

Minutes of meeting of Evaluation committee held on 23.07.2024 @1100 Hrs. for the work "" Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand"

Bids for the work were invited online by the o/o Regional officer, MoRTH, Dehradun, on 07.12.2023 as per extant norms. The consultancy work is to be executed by State PWD, Uttarakhand. The Bid due date of subject work was 01.02. 2023.

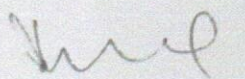
2. The Online Bid was opened by tender evaluation committee on 02.02.2024. All 6 bidders are found technically responsive. The MOM of Technical evaluation is enclosed as Annexure A. The result of technical evaluation was uploaded on e-procurement portal on 05.07.2024 and the same was mailed to all bidders (Annexure B).

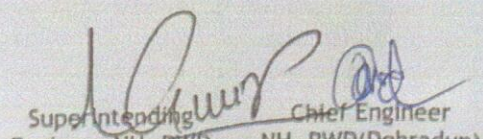
3. Representation of 1 bidder on the technical evaluation have been received. The same have been perused by State PWD and O/o CE-RO. Score obtained in respect of experience of firms, Material testing, Survey equipment to be used, Qualification & experience of Key Person is tabulated as follow:

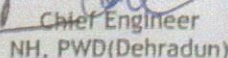
| Sl No | Name of Bidder                                                | Evaluation Criteria                                                                                     | Original Score | Revised Score | Remarks                                                                                                                                                                                                                                                                                                                                                                                                             |
|-------|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|----------------|---------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Geo Designs and Research (P) Ltd. in JV with ISAN Corporation | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 39.00          | 40            | i. Representation raised vide letter dated 11.07.2024.<br>ii. For evaluation criteria for Assessment of experience of the firm as per Data Sheet Clause 12.2(A).                                                                                                                                                                                                                                                    |
|       |                                                               | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20             | 20            | • For Para 1.1; Infracon project at sl no 51,53,58,60,61,62,63 which was in the submitted bid also have been again perused and it has been observed that experience in DPR preparation of the firm is more than 3 times of the indicative length. Therefore, as per stipulated evaluation criteria 10 marks may be considered. Accordingly score under firm's relevant experience in last 7 years has been amended. |
|       |                                                               | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.14          | 38.14         |                                                                                                                                                                                                                                                                                                                                                                                                                     |
|       |                                                               | Total (Maximum marks 100)                                                                               | 97.14          | 98.14         |                                                                                                                                                                                                                                                                                                                                                                                                                     |

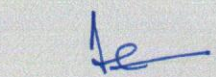
4. The revised Score was concurred by all the Committee members.

5. The meeting ended with vote of thanks to the Chair.

  
Executive Engineer  
NH, PWD (Ranikhet)  
(Member Secretary)

  
Superintending  
Engineer NH, PWD  
(Haldwani)  
(Member)

  
Chief Engineer  
NH, PWD(Dehradun)  
(Member)

  
Chief-Engineer-  
Regional Officer  
MoRTH, Dehradun  
(Chairman)

Minutes of meeting of Evaluation Committee for opening of technical bids for the work - "Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand. in the State of Uttarakhand" at CE-RO, Office, Dehradun on 27.06.2024 @1630Hrs.

The Technical bids for the above subject work were invited online by the O/o Regional Officer, MoRTH, Dehradun, on 07.12.2023 as per extant norms. The consultancy work is to be executed by State PWD, Uttarakhand. The Bid due date of subject work was 01.02.2024.

1. The online bid was opened by Tender Evaluation Committee on 02.02.2024 @ 1500 Hrs at CE-RO, Office, Dehradun. Bids from following bidders were received in CPPP Portal & INFRACON.

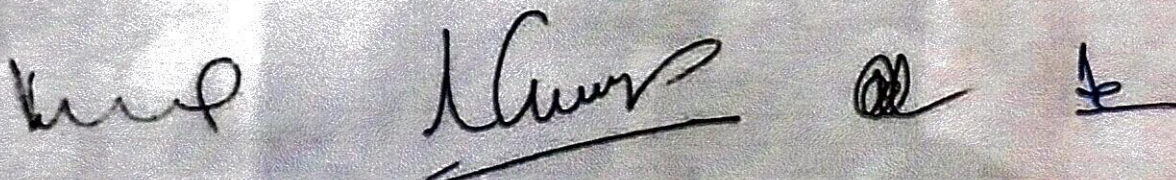
| Sl.No | Name of Bidder                                                                                            |
|-------|-----------------------------------------------------------------------------------------------------------|
| 1.    | VKS Infratech Management Pvt. Ltd.                                                                        |
| 2.    | Pioneer Infra Consultants Pvt. Ltd                                                                        |
| 3.    | Technical Consultancy Services in Associate Member Horizon Engineering Services                           |
| 4.    | Geo Designs and Research (P) Ltd. In JV with ISAN Corporation                                             |
| 5.    | Theme Engineering Services Private Limited Association with Ishita Info Solutions Private Limited         |
| 6.    | Voyants Solutions Private Limited JV G Eng Advisory Services Private Limited Associate Member SRIINFOTECH |

2. Vide letter dated 10.02.2024 (Annexure A) executing agencies of MoRTH were requested to submit information regarding whether any bidder individually and/or jointly debarred/blacklisted/declared non-performer or any adverse action taken as regard to participate/bidding. In this regard no response has been received from any of the executing agencies to State PWD or in the office of CE-RO.

