-------|---------|---------|
| S.No.  | PARTICULAR                                                                                                                                                                                         |         |  | Min. criteria for qualification |                                                                                                           | Documents                                                           |  |  |           | Responsive/Non Responsive |       |     | Documents                    |                                                                             |  |                         |             |    | Responsive/Non Responsive |       |         |         |
|        |                                                                                                                                                                                                    | Marking |  |                                 |                                                                                                           |                                                                     |  |  |           | Score                     |       |     |                              |                                                                             |  |                         |             |    | Score                     |       |         |         |
| A      | Team Leader cum Senior Highway Engineer                                                                                                                                                            |         |  | 12 Point                        |                                                                                                           | Mr. K. liango                                                       |  |  |           |                           | 11.76 | 532 | Mr. Pankaj Bakaya            |                                                                             |  |                         |             |    |                           | 10.80 | 502-603 |         |
| S. No. | Description                                                                                                                                                                                        |         |  | Max. Points                     |                                                                                                           |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
| I      | General Qualification                                                                                                                                                                              |         |  |                                 | 25                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
| i)     | Degree in Civil Engineering or equivalent [AICTE Approved]                                                                                                                                         |         |  |                                 | 20                                                                                                        | B.E from Civil Madurai Kamraj University                            |  |  | 1981      |                           | 20    | 540 | B.E in Civil MNREC Allahabad |                                                                             |  | 1980                    |             | 20 |                           |       |         |         |
| ii)    | Post Graduation in Highway Engg./Structures/Traffic and Transportation/Soil Mechanics and Foundation Engineering/Construction Management/Transportation[AICTE Approved]                            |         |  |                                 | 5                                                                                                         | M.Tech Soil Mechanics & Foundation Engineering from Anna University |  |  | 1990      |                           | 5     | 541 |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        |                                                                                                                                                                                                    |         |  |                                 |                                                                                                           |                                                                     |  |  |           | Total score               |       | 25  |                              |                                                                             |  |                         | Total score |    | 20                        |       |         |         |
| II     | Relevant Experience & Adequacy for the Project                                                                                                                                                     |         |  |                                 | 70                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
| a)     | Total Professional Experience                                                                                                                                                                      |         |  |                                 | 15                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | <15 years                                                                                                                                                                                          |         |  |                                 | 0                                                                                                         |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | 15-18 years                                                                                                                                                                                        |         |  |                                 | 11                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | >18-21 years                                                                                                                                                                                       |         |  |                                 | 13                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | > 21 years                                                                                                                                                                                         |         |  |                                 | 15                                                                                                        | >21 years                                                           |  |  | From 1981 |                           | 15    | 532 | >21 years                    |                                                                             |  | From 1981               |             | 15 | 504                       |       |         |         |
| (b)    | Experience in Highway Projects- Experience in Planning, project preparation and design of Highway Projects (2/4/6 laning of NH / SH / Expressways)                                                 |         |  |                                 | 25                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | <12 years                                                                                                                                                                                          |         |  |                                 | 0                                                                                                         |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | 12-15 years                                                                                                                                                                                        |         |  |                                 | 19                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | >15-18 years                                                                                                                                                                                       |         |  |                                 | 22                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | >18 years                                                                                                                                                                                          |         |  |                                 | 25                                                                                                        | >18 years                                                           |  |  | From 1986 |                           | 25    |     | >18 years                    |                                                                             |  | From 1984               |             | 25 | 504                       |       |         |         |
| c)     | Experience in Similar Capacity                                                                                                                                                                     |         |  |                                 | 30                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
| (i)    | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |         |  |                                 | 20                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | < 80km                                                                                                                                                                                             |         |  |                                 | 0                                                                                                         |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | 80 km-150km                                                                                                                                                                                        |         |  |                                 | 15                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | >150km-250km                                                                                                                                                                                       |         |  |                                 | 17                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | > 250km                                                                                                                                                                                            |         |  |                                 | 20                                                                                                        | >250 Km                                                             |  |  |           |                           | 20    | 559 | >250 Km                      |                                                                             |  | Infracon sl no 20,21,33 |             |    | 20                        |       |         |         |
| (ii)   | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects                   |         |  |                                 | 10                                                                                                        |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | < 2 projects                                                                                                                                                                                       |         |  |                                 | 0                                                                                                         |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |
|        | 2 projects                                                                                                                                                                                         |         |  |                                 | 8                                                                                                         |                                                                     |  |  |           |                           |       |     |                              |                                                                             |  |                         |             |    |                           |       |         |         |

| Name of Bidder |                                                                             |                                 |             | M/s. Geo Designs & Research (P) Ltd.<br>Vadodara - 390 016, Gujarat, INDIA. |  |                |  |                           |  |             |       | Page no     |            | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |  |  |                      |                           |       |      |       | Page no |         |
|----------------|-----------------------------------------------------------------------------|---------------------------------|-------------|-----------------------------------------------------------------------------|--|----------------|--|---------------------------|--|-------------|-------|-------------|------------|-----------------------------------------------------------------------------|--|--|----------------------|---------------------------|-------|------|-------|---------|---------|
| S.No.          | PARTICULAR                                                                  | Min. criteria for qualification |             | Documents                                                                   |  |                |  | Responsive/Non Responsive |  |             |       | Page no     |            | Documents                                                                   |  |  |                      | Responsive/Non Responsive |       |      |       | Page no |         |
|                | 3- 5 projects                                                               | 9                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | > 5 projects                                                                | 10                              |             |                                                                             |  | 33,36,37,38,39 |  |                           |  | 10          | 607   | >5 projects | 6 projects | Infracon sl no 20,21,33,34,35                                               |  |  |                      | 10                        | 530   |      |       |         |         |
| III            | Employment with Firm                                                        |                                 | 5           | 1 YEAR                                                                      |  |                |  |                           |  |             |       | 3.00        | 533        |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | > 1 Year                                                                    | 0                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | 1 year                                                                      | 3                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks        | 5                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | Total                                                                       |                                 |             |                                                                             |  |                |  |                           |  |             |       | 98.00       |            |                                                                             |  |  |                      |                           |       |      |       | 90.00   |         |
| B              | Highway cum Pavement Engineer                                               | 10 Point                        |             | Sri M M Pandiya                                                             |  |                |  |                           |  |             |       | 9.35        | 866        | Mr. Pravin Marathe                                                          |  |  |                      |                           |       |      |       | 8.80    | 691-743 |
| S. No.         | Description                                                                 |                                 | Max. Points |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
| I              | General Qualification                                                       |                                 | 25          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
| i)             | Degree in Civil Engineering or equivalent [AICTE Approved]                  |                                 | 20          | B.E Civil from M.S. University Barodra                                      |  |                |  |                           |  |             |       | 20.00       | 883        | B.E Civil from NYSS COE Airoli, New Mumbai                                  |  |  |                      |                           |       |      |       | 20.00   | 693     |
| ii)            | Post graduation in Highway Engg/ Transportation Engineering[AICTE Approved] |                                 | 5           |                                                                             |  |                |  |                           |  |             | 0.00  |             | nil        |                                                                             |  |  |                      |                           |       | 0.00 |       |         |         |
|                |                                                                             |                                 |             |                                                                             |  |                |  |                           |  | Total score | 20.00 |             |            |                                                                             |  |  |                      | Total score               | 20.00 |      |       |         |         |
| II             | Relevant Experience & Adequacy for the Project                              |                                 | 70          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
| a)             | Total Professional Experience                                               |                                 | 15          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | <8years                                                                     | 0                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | 8-12 years                                                                  | 11                              |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | >12-15 years                                                                | 13                              |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | >15 years                                                                   | 15                              |             | >15 years                                                                   |  |                |  | from 1983                 |  |             |       | 15          | 869        | >15 years                                                                   |  |  |                      | from 1995                 |       |      |       | 15      | 694     |
| (b)            | Experience in Highway Projects - Experience in Design/ Pavement Design      |                                 | 25          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | <6 years                                                                    | 0                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | 6-10years                                                                   | 19                              |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | >10-15 years                                                                | 22                              |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | >15years                                                                    | 25                              |             | >15 years                                                                   |  |                |  | from 1988                 |  |             |       | 25          | 870        | >15 years                                                                   |  |  |                      | from 1998                 |       |      |       | 25      | 698     |
| c)             | Experience in Similar Capacity                                              |                                 | 30          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
| (i)            | In Design/ Pavement Design of Highway Projects (2/4/6 laning of             |                                 | 20          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | <80km                                                                       | 0                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | 80km-150km                                                                  | 15                              |             |                                                                             |  |                |  |                           |  |             |       |             | 80-150 km  |                                                                             |  |  | Infracon sl no 12,10 |                           |       |      | 15.00 |         |         |
|                | >150km-250km                                                                | 17                              |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | >250km                                                                      | 20                              |             | >250 Km                                                                     |  |                |  | Infracon sl no ,38,39,48  |  |             |       | 20          | 919        |                                                                             |  |  |                      |                           |       |      |       |         | 734     |
| (ii)           | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/      |                                 | 10          |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |
|                | 2 projects                                                                  | 8                               |             |                                                                             |  |                |  |                           |  |             |       |             | 2 Projects |                                                                             |  |  |                      | Infracon sl no 12,29      |       |      |       | 8       |         |
|                | 3- 5 projects                                                               | 9                               |             |                                                                             |  |                |  |                           |  |             |       |             |            |                                                                             |  |  |                      |                           |       |      |       |         |         |

| Name of Bidder |                                                                                                                  |                                 | M/s. Geo Designs & Research (P) Ltd.<br>Opp. B.I.D.C Gorwa Estate,<br>Vadodara - 390 016, Gujarat, INDIA. |                                                               |  |           |                          |             |                           |           | Page no | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |  |                                                                                          |  |                           |  |       |         | Page no |
|----------------|------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|--|-----------|--------------------------|-------------|---------------------------|-----------|---------|-----------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------|--|---------------------------|--|-------|---------|---------|
| S.No.          | PARTICULAR                                                                                                       | Min. criteria for qualification | Documents                                                                                                 |                                                               |  |           |                          |             | Responsive/Non Responsive | Documents |         |                                                                             |  |                                                                                          |  | Responsive/Non Responsive |  |       |         |         |
|                | > 5 projects                                                                                                     | 10                              |                                                                                                           | >5projects                                                    |  |           | Infracon 11,14,,38,39,41 |             |                           | 10        |         |                                                                             |  |                                                                                          |  |                           |  | 742   |         |         |
| III            | Employment with Firm                                                                                             |                                 | 5                                                                                                         |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | Less than 1 Year                                                                                                 | 0                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | 1 year                                                                                                           | 3                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                             | 5                               |                                                                                                           | from 01/02/2022                                               |  |           |                          |             |                           | 3.50      | 866     | from 06/03/2017                                                             |  |                                                                                          |  |                           |  | 5.00  | 694     |         |
|                |                                                                                                                  |                                 |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | Total                                                                                                            |                                 | 100                                                                                                       |                                                               |  |           |                          |             |                           | 93.50     |         |                                                                             |  |                                                                                          |  |                           |  | 88.00 |         |         |
| C              | Senior Bridge Engineer                                                                                           | 10 points                       |                                                                                                           | Mr. Mehul Patel                                               |  |           |                          |             |                           | 10.00     | 1011    | Mr. Rakesh Vinayak Varadkar                                                 |  |                                                                                          |  |                           |  | 10.00 | 604-690 |         |
| S.             | Description                                                                                                      |                                 | Max. Points                                                                                               |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
| No.            |                                                                                                                  |                                 |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
| I              | General Qualification                                                                                            |                                 | 25                                                                                                        |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
| i)             | Degree in Civil Engineering or equivalent[AICTE Approved]                                                        |                                 | 20                                                                                                        | B.E Civil from M.S. University Barodra                        |  |           |                          |             |                           | 20.00     | 1019    | B.E Civil from Mumbai University                                            |  |                                                                                          |  |                           |  | 20.00 | 606     |         |
| ii)            | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                    |                                 | 5                                                                                                         | M.Tech in Structural Engineering from M.S. University Barodra |  |           |                          |             |                           | 5.00      | 1020    | M.Tech in Civil Engineering (Ofshore Engineering) from IIT Mumbai           |  |                                                                                          |  |                           |  | 5.00  | 606     |         |
|                |                                                                                                                  |                                 |                                                                                                           |                                                               |  |           |                          | Total score |                           | 25.00     |         |                                                                             |  |                                                                                          |  | Total score               |  | 25.00 |         |         |
| II             | Relevant Experience & Adequacy for the Project                                                                   |                                 | 70                                                                                                        |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
| a)             | Total Professional Experience                                                                                    |                                 | 15                                                                                                        |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | <10 years                                                                                                        | 0                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | 10-12years                                                                                                       | 11                              |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | >12-15 years                                                                                                     | 13                              |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | >15 years                                                                                                        | 15                              |                                                                                                           | >15 years                                                     |  | from 2002 |                          |             |                           | 15.00     |         | >15 years                                                                   |  | from 1997                                                                                |  |                           |  | 15.00 | 607     |         |
| b)             | Experience in Bridge Projects                                                                                    |                                 | 25                                                                                                        |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
| (i)            | Experience in project preparation and design of bridge projects                                                  |                                 | 20                                                                                                        |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | < 8 years                                                                                                        | 0                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | 8-10 years                                                                                                       | 15                              |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | >10-12 years                                                                                                     | 17                              |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | >12years                                                                                                         | 20                              |                                                                                                           | >12years                                                      |  | from 2002 |                          |             |                           | 20.00     |         | >12years                                                                    |  | from 1997 (No firm experience certificates only SELF CERTIFICATION UPLOADED ON INFRACON) |  |                           |  | 20.00 | 608     |         |
| (ii)           | Experience of 2/4 lane configuration bridges                                                                     |                                 | 5                                                                                                         |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | <2 Projects                                                                                                      | 0                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | 2-4 Projects                                                                                                     | 4                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | > 4 projects                                                                                                     | 5                               |                                                                                                           | Infracon sl no 3,4,6,7,9                                      |  |           |                          |             |                           | 5.00      |         | Infracon sl no ,37,38,39,41,44,46,47                                        |  |                                                                                          |  |                           |  | 5.00  | 618     |         |
|                | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects                  |                                 | 30                                                                                                        |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
| c)             | (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) |                                 |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | <2 numbers                                                                                                       | 0                               |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | 2-4 numbers                                                                                                      | 24                              |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | 5-6 numbers                                                                                                      | 27                              |                                                                                                           |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |
|                | > 6 numbers                                                                                                      | 30                              | >6project                                                                                                 | Infracon sl no 9,11,14,15,16,17,20                            |  |           |                          |             |                           | 30        | 1087    | Infracon sl no ,37,38,39,41,44,46,47                                        |  |                                                                                          |  |                           |  | 30    | 688     |         |
| III            | Employment with Firm                                                                                             |                                 | 5                                                                                                         |                                                               |  |           |                          |             |                           |           |         |                                                                             |  |                                                                                          |  |                           |  |       |         |         |