3. Further 6 bidders have been requested to extend their bid validity by 120 days vide Regional office letter dated 21.05.2024 (Annexure B). As per RFP section 2 clause 1.10.

| Sl.No | Name of Bidder                                                                                            | Bid Validity Status                       |
|-------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------|
| 1.    | VKS Infratech Management Pvt. Ltd.                                                                        | Extended as per RFP section 2 clause 1.10 |
| 2.    | Pioneer Infra Consultants Pvt. Ltd                                                                        | Extended as per RFP section 2 clause 1.10 |
| 3.    | Technical Consultancy Services in Associate Member Horizon Engineering Services                           | Extended as per RFP section 2 clause 1.10 |
| 4.    | Geo Designs and Research (P) Ltd. In JV with ISAN Corporation                                             | Extended as per RFP section 2 clause 1.10 |
| 5.    | Theme Engineering Services Private Limited Association with Ishita Info Solutions Private Limited         | Extended as per RFP section 2 clause 1.10 |
| 6.    | Voyants Solutions Private Limited JV G Eng Advisory Services Private Limited Associate Member SRIINFOTECH | Extended as per RFP section 2 clause 1.10 |

4. Composition of evaluation committee has been modified vide this office letter dated. (Annexure C) due to transfer of officer from this office. Second meeting of Evaluation Committee was held on 27.06.2024 (OM Annexure D). Technical Evaluation of bids has been carried out as per RFP condition and result thereof is detailed below:

  
-1/3

| Sl. No. | Name of bidder                                                                  | Evaluation Criteria                                                                                     | Technical Score | Remarks    |
|---------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------|------------|
| 1.      | VKS Infratech Management Pvt. Ltd.                                              | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 37              | Responsive |
|         |                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20              |            |
|         |                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.50           |            |
|         |                                                                                 | Total (Max marks 100)                                                                                   | 95.50           |            |
| 2.      | Pioneer Infra Consultants Pvt. Ltd                                              | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 38.0            | Responsive |
|         |                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20              |            |
|         |                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 37.28           |            |
|         |                                                                                 | Total (Max marks 100)                                                                                   | 95.28           |            |
| 3.      | Technical Consultancy Services in Associate Member Horizon Engineering Services | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 38.00           | Responsive |
|         |                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20              |            |
|         |                                                                                 | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.70           |            |
|         |                                                                                 | Total (Max marks 100)                                                                                   | 96.70           |            |
| 4.      | Geo Designs and Research (P) Ltd. in JV with ISAN Corporation                   | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 39.00           | Responsive |
|         |                                                                                 | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20              |            |

|    |                                                                                                           |                                                                                                         |       |            |
|----|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|------------|
|    |                                                                                                           | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.14 |            |
|    |                                                                                                           | Total (Max marks 100)                                                                                   | 97.14 |            |
|    |                                                                                                           | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 40.00 |            |
| 5. | Theme Engineering Services Private Limited Association with Ishita Info Solutions Private Limited         | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20    | Responsive |
|    |                                                                                                           | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 39.62 |            |
|    |                                                                                                           | Total (Max marks 100)                                                                                   | 99.62 |            |
| 6. | Voyants Solutions Private Limited JV G Eng Advisory Services Private Limited Associate Member SRIINFOTECH | Firm's relevant experience in last 7 years. (Maximum Marks-40)                                          | 40.00 | Responsive |
|    |                                                                                                           | Material testing, Survey & investigation, equipment and software proposed to be used (Maximum Marks-20) | 20.00 |            |
|    |                                                                                                           | Qualification and relevant experience of the proposed Key personnel (Maximum Marks-40)                  | 38.04 |            |
|    |                                                                                                           | Total (Max marks 100)                                                                                   | 98.04 |            |

5. The detail evaluation sheet is enclosed.

6. Evaluation Committee recommended to open financial proposal of all qualified bidders after 7 days from the date on which the technical score is uploaded in portal.

The meeting ended with vote of thanks to the Chair.

  
Executive Engineer  
NH Division  
PWD Ranikhet  
(Member Secretary)

  
Superintending Engineer  
NH Circle Haridwar  
PWD Kumaun  
(Member)

  
Chief Engineer  
NH PWD Dehradun  
(Member)

  
Chief-Engineer-  
Regional officer  
MoRTH Dehradun  
(Chairman)



भारत सरकार  
Government of India

मंत्रालय, परिवहन और सड़क परिवहन  
Ministry of Road Transport & Highways  
महानगर, हरिद्वार और सीमांत क्षेत्रों में  
Office of the Chief Engineer-Regional Officer  
प्रमुख, हरिद्वार और सीमांत क्षेत्रों में  
1st Floor, The Institution of Engineers (India) Building  
मिशन, (आई.आई.टी.सी.), सहारनपुर रोड, सहारनपुर  
Dehradun, Uttarakhand 248002  
दूरभाष (0135) - 2738657



No. RO/UK/Annual Plan/2023-24/Ranikhet/01

Dated 11.05.2024

Sub: Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.- Extension of Bid Validity Reg.

Sir,

This is in reference to tender no. 2023 MoRTH 784251 dated 01.02.2024 for the above cited subject.