| Name of Bidder |                                                                                                                                                                            |                                 | M/s. Geo Designs & Research (P) Ltd.<br>Opp. B.I.D.C Gorwa Estate,<br>Vadodara - 390 016, Gujarat, INDIA. |  |  |      |      |  |  |  |        |      | Page no                   | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |                  |                                                  |      |      |  |  |        |  |  | Page no |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------|--|--|------|------|--|--|--|--------|------|---------------------------|-----------------------------------------------------------------------------|------------------|--------------------------------------------------|------|------|--|--|--------|--|--|---------|---------------------------|-------------------------------------------|----------|-----|-------|-----|--|--|--|--|--|-------|------|------|--|--|--|--|--|--|--|--|--|--|-------|-----|
| S.No.          | PARTICULAR                                                                                                                                                                 | Min. criteria for qualification | Documents                                                                                                 |  |  |      |      |  |  |  |        |      | Responsive/Non Responsive |                                                                             | Documents        |                                                  |      |      |  |  |        |  |  |         | Responsive/Non Responsive |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                                           |  |  |      |      |  |  |  |        |      | 3.00                      |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         | 0.00                      |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 | Form 12/08/2002                                                                                           |  |  |      |      |  |  |  |        |      | 2.00                      |                                                                             | Form 12/08/2005  |                                                  |      |      |  |  |        |  |  |         | 5.00                      | 607                                       |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | Total                                                                                                                                                                      | 100                             |                                                                                                           |  |  |      |      |  |  |  | 100.00 |      |                           |                                                                             |                  |                                                  |      |      |  |  | 100.00 |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| D              | Traffic / Road Signage / Marking and Safety Expert                                                                                                                         | 8 Point                         | Mr. Kuldeep Barad                                                                                         |  |  |      |      |  |  |  |        |      | 7.44                      | 1139                                                                        | Mr. Vinod Sharma |                                                  |      |      |  |  |        |  |  |         | 7.60                      | 744-854                                   |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| S. No.         | Description                                                                                                                                                                | Max. Points                     |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| I              | General Qualification                                                                                                                                                      | 25                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| i)             | Degree in Civil Engineering[AICTE Approved]                                                                                                                                | 20                              | B.E in Civil from Nirma University Ahmedabad                                                              |  |  |      |      |  |  |  |        |      | Submittred                | 20.00                                                                       | 1145             | University of Jodhpur                            |      |      |  |  |        |  |  |         |                           | Submittred                                | 20.00    | 746 |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| ii)            | Post graduation in Traffic Engineering /Transportation Engineering / Transportation Planning[AICTE Approved]                                                               | 5                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           | 0.00                                                                        |                  | M.Tech in Transportation Engineering MNIT Jaipur |      |      |  |  |        |  |  |         |                           |                                           | 5.00     | 746 |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                |                                                                                                                                                                            |                                 | Total score                                                                                               |  |  |      |      |  |  |  |        |      | 20.00                     |                                                                             | Total score      |                                                  |      |      |  |  |        |  |  |         | 25.00                     |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                             | 70                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| a)             | Total Professional Experience                                                                                                                                              | 15                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | <6 years                                                                                                                                                                   | 0                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | 6-10 years                                                                                                                                                                 | 11                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | >10-15 years                                                                                                                                                               | 13                              |                                                                                                           |  |  | year | 2011 |  |  |  | 13.00  |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | >15 years                                                                                                                                                                  | 15                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  | year | 1982 |  |  |        |  |  |         |                           |                                           |          |     | 15.00 | 747 |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
| b)             | Experience in Highway Projects – Experience on Similar Projects (2/4/6 laning of NH/SH/ Expressways)                                                                       | 25                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | <5 years                                                                                                                                                                   | 0                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | 5-6 years                                                                                                                                                                  | 19                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | >6-10 years                                                                                                                                                                | 22                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | >10 years                                                                                                                                                                  | 25                              | >10years                                                                                                  |  |  |      |      |  |  |  |        |      | year                      | 2011                                                                        |                  |                                                  |      |      |  |  |        |  |  |         | 25.00                     | 1141                                      | >10years |     |       |     |  |  |  |  |  |       | year | 2008 |  |  |  |  |  |  |  |  |  |  | 25.00 | 747 |
| c)             | Experience as Traffic and Safety Expert / Traffic Engineer or in Similar Capacity in Highway Projects (2/4/6 laning of NH/SH/Expressways) (Minimum aggregate length 80 km) | 30                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | <80km                                                                                                                                                                      | 0                               | Infracon sl no 4,5                                                                                        |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | 80km-150km                                                                                                                                                                 | 24                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | >150km -250km                                                                                                                                                              | 27                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | >250km                                                                                                                                                                     | 30                              |                                                                                                           |  |  |      |      |  |  |  |        |      |                           | 30.00                                                                       |                  | >250 Km                                          |      |      |  |  |        |  |  |         |                           | Infracon sl no 14,18,19,20,52,55,56,57,29 |          |     |       |     |  |  |  |  |  | 30.00 | 788  |      |  |  |  |  |  |  |  |  |  |  |       |     |
| III            | Employment with Firm                                                                                                                                                       | 5                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                                           |  |  |      |      |  |  |  |        |      |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      | 854  |  |  |  |  |  |  |  |  |  |  |       |     |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       | >5 years                        |                                                                                                           |  |  |      |      |  |  |  |        | 5.00 |                           |                                                                             |                  |                                                  |      |      |  |  |        |  |  |         |                           |                                           |          |     |       |     |  |  |  |  |  |       |      |      |  |  |  |  |  |  |  |  |  |  |       |     |

| Name of Bidder                                                                                        |                                                                                                                                     | M/s. Geo Designs & Research (P) Ltd. Opp. B.I.D.C Gorwa Estate, Vadodara - 390 016, Gujarat, INDIA. |             |                                      |  |  |  |  |  |                           |       | Page no    | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |  |  |  |  |  |                           |         |  |  | Page no |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|-------------|--------------------------------------|--|--|--|--|--|---------------------------|-------|------------|-----------------------------------------------------------------------------|--|--|--|--|--|---------------------------|---------|--|--|---------|
| S.No.                                                                                                 | PARTICULAR                                                                                                                          | Min. criteria for qualification                                                                     |             | Documents                            |  |  |  |  |  | Responsive/Non Responsive |       |            | Documents                                                                   |  |  |  |  |  | Responsive/Non Responsive |         |  |  |         |
|                                                                                                       | Total                                                                                                                               |                                                                                                     |             |                                      |  |  |  |  |  |                           | 93.00 |            |                                                                             |  |  |  |  |  |                           | 95.00   |  |  |         |
|                                                                                                       | (B) Sub Total                                                                                                                       |                                                                                                     |             |                                      |  |  |  |  |  |                           | 38.55 |            |                                                                             |  |  |  |  |  |                           | 37.20   |  |  |         |
| (C) Material testing, survey and investigation equipment and software proposed to be used - 20 Points |                                                                                                                                     |                                                                                                     |             |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| S. No.                                                                                                | Description                                                                                                                         | Maximum Points                                                                                      | Sub- Points |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 1                                                                                                     | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                                                                                                   |             |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 1.1                                                                                                   | Owned* (Available In House)                                                                                                         |                                                                                                     | 3           | Submitted                            |  |  |  |  |  | 3.00                      | 524   |            | Submitted                                                                   |  |  |  |  |  | 3.00                      | 29-II   |  |  |         |
| 1.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                                                                                     | 3           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 2                                                                                                     | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                                                                                                   |             |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 2.1                                                                                                   | Owned** (Available In House)                                                                                                        |                                                                                                     | 2           | Submitted                            |  |  |  |  |  | 2.00                      | 526   |            | Submitted                                                                   |  |  |  |  |  | 2.00                      | 76II    |  |  |         |
| 2.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                                                                                     | 2           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 3                                                                                                     | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                                                                                                   |             |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 3.1                                                                                                   | Owned*** (Available In House)                                                                                                       |                                                                                                     | 3           | Submitted                            |  |  |  |  |  | 3.00                      | 522   |            | Submitted                                                                   |  |  |  |  |  | 3.00                      |         |  |  |         |
| 3.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                                                                                     | 3           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 4                                                                                                     | Experience in LiDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                                                                                                   |             |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 4.1                                                                                                   | 1 project                                                                                                                           |                                                                                                     | 1           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 4.2                                                                                                   | 2 projects                                                                                                                          |                                                                                                     | 2           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 4.3                                                                                                   | 3 projects                                                                                                                          |                                                                                                     | 3           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 4.4                                                                                                   | 4 projects                                                                                                                          |                                                                                                     | 4           |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |
| 4.5                                                                                                   | ≥ 5 projects                                                                                                                        |                                                                                                     | 5           | 5 Projects Infracon sl no. 1,2,4,5,6 |  |  |  |  |  | 5.00                      |       | 5 Projects | Infracon sl no 1,2,3,4,5 JV--1                                              |  |  |  |  |  | 5.00                      | 78II-87 |  |  |         |
| 5                                                                                                     | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                                                                                                   |             |                                      |  |  |  |  |  |                           |       |            |                                                                             |  |  |  |  |  |                           |         |  |  |         |

|       | Name of Bidder                                                |                                 |   | M/s. Geo Designs & Research (P) Ltd. Opp. B.I.D.C Gorwa Estate,<br>Vadodara - 390 016, Gujarat, INDIA. |  |  |  |  |                           |  | Page no | M/s. Sepectrum Techno Consultant (P) Ltd. JV Technogem Consultants pvt.ltd. |  |  |  |  |                           |  | Page no |
|-------|---------------------------------------------------------------|---------------------------------|---|--------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------|--|---------|-----------------------------------------------------------------------------|--|--|--|--|---------------------------|--|---------|
| S.No. | PARTICULAR                                                    | Min. criteria for qualification |   | Documents                                                                                              |  |  |  |  | Responsive/Non Responsive |  |         | Documents                                                                   |  |  |  |  | Responsive/Non Responsive |  |         |
| 5.1   | 1 project                                                     |                                 | 1 |                                                                                                        |  |  |  |  |                           |  |         |                                                                             |  |  |  |  |                           |  |         |
| 5.2   | 2 projects                                                    |                                 | 2 |                                                                                                        |  |  |  |  |                           |  |         |                                                                             |  |  |  |  |                           |  |         |
| 5.3   | 3 projects                                                    |                                 | 3 |                                                                                                        |  |  |  |  |                           |  |         |                                                                             |  |  |  |  |                           |  |         |
| 5.4   | ≥ 4 projects                                                  |                                 | 4 | >4 projects Infracon Sl. No 9,10,11,12,13                                                              |  |  |  |  | 4.00                      |  |         | Infracon sl no 1,2,3 JV-1,2,3,,4,5,6                                        |  |  |  |  | 4.00                      |  | 97II    |
| 6     | Experience in digitization of cadastral maps for land surveys | 3                               |   |                                                                                                        |  |  |  |  |                           |  |         |                                                                             |  |  |  |  |                           |  |         |
| 6.1   | Area upto 100 ha                                              |                                 | 1 |                                                                                                        |  |  |  |  |                           |  |         |                                                                             |  |  |  |  |                           |  |         |
| 6.2   | Area between 100-500 ha                                       |                                 | 2 |                                                                                                        |  |  |  |  |                           |  |         |                                                                             |  |  |  |  |                           |  |         |
| 6.3   | Area > 500 ha                                                 |                                 | 3 | > 500 ha Infracon sl no. 1                                                                             |  |  |  |  | 3.00                      |  |         | Infracon sl no 1,2 JV-1,2                                                   |  |  |  |  | 3.00                      |  | 160     |
|       | (C) Sub Total                                                 |                                 |   |                                                                                                        |  |  |  |  | 20.00                     |  |         |                                                                             |  |  |  |  | 20.00                     |  |         |
|       | Grand Total (A+B+C)                                           |                                 |   | Responsive                                                                                             |  |  |  |  | 97.55                     |  |         | Responsive                                                                  |  |  |  |  | 96.20                     |  |         |

Consultancy Services for Preparation of Detailed Project Report and provision Pre-Const  
from 15.00 chainage 61.500 on NH-334A in the

| Name of Bidder |                                                                                                                                                                                                                                                                                   |                         |                                                                                                                      | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd.       |                  |         |         |         |                           |            | Page no                                                                                                                                                                      | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |         |            |                           |            |                      |            | Page no |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------|---------|---------|---------|---------------------------|------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|---------|------------|---------------------------|------------|----------------------|------------|---------|
| S.No.          | PARTICULAR                                                                                                                                                                                                                                                                        |                         | Min. criteria for qualification                                                                                      | Documents                                                                                               |                  |         |         |         | Responsive/Non Responsive | Documents  |                                                                                                                                                                              |                                                                                      |         |            | Responsive/Non Responsive |            |                      |            |         |
| STA            |                                                                                                                                                                                                                                                                                   |                         |                                                                                                                      |                                                                                                         |                  |         |         |         |                           |            |                                                                                                                                                                              |                                                                                      |         |            |                           |            |                      |            |         |
| 1              | Forwarding letter for proof of Eligibility (Para 3.1.1(i))                                                                                                                                                                                                                        |                         |                                                                                                                      | Submitted                                                                                               |                  |         |         |         | Responsive                | 3-5        | Submitted                                                                                                                                                                    |                                                                                      |         |            |                           | Responsive | 9-11                 |            |         |
| 2              | Firm's relevant experience and performance for the                                                                                                                                                                                                                                |                         |                                                                                                                      | Submitted                                                                                               |                  |         |         |         |                           |            | Submitted                                                                                                                                                                    |                                                                                      |         |            |                           |            | 45-194               |            |         |
|                | Experience of preparation of DPR/ Feasibility for projects with aggregate length = Indicative Length (46.50 KM) (para. 12.1 of Data Sheet)                                                                                                                                        | 100%                    | 46.50 Km                                                                                                             | Submitted                                                                                               | Infracon sl no 5 |         | 70.00   |         | Responsive                | 32         |                                                                                                                                                                              |                                                                                      |         | Responsive |                           |            |                      |            |         |
|                |                                                                                                                                                                                                                                                                                   | Lead in JV 75%          | 34.88 Km                                                                                                             |                                                                                                         |                  |         |         |         |                           |            | Submitted                                                                                                                                                                    | Infracon sl no 52                                                                    | 82.00   | Responsive | 46                        |            |                      |            |         |
|                |                                                                                                                                                                                                                                                                                   | Other Partner in JV     | 23.25 Km                                                                                                             |                                                                                                         |                  |         |         |         |                           |            | Submitted                                                                                                                                                                    | Infracon sl no 8                                                                     | 29.70   | Responsive | 97                        |            |                      |            |         |
|                | Preparation of DPR of atleast one project of 2/4/6 laning of minimum 40% of the Indicative length or Feasibility Report of minimum 60% of the Indicative Length of the Package (40% of Indicative Length =18.60 km 60% of Indicative Length= 27.90 km) (para. 12.1 of Data Sheet) | 100%                    | 18.60 Km (DPR)/27.90 Km (Feasibility)                                                                                | Submitted                                                                                               | Infracon sl no 5 |         | 70.00   |         | Responsive                | 32         | Submitted                                                                                                                                                                    | Infracon sl no 52                                                                    | 82.00   | Responsive | 46                        |            |                      |            |         |
|                |                                                                                                                                                                                                                                                                                   | Lead in JV 75%          | 13.95Km(DPR)/20.93 Km.(Feasibility)                                                                                  |                                                                                                         |                  |         |         |         |                           |            | Submitted                                                                                                                                                                    | Infracon sl no 8                                                                     | 29.70   | Responsive | 97                        |            |                      |            |         |
|                |                                                                                                                                                                                                                                                                                   | Other Partner in JV 50% | 9.30 km(DPR)/km. 13.95 km(Feasibility)                                                                               |                                                                                                         |                  |         |         |         |                           |            |                                                                                                                                                                              |                                                                                      |         |            |                           |            |                      |            |         |
| 3              | Firm's turnover for the last 5 years                                                                                                                                                                                                                                              |                         |                                                                                                                      |                                                                                                         |                  |         |         |         |                           |            |                                                                                                                                                                              |                                                                                      |         |            |                           |            |                      |            |         |
|                |                                                                                                                                                                                                                                                                                   |                         |                                                                                                                      | 2018-19                                                                                                 | 2019-20          | 2020-21 | 2021-22 | 2022-23 | Average (In Rs. Cr.)      |            |                                                                                                                                                                              | 2018-19                                                                              | 2019-20 | 2020-21    | 2021-22                   | 2022-23    | Average (In Rs. Cr.) | 214        |         |
|                |                                                                                                                                                                                                                                                                                   |                         | 5.00 Crore                                                                                                           | 18.11                                                                                                   | 23.65            | 28.43   | 27.88   | 26.47   | 24.91                     | Responsive | 113                                                                                                                                                                          | 11.12                                                                                | 12.65   | 15.58      | 14.98                     | 18.15      | 14.50                | Responsive | 214     |
|                |                                                                                                                                                                                                                                                                                   | Lead in JV              | 3.75 Crore                                                                                                           |                                                                                                         |                  |         |         |         |                           |            | 14.48 Cr                                                                                                                                                                     |                                                                                      |         |            |                           |            |                      |            |         |
|                |                                                                                                                                                                                                                                                                                   | Other Partner in JV     | 2.50 Crore                                                                                                           |                                                                                                         |                  |         |         |         |                           |            | 4.5 cr                                                                                                                                                                       |                                                                                      |         |            |                           |            |                      |            |         |
| 4              | Document fee (Para 5.1 (i))                                                                                                                                                                                                                                                       |                         | Rs. 5000.00(Rupees Five Thousand only)                                                                               | Submitted                                                                                               |                  |         |         |         | Responsive                | 7          | Submitted                                                                                                                                                                    |                                                                                      |         |            |                           | Responsive | 01                   |            |         |
| 5              | Power of Attorney (Para 5.1 (v))                                                                                                                                                                                                                                                  |                         | stamp paper of Rs.100 and duly notarized authorizing                                                                 | Submitted Mr. Ajay Arora                                                                                |                  |         |         |         | Responsive                | 10-12      | Submitted Mr. Ramesh Chandra Joshi                                                                                                                                           |                                                                                      |         |            |                           | Responsive | 24-26                |            |         |
| 6              | Memorandum of Understanding (MoU) in case of Joint Venture / Association (Para 5.1 (vii))                                                                                                                                                                                         |                         | Memorandum of Understanding (MOU) on a stamp paper of Rs.100, signed by all firms to the joint venture/ Association. | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with M/s Vital Vertex Value Ventutre Pvt. Ltd. |                  |         |         |         | Responsive                | 12-19      | M/s. M/s. Technical Consultancy Services As lead partner and M/s Thoughts Consultant Jaipur Pvt.Ltd. As JV Partner and M/s Horizon Engineering Services As associate partner |                                                                                      |         |            |                           | Responsive | 3-7                  |            |         |