2. Pursuant to clause 2 of Lot of the RFP, it is requested to extend your bid validity for further 120 days.

Yours faithfully

(Sunit Rupam Sarda)  
Assistant Executive Engineer  
For Regional Officer MoRTH Dehradun

To,

1. M/s Technical Consultancy Services in Association with M/s Horizon Engineering Services 14-C, Arawli Enclave, G.M.S Road Dehradun Uttarakhand. Email: tcsdoon@yahoo.com, tcsdoon@gmail.com
2. M/s. Geo Designs and Research Pvt. Ltd. in JV with M/s. ISAN Corporation, B-10, Krishna Industrial Estate, Opp. B.I.D.C Gorwa Estate, Vadodara - 390 016, Gujarat, INDIA. E-Mail : tendergrth2012@gmail.com, isancorporation.india.branch@gmail.com
3. M/s Voyants Solutions Private Limited. in JV with G Eng Advisory Services Private Limited in Association with Srinfotech. 403, 4th Floor, Park Centra, Sector - 30, NH 8, Gurugram - 122 001, Haryana, Email id-info@voyants.in
4. M/s VKS Infratech Management Pvt. Ltd. H.No.B 17/882, Block-B, Opp Prachin Shiv Mandir New Ashok Nagar, Delhi-110096 Email: info@vksinfra.com
5. M/s Theme Engineering Services Pvt. Ltd. in Association with Ishita Info Solutions Pvt. Ltd. B-24, Gokul Vatika, Jawahar Circle, Jaipur-302018 (Raj.), Email: bd@themeengineering.com
6. M/s. Pioneer Infra Consultants Pvt. Ltd. B-256, 10-B Scheme, Gopalpura Bypass, Jaipur-302018, Email : bd.pioneer2011@gmail.com



# TECHNICAL CONSULTANCY SERVICES

An ISO 9001 – 2015 Certified Company

EMPANELLED WITH - MoRT&H, NHAI, NHIDCL, MES, CPWD, PWD, IOCL, BPNL, UPSCL, OBCCL, UPAPV

Branch off: Asna Niketan Bhawan, Saraswati Vihar, Laldanah Road, Bithur, No. 1, Haridwar - 241111

**Head Off. 14 - C, Arawali Enclave, G.M.S. Road, Dehradun – 248001**

Regional Off. 2nd Floor Al-Aejaz Complex Near Power Receiving Station, Chadoora, Budgam - 191113 (J&K)

Tel: 0135- 2720017, 05993093347 Fax: 0135- 2720018 E-Mail: [tcsdoon@satyam.com](mailto:tcsdoon@satyam.com), [tcsdoon@gmail.com](mailto:tcsdoon@gmail.com)

Ref.: TCS/2024-25/041

Dated- 22.05.2024

To  
Assistant Executive Engineer  
Office of the Chief Engineer- Regional Officer  
1<sup>st</sup> Floor, The Institution of Engineers (India) Building  
near ISBT, Saharanpur Road  
Dehradun-248002

**Subject:-** Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand- **Extension of Bid Validity and Reg.**

**Reference: Your Letter No. RO/UK/Annual Plan/2023-24/Ranikhet/01 Dated-21.05.2024**

Dear Sir

Kindly refer to your above mentioned letter, we are hereby ready to extend the bid validity of subject project till 30<sup>th</sup> September, 2024.

Thanking you

Yours truly

Technical Consultancy Services



# Horizon Engineering Services

HO: 14-C, Devlok-II, Sewla Kalan, Dehradun-248171

Reference No: - Adm/2023-2024/025

Date: - 22.05.2024

To  
Assistant Executive Engineer  
Office of the Chief Engineer- Regional Officer  
1st Floor, The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road  
Dehradun-248002

**Sub: Letter regarding extension of bid validity** - Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

Dear Sir

Kindly refer to your Letter No. RO/UK/Annual Plan/2023-24/Ranikhet/01 Dated-21.05.2024, we are hereby ready to extend the bid validity of Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand further 120 days i.e. to 30.09.2024.

Thanking you and assuring you of our best & timely services.

Yours Sincerely

Horizon Engineering Services



Contact Detail:- 0135-2640531, works.horizon@yahoo.com



TES

T  
E  
S

**Theme Engineering Services Pvt. Ltd.**

B-24, Gokul Vatika, Jawahar Circle, Jaipur-302018 (Raj.)

☎ 91-141-2724495-97

Email: [bd@themeengineering.com](mailto:bd@themeengineering.com)

CIN: U174210RJ2002PTC017485

**TES/MORTH/DPR Almora-Panar/Uttarakhand/2024/1013**

**Date: 22.05.2024**

To,  
**The Chief Engineer-Regional Officer**  
**Ministry of Road Transport and Highways**  
Government of India 1st Floor,  
The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road, Dehradun, Uttarakhand.  
E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in)  
[romorthddn@gmail.com](mailto:romorthddn@gmail.com)

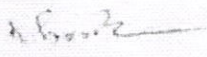
**Sub:** Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH- 09B (Almora-Panar) including connectivity to proposed Almora Bypass on NH- 87Ext. in the State of Uttarakhand. **Extension of Bid validity period Reg.**

**Ref:** Your letter no. RO/UK/Annual Plan/2023 -24/Ranikhet/01 dated: 21.05.2024

In reference to your letter cited above, we hereby extend validity of our bid proposal i.e. up to 30.09.2024.

Thanking you and assuring you our best services at all times.

Yours sincerely,  
**For, Theme Engineering Services Pvt. Ltd.,**

  
Mahendra Singh  
(Chief General Manager)







# VKS INFRA TECH MANAGEMENT PVT. LTD.

Consulting Engineers Planners & Managers

CIN: U71140DL2000PTC106570

Letter No. VKSIMPLEE-NHPWD/ 2057

22<sup>nd</sup> May 2024

To,  
The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways  
Dehradun  
E-mail: ro.ddn-mortha@gov.in & romorthddn@gmail.com

Subj: Consultancy Services for preparation of DPR for widening to 7 lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass road of 87Ext. in the State of Uttarakhand- Bid validity extension

Ref: Tender ID 2023\_MORTH\_784251-1 & Tender Reference No. RO/UK

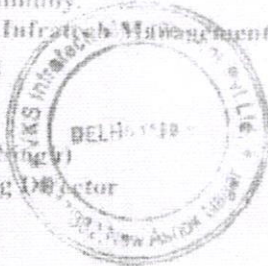
Dear Sir,

We are in receipt of your letter no. RO/UK/Annual Plan/2023-24/Ranikhet01 dated 21.05.2024 sent vide e-mail regarding Bid validity extension. We, M/s VKS Infotech Management Pvt. Ltd. hereby extend the validity of our bid for the above mentioned consultancy services up to 28.09.2024 (120 days).

Thanking you,

Yours faithfully,  
for VKS Infotech Management Pvt. Ltd.

(Vogesh Singh)  
Managing Director





**GEO DESIGNS &  
RESEARCH (P) LTD.**

**GEO TEST HOUSE**  
(A DIV. OF GEO DESIGNS & RESEARCH (P) LTD.)

Our Ref : GDRPL/784251/370/2023-24  
Date : 22-05-2024

**The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways  
Government of India 1st Floor,  
The Institution of Engineers (India) Building Near ISBT,  
Saharanpur Road, Dehradun, Uttarakhand.  
Email: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in) & [romorthddn@gmail.com](mailto:romorthddn@gmail.com)**

**Name of Work:** Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

**Tender Ref : RO/UK**

**Tender Id : 2023\_MoRTH\_784251\_1**

**Subject : Bid Validity Extension letter up to 19 September 2024**

Dear Sir,

Reference above mention tender Ref. No, we extend the validity of our bid till **19 September 2024**

It may be noted that the proposed Key Personnel are presently available but there's a possibility that they may join other assignments due to the delayed finalisation.

Therefore, in accordance with the provisions of Clause 4.5.1 of RFP, in the event of such an extension in bid validity beyond the stipulated period of 120 days, we would be entitled to replace our proposed Key Personnel without any penalty.

Thanking you and assuring you of our best services,

**For Geo Designs & Research (P) Ltd. In Joint Venture With  
ISAN Corporation.**



**Authorized Signatory**

Registered Office: GEO TEST HOUSE (A Div of Geo Designs & Research (P) Ltd)  
B-10, Krishna Industrial Estate, Vadodra - 390 016, Gujarat, India  
Tel: +91 82380 98214 and +91 97126 16960 E-mail [tender@geogroup.in](mailto:tender@geogroup.in), [info@geogroup.in](mailto:info@geogroup.in)



[www.geogroup.in](http://www.geogroup.in)

**Pioneer Infra Consultants Pvt. Ltd.**

B-256, 10-B Scheme, Gopalpura Bypass,  
Jaipur- 302018 # Ph. : 0141-2761891-92  
Email : bid.pioneer2013@gmail.com  
Website : www.pioneerinfraindia.com

PCPL

Ref.: PCPL/Almora Bypass/2024-25/..... **576**  
Date : 22.05.2024

To,

**Chief Engineer-Regional Officer**  
Ministry of Road Transport & Highways  
Government of India  
1<sup>st</sup> Floor, The Institution of Engineers (India) Building  
Near ISBT, Saharanpur Road, Dehradun, Uttarakhand

**Sub.:** Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand (Tender ID – 2023\_MoRTH\_784251\_1). Reg. : Extension of Bid Validity

Sir,

With reference to above cited subject, we hereby extend the Bid Validity of our proposal for the aforesaid consultancy assignment up to 30<sup>th</sup> Sept 2024 in terms of the provision contained in clause 1.10 of LOI of the RFP document.

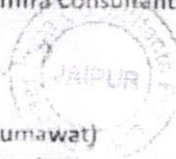
In case, if need arise, we shall be submitting CV's and documents of Replacement of the Key Personnels as per RFP.

Thanking you and assuring our best service.

We remain,

Your Sincerely,  
M/s. Pioneer Infra Consultants Pvt. Ltd.,

(Deepesh T. Kumawat)  
Authorised Signatory



*[Handwritten signature]*

**Ref No.** VSPL/BD/TRB/TP/01-24/04-04

**Dated:** 22<sup>nd</sup> May 2024

**To**

The Chief Engineer-Regional Officer  
Ministry of Road Transport & Highways Government of India 1st Floor, The  
Institution of Engineers (India) Building Near ISBT, Saharanpur Road, Dehradun,  
Uttarakhand.