| Name of Bidder                |                                                                                                                                                                                                                                            |                                 | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |            |                  |                         |  |  |           |       |           |            | Page no                   | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |                  |                                 |  |  |        |           |         |  |  | Page no |                           |           |      |         |  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------|------------|------------------|-------------------------|--|--|-----------|-------|-----------|------------|---------------------------|--------------------------------------------------------------------------------------|------------------|---------------------------------|--|--|--------|-----------|---------|--|--|---------|---------------------------|-----------|------|---------|--|
| S.No.                         | PARTICULAR                                                                                                                                                                                                                                 | Min. criteria for qualification | Documents                                                                                         |            |                  |                         |  |  |           |       |           |            | Responsive/Non Responsive | Page no                                                                              | Documents        |                                 |  |  |        |           |         |  |  |         | Responsive/Non Responsive | Page no   |      |         |  |
| STAG                          |                                                                                                                                                                                                                                            |                                 |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| S. No.                        | Description                                                                                                                                                                                                                                | Maxi<br>mum<br>Point<br>s       | Sub- Points                                                                                       |            |                  |                         |  |  |           |       |           |            |                           | Score                                                                                |                  |                                 |  |  |        |           |         |  |  |         | Score                     |           |      |         |  |
| (A) Firms rele                |                                                                                                                                                                                                                                            |                                 |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1                             | Specific experience of the DPR consultancy related to the assignment for eligibility                                                                                                                                                       | 20                              |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.1                           | Aggregate Length of DPR / Feasibility study of 2/4/ 6 lane projects                                                                                                                                                                        | 10                              |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.1.1                         | More than the indicative Length of the package applied for                                                                                                                                                                                 | 8                               | 8                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.1.2                         | More than 2 times the indicative length of the package applied for                                                                                                                                                                         | 9                               | 9                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.1.3                         | More than 3 times the indicative length of the package applied for                                                                                                                                                                         | 10                              | 10                                                                                                | >3 times   | >3 times =140 km | Infracon sl no 21       |  |  |           |       | Submitted | 10.00      |                           | >3 times                                                                             | >3 times =140 km | Infracon sl 52,2,3,102,101 JV-8 |  |  |        | Submitted | 10.00   |  |  |         |                           |           |      |         |  |
| 1.2                           | DPR for 2/4/6 laning projects each equal to or more than 40 % of indicative length of a package applied for (or Feasibility Study for 2/4/6 laning projects each equal to or more than 60 % of indicative length of a package applied for) | 10                              |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.2.1                         | 1 project                                                                                                                                                                                                                                  | 8                               | 8                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.2.2                         | 2 projects                                                                                                                                                                                                                                 | 9                               | 9                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 1.2.3                         | ≥ 3 projects                                                                                                                                                                                                                               | 10                              | 10                                                                                                | >3projects |                  |                         |  |  | Submitted | 10.00 |           | >3projects |                           |                                                                                      |                  | Infracon sl 52,2,3,102,101 JV-8 |  |  |        | Submitted | 10.00   |  |  |         |                           |           |      |         |  |
| 2                             | DPR of Bridge having length more than 200 m                                                                                                                                                                                                | 5                               |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 2.1                           | 1 bridge                                                                                                                                                                                                                                   |                                 | 1                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 2.2                           | 2 bridges                                                                                                                                                                                                                                  |                                 | 2                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 2.3                           | 3 bridges                                                                                                                                                                                                                                  |                                 | 3                                                                                                 |            |                  | Infracon sl no-5,12,45, |  |  |           |       | Submitted | 4.00       |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 2.4                           | 4 bridges                                                                                                                                                                                                                                  |                                 | 4                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 2.5                           | ≥ 5 bridges                                                                                                                                                                                                                                |                                 | 5                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  | Infracon sl 46,47,48,78,81      |  |  |        |           |         |  |  |         |                           | submitted | 5.00 | 195-212 |  |
| 3                             | Specific experience of firms in terms of turnover                                                                                                                                                                                          | 5                               |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 3.1                           | Firm's Average Turnover of last 5 years > 50 crore                                                                                                                                                                                         |                                 | 5                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 3.2                           | Firm Average Turnover of last 5 years 20 - 50 crore                                                                                                                                                                                        |                                 | 4                                                                                                 |            |                  |                         |  |  |           |       | 4.00      |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 3.3                           | Firm Average Turnover of last 5 years> 5 but < 20                                                                                                                                                                                          |                                 | 3                                                                                                 | 24.90      |                  |                         |  |  | crore     |       |           |            |                           | Submitted                                                                            |                  | 18.10                           |  |  |        |           | crore   |  |  |         |                           | Submitted | 3.00 |         |  |
| 4                             | Highway Professionals * working with the firm                                                                                                                                                                                              | 10                              |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 4.1                           | <10 nos.                                                                                                                                                                                                                                   |                                 | 0                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 4.2                           | 10-20 nos.                                                                                                                                                                                                                                 |                                 | 8                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 4.3                           | > 20-30 nos.                                                                                                                                                                                                                               |                                 | 9                                                                                                 |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |
| 4.4                           | > 30 nos.                                                                                                                                                                                                                                  |                                 | 10                                                                                                | >30        | No               |                         |  |  |           |       | 48 No.    | 10.00      | 180-184                   | >30                                                                                  | No               |                                 |  |  | 37 No. | 10.00     | 347-349 |  |  |         |                           |           |      |         |  |
| Sub Total (A)                 |                                                                                                                                                                                                                                            |                                 |                                                                                                   |            |                  |                         |  |  |           | 38.00 |           |            |                           |                                                                                      |                  |                                 |  |  |        | 38.00     |         |  |  |         |                           |           |      |         |  |
| (B) Qualification and Relevan |                                                                                                                                                                                                                                            |                                 |                                                                                                   |            |                  |                         |  |  |           |       |           |            |                           |                                                                                      |                  |                                 |  |  |        |           |         |  |  |         |                           |           |      |         |  |

|        | Name of Bidder                                                                                                                                                                                     |         |  |                                 | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |  |  |           |             |                                                    |       |           | Page no                                | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |  |             |                                                                                    |    |       |           |  | Page no |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|---------------------------------|---------------------------------------------------------------------------------------------------|--|--|-----------|-------------|----------------------------------------------------|-------|-----------|----------------------------------------|--------------------------------------------------------------------------------------|--|-------------|------------------------------------------------------------------------------------|----|-------|-----------|--|---------|
| S.No.  | PARTICULAR                                                                                                                                                                                         |         |  | Min. criteria for qualification | Documents                                                                                         |  |  |           |             | Responsive/Non Responsive                          |       | Documents |                                        |                                                                                      |  |             | Responsive/Non Responsive                                                          |    |       |           |  |         |
|        |                                                                                                                                                                                                    | Marking |  |                                 |                                                                                                   |  |  |           |             |                                                    | Score |           |                                        |                                                                                      |  |             |                                                                                    |    | Score |           |  |         |
| A      | Team Leader cum Senior Highway Engineer                                                                                                                                                            |         |  | 12 Point                        | Mr. Aniruddha Prabhakar Pittule                                                                   |  |  |           |             |                                                    | 11.04 | 218-286   | Mr. Ramesh Chandra Aggarwal            |                                                                                      |  |             |                                                                                    |    | 9.74  | 87-255 II |  |         |
| S. No. | Description                                                                                                                                                                                        |         |  | Max. Points                     |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
| I      | General Qualification                                                                                                                                                                              |         |  | 25                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
| i)     | Degree in Civil Engineering or equivalent [AICTE Approved]                                                                                                                                         |         |  | 20                              | Amravati University                                                                               |  |  | 1988      |             |                                                    | 20    | 225       | Insititute of Engineers India Culcutta |                                                                                      |  | 1992        |                                                                                    | 20 | 97 II |           |  |         |
| ii)    | Post Graduation in Highway Engg./Structures/Traffic and Transportation/Soil Mechanics and Foundation Engineering/Construction Management/ Transportation[AICTE Approved]                           |         |  | 5                               | M.Tech in Civil Engineering from IIT Madas                                                        |  |  | 1991      |             |                                                    | 5     | 225       |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        |                                                                                                                                                                                                    |         |  |                                 |                                                                                                   |  |  |           | Total score |                                                    | 25    |           |                                        |                                                                                      |  | Total score |                                                                                    | 20 |       |           |  |         |
| II     | Relevant Experience & Adequacy for the Project                                                                                                                                                     |         |  | 70                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
| a)     | Total Professional Experience                                                                                                                                                                      |         |  | 15                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | <15 years                                                                                                                                                                                          |         |  | 0                               |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | 15-18 years                                                                                                                                                                                        |         |  | 11                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | >18-21 years                                                                                                                                                                                       |         |  | 13                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | > 21 years                                                                                                                                                                                         |         |  | 15                              | >21 years                                                                                         |  |  | From 1992 |             |                                                    | 15    | 220       | >25 years                              |                                                                                      |  | From 1998   |                                                                                    | 15 | 89 II |           |  |         |
| (b)    | Experience in Highway Projects- Experience in Planning, project preparation and design of Highway Projects (2/4/6 laning of NH / SH / Expressways)                                                 |         |  | 25                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | <12 years                                                                                                                                                                                          |         |  | 0                               |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | 12-15 years                                                                                                                                                                                        |         |  | 19                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | >15-18 years                                                                                                                                                                                       |         |  | 22                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | >18 years                                                                                                                                                                                          |         |  | 25                              | >18 years                                                                                         |  |  | From 1992 |             |                                                    | 25    | 221       | >25 years                              |                                                                                      |  | From 1998   |                                                                                    | 25 | 89 II |           |  |         |
| c)     | Experience in Similar Capacity                                                                                                                                                                     |         |  | 30                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
| (i)    | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |         |  | 20                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | < 80km                                                                                                                                                                                             |         |  | 0                               |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | 80 km-150km                                                                                                                                                                                        |         |  | 15                              | 80-150 km                                                                                         |  |  |           |             | Infracon sl no ,20,22,25,26,27 next lower category |       | 15        |                                        | 80-150 km                                                                            |  |             | Infracon sl 47,52,53,54,56,59,62,64,65,69,70,48,51,55,60,66 in next lower category |    |       | 10        |  |         |
|        | >150km-250km                                                                                                                                                                                       |         |  | 17                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | > 250km                                                                                                                                                                                            |         |  | 20                              |                                                                                                   |  |  |           |             |                                                    |       |           | 220-245                                |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
| (ii)   | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects                   |         |  | 10                              |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | < 2 projects                                                                                                                                                                                       |         |  | 0                               |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |
|        | 2 projects                                                                                                                                                                                         |         |  | 8                               |                                                                                                   |  |  |           |             |                                                    |       |           |                                        |                                                                                      |  |             |                                                                                    |    |       |           |  |         |

| Name of Bidder |                                                                            |                                 |             | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |  |                                  |                                                    |                           |         |                        |                                                                                    | Page no                                     | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |                           |        |             |            |    |  |  | Page no |
|----------------|----------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------------------------------------------------------------|--|----------------------------------|----------------------------------------------------|---------------------------|---------|------------------------|------------------------------------------------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------|---------------------------|--------|-------------|------------|----|--|--|---------|
| S.No.          | PARTICULAR                                                                 | Min. criteria for qualification |             | Documents                                                                                         |  |                                  |                                                    | Responsive/Non Responsive |         | Documents              |                                                                                    |                                             |                                                                                      | Responsive/Non Responsive |        |             |            |    |  |  |         |
|                | 3- 5 projects                                                              | 9                               |             | 3-5 Projects                                                                                      |  |                                  | Infracon sl no ,20,22,25,26,27 next lower category | 9.00                      |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | > 5 projects                                                               | 10                              |             |                                                                                                   |  |                                  |                                                    |                           | 220-245 | >5 projects            | Infracon sl 47,52,53,54,56,59,62,64,65,69,70,48,51,55,60,66 in next lower category |                                             |                                                                                      |                           |        |             | 7          | 89 |  |  |         |
| III            | Employment with Firm                                                       |                                 | 5           | 23.05.2022                                                                                        |  |                                  |                                                    | 3.00                      | 220     |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | > 1 Year                                                                   | 0                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | 1 year                                                                     | 3                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks       | 5                               |             |                                                                                                   |  |                                  |                                                    |                           |         | 01/07/2019             |                                                                                    |                                             |                                                                                      |                           |        | 4.50        |            |    |  |  |         |
|                | Total                                                                      |                                 |             |                                                                                                   |  |                                  |                                                    | 92.00                     |         |                        |                                                                                    |                                             |                                                                                      |                           |        | 81.20       |            |    |  |  |         |
| B              | Highway cum Pavement Engineer                                              | 10 Point                        |             | Mr. Udranand Bishwas                                                                              |  |                                  |                                                    | 9.00                      | 403-505 | Mr. satish Kumar Saini |                                                                                    |                                             |                                                                                      |                           |        | 9.50        | 363-477 II |    |  |  |         |
| S. No.         | Description                                                                |                                 | Max. Points |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
| I              | General Qualification                                                      |                                 | 25          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
| i)             | Degree in Civil Engineering or equivalent [AICTE Approved]                 |                                 | 20          | Patna University                                                                                  |  |                                  |                                                    | 20.00                     | 405     | Nagpur University      |                                                                                    |                                             |                                                                                      |                           |        | 20.00       | 371II      |    |  |  |         |
| ii)            | Post graduation in Highway Engg/ Transportation Engineering[AICTE Approved |                                 | 5           | M.Tech in Water Resource                                                                          |  |                                  |                                                    |                           | 405     |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                |                                                                            |                                 |             |                                                                                                   |  |                                  |                                                    | Total score               | 20.00   |                        |                                                                                    |                                             |                                                                                      |                           |        | Total score | 20.00      |    |  |  |         |
| II             | Relevant Experience & Adequacy for the Project                             |                                 | 70          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
| a)             | Total Professional Experience                                              |                                 | 15          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | <8years                                                                    | 0                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | 8-12 years                                                                 | 11                              |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | >12-15 years                                                               | 13                              |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | >15 years                                                                  | 15                              |             | >15 years                                                                                         |  | from 1987                        |                                                    | 15                        | 406     | >15 years              |                                                                                    | from 1995                                   |                                                                                      | 15                        | 365 II |             |            |    |  |  |         |
| (b)            | Experience in Highway Projects - Experience in Design/ Pavement Design     |                                 | 25          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | <6 years                                                                   | 0                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | 6-10years                                                                  | 19                              |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | >10-15 years                                                               | 22                              |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | >15years                                                                   | 25                              |             | >15 years                                                                                         |  | from 1987                        |                                                    | 25                        | 406     | >15 years              |                                                                                    | from 1995                                   |                                                                                      | 25                        | 365 II |             |            |    |  |  |         |
| c)             | Experience in Similar Capacity                                             |                                 | 30          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
| (i)            | In Design/ Pavement Design of Highway Projects (2/4/6 laning of            |                                 | 20          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | <80km                                                                      | 0                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | 80km-150km                                                                 | 15                              |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | >150km-250km                                                               | 17                              |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | >250km                                                                     | 20                              |             | >250 Km                                                                                           |  | Infracon sl no 7,8,9,11,16,17,31 |                                                    | 20                        | 434     | >250 Km                |                                                                                    | Infraco sl 2,3,6,50,39,21,36,40,41,42,44,45 |                                                                                      | 20                        |        |             |            |    |  |  |         |
| (ii)           | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/     |                                 | 10          |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | 2 projects                                                                 | 8                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |
|                | 3- 5 projects                                                              | 9                               |             |                                                                                                   |  |                                  |                                                    |                           |         |                        |                                                                                    |                                             |                                                                                      |                           |        |             |            |    |  |  |         |