Tel: 0135-2738657

E-mail: [ro.ddn-morth@gov.in](mailto:ro.ddn-morth@gov.in) & [romorthddn@gmail.com](mailto:romorthddn@gmail.com)

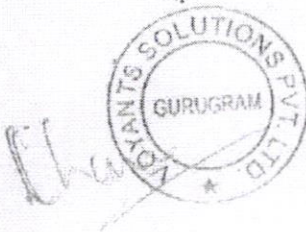
**Sub:** Consultancy Services for preparation of DPR for widening to 2 Lane  
configuration of NH-309B (Almora-Panar) including connectivity to  
proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand. *Reg  
Bid Validity Extension.*

Dear Sir,

This is in reference to your letter No Ro/UK/Annual Plan/2023-24/Ranikhet/01 dated  
21.05.2024, we hereby extend our bid validity of our proposal for the above cited  
project further for 120 days.

We look forward for the acknowledgment of this mail as well as positive response on  
our request.

Yours faithfully



**Subir Khare**  
Senior Vice President

**Voyants Solutions Pvt. Ltd.**

403, 4<sup>th</sup> Floor, Park Centra, Sector - 30, NH - 8, Gurugram - 122 001, India

Tel: +91-124-4598200 (30 Lines), Fax: +91-124-4019051, E-mail: [info@voyants.in](mailto:info@voyants.in), Website: [www.voyants.in](http://www.voyants.in)

Gurugram | Hyderabad | Kolkata | Chennai | Mumbai | Bhopal | Bengaluru





**BHARATMALA**  
ROAD TO PROSPERITY



Office of the Chief Engineer Regional Officer

Office of the Chief Engineer Regional Officer

Office of the Chief Engineer Regional Officer

Office of the Chief Engineer Regional Officer

Office of the Chief Engineer Regional Officer



No.RO/UK/Annual Plan/ 2023-24/Ranikhet/01

Date: 02.02.2024

Sub: - Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand. regarding adverse action/ debarred/ blacklisted/ declared non-performance of the firms/ Key Personnel.

Ref: - 2023\_MoRTH\_784251\_1 dated: - 07.12.2023

The following 06 (Six) Firms/Applicant has submitted their credentials. Technical proposal online through e-procurement portal for the above-mentioned Consultancy Services:

| S.No. | Bidder Name                                                                                                               |
|-------|---------------------------------------------------------------------------------------------------------------------------|
| 1     | M/s. Geo Designs and Research Pvt. Ltd. in JV with M/s. ISAN Corporation.                                                 |
| 2     | M/s. Pioneer Infra Consultants Pvt. Ltd.                                                                                  |
| 3     | M/s Technical Consultancy Services in Association with M/s Horizon Engineering Services                                   |
| 4     | M/s Theme Engineering Services Pvt. Ltd. in Association with Ishita Info Solutions Pvt. Ltd.                              |
| 5     | M/s VKS Infratech Management Pvt. Ltd.                                                                                    |
| 6     | M/s Voyants Solutions Private Limited. in JV with G Eng Advisory Services Private Limited in Association with Sninfotech. |

2. The List of Key Personal proposed by these bidders is enclosed as Annexure A. The CVs of these personal if required, may be obtained from the undersigned.

3. All the Wings of MoRTH/ROs/PIUS/NHAI/NHIDCL are requested to intimate:

- Whether any of these bidders individually and/or jointly debarred/blacklisted/declared non-performers or any adverse action taken as regard to participating/bidding.
- Whether any adverse/deterrent action has been taken against any of the proposed Key Personnel
- The requisite information, if any, may be furnished within 07 days. In case of non receipt of the same, it will be presumed that there is nothing adverse/objectionable against the aforementioned bidders and Key Personnel under consideration.

Enclose: As Above

*[Signature]*

(Ranikhet)  
Executive Engineer  
For Chief Engineer Cum Regional Officer

Copy to:

- (i) All the Wings of MoRTH/ROs/PIUs/NHAI/NHIDCL by email.
- (ii) Infracon Support. support-infracon@gov.in by email.

Annexure-A

1. M/s. Geo Designs and Research Pvt. Ltd. in JV with M/s. ISAN Corporation.

| S.No | Key Personnel                           | Name                                                            | Date of Birth |
|------|-----------------------------------------|-----------------------------------------------------------------|---------------|
| 1    | Team Leader cum Senior Highway Engineer | Sukesh Gupta<br>guptasukesh2000@yahoo.com                       | 28.05.1961    |
| 2    | Highway cum Pavement Engineer           | Mahendrakumar Manilal Pandya<br>pandyamahendrakumar59@gmail.com | 01.12.1959    |
| 3    | Senior Bridge Engineer                  | Aseef Sheikh<br>aseef.sheikh1986@gmail.com                      | 15.07.1986    |
| 4    | Traffic and Safety Expert               | kuldeep barad<br>kuldeepbarad.1988@gmail.com                    | 29.10.1988    |

2. M/s. Pioneer Infra Consultants Pvt. Ltd.

| S.No | Key Personnel                           | Name                                                      | Date of Birth |
|------|-----------------------------------------|-----------------------------------------------------------|---------------|
| 1    | Team Leader cum Senior Highway Engineer | Sandeep Singh<br>sandeepsingh791977@gmail.com             | 07.09.1977    |
| 2    | Highway cum Pavement Engineer           | Anoop kumar kulshrestha<br>anoopkulshrestha2525@gmail.com | 25.12.1959    |
| 3    | Senior Bridge Engineer                  | Arun Verma<br>arunv1400@gmail.com                         | 15.02.1978    |
| 4    | Traffic and Safety Expert               | Pravin M Kide<br>pravinkide@gmail.com                     | 26.10.1962    |

3. M/s Technical Consultancy Services in Association with M/s Horizon Engineering Services.

| S.No | Key Personnel                           | Name                                                | Date of Birth |
|------|-----------------------------------------|-----------------------------------------------------|---------------|
| 1    | Team Leader cum Senior Highway Engineer | Ramesh Chandra Aggarwal<br>rcaggarwal.tcs@gmail.com | 15.06.1959    |
| 2    | Highway cum Pavement Engineer           | Satish Kumar Saini<br>sainis880@gmail.com           | 16.02.1972    |
| 3    | Senior Bridge Engineer                  | Kapinjal Upreti<br>kapilupreti.tcs@gmail.com        | 26.02.1988    |
| 4    | Traffic and Safety Expert               | Mohit Verma<br>verma.mohit@hotmail.com              | 26.01.1978    |

4. M/s Theme Engineering Services Pvt. Ltd. in Association with Ishita Info Solutions Pvt. Ltd.

| S.No | Key Personnel                           | Name                                      | Date of Birth |
|------|-----------------------------------------|-------------------------------------------|---------------|
| 1    | Team Leader cum Senior Highway Engineer | Mahipal Singh<br>mahipalsingh@live.in     | 10.06.1971    |
| 2    | Highway cum Pavement Engineer           | Gaurav Agarwal<br>gauravfriends@gmail.com | 11.11.1979    |
| 3    | Senior Bridge Engineer                  | T M MURALI<br>muraalitm@yahoo.co.in       | 18.06.1964    |
| 4    | Traffic and Safety Expert               | Anil Sharma<br>annyengg@gmail.com         | 02.04.1980    |



5. M/s VKS Infratech Management Pvt. Ltd.

| S.No | Key Personnel                           | Name                                             | Date of Birth |
|------|-----------------------------------------|--------------------------------------------------|---------------|
| 1    | Team Leader cum Senior Highway Engineer | Nilesh Kumar<br>nileshkr@gmail.com               | 09.04.1972    |
| 2    | Highway cum Pavement Engineer           | Ganesh Kumar Gupta<br>gkgupta79@gmail.com        | 20.02.1979    |
| 3    | Senior Bridge Engineer                  | Prana Krushna Prasad<br>tunaprasad1962@gmail.com | 15.06.1964    |
| 4    | Traffic and Safety Expert               | Vinod Sharma<br>svinod.kairu@gmail.com           | 29.09.1960    |

6. M/s Voyants Solutions Private Limited. in JV with G Eng Advisory Services Private Limited in Association with Sriinfotech.

| S. No | Key Personnel                           | Name                                               | Date of Birth |
|-------|-----------------------------------------|----------------------------------------------------|---------------|
| 1     | Team Leader cum Senior Highway Engineer | Sumeet Kumar Chakraborty<br>skc7092@rediffmail.com | 01.11.1970    |
| 2     | Highway cum Pavement Engineer           | venkat reddy<br>panumativenkat@gmail.com           | 15.08.1975    |
| 3     | Senior Bridge Engineer                  | M.PAVAN KUMAR<br>pavana.km@gmail.com               | 11.10.1978    |
| 4     | Traffic and Safety Expert               | Purnendu Samui<br>purnendusamui@gmail.com          | 20.04.1992    |





**BHARATMALA**  
ROAD TO PROSPERITY



भारत सरकार

Government of India

सड़क परिवहन राजमार्ग मन्त्रालय

Ministry of Road Transport & Highways

कार्यालय, मुख्य अभियंता-क्षेत्रीय अधिकारी

Office of the Chief Engineer-Regional Officer

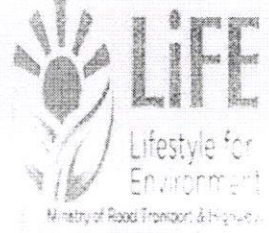
प्रशमत्तल, इन्स्टीटयूशन ऑफ इंजीनियर्स (इन्डियन) भवन

1<sup>st</sup> Floor, The Institution of Engineers (India) Building

निकट आईएसबीटी, सहरानपुर रोड/Near ISBT, Saharanpur Road,

देहरादून, उत्तराखण्ड-248002 / Dehradun, Uttarakhand-248002

दूरभाष/Phone (0135) - 2738657



File No. RO/UK/Annual Plan/ 2023-24/Ranikhet/01

Dated 06.06.2024

### OFFICE MEMORANDUM

Sub- Evaluation of Technical bids received for the work "Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand."- reg. Online Through VC