| Name of Bidder |                                                                                                                                                                                                                  |                                 |             | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |  |  |  |                                                                                          |  |                           |         | Page no                       | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |  |  |                                             |                                                                                          |      |                           |            | Page no |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------------------------------------------------------------|--|--|--|------------------------------------------------------------------------------------------|--|---------------------------|---------|-------------------------------|--------------------------------------------------------------------------------------|--|--|---------------------------------------------|------------------------------------------------------------------------------------------|------|---------------------------|------------|---------|
| S.No.          | PARTICULAR                                                                                                                                                                                                       | Min. criteria for qualification |             | Documents                                                                                         |  |  |  |                                                                                          |  | Responsive/Non Responsive |         |                               | Documents                                                                            |  |  |                                             |                                                                                          |      | Responsive/Non Responsive |            |         |
|                | > 5 projects                                                                                                                                                                                                     | 10                              |             | >5projects                                                                                        |  |  |  | Infracon sl no 7,8,9,11,16,17,31                                                         |  |                           | 10      | 434                           | >5projects                                                                           |  |  | Infraco sl 2,3,6,50,39,21,36,40,41,42,44,45 |                                                                                          |      | 10                        |            |         |
| III            | Employment with Firm                                                                                                                                                                                             |                                 | 5           |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | Less than 1 Year                                                                                                                                                                                                 | 0                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | 1 year                                                                                                                                                                                                           | 3                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                             | 5                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               | from 2002                                                                            |  |  |                                             |                                                                                          |      |                           | 5.00       |         |
|                |                                                                                                                                                                                                                  |                                 |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | Total                                                                                                                                                                                                            |                                 | 100         |                                                                                                   |  |  |  |                                                                                          |  | 90.00                     |         |                               |                                                                                      |  |  |                                             |                                                                                          |      | 95.00                     |            |         |
| C              | Senior Bridge Engineer                                                                                                                                                                                           | 10 points                       |             | Mr. Satyendra Kumar Gupta                                                                         |  |  |  |                                                                                          |  | 9.50                      | 288-402 |                               | Mr. Kapinjal Upreti                                                                  |  |  |                                             |                                                                                          |      | 9.80                      | 256-362 II |         |
| S.             | Description                                                                                                                                                                                                      |                                 | Max. Points |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
| No.            |                                                                                                                                                                                                                  |                                 |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
| I              | General Qualification                                                                                                                                                                                            |                                 | 25          |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
| i)             | Degree in Civil Engineering or equivalent[AICTE Approved]                                                                                                                                                        |                                 | 20          | Bengal Engineering Collage                                                                        |  |  |  |                                                                                          |  | 20.00                     | 289     |                               | IIT Delhi                                                                            |  |  |                                             |                                                                                          |      | 20.00                     | 268 II     |         |
| ii)            | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                                                                                                                    |                                 | 5           | M.Tech in Civil Engineering from IIT Roorke                                                       |  |  |  |                                                                                          |  | 5.00                      | 289     |                               | M. Tech in Structural Engineering University of Sheffield                            |  |  |                                             |                                                                                          |      | 5.00                      | 267 II     |         |
|                |                                                                                                                                                                                                                  |                                 |             |                                                                                                   |  |  |  | Total score                                                                              |  |                           | 25.00   |                               |                                                                                      |  |  |                                             | Total score                                                                              |      |                           | 25.00      |         |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                                                                   |                                 | 70          |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
| a)             | Total Professional Experience                                                                                                                                                                                    |                                 | 15          |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | <10 years                                                                                                                                                                                                        | 0                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | 10-12years                                                                                                                                                                                                       | 11                              |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | >12-15 years                                                                                                                                                                                                     | 13                              |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | >15 years                                                                                                                                                                                                        | 15                              |             | >15 years                                                                                         |  |  |  | from 1996                                                                                |  |                           | 15.00   | 290                           | >13 years                                                                            |  |  |                                             | from 2010                                                                                |      |                           | 13.00      |         |
| b)             | Experience in Bridge Projects                                                                                                                                                                                    |                                 | 25          |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
| (i)            | Experience in project preparation and design of bridge projects                                                                                                                                                  |                                 | 20          |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | < 8 years                                                                                                                                                                                                        | 0                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | 8-10 years                                                                                                                                                                                                       | 15                              |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | >10-12 years                                                                                                                                                                                                     | 17                              |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | >12years                                                                                                                                                                                                         | 20                              |             | >12years                                                                                          |  |  |  | from 1996 (No firm experience certificates only SELF CERTIFICATION UPLOADED ON INFRACON) |  |                           | 20.00   | 290                           | >13years                                                                             |  |  |                                             | from 2010 (No firm experience certificates only SELF CERTIFICATION UPLOADED ON INFRACON) |      |                           | 20.00      |         |
| (ii)           | Experience of 2/4 lane configuration bridges                                                                                                                                                                     |                                 | 5           |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | <2 Projects                                                                                                                                                                                                      | 0                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | 2-4 Projects                                                                                                                                                                                                     | 4                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | > 4 projects                                                                                                                                                                                                     | 5                               |             | Infracon sl no 41,40,39,38,37,36,35                                                               |  |  |  |                                                                                          |  | 5.00                      | 296     | Infracon sl 1,2,3,4,5,7,10,12 |                                                                                      |  |  |                                             |                                                                                          | 5.00 |                           |            |         |
| c)             | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) |                                 | 30          |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | <2 numbers                                                                                                                                                                                                       | 0                               |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | 2-4 numbers                                                                                                                                                                                                      | 24                              |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | 5-6 numbers                                                                                                                                                                                                      | 27                              |             |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |
|                | > 6 numbers                                                                                                                                                                                                      | 30                              | >6project   | Infracon sl no 41,40,39,38,37,36,35                                                               |  |  |  |                                                                                          |  | 30                        | 293     | Infracon sl ,2,3,4,5,7,10,12  |                                                                                      |  |  |                                             |                                                                                          | 30   | 305 II                    |            |         |
| III            | Employment with Firm                                                                                                                                                                                             |                                 | 5           |                                                                                                   |  |  |  |                                                                                          |  |                           |         |                               |                                                                                      |  |  |                                             |                                                                                          |      |                           |            |         |

| Name of Bidder |                                                                                                                                                                            |                                 | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |                           |  |  |  |  |  |  |  |       | Page no                   |            | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |                                                  |                                             |  |  |  |  |  | Page no |                                  |                           |        |         |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------------------|---------------------------|--|--|--|--|--|--|--|-------|---------------------------|------------|--------------------------------------------------------------------------------------|--------------------------------------------------|---------------------------------------------|--|--|--|--|--|---------|----------------------------------|---------------------------|--------|---------|--|
| S.No.          | PARTICULAR                                                                                                                                                                 | Min. criteria for qualification | Documents                                                                                         |                           |  |  |  |  |  |  |  |       | Responsive/Non Responsive |            | Page no                                                                              |                                                  | Documents                                   |  |  |  |  |  |         |                                  | Responsive/Non Responsive |        | Page no |  |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  | Form 2010                                   |  |  |  |  |  |         |                                  | 5.00                      |        |         |  |
|                | Total                                                                                                                                                                      |                                 | 100                                                                                               |                           |  |  |  |  |  |  |  | 95.00 |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         | 98.00                            |                           |        |         |  |
| D              | Traffic / Road Signage / Marking and Safety Expert                                                                                                                         | 8 Point                         |                                                                                                   | Mr. Arun Kumar Gupta      |  |  |  |  |  |  |  |       |                           | 7.20       | 508-558                                                                              | Mr. Mohit Verma                                  |                                             |  |  |  |  |  |         | 7.28                             | 478-637 II                |        |         |  |
| S. No.         | Description                                                                                                                                                                |                                 | Max. Points                                                                                       |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
| I              | General Qualification                                                                                                                                                      |                                 | 25                                                                                                |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
| i)             | Degree in Civil Engineering[AICTE Approved]                                                                                                                                |                                 | 20                                                                                                | Nagpur University         |  |  |  |  |  |  |  |       |                           | Submittred | 20.00                                                                                | 508                                              | Dr Babasaheb Ambedkar Marathwada University |  |  |  |  |  |         |                                  | 20.00                     | 492 II |         |  |
| ii)            | Post graduation in Traffic Engineering /Transportation Engineering / Transportation Planning[AICTE Approved]                                                               |                                 | 5                                                                                                 |                           |  |  |  |  |  |  |  |       |                           | 0.00       |                                                                                      | M.Tech in Transportation Engineering IIT Roorkee |                                             |  |  |  |  |  |         | 5.00                             | 493 II                    |        |         |  |
|                |                                                                                                                                                                            |                                 |                                                                                                   | Total score               |  |  |  |  |  |  |  |       |                           | 20.00      |                                                                                      | Total score                                      |                                             |  |  |  |  |  |         | 25.00                            |                           |        |         |  |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                             |                                 | 70                                                                                                |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
| a)             | Total Professional Experience                                                                                                                                              |                                 | 15                                                                                                |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | <6 years                                                                                                                                                                   | 0                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | 6-10 years                                                                                                                                                                 | 11                              |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | >10-15 years                                                                                                                                                               | 13                              |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           | 15.00      | 508                                                                                  | year 2001                                        |                                             |  |  |  |  |  |         |                                  | 480 II                    |        |         |  |
|                | >15 years                                                                                                                                                                  | 15                              |                                                                                                   | year 1989                 |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         | 15.00                            |                           |        |         |  |
| b)             | Experience in Highway Projects – Experience on Similar Projects (2/4/6 laning of NH/SH/ Expressways)                                                                       |                                 | 25                                                                                                |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | <5 years                                                                                                                                                                   | 0                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | 5-6 years                                                                                                                                                                  | 19                              |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | >6-10 years                                                                                                                                                                | 22                              |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | >10 years                                                                                                                                                                  | 25                              |                                                                                                   | >10years                  |  |  |  |  |  |  |  |       |                           | year 1989  | 25.00                                                                                | 509                                              | <10years                                    |  |  |  |  |  |         |                                  | year 2001                 | 22.00  | 480 II  |  |
| c)             | Experience as Traffic and Safety Expert / Traffic Engineer or in Similar Capacity in Highway Projects (2/4/6 laning of NH/SH/Expressways) (Minimum aggregate length 80 km) |                                 | 30                                                                                                |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | <80km                                                                                                                                                                      | 0                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | 80km-150km                                                                                                                                                                 | 24                              |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      | 80-150 km                                        |                                             |  |  |  |  |  |         | Infracon sl no 16,47,10,41,43,46 |                           | 24.00  |         |  |
|                | >150km -250km                                                                                                                                                              | 27                              |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | >250km                                                                                                                                                                     | 30                              |                                                                                                   | Infracon sl no 6,7,8,9,10 |  |  |  |  |  |  |  |       |                           | 30.00      | 530                                                                                  |                                                  |                                             |  |  |  |  |  |         |                                  |                           | 526 II |         |  |
| III            | Employment with Firm                                                                                                                                                       |                                 | 5                                                                                                 |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                                   |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      |                                                  |                                             |  |  |  |  |  |         |                                  |                           |        |         |  |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 | >5 years                                                                                          |                           |  |  |  |  |  |  |  |       |                           |            |                                                                                      | Since 2008                                       |                                             |  |  |  |  |  |         | 5.00                             | 480 II                    |        |         |  |

|                                          | Name of Bidder                                                                                                                      |                                 |             | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |                 |  |  |  |  |                           |         | Page no | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |                 |  |  |  |  |                           |       | Page no  |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------------------------------------------------------------|-----------------|--|--|--|--|---------------------------|---------|---------|--------------------------------------------------------------------------------------|-----------------|--|--|--|--|---------------------------|-------|----------|
| S.No.                                    | PARTICULAR                                                                                                                          | Min. criteria for qualification |             | Documents                                                                                         |                 |  |  |  |  | Responsive/Non Responsive |         |         | Documents                                                                            |                 |  |  |  |  | Responsive/Non Responsive |       |          |
|                                          | Total                                                                                                                               |                                 |             |                                                                                                   |                 |  |  |  |  |                           | 90.00   |         |                                                                                      |                 |  |  |  |  |                           | 91.00 |          |
|                                          | (B) Sub Total                                                                                                                       |                                 |             |                                                                                                   |                 |  |  |  |  |                           | 36.74   |         |                                                                                      |                 |  |  |  |  |                           | 36.32 |          |
| (C) Material testing, survey and investi |                                                                                                                                     |                                 |             |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| S. No.                                   | Description                                                                                                                         | Maximum Points                  | Sub- Points |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 1                                        | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                               |             |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 1.1                                      | Owned* (Available In House)                                                                                                         |                                 | 3           | Submitted                                                                                         |                 |  |  |  |  | 3.00                      | 122-124 |         | Submitted                                                                            |                 |  |  |  |  | 3.00                      | 25 II |          |
| 1.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 2                                        | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                               |             |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 2.1                                      | Owned** (Available In House)                                                                                                        |                                 | 2           | Submitted                                                                                         |                 |  |  |  |  | 2.00                      | 125-142 |         | Submitted                                                                            |                 |  |  |  |  | 2.00                      | 28 II |          |
| 2.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 2           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 3                                        | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                               |             |                                                                                                   |                 |  |  |  |  |                           |         | 170-216 |                                                                                      |                 |  |  |  |  |                           |       |          |
| 3.1                                      | Owned*** (Available In House)                                                                                                       |                                 | 3           | Submitted                                                                                         |                 |  |  |  |  | 3.00                      |         |         | Submitted                                                                            |                 |  |  |  |  | 3.00                      | 43-83 |          |
| 3.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 4                                        | Experience in LiDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                               |             |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 4.1                                      | 1 project                                                                                                                           |                                 | 1           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 4.2                                      | 2 projects                                                                                                                          |                                 | 2           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 4.3                                      | 3 projects                                                                                                                          |                                 | 3           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 4.4                                      | 4 projects                                                                                                                          |                                 | 4           |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |
| 4.5                                      | ≥ 5 projects                                                                                                                        |                                 | 5           | 5 Projects                                                                                        | Infracon sl 1-7 |  |  |  |  |                           | 5.00    | 163     | 5 Projects                                                                           | Infracon sl 1-5 |  |  |  |  |                           | 5.00  | 32-49 II |
| 5                                        | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                               |             |                                                                                                   |                 |  |  |  |  |                           |         |         |                                                                                      |                 |  |  |  |  |                           |       |          |

|       | Name of Bidder                                                |                                 |   | M/s. Sterling Indo Tech Consultant Pvt. Ltd. Association with Vital Vertex value venture pvt ltd. |                 |  |  |  |                           |           | Page no         | M/s. Technical Consultancy Services, JV with M/s Thoughts consultants jaipur pvt.td. |                 |  |                           |       |       |      | Page no  |
|-------|---------------------------------------------------------------|---------------------------------|---|---------------------------------------------------------------------------------------------------|-----------------|--|--|--|---------------------------|-----------|-----------------|--------------------------------------------------------------------------------------|-----------------|--|---------------------------|-------|-------|------|----------|
| S.No. | PARTICULAR                                                    | Min. criteria for qualification |   | Documents                                                                                         |                 |  |  |  | Responsive/Non Responsive | Documents |                 |                                                                                      |                 |  | Responsive/Non Responsive |       |       |      |          |
| 5.1   | 1 project                                                     |                                 | 1 |                                                                                                   |                 |  |  |  |                           |           |                 |                                                                                      |                 |  |                           |       |       |      |          |
| 5.2   | 2 projects                                                    |                                 | 2 |                                                                                                   |                 |  |  |  |                           |           |                 |                                                                                      |                 |  |                           |       |       |      |          |
| 5.3   | 3 projects                                                    |                                 | 3 |                                                                                                   |                 |  |  |  |                           |           |                 |                                                                                      |                 |  |                           |       |       |      |          |
| 5.4   | ≥ 4 projects                                                  |                                 | 4 | >4 projects                                                                                       | Infracon sl 1-6 |  |  |  |                           | 4.00      | 163             | >4 projects                                                                          | Infracon sl 1-5 |  |                           |       |       | 4.00 | 32-49 II |
| 6     | Experience in digitization of cadastral maps for land surveys | 3                               |   |                                                                                                   |                 |  |  |  |                           |           |                 |                                                                                      |                 |  |                           |       |       |      |          |
| 6.1   | Area upto 100 ha                                              |                                 | 1 |                                                                                                   |                 |  |  |  |                           |           |                 |                                                                                      |                 |  |                           |       |       |      |          |
| 6.2   | Area between 100-500 ha                                       |                                 | 2 |                                                                                                   |                 |  |  |  |                           |           |                 |                                                                                      |                 |  |                           |       |       |      |          |
| 6.3   | Area > 500 ha                                                 |                                 | 3 | Infracon sl 1-5                                                                                   |                 |  |  |  | 2.00                      |           |                 |                                                                                      |                 |  |                           | 3.00  | 41 II |      |          |
|       | (C) Sub Total                                                 |                                 |   |                                                                                                   |                 |  |  |  | 19.00                     |           | Infracon sl 1-6 |                                                                                      |                 |  |                           | 20.00 |       |      |          |
|       | Grand Total (A+B+C)                                           |                                 |   | Responsive                                                                                        |                 |  |  |  | 93.74                     |           | Responsive      |                                                                                      |                 |  |                           | 94.32 |       |      |          |

Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction from 15.00 chainage 61.500 on NH-334A in the

|                                                                                                                                     |                                                                                                                                                                                                                                                                                   |  |                     |                                                                                                                      |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------|------------------|---------|---------|---------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------|----------------|---------|---------|---------------------------|----------------------|------------|-----|---------|--|--|--|--|--|--|--|--|--|--|--|--|
| Consulatncy Services for Preparation of Detailed Project Report and provuind Pre-Const from 15.00 chainage 61.500 on NH-334A in the |                                                                                                                                                                                                                                                                                   |  |                     |                                                                                                                      |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     | Name of Bidder                                                                                                                                                                                                                                                                    |  |                     |                                                                                                                      | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |                                                                                              |         |                  |         |         |                           |            | Page no   | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |                |         |         |                           |                      |            |     | Page no |  |  |  |  |  |  |  |  |  |  |  |  |
| S.No.                                                                                                                               | PARTICULAR                                                                                                                                                                                                                                                                        |  |                     | Min. criteria for qualification                                                                                      | Documents                                                                             |                                                                                              |         |                  |         |         | Responsive/Non Responsive | Documents  |           |                                                                                                           |                |         |         | Responsive/Non Responsive |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| STA                                                                                                                                 |                                                                                                                                                                                                                                                                                   |  |                     |                                                                                                                      |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                   | Forwarding letter for proof of Eligiblity (Para 3.1.1(i))                                                                                                                                                                                                                         |  |                     |                                                                                                                      | Submitted                                                                             |                                                                                              |         |                  |         |         | Responsive                | 83-87      | Submitted |                                                                                                           |                |         |         |                           | Responsive           | 23-26      |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                   | Firm's relevant experience and performance for the                                                                                                                                                                                                                                |  |                     |                                                                                                                      | Submitted                                                                             |                                                                                              |         |                  |         |         |                           | 88-162     | Submitted |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     | Experience of preparation of DPR/ Feasibility for projects with aggregate length = Indicative Length (46.50 KM) (para. 12.1 of Data Sheet)                                                                                                                                        |  |                     | 100%                                                                                                                 | 46.50 Km                                                                              | Submitted                                                                                    |         | Infracon sl no 5 |         | 85.00   |                           | Responsive |           | Submitted                                                                                                 | Infracon 45,46 |         | 273.00  |                           | Responsive           | 28         |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Lead in JV 75%                                                                                                                      |                                                                                                                                                                                                                                                                                   |  |                     | 34.88 Km                                                                                                             |                                                                                       |                                                                                              |         |                  |         |         | Responsive                | 93-94      |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Partner in JV                                                                                                                 |                                                                                                                                                                                                                                                                                   |  |                     | 23.25 Km                                                                                                             |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     | Preparation of DPR of atleast one project of 2/4/6 laning of minimum 40% of the Indicative length or Feasibility Report of minimum 60% of the Indicative Length of the Package (40% of Indicative Length =18.60 km 60% of Indicative Length= 27.90 km) (para. 12.1 of Data Sheet) |  |                     | 100%                                                                                                                 | 18.60 Km (DPR)/27.90 Km (Feasibility)                                                 | Submitted                                                                                    |         | Infracon sl no 5 |         | 85.00   |                           |            |           | Submitted                                                                                                 | Infracon 45,46 |         | 273.00  |                           | Responsive           | 28         |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Lead in JV 75%                                                                                                                      |                                                                                                                                                                                                                                                                                   |  |                     | 13.95Km(DPR )/20.93 Km.(Feasibilit y)                                                                                |                                                                                       |                                                                                              |         |                  |         |         | Responsive                | 112-113    |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| Other Partner in JV 50%                                                                                                             |                                                                                                                                                                                                                                                                                   |  |                     | 9.30 km(DPR)/km. 13.95 km(Feasibility )                                                                              |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                   | Firm's turnover for the last 5 years                                                                                                                                                                                                                                              |  |                     |                                                                                                                      |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                   |  |                     |                                                                                                                      |                                                                                       | 2018-19                                                                                      | 2019-20 | 2020-21          | 2021-22 | 2022-23 | Average (In Rs. Cr.)      |            |           | 2018-19                                                                                                   | 2019-20        | 2020-21 | 2021-22 | 2022-23                   | Average (In Rs. Cr.) |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                   |  |                     |                                                                                                                      | 5.00 Crore                                                                            | 119.27                                                                                       | 140.55  | 163.53           | 171.60  | 171.50  | 153.29                    | Responsive | 164-171   | 11.90                                                                                                     | 9.82           | 13.98   | 12.54   | 12.14                     | 12.08                | Responsive | 58  |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                   |  | Lead in JV          | 3.75 Crore                                                                                                           |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                     |                                                                                                                                                                                                                                                                                   |  | Other Partner in JV | 2.50 Crore                                                                                                           |                                                                                       |                                                                                              |         |                  |         |         |                           |            |           |                                                                                                           |                |         |         |                           |                      |            |     |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                   | Document fee (Para 5.1 (i))                                                                                                                                                                                                                                                       |  |                     | Rs. 5000.00(Rupees Five Thousand only)                                                                               |                                                                                       | Submitted                                                                                    |         |                  |         |         |                           | Responsive | 9         | Submitted                                                                                                 |                |         |         |                           |                      | Responsive | 6   |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                   | Power of Attorney (Para 5.1 (v))                                                                                                                                                                                                                                                  |  |                     | stamp paper of Rs.100 and duly notarized authorizing                                                                 |                                                                                       | Submitted Mr. Mahendra Singh                                                                 |         |                  |         |         |                           | Responsive | 10-12     | Submitted Mr. K. Sivanagi Raddy                                                                           |                |         |         |                           |                      | Responsive | 7-9 |         |  |  |  |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                   | Memorandum of Understanding (MoU) in case of Joint Venture / Association (Para 5.1 (vii))                                                                                                                                                                                         |  |                     | Memorandum of Understanding (MOU) on a stamp paper of Rs.100, signed by all firms to the joint venture/ Association. |                                                                                       | M/s. Theme Engineering Services Pvt.Ltd. Association with M/s Ishita Info Solution Pvt. Ltd. |         |                  |         |         |                           | Responsive | 20-25     | M/s. Transys Consulting Pvt.Ltd. As solo                                                                  |                |         |         |                           |                      | Responsive |     |         |  |  |  |  |  |  |  |  |  |  |  |  |

|                               |                                                                                                                                                                                                                                            |  |                                 |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------|---------------------------------------------------------------------------------------|----------------------------|------------------|----------------------------------|--|-----------|---------|---------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|------------|---------------------------|----------------------|-----------|-----------|-------|-------|
|                               | Name of Bidder                                                                                                                                                                                                                             |  |                                 | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |                            |                  |                                  |  |           | Page no |                           | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |                            |            |                           |                      |           | Page no   |       |       |
| S.No.                         | PARTICULAR                                                                                                                                                                                                                                 |  | Min. criteria for qualification |                                                                                       | Documents                  |                  |                                  |  |           |         | Responsive/Non Responsive |                                                                                                           | Documents                  |            | Responsive/Non Responsive |                      |           |           |       |       |
| STAG                          |                                                                                                                                                                                                                                            |  |                                 |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| S. No.                        | Description                                                                                                                                                                                                                                |  | Maxi<br>mum<br>Point<br>s       | Sub- Points                                                                           |                            |                  |                                  |  |           |         | Score                     |                                                                                                           |                            |            |                           |                      |           | Score     |       |       |
| (A) Firms rele                |                                                                                                                                                                                                                                            |  |                                 |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1                             | Specific experience of the DPR consultancy related to the assignment for eligibility                                                                                                                                                       |  | 20                              |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.1                           | Aggregate Length of DPR / Feasibility study of 2/4/ 6 lane projects                                                                                                                                                                        |  | 10                              |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.1.1                         | More than the indicative Length of the package applied for                                                                                                                                                                                 |  | 8                               | 8                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.1.2                         | More than 2 times the indicative length of the package applied for                                                                                                                                                                         |  | 9                               | 9                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.1.3                         | More than 3 times the indicative length of the package applied for                                                                                                                                                                         |  | 10                              | 10                                                                                    | >3 times                   | >3 times =140 km |                                  |  |           |         | Submitted                 | 10.00                                                                                                     | 88-91                      | >3 times   | >3 times =140 km          | Infracon sl 45,46    |           | Submitted | 10.00 | 30    |
| 1.2                           | DPR for 2/4/6 laning projects each equal to or more than 40 % of indicative length of a package applied for (or Feasibility Study for 2/4/6 laning projects each equal to or more than 60 % of indicative length of a package applied for) |  | 10                              |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.2.1                         | 1 project                                                                                                                                                                                                                                  |  | 8                               | 8                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.2.2                         | 2 projects                                                                                                                                                                                                                                 |  | 9                               | 9                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 1.2.3                         | ≥ 3 projects                                                                                                                                                                                                                               |  | 10                              | 10                                                                                    | >3projects                 |                  | Infracon sl 5,11,254,246,240,221 |  |           |         | Submitted                 | 10.00                                                                                                     | 88                         | >3projects |                           | Infracon sl 44,45,46 |           | Submitted | 10.00 | 30    |
| 2                             | DPR of Bridge having length more than 200 m                                                                                                                                                                                                |  | 5                               |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 2.1                           | 1 bridge                                                                                                                                                                                                                                   |  |                                 | 1                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 2.2                           | 2 bridges                                                                                                                                                                                                                                  |  |                                 | 2                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 2.3                           | 3 bridges                                                                                                                                                                                                                                  |  |                                 | 3                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 2.4                           | 4 bridges                                                                                                                                                                                                                                  |  |                                 | 4                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 2.5                           | ≥ 5 bridges                                                                                                                                                                                                                                |  |                                 | 5                                                                                     | Infracon sl 36,61,66,7,245 |                  |                                  |  | submitted |         | 5.00                      | 128-162                                                                                                   | Infracon sl 13,15,16,17,19 |            |                           |                      | submitted |           | 5.00  | 31-32 |
| 3                             | Specific experience of firms in terms of turnover                                                                                                                                                                                          |  | 5                               |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 3.1                           | Firm's Average Turnover of last 5 years > 50 crore                                                                                                                                                                                         |  |                                 | 5                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 3.2                           | Firm Average Turnover of last 5 years 20 - 50 crore                                                                                                                                                                                        |  |                                 | 4                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 3.3                           | Firm Average Turnover of last 5 years> 5 but < 20                                                                                                                                                                                          |  |                                 | 3                                                                                     | 152.80                     |                  | crore                            |  |           |         | Submitted                 | 5.00                                                                                                      |                            | 12.08      |                           | crore                |           | Submitted | 3.00  | 58    |
| 4                             | Highway Professionals * working with the firm                                                                                                                                                                                              |  | 10                              |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 4.1                           | <10 nos.                                                                                                                                                                                                                                   |  |                                 | 0                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 4.2                           | 10-20 nos.                                                                                                                                                                                                                                 |  |                                 | 8                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      | 12 No.    |           | 8.00  | 60    |
| 4.3                           | > 20-30 nos.                                                                                                                                                                                                                               |  |                                 | 9                                                                                     |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |
| 4.4                           | > 30 nos.                                                                                                                                                                                                                                  |  |                                 | 10                                                                                    | >30                        | No               |                                  |  |           |         | 122 No.                   | 10.00                                                                                                     | 42-57                      |            |                           |                      |           |           |       |       |
| Sub Total (A)                 |                                                                                                                                                                                                                                            |  |                                 |                                                                                       |                            |                  |                                  |  |           |         | 40.00                     |                                                                                                           |                            |            | 36.00                     |                      |           |           |       |       |
| (B) Qualification and Relevan |                                                                                                                                                                                                                                            |  |                                 |                                                                                       |                            |                  |                                  |  |           |         |                           |                                                                                                           |                            |            |                           |                      |           |           |       |       |

| Name of Bidder |                                                                                                                                                                                                    | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |                   |                                |  |  |  |                           |             |           |  | Page no | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |  |  |  |  |                           |       |       |  |        | Page no |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------------|--------------------------------|--|--|--|---------------------------|-------------|-----------|--|---------|-----------------------------------------------------------------------------------------------------------|--|--|--|--|---------------------------|-------|-------|--|--------|---------|
| S.No.          | PARTICULAR                                                                                                                                                                                         | Min. criteria for qualification                                                       | Documents         |                                |  |  |  | Responsive/Non Responsive |             | Score     |  |         | Documents                                                                                                 |  |  |  |  | Responsive/Non Responsive |       | Score |  |        |         |
|                |                                                                                                                                                                                                    | Marking                                                                               |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
| A              | Team Leader cum Senior Highway Engineer                                                                                                                                                            | 12 Point                                                                              | Mr. Mahipal Singh |                                |  |  |  |                           | 11.10       | 484II-539 |  |         | Mr. Sivanagi Reddy Kurri                                                                                  |  |  |  |  |                           | 12.00 |       |  | 79-103 |         |
| S. No.         | Description                                                                                                                                                                                        |                                                                                       |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
| I              | General Qualification                                                                                                                                                                              |                                                                                       | 25                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
| i)             | Degree in Civil Engineering or equivalent [AICTE Approved]                                                                                                                                         |                                                                                       | 20                | JNV University 1993            |  |  |  |                           | 20          | 534II     |  |         | Andhra University 1997                                                                                    |  |  |  |  |                           | 20    |       |  | 101    |         |
| ii)            | Post Graduation in Highway Engg./Structures/Traffic and Transportation/Soil Mechanics and Foundation Engineering/Construction Management/Transportation[AICTE Approved]                            |                                                                                       | 5                 | M.E in Environmental           |  |  |  |                           |             | 531II     |  |         | M.Tech in Civil Engineering IIT Madras 1999                                                               |  |  |  |  |                           | 5     |       |  | 100    |         |
|                |                                                                                                                                                                                                    |                                                                                       |                   |                                |  |  |  |                           | Total score | 20        |  |         |                                                                                                           |  |  |  |  | Total score               | 25    |       |  |        |         |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                                                     |                                                                                       | 70                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
| a)             | Total Professional Experience                                                                                                                                                                      |                                                                                       | 15                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | <15 years                                                                                                                                                                                          | 0                                                                                     |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | 15-18 years                                                                                                                                                                                        | 11                                                                                    |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | >18-21 years                                                                                                                                                                                       | 13                                                                                    |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | > 21 years                                                                                                                                                                                         | 15                                                                                    |                   | >23 years From 2001            |  |  |  |                           | 15          | 486II     |  |         | >23 years From 1999                                                                                       |  |  |  |  |                           | 15    |       |  | 80     |         |
| (b)            | Experience in Highway Projects- Experience in Planning, project preparation and design of Highway Projects (2/4/6 laning of NH / SH / Expressways)                                                 |                                                                                       | 25                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | <12 years                                                                                                                                                                                          | 0                                                                                     |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | 12-15 years                                                                                                                                                                                        | 19                                                                                    |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | >15-18 years                                                                                                                                                                                       | 22                                                                                    |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | >18 years                                                                                                                                                                                          | 25                                                                                    |                   | >23 years From 2001            |  |  |  |                           | 25          | 486II     |  |         | >24 years From 1999                                                                                       |  |  |  |  |                           | 25    |       |  | 80     |         |
| c)             | Experience in Similar Capacity                                                                                                                                                                     |                                                                                       | 30                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
| (i)            | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |                                                                                       | 20                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | < 80km                                                                                                                                                                                             | 0                                                                                     |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | 80 km-150km                                                                                                                                                                                        | 15                                                                                    |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | >150km-250km                                                                                                                                                                                       | 17                                                                                    |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | > 250km                                                                                                                                                                                            | 20                                                                                    |                   | >250km Infracon sl 6,7,8,19,20 |  |  |  |                           | 20          | 490II     |  |         | >250km Infracon sl no 28,32,34,36,39,40                                                                   |  |  |  |  |                           | 20    |       |  | 99     |         |
| (ii)           | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects                   |                                                                                       | 10                |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | < 2 projects                                                                                                                                                                                       | 0                                                                                     |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |
|                | 2 projects                                                                                                                                                                                         | 8                                                                                     |                   |                                |  |  |  |                           |             |           |  |         |                                                                                                           |  |  |  |  |                           |       |       |  |        |         |