Ref: OM No. Minutes of meeting dated 02.02.2024

This is in reference to tender invited vide NIT No. RO/UK/Annual Plan/ 2023-24/Ranikhet/01 dated 07.12.2023 (tender no. 2023\_MoRTH\_784251\_1) for the above cited subject. The revised composition of evaluation Committee for the Subject work is as follows:

| Sl. No | Composition of Committee                                              | Role             |
|--------|-----------------------------------------------------------------------|------------------|
| 1      | The Chief Engineer-Regional officer, MoRTH, Dehradun                  | Chairman         |
| 2      | The Chief Engineer (NH), PWD, Uttarakhand                             | Member           |
| 3      | The Superintending Engineer, (NH), Circle, PWD, Haldwani, Uttarakhand | Member           |
| 5      | The Executive Engineer, NH Division, PWD, Ranikhet, Uttarakhand       | Member Secretary |

2. In this regard, 2<sup>nd</sup> Meeting of Evaluation Committee for evaluation of technical bids (having tender no. 2023\_MoRTH\_784251\_1) for the subject work has been scheduled to be held on 24/06/2024 at 12:00 PM at O/o CE-RO, MoRTH, Dehradun.

(Sumit Rupam Sourav)  
Assistant Executive Engineer  
For Chief Engineer- Regional Officer

To,

1. The Chief Engineer (NH), PWD, Yamuna Colony, Dehradun. (Email: cenhddn@gmail.com)
2. The Superintending Engineer National Highway Circle, PWD, Haldwani, Uttarakhand. (Email: senhpwdhld@gmail.com).
3. The Executive Engineer, NH Division, PWD, Ranikhet, Uttarakhand. (E-mail: eenhranikhet@gmail.com).

*[Handwritten signature]*

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

Handwritten signatures: *W. J. ...*, *W. J. ...*, *W. J. ...*

**Evaluation Sheet for Team Leader cum Senior Highway Engineer -12 Points**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

| S.No.                                                                              |                                                                                                                                                                                                    | 1/6                             |             | 2/6                                         |                                 |                           |                                 |
|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------|---------------------------------|---------------------------|---------------------------------|
| Name of Bidder                                                                     |                                                                                                                                                                                                    | Technical Consultancy Services  |             | VKS Infotech Management Pvt.Ltd.            |                                 |                           |                                 |
| S.No.                                                                              | PARTICULAR                                                                                                                                                                                         | Min. criteria for qualification | Documents   | Responsive/Non Responsive                   | Page no                         | Documents                 | Responsive/Non Responsive       |
| (B) Qualification and Relevant experience of the proposed key personnel -40 Points |                                                                                                                                                                                                    |                                 |             |                                             |                                 |                           |                                 |
| A                                                                                  | Team Leader cum Senior Highway Engineer                                                                                                                                                            | 12 Point                        | Max. Points | Ramesh Chandra Aggarwal                     |                                 | Nitesh Kumar              |                                 |
| S. No.                                                                             | Description                                                                                                                                                                                        | Max. Points                     | Max. Points |                                             |                                 |                           |                                 |
| I                                                                                  | General Qualification                                                                                                                                                                              |                                 | 25          |                                             |                                 |                           |                                 |
| i)                                                                                 | Degree in Civil Engineering or equivalent [AICTE Approved]                                                                                                                                         |                                 | 20          | Institution of Engineering (India) Calcutta | 1992                            | 20                        | TP 87                           |
| ii)                                                                                | Post Graduation in Highway Engg./Structures/Traffic and Transportation/Soil Mechanics and Foundation Engineering/Construction Management/Transportation[AICTE Approved]                            |                                 | 5           |                                             |                                 | 0                         |                                 |
|                                                                                    |                                                                                                                                                                                                    |                                 |             |                                             |                                 |                           |                                 |
|                                                                                    |                                                                                                                                                                                                    |                                 |             | Total score                                 |                                 | 20                        |                                 |
| II                                                                                 | Relevant Experience & Adequacy for the Project                                                                                                                                                     |                                 | 70          |                                             |                                 |                           |                                 |
| a)                                                                                 | Total Professional Experience                                                                                                                                                                      |                                 | 15          |                                             |                                 |                           |                                 |
|                                                                                    | <15 years                                                                                                                                                                                          | 0                               |             |                                             |                                 |                           |                                 |
|                                                                                    | 15-18 years                                                                                                                                                                                        | 11                              |             |                                             |                                 |                           |                                 |
|                                                                                    | >18-21 years                                                                                                                                                                                       | 13                              |             |                                             |                                 |                           |                                 |
|                                                                                    | > 21 years                                                                                                                                                                                         | 15                              |             | >21 years                                   | From 1982                       | 15                        | TP 87-95                        |
| (b)                                                                                | Experience in Highway Projects- Experience in Planning, project preparation and design of Highway Projects (2/4/6 Lining of NH / SH / Expressways)                                                 |                                 | 25          |                                             |                                 |                           |                                 |
|                                                                                    | <12 years                                                                                                                                                                                          | 0                               |             |                                             |                                 |                           |                                 |
|                                                                                    | 12-15 years                                                                                                                                                                                        | 19                              |             |                                             |                                 |                           |                                 |
|                                                                                    | >15-18 years                                                                                                                                                                                       | 22                              |             |                                             |                                 |                           |                                 |
|                                                                                    | >18 years                                                                                                                                                                                          | 25                              |             | >18 years                                   | From 1982                       | 25                        | TP 87-95                        |
| c)                                                                                 | Experience in Similar Capacity                                                                                                                                                                     |                                 | 30          |                                             |                                 |                           |                                 |
| (i)                                                                                | In Feasibility of 2/4/6 Lining works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 Lining of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |                                 | 20          |                                             |                                 |                           |                                 |
|                                                                                    | < 80km                                                                                                                                                                                             | 0                               |             |                                             |                                 |                           |                                 |
|                                                                                    | 80 km-150km                                                                                                                                                                                        | 15                              |             |                                             |                                 |                           |                                 |
|                                                                                    | >150km-250km                                                                                                                                                                                       | 17                              |             |                                             |                                 |                           |                                 |
|                                                                                    | > 250km                                                                                                                                                                                            | 20                              | >250 Km     | 596.49 km km                                | Project -48,59,60,71,76         | 20                        | TP 87-95                        |
|                                                                                    |                                                                                                                                                                                                    |                                 |             |                                             |                                 | >250 Km                   | 305.96km                        |
|                                                                                    |                                                                                                                                                                                                    |                                 |             |                                             |                                 | Project 19,21,22,23,24,26 | 20                              |
| (ii)                                                                               | In Feasibility of 2/4/6 Lining works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 Lining of NH/SH/Expressways in Similar Capacity- Number of Projects                   |                                 | 10          |                                             |                                 |                           |                                 |
|                                                                                    | < 2 projects                                                                                                                                                                                       | 0                               |             |                                             |                                 |                           |                                 |
|                                                                                    | 2 projects                                                                                                                                                                                         | 8                               |             |                                             |                                 |                           |                                 |
|                                                                                    | 3- 5 projects                                                                                                                                                                                      | 9                               |             |                                             |                                 |                           |                                 |
|                                                                                    | > 5 projects                                                                                                                                                                                       | 10                              |             | >5 projects                                 | Project code -48,52,59,60,71,76 | 10                        | TP 87-95                        |
|                                                                                    |                                                                                                                                                                                                    |                                 |             |                                             |                                 | >5 projects               | Project code -19,21,22,23,24,26 |
| III                                                                                | Employment with Firm                                                                                                                                                                               |                                 | 5           |                                             |                                 |                           |                                 |
|                                                                                    | > 1 Year                                                                                                                                                                                           | 0                               |             |                                             |                                 | Nil                       |                                 |
|                                                                                    | 1 year                                                                                                                                                                                             | 3                               |             |                                             |                                 |                           |                                 |
|                                                                                    | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                               | 5                               |             | From 01/07/2019                             |                                 | 5.00                      | TP 87                           |
|                                                                                    | Total                                                                                                                                                                                              |                                 |             |                                             |                                 | 95.00                     |                                 |
|                                                                                    |                                                                                                                                                                                                    |                                 |             |                                             |                                 | 95.00                     |                                 |