| Name of Bidder |                                                                            |                                 |             | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |  |                         |                     |                           |  |    |       | Page no     | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |                                  |                    |  |                           |    |     |        | Page no |
|----------------|----------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------------------------------------------------|--|-------------------------|---------------------|---------------------------|--|----|-------|-------------|-----------------------------------------------------------------------------------------------------------|----------------------------------|--------------------|--|---------------------------|----|-----|--------|---------|
| S.No.          | PARTICULAR                                                                 | Min. criteria for qualification |             | Documents                                                                             |  |                         |                     | Responsive/Non Responsive |  |    |       |             | Documents                                                                                                 |                                  |                    |  | Responsive/Non Responsive |    |     |        |         |
|                | 3- 5 projects                                                              | 9                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | > 5 projects                                                               | 10                              |             |                                                                                       |  | Infracon sl 6,7,8,19,20 |                     |                           |  | 9  | 490II | >5 projects | 5 projects                                                                                                | Infracon sl no 28,32,34,36,39,40 |                    |  |                           | 10 |     |        |         |
| III            | Employment with Firm                                                       |                                 | 5           | From 2022                                                                             |  |                         |                     |                           |  |    | 3.50  | 485II       |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | > 1 Year                                                                   | 0                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | 1 year                                                                     | 3                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks       | 5                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             | 2008 year                                                                                                 |                                  |                    |  |                           |    |     | 5.00   | 80      |
|                | Total                                                                      |                                 |             |                                                                                       |  |                         |                     |                           |  |    | 92.50 |             |                                                                                                           |                                  |                    |  |                           |    |     | 100.00 |         |
| B              | Highway cum Pavement Engineer                                              | 10 Point                        |             | Mr. Gaurav Agglarwal                                                                  |  |                         |                     |                           |  |    | 9.80  | 673II-734   | Mr. Vidya Sagar                                                                                           |                                  |                    |  |                           |    |     | 10.00  | 123-149 |
| S. No.         | Description                                                                |                                 | Max. Points |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
| I              | General Qualification                                                      |                                 | 25          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
| i)             | Degree in Civil Engineering or equivalent [AICTE Approved]                 |                                 | 20          | JNV University                                                                        |  |                         |                     |                           |  |    | 20.00 | 718II       | IIT Bombay                                                                                                |                                  |                    |  |                           |    |     | 20.00  | 146     |
| ii)            | Post graduation in Highway Engg/ Transportation Engineering[AICTE Approved |                                 | 5           | M.Tech in Transportation Engineering Malaviya National Insitute of Technology Jaipur  |  |                         |                     |                           |  |    | 5.00  | 713II       | M.Tech in Transportation Engineering Maharshi Dayananad University                                        |                                  |                    |  |                           |    |     | 5.00   | 144     |
|                |                                                                            |                                 |             |                                                                                       |  |                         |                     | Total score               |  |    | 25.00 |             |                                                                                                           |                                  |                    |  | Total score               |    |     | 25.00  |         |
| II             | Relevant Experience & Adequacy for the Project                             |                                 | 70          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
| a)             | Total Professional Experience                                              |                                 | 15          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | <8years                                                                    | 0                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | 8-12 years                                                                 | 11                              |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | >12-15 years                                                               | 13                              |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | >15 years                                                                  | 15                              |             | >15 years                                                                             |  |                         | from 2001           |                           |  | 15 | 675II | >15 years   |                                                                                                           |                                  | from 1998          |  |                           | 15 | 124 |        |         |
| (b)            | Experience in Highway Projects - Experience in Design/ Pavement Design     |                                 | 25          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | <6 years                                                                   | 0                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | 6-10years                                                                  | 19                              |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | >10-15 years                                                               | 22                              |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | >15years                                                                   | 25                              |             | >15 years                                                                             |  |                         | from 2001           |                           |  | 25 | 675II | >15 years   |                                                                                                           |                                  | from 2000          |  |                           | 25 | 124 |        |         |
| c)             | Experiance in Similar Capacity                                             |                                 | 30          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
| (i)            | In Design/ Pavement Design of Highway Projects (2/4/6 laning of            |                                 | 20          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | <80km                                                                      | 0                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | 80km-150km                                                                 | 15                              |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | >150km-250km                                                               | 17                              |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | >250km                                                                     | 20                              |             | >250 Km                                                                               |  |                         | Infracon sl 6,10,13 |                           |  | 20 | 683II | >250 Km     |                                                                                                           |                                  | Infracon sl no 2,4 |  |                           | 20 | 137 |        |         |
| (ii)           | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/     |                                 | 10          |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | 2 projects                                                                 | 8                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |
|                | 3- 5 projects                                                              | 9                               |             |                                                                                       |  |                         |                     |                           |  |    |       |             |                                                                                                           |                                  |                    |  |                           |    |     |        |         |

|       | Name of Bidder                                                                                                                                                                                                   |                                 |             | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |  |           |                           |             |  |                           |           | Page no                                              | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |           |                          |                        |                           |        |         |  | Page no |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------------------------------------------------|--|-----------|---------------------------|-------------|--|---------------------------|-----------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------|--------------------------|------------------------|---------------------------|--------|---------|--|---------|
| S.No. | PARTICULAR                                                                                                                                                                                                       | Min. criteria for qualification |             | Documents                                                                             |  |           |                           |             |  | Responsive/Non Responsive | Documents |                                                      |                                                                                                           |           |                          |                        | Responsive/Non Responsive |        |         |  |         |
|       | > 5 projects                                                                                                                                                                                                     | 10                              |             | >5projects                                                                            |  |           | Infracon sl 1,3,6,7,10,13 |             |  | 10                        | 689II     | >5projects                                           |                                                                                                           |           | Infracon sl 2,4,5,6,7,24 |                        |                           | 10     | 137     |  |         |
| III   | Employment with Firm                                                                                                                                                                                             |                                 | 5           |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | Less than 1 Year                                                                                                                                                                                                 | 0                               |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | 1 year                                                                                                                                                                                                           | 3                               |             |                                                                                       |  |           |                           |             |  | 3                         |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                             | 5                               |             | from 2022                                                                             |  |           |                           |             |  |                           |           | from 2016                                            |                                                                                                           |           |                          |                        |                           | 5.00   | 123     |  |         |
|       |                                                                                                                                                                                                                  |                                 |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | Total                                                                                                                                                                                                            |                                 | 100         |                                                                                       |  |           |                           |             |  | 98.00                     |           |                                                      |                                                                                                           |           |                          |                        |                           | 100.00 |         |  |         |
| C     | Senior Bridge Engineer                                                                                                                                                                                           | 10 points                       |             | Mr. T.M. Murali                                                                       |  |           |                           |             |  | 10.00                     | 540II-672 | Mr. Amith Prasad                                     |                                                                                                           |           |                          |                        |                           | 8.60   | 104-122 |  |         |
| S.    | Description                                                                                                                                                                                                      |                                 | Max. Points |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
| No.   |                                                                                                                                                                                                                  |                                 |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
| I     | General Qualification                                                                                                                                                                                            |                                 | 25          |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
| i)    | Degree in Civil Engineering or equivalent[AICTE Approved]                                                                                                                                                        |                                 | 20          | University of Madras                                                                  |  |           |                           |             |  | 20.00                     | 657II     | VTU                                                  |                                                                                                           |           |                          |                        |                           | 20.00  | 120     |  |         |
| ii)   | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                                                                                                                    |                                 | 5           | M.E Structural Engineering Bharathiar University                                      |  |           |                           |             |  | 5.00                      | 655II     | M.Tech In Structural Engineering from IIIT Hyderabad |                                                                                                           |           |                          |                        |                           | 5.00   |         |  |         |
|       |                                                                                                                                                                                                                  |                                 |             |                                                                                       |  |           |                           | Total score |  | 25.00                     |           |                                                      |                                                                                                           |           |                          | Total score            |                           | 25.00  |         |  |         |
| II    | Relevant Experience & Adequacy for the Project                                                                                                                                                                   |                                 | 70          |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
| a)    | Total Professional Experience                                                                                                                                                                                    |                                 | 15          |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | <10 years                                                                                                                                                                                                        | 0                               |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | 10-12years                                                                                                                                                                                                       | 11                              |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | >12-15 years                                                                                                                                                                                                     | 13                              |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | >15 years                                                                                                                                                                                                        | 15                              |             | >15 years                                                                             |  | from 1985 |                           |             |  | 15.00                     | 542II     | 11 years                                             |                                                                                                           | From 2009 |                          |                        |                           | 11.00  | 105     |  |         |
| b)    | Experience in Bridge Projects                                                                                                                                                                                    |                                 | 25          |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
| (i)   | Experience in project preparation and design of bridge projects                                                                                                                                                  |                                 | 20          |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | < 8 years                                                                                                                                                                                                        | 0                               |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | 8-10 years                                                                                                                                                                                                       | 15                              |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | >10-12 years                                                                                                                                                                                                     | 17                              |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | >12years                                                                                                                                                                                                         | 20                              |             | >13years                                                                              |  | from 1985 |                           |             |  | 20.00                     | 542II     | >11years                                             |                                                                                                           | from 2009 |                          |                        |                           | 17.00  | 105     |  |         |
| (ii)  | Experience of 2/4 lane configuration bridges                                                                                                                                                                     |                                 | 5           |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | <2 Projects                                                                                                                                                                                                      | 0                               |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | 2-4 Projects                                                                                                                                                                                                     | 4                               |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          | Inracon sl no 1,2,8,10 |                           |        |         |  |         |
|       | > 4 projects                                                                                                                                                                                                     | 5                               |             | Infracon sl 1,2,3,4,5,                                                                |  |           |                           |             |  | 5.00                      | 560II     |                                                      |                                                                                                           |           |                          |                        |                           | 4.00   | 114     |  |         |
| c)    | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) |                                 | 30          |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | <2 numbers                                                                                                                                                                                                       | 0                               |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | 2-4 numbers                                                                                                                                                                                                      | 24                              |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |
|       | 5-6 numbers                                                                                                                                                                                                      | 27                              |             |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           | 24.00  |         |  |         |
|       | > 6 numbers                                                                                                                                                                                                      | 30                              | >6project   | Infracon sl 1,2,3,4,5,32,43,45                                                        |  |           |                           |             |  | 30                        | 565II     | Inracon sl no 1,2,8,10                               |                                                                                                           |           |                          |                        |                           |        | 114     |  |         |
| III   | Employment with Firm                                                                                                                                                                                             |                                 | 5           |                                                                                       |  |           |                           |             |  |                           |           |                                                      |                                                                                                           |           |                          |                        |                           |        |         |  |         |

| Name of Bidder |                                                                                                                                                                            |                                 | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |                 |  |  |                      |             |                           |           | Page no   | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |          |  |                                 |                           |             |       |         | Page no |     |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------------------------------------------------------------|-----------------|--|--|----------------------|-------------|---------------------------|-----------|-----------|-----------------------------------------------------------------------------------------------------------|----------|--|---------------------------------|---------------------------|-------------|-------|---------|---------|-----|
| S.No.          | PARTICULAR                                                                                                                                                                 | Min. criteria for qualification | Documents                                                                             |                 |  |  |                      |             | Responsive/Non Responsive | Documents |           |                                                                                                           |          |  |                                 | Responsive/Non Responsive |             |       |         |         |     |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           | 5.00        |       |         |         |     |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 | Form 04.03.2014                                                                       |                 |  |  |                      |             | 5.00                      | 542II     | Form 2015 |                                                                                                           |          |  |                                 |                           |             | 104   |         |         |     |
|                | Total                                                                                                                                                                      |                                 | 100                                                                                   |                 |  |  |                      |             |                           | 100.00    |           |                                                                                                           |          |  |                                 |                           |             |       | 86.00   |         |     |
| D              | Traffic / Road Signage / Marking and Safety Expert                                                                                                                         | 8 Point                         |                                                                                       | Mr. Anil Sharma |  |  |                      |             |                           | 7.60      | 735II-843 | Mr. Sandeep Kumar Ghosh                                                                                   |          |  |                                 |                           |             | 7.60  | 150-167 |         |     |
| S.             | Description                                                                                                                                                                |                                 | Max. Points                                                                           |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
| No.            |                                                                                                                                                                            |                                 |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
| I              | General Qualification                                                                                                                                                      |                                 | 25                                                                                    |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
| i)             | Degree in Civil Engineering[AICTE Approved]                                                                                                                                |                                 | 20                                                                                    | JNV University  |  |  |                      |             |                           | 20.00     | 825II     | Magadh University                                                                                         |          |  |                                 |                           |             | 20.00 | 164     |         |     |
| ii)            | Post graduation in Traffic Engineering /Transportation Engineering / Transportation Planning[AICTE Approved]                                                               |                                 | 5                                                                                     |                 |  |  |                      |             |                           |           | 823II     |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                |                                                                                                                                                                            |                                 |                                                                                       |                 |  |  |                      | Total score |                           | 20.00     |           |                                                                                                           |          |  |                                 |                           | Total score |       | 20.00   |         |     |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                             |                                 | 70                                                                                    |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
| a)             | Total Professional Experience                                                                                                                                              |                                 | 15                                                                                    |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | <6 years                                                                                                                                                                   | 0                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | 6-10 years                                                                                                                                                                 | 11                              |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | >10-15 years                                                                                                                                                               | 13                              |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | >15 years                                                                                                                                                                  | 15                              |                                                                                       | year            |  |  |                      | 2003        | 15.00                     |           |           | 737II                                                                                                     | year     |  |                                 |                           | 2003        | 15.00 |         |         | 151 |
| b)             | Experience in Highway Projects – Experience on Similar Projects (2/4/6 laning of NH/SH/ Expressways)                                                                       |                                 | 25                                                                                    |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | <5 years                                                                                                                                                                   | 0                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | 5-6 years                                                                                                                                                                  | 19                              |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | >6-10 years                                                                                                                                                                | 22                              |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | >10 years                                                                                                                                                                  | 25                              |                                                                                       | >10years        |  |  | year                 | 2011        | 25.00                     |           |           | 738II                                                                                                     | >10years |  |                                 | year                      | 2008        | 25.00 |         |         | 151 |
| c)             | Experience as Traffic and Safety Expert / Traffic Engineer or in Similar Capacity in Highway Projects (2/4/6 laning of NH/SH/Expressways) (Minimum aggregate length 80 km) |                                 | 30                                                                                    |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | <80km                                                                                                                                                                      | 0                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | 80km-150km                                                                                                                                                                 | 24                              |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | >150km -250km                                                                                                                                                              | 27                              |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | >250km                                                                                                                                                                     | 30                              |                                                                                       | >250 Km         |  |  | Infracon sl no 12,13 |             |                           | 30.00     | 751II     | >250 Km                                                                                                   |          |  | Infracon sl no 7,13,18,20,22,23 |                           |             | 30.00 | 163     |         |     |
| III            | Employment with Firm                                                                                                                                                       |                                 | 5                                                                                     |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                       |                 |  |  |                      |             |                           |           |           |                                                                                                           |          |  |                                 |                           |             |       |         |         |     |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 | >5 years                                                                              | Since 2011      |  |  |                      |             |                           | 5.00      | 737II     | Since 2008                                                                                                |          |  |                                 |                           |             | 5.00  | 151     |         |     |

| Name of Bidder                           |                                                                                                                                     | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |             |            |                 |  |  |  |  |                           |            | Page no   | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |                 |  |  |  |  |                           |       |    |  | Page no |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|-------------|------------|-----------------|--|--|--|--|---------------------------|------------|-----------|-----------------------------------------------------------------------------------------------------------|-----------------|--|--|--|--|---------------------------|-------|----|--|---------|
| S.No.                                    | PARTICULAR                                                                                                                          | Min. criteria for qualification                                                       |             | Documents  |                 |  |  |  |  | Responsive/Non Responsive |            |           | Documents                                                                                                 |                 |  |  |  |  | Responsive/Non Responsive |       |    |  |         |
|                                          | Total                                                                                                                               |                                                                                       |             |            |                 |  |  |  |  |                           | 95.00      |           |                                                                                                           |                 |  |  |  |  |                           | 95.00 |    |  |         |
|                                          | (B) Sub Total                                                                                                                       |                                                                                       |             |            |                 |  |  |  |  |                           | 38.50      |           |                                                                                                           |                 |  |  |  |  |                           | 38.20 |    |  |         |
| (C) Material testing, survey and investi |                                                                                                                                     |                                                                                       |             |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| S. No.                                   | Description                                                                                                                         | Maximum Points                                                                        | Sub- Points |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 1                                        | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                                                                                     |             |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 1.1                                      | Owned* (Available In House)                                                                                                         |                                                                                       | 3           | Submitted  |                 |  |  |  |  | 3.00                      | 30II- 86   | Submitted |                                                                                                           |                 |  |  |  |  | 3.00                      | 41-42 |    |  |         |
| 1.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                                                                       | 3           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 2                                        | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                                                                                     |             |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 2.1                                      | Owned** (Available In House)                                                                                                        |                                                                                       | 2           | Submitted  |                 |  |  |  |  | 2.00                      | 87II-93    | Submitted |                                                                                                           |                 |  |  |  |  | 2.00                      | 44    |    |  |         |
| 2.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                                                                       | 2           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 3                                        | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                                                                                     |             |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 3.1                                      | Owned*** (Available In House)                                                                                                       |                                                                                       | 3           | Submitted  |                 |  |  |  |  | 3.00                      | 305II- 482 | Submitted |                                                                                                           |                 |  |  |  |  | 3.00                      | 76-77 |    |  |         |
| 3.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                                                                       | 3           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 4                                        | Experience in LIDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                                                                                     |             |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 4.1                                      | 1 project                                                                                                                           |                                                                                       | 1           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 4.2                                      | 2 projects                                                                                                                          |                                                                                       | 2           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 4.3                                      | 3 projects                                                                                                                          |                                                                                       | 3           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 4.4                                      | 4 projects                                                                                                                          |                                                                                       | 4           |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |
| 4.5                                      | ≥ 5 projects                                                                                                                        |                                                                                       | 5           | 5 Projects | Infracon sl 1-7 |  |  |  |  |                           | 5.00       | 101-113   | 5 Projects                                                                                                | Infracon sl 1-8 |  |  |  |  |                           | 5.00  | 58 |  |         |
| 5                                        | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                                                                                     |             |            |                 |  |  |  |  |                           |            |           |                                                                                                           |                 |  |  |  |  |                           |       |    |  |         |

|       | Name of Bidder                                                |                                 |   | M/s. Theme Engineering Services Pvt.Ltd.Association with Ihita Info solution pvt.ltd. |                 |  |  |  |                           |           | Page no | M/s. Transys Consulting Pvt.Ltd. 12th floor,JMD regent square, M.G. road Gurugram Haryana-122002 , INDIA. |                  |  |                           |  |      | Page no |    |
|-------|---------------------------------------------------------------|---------------------------------|---|---------------------------------------------------------------------------------------|-----------------|--|--|--|---------------------------|-----------|---------|-----------------------------------------------------------------------------------------------------------|------------------|--|---------------------------|--|------|---------|----|
| S.No. | PARTICULAR                                                    | Min. criteria for qualification |   | Documents                                                                             |                 |  |  |  | Responsive/Non Responsive | Documents |         |                                                                                                           |                  |  | Responsive/Non Responsive |  |      |         |    |
| 5.1   | 1 project                                                     |                                 | 1 |                                                                                       |                 |  |  |  |                           |           |         |                                                                                                           |                  |  |                           |  |      |         |    |
| 5.2   | 2 projects                                                    |                                 | 2 |                                                                                       |                 |  |  |  |                           |           |         |                                                                                                           |                  |  |                           |  |      |         |    |
| 5.3   | 3 projects                                                    |                                 | 3 |                                                                                       |                 |  |  |  |                           |           |         |                                                                                                           |                  |  |                           |  |      |         |    |
| 5.4   | ≥ 4 projects                                                  |                                 | 4 | >4 projects                                                                           | Infracon sl 1-7 |  |  |  |                           | 4.00      | 97-101  | >4 projects                                                                                               | Infracon sl 1-12 |  |                           |  |      | 4.00    | 58 |
| 6     | Experience in digitization of cadastral maps for land surveys | 3                               |   |                                                                                       |                 |  |  |  |                           |           |         |                                                                                                           |                  |  |                           |  |      |         |    |
| 6.1   | Area upto 100 ha                                              |                                 | 1 |                                                                                       |                 |  |  |  |                           |           |         |                                                                                                           |                  |  |                           |  |      |         |    |
| 6.2   | Area between 100-500 ha                                       |                                 | 2 |                                                                                       |                 |  |  |  |                           |           |         |                                                                                                           |                  |  |                           |  |      |         |    |
| 6.3   | Area > 500 ha                                                 |                                 | 3 |                                                                                       |                 |  |  |  | 3.00                      |           |         | Infracon sl 1-9                                                                                           |                  |  |                           |  | 3.00 | 49      |    |
|       | (C) Sub Total                                                 |                                 |   |                                                                                       | Infracon 1-2    |  |  |  |                           | 20.00     |         |                                                                                                           |                  |  |                           |  |      | 20.00   |    |
|       | Grand Total (A+B+C)                                           |                                 |   |                                                                                       | Responsive      |  |  |  |                           | 98.50     |         |                                                                                                           | Responsive       |  |                           |  |      | 94.20   |    |

Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction from 15.00 chainage 61.500 on NH-334A in the

|                         |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      |                                                                                  |                                                                                                        |         |         |         |            |                           |            |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------|---------|---------|------------|---------------------------|------------|
|                         | Name of Bidder                                                                                                                                                                                                                                                                    |  |                                                                                                                      | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |                                                                                                        |         |         |         |            |                           | Page no    |
| S.No.                   | PARTICULAR                                                                                                                                                                                                                                                                        |  | Min. criteria for qualification                                                                                      |                                                                                  | Documents                                                                                              |         |         |         |            | Responsive/Non Responsive |            |
| STA                     |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      |                                                                                  |                                                                                                        |         |         |         |            |                           |            |
| 1                       | Forwarding letter for proof of Eligiblity (Para 3.1.1(i))                                                                                                                                                                                                                         |  |                                                                                                                      |                                                                                  | Submitted                                                                                              |         |         |         |            | Responsive                | 48-50      |
| 2                       | Firm's relevant experience and performance for the                                                                                                                                                                                                                                |  |                                                                                                                      |                                                                                  | Submitted                                                                                              |         |         |         |            |                           |            |
|                         | Experience of preparation of DPR/ Feasibility for projects with aggregate length = Indicative Length (46.50 KM) (para. 12.1 of Data Sheet)                                                                                                                                        |  | 100%                                                                                                                 | 46.50 Km                                                                         |                                                                                                        |         |         |         |            |                           |            |
| Lead in JV 75%          |                                                                                                                                                                                                                                                                                   |  | 34.88 Km                                                                                                             | Submitted                                                                        | Infracon sl 82,89,91,92,93                                                                             |         |         | 165.00  | Responsive | 55-59                     |            |
| Other Partner in JV     |                                                                                                                                                                                                                                                                                   |  | 23.25 Km                                                                                                             | Submitted                                                                        | Infracon sl 3,6                                                                                        |         |         | 36.00   | Responsive | 102                       |            |
|                         | Preparation of DPR of atleast one project of 2/4/6 laning of minimum 40% of the Indicative length or Feasibility Report of minimum 60% of the Indicative Length of the Package (40% of Indicative Length =18.60 km 60% of Indicative Length= 27.90 km) (para. 12.1 of Data Sheet) |  | 100%                                                                                                                 | 18.60 Km (DPR)/27.90 Km (Feasibility)                                            |                                                                                                        |         |         |         |            |                           |            |
| Lead in JV 75%          |                                                                                                                                                                                                                                                                                   |  | 13.95Km(DPR)/20.93 Km.(Feasibility)                                                                                  | Submitted                                                                        | Infracon sl 82,89,91,92,93                                                                             |         |         | 165.00  | Responsive | 55-59                     |            |
| Other Partner in JV 50% |                                                                                                                                                                                                                                                                                   |  | 9.30 km(DPR)/km. 13.95 km(Feasibility)                                                                               | Submitted                                                                        | Infracon sl 3,6                                                                                        |         |         | 36.00   | Responsive | 102                       |            |
| 3                       | Firm's turnover for the last 5 years                                                                                                                                                                                                                                              |  |                                                                                                                      |                                                                                  |                                                                                                        |         |         |         |            |                           |            |
|                         |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      |                                                                                  | 2018-19                                                                                                | 2019-20 | 2020-21 | 2021-22 | 2022-23    | Average (In Rs. Cr.)      |            |
|                         |                                                                                                                                                                                                                                                                                   |  |                                                                                                                      | 5.00 Crore                                                                       |                                                                                                        |         |         |         |            |                           | Responsive |
|                         |                                                                                                                                                                                                                                                                                   |  | Lead in JV                                                                                                           | 3.75 Crore                                                                       | 97.00                                                                                                  | 102.36  | 101.03  | 115.19  | 151.43     | 113.40                    | 122        |
|                         |                                                                                                                                                                                                                                                                                   |  | Other Partner in JV                                                                                                  | 2.50 Crore                                                                       | 14.10                                                                                                  | 16.11   | 20.59   | 28.10   | 42.72      | 24.32                     | 136        |
| 4                       | Document fee (Para 5.1 (i))                                                                                                                                                                                                                                                       |  | Rs. 5000.00(Rupees Five Thousand only)                                                                               |                                                                                  | Submitted                                                                                              |         |         |         |            | Responsive                | 154        |
| 5                       | Power of Attorney (Para 5.1 (v))                                                                                                                                                                                                                                                  |  | stamp paper of Rs.100 and duly notarized authorizing                                                                 |                                                                                  | Submitted Mr. Subir Khare                                                                              |         |         |         |            | Responsive                | 5-6        |
| 6                       | Memorandum of Understanding (MoU) in case of Joint Venture / Association (Para 5.1 (vii))                                                                                                                                                                                         |  | Memorandum of Understanding (MOU) on a stamp paper of Rs.100, signed by all firms to the joint venture/ Association. |                                                                                  | M/s. Voyants Solutions Pvt.Ltd. As Lead partner and M/s G-Eng Adisory Services Pvt. Ltd. As JV partner |         |         |         |            | Responsive                | 15-17      |

|                               |                                                                                                                                                                                                                                            |                                 |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|----------------------------------------------------------------------------------|------------------|-------------------------------|--|--|---------------------------|-------|---------|--|
|                               | Name of Bidder                                                                                                                                                                                                                             |                                 |             | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |                  |                               |  |  |                           |       | Page no |  |
| S.No.                         | PARTICULAR                                                                                                                                                                                                                                 | Min. criteria for qualification |             | Documents                                                                        |                  |                               |  |  | Responsive/Non Responsive |       |         |  |
| STAG                          |                                                                                                                                                                                                                                            |                                 |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| S. No.                        | Description                                                                                                                                                                                                                                | Maxi<br>mum<br>Point<br>s       | Sub- Points |                                                                                  |                  |                               |  |  |                           | Score |         |  |
| (A) Firms rele                |                                                                                                                                                                                                                                            |                                 |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1                             | Specific experience of the DPR consultancy related to the assignment for eligibility                                                                                                                                                       | 20                              |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.1                           | Aggregate Length of DPR / Feasibility study of 2/4/ 6 lane projects                                                                                                                                                                        | 10                              |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.1.1                         | More than the indicative Length of the package applied for                                                                                                                                                                                 | 8                               | 8           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.1.2                         | More than 2 times the indicative length of the package applied for                                                                                                                                                                         | 9                               | 9           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.1.3                         | More than 3 times the indicative length of the package applied for                                                                                                                                                                         | 10                              | 10          | >3 times                                                                         | >3 times =140 km | Infracon sl 82,89,91,92,93    |  |  | Submitted                 | 10.00 | 118     |  |
| 1.2                           | DPR for 2/4/6 laning projects each equal to or more than 40 % of indicative length of a package applied for (or Feasibility Study for 2/4/6 laning projects each equal to or more than 60 % of indicative length of a package applied for) | 10                              |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.2.1                         | 1 project                                                                                                                                                                                                                                  | 8                               | 8           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.2.2                         | 2 projects                                                                                                                                                                                                                                 | 9                               | 9           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 1.2.3                         | ≥ 3 projects                                                                                                                                                                                                                               | 10                              | 10          | >3projects                                                                       |                  | Infracon sl 82,89,91,92,93    |  |  | Submitted                 | 10.00 | 118     |  |
| 2                             | DPR of Bridge having length more than 200 m                                                                                                                                                                                                | 5                               |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 2.1                           | 1 bridge                                                                                                                                                                                                                                   |                                 | 1           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 2.2                           | 2 bridges                                                                                                                                                                                                                                  |                                 | 2           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 2.3                           | 3 bridges                                                                                                                                                                                                                                  |                                 | 3           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 2.4                           | 4 bridges                                                                                                                                                                                                                                  |                                 | 4           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 2.5                           | ≥ 5 bridges                                                                                                                                                                                                                                |                                 | 5           | submitted                                                                        |                  | Infracon sl no 19,89,91,92,93 |  |  |                           | 5.00  |         |  |
| 3                             | Specific experience of firms in terms of turnover                                                                                                                                                                                          | 5                               |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 3.1                           | Firm's Average Turnover of last 5 years > 50 crore                                                                                                                                                                                         |                                 | 5           |                                                                                  |                  |                               |  |  |                           | 5.00  |         |  |
| 3.2                           | Firm Average Turnover of last 5 years 20 - 50 crore                                                                                                                                                                                        |                                 | 4           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 3.3                           | Firm Average Turnover of last 5 years> 5 but < 20                                                                                                                                                                                          |                                 | 3           | >50 crore                                                                        |                  | 86.73 crore                   |  |  |                           |       |         |  |
| 4                             | Highway Professionals * working with the firm                                                                                                                                                                                              | 10                              |             |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 4.1                           | <10 nos.                                                                                                                                                                                                                                   |                                 | 0           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 4.2                           | 10-20 nos.                                                                                                                                                                                                                                 |                                 | 8           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 4.3                           | > 20-30 nos.                                                                                                                                                                                                                               |                                 | 9           |                                                                                  |                  |                               |  |  |                           |       |         |  |
| 4.4                           | > 30 nos.                                                                                                                                                                                                                                  |                                 | 10          | >30                                                                              |                  |                               |  |  |                           | 10.00 | 157-163 |  |
| Sub Total (A)                 |                                                                                                                                                                                                                                            |                                 |             |                                                                                  |                  |                               |  |  |                           | 40.00 |         |  |
| (B) Qualification and Relevan |                                                                                                                                                                                                                                            |                                 |             |                                                                                  |                  |                               |  |  |                           |       |         |  |

| Name of Bidder |                                                                                                                                                                                                    |         |                                 | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |                              |  |             |             |  |                           |       | Page no |     |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------|----------------------------------------------------------------------------------|------------------------------|--|-------------|-------------|--|---------------------------|-------|---------|-----|
| S.No.          | PARTICULAR                                                                                                                                                                                         |         | Min. criteria for qualification |                                                                                  | Documents                    |  |             |             |  | Responsive/Non Responsive |       |         |     |
|                |                                                                                                                                                                                                    | Marking |                                 |                                                                                  |                              |  |             |             |  |                           | Score |         |     |
| A              | Team Leader cum Senior Highway Engineer                                                                                                                                                            |         | 12 Point                        |                                                                                  | Mr. Sumeet Kumar Chakraborty |  |             |             |  |                           | 11.40 | 387-447 |     |
| S. No.         | Description                                                                                                                                                                                        |         |                                 | Max. Points                                                                      |                              |  |             |             |  |                           |       |         |     |
| I              | General Qualification                                                                                                                                                                              |         |                                 | 25                                                                               |                              |  |             |             |  |                           |       |         |     |
| i)             | Degree in Civil Engineering or equivalent [AICTE Approved]                                                                                                                                         |         |                                 | 20                                                                               | R.E.C. Calicut               |  |             | 1992        |  |                           |       | 20      | 432 |
| ii)            | Post Graduation in Highway Engg./Structures/Traffic and Transportation/Soil Mechanics and Foundation Engineering/Construction Management/Transportation[AICTE Approved]                            |         |                                 | 5                                                                                |                              |  |             |             |  |                           |       |         |     |
|                |                                                                                                                                                                                                    |         |                                 |                                                                                  |                              |  |             | Total score |  |                           | 20    |         |     |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                                                     |         |                                 | 70                                                                               |                              |  |             |             |  |                           |       |         |     |
| a)             | Total Professional Experience                                                                                                                                                                      |         |                                 | 15                                                                               |                              |  |             |             |  |                           |       |         |     |
|                | <15 years                                                                                                                                                                                          |         | 0                               |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | 15-18 years                                                                                                                                                                                        |         | 11                              |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | >18-21 years                                                                                                                                                                                       |         | 13                              |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | > 21 years                                                                                                                                                                                         |         | 15                              |                                                                                  | >23 years                    |  | From 1992   |             |  |                           | 15    | 387     |     |
| (b)            | Experience in Highway Projects- Experience in Planning, project preparation and design of Highway Projects (2/4/6 laning of NH / SH / Expressways)                                                 |         |                                 | 25                                                                               |                              |  |             |             |  |                           |       |         |     |
|                | <12 years                                                                                                                                                                                          |         | 0                               |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | 12-15 years                                                                                                                                                                                        |         | 19                              |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | >15-18 years                                                                                                                                                                                       |         | 22                              |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | >18 years                                                                                                                                                                                          |         | 25                              |                                                                                  | >24 years                    |  | From 1994   |             |  |                           | 25    | 388     |     |
| c)             | Experience in Similar Capacity                                                                                                                                                                     |         |                                 | 30                                                                               |                              |  |             |             |  |                           |       |         |     |
| (i)            | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |         |                                 | 20                                                                               |                              |  |             |             |  |                           |       |         |     |
|                | < 80km                                                                                                                                                                                             |         | 0                               |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | 80 km-150km                                                                                                                                                                                        |         | 15                              |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | >150km-250km                                                                                                                                                                                       |         | 17                              |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | > 250km                                                                                                                                                                                            |         | 20                              |                                                                                  | >250km                       |  | Infracon sl |             |  |                           | 20    | 395     |     |
| (ii)           | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects                   |         |                                 | 10                                                                               |                              |  |             |             |  |                           |       |         |     |
|                | < 2 projects                                                                                                                                                                                       |         | 0                               |                                                                                  |                              |  |             |             |  |                           |       |         |     |
|                | 2 projects                                                                                                                                                                                         |         | 8                               |                                                                                  |                              |  |             |             |  |                           |       |         |     |

| Name of Bidder |                                                                             |                                 | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |                            |                                  |  |                                   |                           |       | Page no |
|----------------|-----------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|----------------------------|----------------------------------|--|-----------------------------------|---------------------------|-------|---------|
| S.No.          | PARTICULAR                                                                  | Min. criteria for qualification | Documents                                                                        |                            |                                  |  |                                   | Responsive/Non Responsive |       |         |
|                | 3- 5 projects                                                               | 9                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | > 5 projects                                                                | 10                              | >5 projects                                                                      | 5 projects                 | Infracon sl no 35,22,21,27,25,19 |  |                                   | 10                        | 395   |         |
| III            | Employment with Firm                                                        | 5                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | > 1 Year                                                                    | 0                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | 1 year                                                                      | 3                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks        | 5                               | 2017 year                                                                        |                            |                                  |  |                                   |                           | 5.00  | 387     |
|                | Total                                                                       |                                 |                                                                                  |                            |                                  |  |                                   |                           | 95.00 |         |
| B              | Highway cum Pavement Engineer                                               | 10 Point                        | Mr. Manas Kumar Das                                                              |                            |                                  |  |                                   |                           | 9.50  | 488-552 |
| S. No.         | Description                                                                 |                                 | Max. Points                                                                      |                            |                                  |  |                                   |                           |       |         |
| I              | General Qualification                                                       |                                 | 25                                                                               |                            |                                  |  |                                   |                           |       |         |
| i)             | Degree in Civil Engineering or equivalent [AICTE Approved]                  |                                 | 20                                                                               | Bengal Engineering Collage |                                  |  |                                   |                           | 20.00 | 517     |
| ii)            | Post graduation in Highway Engg/ Transportation Engineering[AICTE Approved] |                                 | 5                                                                                |                            |                                  |  |                                   |                           |       |         |
|                |                                                                             |                                 |                                                                                  |                            |                                  |  |                                   | Total score               | 20.00 |         |
| II             | Relevant Experience & Adequacy for the Project                              |                                 | 70                                                                               |                            |                                  |  |                                   |                           |       |         |
| a)             | Total Professional Experience                                               |                                 | 15                                                                               |                            |                                  |  |                                   |                           |       |         |
|                | <8years                                                                     | 0                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | 8-12 years                                                                  | 11                              |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | >12-15 years                                                                | 13                              |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | >15 years                                                                   | 15                              | >15 years                                                                        |                            |                                  |  | from 1998                         |                           | 15    | 489     |
| (b)            | Experience in Highway Projects - Experience in Design/ Pavement Design      |                                 | 25                                                                               |                            |                                  |  |                                   |                           |       |         |
|                | <6 years                                                                    | 0                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | 6-10years                                                                   | 19                              |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | >10-15 years                                                                | 22                              |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | >15years                                                                    | 25                              | >15 years                                                                        |                            |                                  |  | from 1998                         |                           | 25    | 489     |
| c)             | Experience in Similar Capacity                                              |                                 | 30                                                                               |                            |                                  |  |                                   |                           |       |         |
| (i)            | In Design/ Pavement Design of Highway Projects (2/4/6 laning of             |                                 | 20                                                                               |                            |                                  |  |                                   |                           |       |         |
|                | <80km                                                                       | 0                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | 80km-150km                                                                  | 15                              |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | >150km-250km                                                                | 17                              |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | >250km                                                                      | 20                              | >250 Km                                                                          |                            |                                  |  | Infracon sl 4,5,6,7,8,14,15,17,20 |                           | 20    | 497     |
| (ii)           | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/      |                                 | 10                                                                               |                            |                                  |  |                                   |                           |       |         |
|                | 2 projects                                                                  | 8                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |
|                | 3- 5 projects                                                               | 9                               |                                                                                  |                            |                                  |  |                                   |                           |       |         |

|       | Name of Bidder                                                                                                                                                                                                   |                                 |             | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |  |  |  |                                   |  |                           |         | Page no |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|----------------------------------------------------------------------------------|--|--|--|-----------------------------------|--|---------------------------|---------|---------|
| S.No. | PARTICULAR                                                                                                                                                                                                       | Min. criteria for qualification |             | Documents                                                                        |  |  |  |                                   |  | Responsive/Non Responsive |         |         |
|       | > 5 projects                                                                                                                                                                                                     | 10                              |             | >5projects                                                                       |  |  |  | Infracon sl 4,5,6,7,8,14,15,17,20 |  |                           | 10      | 505     |
| III   | Employment with Firm                                                                                                                                                                                             |                                 | 5           |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | Less than 1 Year                                                                                                                                                                                                 | 0                               |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | 1 year                                                                                                                                                                                                           | 3                               |             |                                                                                  |  |  |  |                                   |  |                           |         | 488     |
|       | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                             | 5                               |             | from 2016                                                                        |  |  |  |                                   |  |                           | 5.00    |         |
|       |                                                                                                                                                                                                                  |                                 |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | Total                                                                                                                                                                                                            |                                 | 100         |                                                                                  |  |  |  |                                   |  |                           | 95.00   |         |
| C     | Senior Bridge Engineer                                                                                                                                                                                           | 10 points                       |             | Mr. Mandira Kayal                                                                |  |  |  |                                   |  | 9.35                      | 448-487 |         |
| S.    | Description                                                                                                                                                                                                      |                                 | Max. Points |                                                                                  |  |  |  |                                   |  |                           |         |         |
| No.   |                                                                                                                                                                                                                  |                                 |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
| I     | General Qualification                                                                                                                                                                                            |                                 | 25          |                                                                                  |  |  |  |                                   |  |                           |         |         |
| i)    | Degree in Civil Engineering or equivalent[AICTE Approved]                                                                                                                                                        |                                 | 20          | Bengal Engineering Collage                                                       |  |  |  |                                   |  | 20.00                     | 478     |         |
| ii)   | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                                                                                                                    |                                 | 5           |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       |                                                                                                                                                                                                                  |                                 |             |                                                                                  |  |  |  | Total score                       |  | 20.00                     |         |         |
| II    | Relevant Experience & Adequacy for the Project                                                                                                                                                                   |                                 | 70          |                                                                                  |  |  |  |                                   |  |                           |         |         |
| a)    | Total Professional Experience                                                                                                                                                                                    |                                 | 15          |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | <10 years                                                                                                                                                                                                        | 0                               |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | 10-12years                                                                                                                                                                                                       | 11                              |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | >12-15 years                                                                                                                                                                                                     | 13                              |             | From 2007                                                                        |  |  |  |                                   |  | 15.00                     | 448     |         |
|       | >15 years                                                                                                                                                                                                        | 15                              |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
| b)    | Experience in Bridge Projects                                                                                                                                                                                    |                                 | 25          |                                                                                  |  |  |  |                                   |  |                           |         |         |
| (i)   | Experience in project preparation and design of bridge projects                                                                                                                                                  |                                 | 20          |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | < 8 years                                                                                                                                                                                                        | 0                               |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | 8-10 years                                                                                                                                                                                                       | 15                              |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | >10-12 years                                                                                                                                                                                                     | 17                              |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | >12years                                                                                                                                                                                                         | 20                              |             | from 2007                                                                        |  |  |  |                                   |  | 20.00                     | 449     |         |
| (ii)  | Experience of 2/4 lane configuration bridges                                                                                                                                                                     |                                 | 5           |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | <2 Projects                                                                                                                                                                                                      | 0                               |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | 2-4 Projects                                                                                                                                                                                                     | 4                               |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | > 4 projects                                                                                                                                                                                                     | 5                               |             | Infracon 23,21,19,17,14,9                                                        |  |  |  |                                   |  | 5.00                      | 450     |         |
| c)    | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) |                                 | 30          |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | <2 numbers                                                                                                                                                                                                       | 0                               |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | 2-4 numbers                                                                                                                                                                                                      | 24                              |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | 5-6 numbers                                                                                                                                                                                                      | 27                              |             |                                                                                  |  |  |  |                                   |  |                           |         |         |
|       | > 6 numbers                                                                                                                                                                                                      | 30                              | >6project   | Infracon 23,21,19,17,14,9                                                        |  |  |  |                                   |  | 30                        | 453     |         |
| III   | Employment with Firm                                                                                                                                                                                             |                                 | 5           |                                                                                  |  |  |  |                                   |  |                           |         |         |

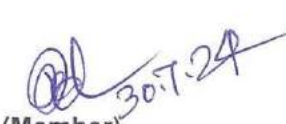
| Name of Bidder |                                                                                                                                                                            |                                 | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |          |      |                       |             |  |                           |         | Page no |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|----------|------|-----------------------|-------------|--|---------------------------|---------|---------|--|
| S.No.          | PARTICULAR                                                                                                                                                                 | Min. criteria for qualification | Documents                                                                        |          |      |                       |             |  | Responsive/Non Responsive |         |         |  |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 | Form 18.10. 2021                                                                 |          |      |                       |             |  | 3.50                      | 448     |         |  |
|                | Total                                                                                                                                                                      | 100                             |                                                                                  |          |      |                       |             |  | 93.50                     |         |         |  |
| D              | Traffic / Road Signage / Marking and Safety Expert                                                                                                                         | 8 Point                         | Mr. Purnendu Samui                                                               |          |      |                       |             |  | 7.04                      | 553-581 |         |  |
| S.             | Description                                                                                                                                                                | Max. Points                     |                                                                                  |          |      |                       |             |  |                           |         |         |  |
| No.            |                                                                                                                                                                            |                                 |                                                                                  |          |      |                       |             |  |                           |         |         |  |
| I              | General Qualification                                                                                                                                                      | 25                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
| i)             | Degree in Civil Engineering[AICTE Approved]                                                                                                                                | 20                              | West Bengal University of Technology                                             |          |      |                       |             |  | 20.00                     | 576     |         |  |
| ii)            | Post graduation in Traffic Engineering /Transportation Engineering / Transportation Planning[AICTE Approved]                                                               | 5                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                |                                                                                                                                                                            |                                 |                                                                                  |          |      |                       | Total score |  | 20.00                     |         |         |  |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                             | 70                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
| a)             | Total Professional Experience                                                                                                                                              | 15                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | <6 years                                                                                                                                                                   | 0                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | 6-10 years                                                                                                                                                                 | 11                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | >10-15 years                                                                                                                                                               | 13                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | >15 years                                                                                                                                                                  | 15                              |                                                                                  |          | year | 2014                  |             |  | 11.00                     | 553     |         |  |
| b)             | Experience in Highway Projects – Experience on Similar Projects (2/4/6 laning of NH/SH/ Expressways)                                                                       | 25                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | <5 years                                                                                                                                                                   | 0                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | 5-6 years                                                                                                                                                                  | 19                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | >6-10 years                                                                                                                                                                | 22                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | >10 years                                                                                                                                                                  | 25                              |                                                                                  | >10years | year | 2015                  |             |  | 22.00                     | 554     |         |  |
| c)             | Experience as Traffic and Safety Expert / Traffic Engineer or in Similar Capacity in Highway Projects (2/4/6 laning of NH/SH/Expressways) (Minimum aggregate length 80 km) | 30                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | <80km                                                                                                                                                                      | 0                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | 80km-150km                                                                                                                                                                 | 24                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | >150km -250km                                                                                                                                                              | 27                              |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | >250km                                                                                                                                                                     | 30                              |                                                                                  | >250 Km  |      | Infracon sl no 18,6,2 |             |  | 30.00                     | 568     |         |  |
| III            | Employment with Firm                                                                                                                                                       | 5                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | 1 year                                                                                                                                                                     | 3                               |                                                                                  |          |      |                       |             |  |                           |         |         |  |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       | >5 years                        | Since 2016                                                                       |          |      |                       |             |  | 5.00                      | 553     |         |  |

| Name of Bidder                           |                                                                                                                                     |                                 | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |            |                  |  |  |  |  |                           |       |         | Page no |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------------------------------------------------|------------|------------------|--|--|--|--|---------------------------|-------|---------|---------|
| S.No.                                    | PARTICULAR                                                                                                                          | Min. criteria for qualification |                                                                                  | Documents  |                  |  |  |  |  | Responsive/Non Responsive |       |         |         |
|                                          | Total                                                                                                                               |                                 |                                                                                  |            |                  |  |  |  |  |                           | 88.00 |         |         |
|                                          | (B) Sub Total                                                                                                                       |                                 |                                                                                  |            |                  |  |  |  |  |                           | 37.29 |         |         |
| (C) Material testing, survey and investi |                                                                                                                                     |                                 |                                                                                  |            |                  |  |  |  |  |                           |       |         |         |
| S. No.                                   | Description                                                                                                                         | Maximu<br>m<br>Points           | Sub- Points                                                                      |            |                  |  |  |  |  |                           |       |         |         |
| 1                                        | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                               |                                                                                  |            |                  |  |  |  |  |                           |       |         |         |
| 1.1                                      | Owned* (Available In House)                                                                                                         |                                 | 3                                                                                | Submitted  |                  |  |  |  |  |                           | 3.00  | 27-62   |         |
| 1.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 2                                        | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                               |                                                                                  |            |                  |  |  |  |  |                           |       |         |         |
| 2.1                                      | Owned** (Available In House)                                                                                                        |                                 | 2                                                                                | Submitted  |                  |  |  |  |  |                           | 2.00  | 63-151  |         |
| 2.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 2                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 3                                        | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                               |                                                                                  |            |                  |  |  |  |  |                           |       |         |         |
| 3.1                                      | Owned*** (Available In House)                                                                                                       |                                 | 3                                                                                | Submitted  |                  |  |  |  |  |                           | 3.00  | 306-381 |         |
| 3.2                                      | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 4                                        | Experience in LiDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                               |                                                                                  |            |                  |  |  |  |  |                           |       |         |         |
| 4.1                                      | 1 project                                                                                                                           |                                 | 1                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 4.2                                      | 2 projects                                                                                                                          |                                 | 2                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 4.3                                      | 3 projects                                                                                                                          |                                 | 3                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 4.4                                      | 4 projects                                                                                                                          |                                 | 4                                                                                |            |                  |  |  |  |  |                           |       |         |         |
| 4.5                                      | ≥ 5 projects                                                                                                                        |                                 | 5                                                                                | 5 Projects | Infracon sl 1-15 |  |  |  |  |                           | 5.00  | 161     |         |
| 5                                        | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                               |                                                                                  |            |                  |  |  |  |  |                           |       |         |         |

|       | Name of Bidder                                                |                                 |   | M/s. Voyants Solutions Pvt.Ltd., JV with G-Engineering Advisory Services pvt.ltd |                 |  |  |  |       |                           | Page no |
|-------|---------------------------------------------------------------|---------------------------------|---|----------------------------------------------------------------------------------|-----------------|--|--|--|-------|---------------------------|---------|
| S.No. | PARTICULAR                                                    | Min. criteria for qualification |   | Documents                                                                        |                 |  |  |  |       | Responsive/Non Responsive |         |
| 5.1   | 1 project                                                     |                                 | 1 |                                                                                  |                 |  |  |  |       |                           |         |
| 5.2   | 2 projects                                                    |                                 | 2 |                                                                                  |                 |  |  |  |       |                           |         |
| 5.3   | 3 projects                                                    |                                 | 3 |                                                                                  |                 |  |  |  |       |                           |         |
| 5.4   | ≥ 4 projects                                                  |                                 | 4 | >4 projects                                                                      | Infracon sl 1-9 |  |  |  |       | 4.00                      | 168     |
| 6     | Experience in digitization of cadastral maps for land surveys | 3                               |   |                                                                                  |                 |  |  |  |       |                           |         |
| 6.1   | Area upto 100 ha                                              |                                 | 1 |                                                                                  |                 |  |  |  |       |                           |         |
| 6.2   | Area between 100-500 ha                                       |                                 | 2 |                                                                                  |                 |  |  |  |       |                           |         |
| 6.3   | Area > 500 ha                                                 |                                 | 3 | Infracon sl 1-5                                                                  |                 |  |  |  | 3.00  | 166                       |         |
|       | (C) Sub Total                                                 |                                 |   |                                                                                  |                 |  |  |  | 20.00 |                           |         |
|       | Grand Total (A+B+C)                                           |                                 |   | Responsive                                                                       |                 |  |  |  | 97.29 |                           |         |

  
 (Member Secretary)  
 Executive Engineer  
 NH,PWD, Dehradun

  
 (Member)  
 Suprintending Engineer,  
 NH PWD Dehradun

  
 (Member)  
 Chief Engineer, NH PWD  
 Dehradun

  
 (Chairman)  
 CE-RO, MoRTH,  
 Dehradun



THE OFFICE OF  
EXECUTIVE ENGINEER  
N.H DIVISION, PWD, DEHRADUN  
Near Thakur Chawok, Mothrowala



Email: eenhddn@gmail.com

Phone/Fax No-

Letter No. 1560 / 126

Date 12 / 08 / 2024

OFFICE MEMORANDUM

Sub:- Opening of Financial bids received for the work "Consultancy Services for Preparation of Detailed Project Report and providing Pre-Construction activities and Land Acquisition for Construction of 4-lane from Chainage 15.000 to Chainage 61.500 on NH-334A in the State of Uttarakhand"- Opening of Financial Bid reg.

This is in reference to tender invited vide NIT No. RO/UK/AP/2023-24/DPR/334A dated 22.12.2023 (2023\_MoRTH\_786948\_1) for the above cited subject.

2. In this regard Meeting of Evaluation Committee for Opening of financial bids (having tender no. 2023\_MoRTH\_786948\_1) for the subject work has been scheduled to be held on 13/08/2024 at 01.00 PM at O/o CE-RO, MoRTH, Dehradun.

  
Executive Engineer

N.H. P.W.D. Dehradun

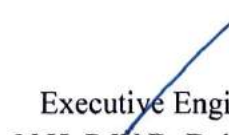
(Member Secretary)

Letter No. /

Date /08/2024

Copy to:

- i. The Chief-Engineer-Regional officer MoRTH Dehradun.
- ii. The Chief Engineer, (NH), PWD, Uttarakhand.
- iii. The Superintending Engineer (NH), Circle, PWD, Dehradun, Uttarakhand.

  
Executive Engineer  
N.H. P.W.D. Dehradun  
(Member Secretary)