*[Signature]*

*[Signature]*

*[Signature]*

| Evaluation Sheet for Highway cum Pavement Engineer-10 Point                                                                                                                                                           |                                                                            |                                 |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------|--------------------------------|------------------------------------------------|--------------------------------------------|-------------------------------------|--|--|----|---------------------------|------------|------------------------------------------------|-----------------------------------|--------------------------|--|---------------------------|----------|
| Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand. |                                                                            |                                 |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
| S.No.                                                                                                                                                                                                                 |                                                                            |                                 | 1/6                            |                                                |                                            |                                     |  |  |    |                           |            |                                                | 2/6                               |                          |  |                           |          |
| Name of Bidder                                                                                                                                                                                                        |                                                                            |                                 | Technical Consultancy Services |                                                |                                            |                                     |  |  |    |                           |            |                                                | VKS Infratech Management Pvt.Ltd. |                          |  |                           |          |
| S.No.                                                                                                                                                                                                                 | PARTICULAR                                                                 | Min. criteria for qualification |                                | Documents                                      |                                            |                                     |  |  |    | Responsive/Non Responsive | Page no    | Documents                                      |                                   |                          |  | Responsive/Non Responsive | Page No. |
| B                                                                                                                                                                                                                     | Highway cum Pavement Engineer                                              | 10 Point                        | Satisf Kumar Salal             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
| S. No.                                                                                                                                                                                                                | Description                                                                |                                 | Max. Points                    |                                                |                                            |                                     |  |  |    |                           |            | Ganesh Kumar Gupta                             |                                   |                          |  |                           |          |
| I                                                                                                                                                                                                                     | General Qualification                                                      |                                 | 25                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
| i)                                                                                                                                                                                                                    | Degree in Civil Engineering or equivalent [AICTE Approved]                 |                                 | 20                             | Rashtrasant Tukadoji Maharaj Nagpur University |                                            |                                     |  |  |    | 20.00                     | TP 364     | Institution of Civil Engineers                 |                                   |                          |  |                           |          |
| ii)                                                                                                                                                                                                                   | Post graduation in Highway Engg/ Transportation Engineering(AICTE Approved |                                 | 5                              | nil                                            |                                            |                                     |  |  |    | 0.00                      |            | Lingayas Vidyapeeth Engineering and Technology |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       |                                                                            |                                 |                                |                                                |                                            |                                     |  |  |    | Total score               | 20.00      | Total score                                    |                                   |                          |  |                           |          |
| II                                                                                                                                                                                                                    | Relevant Experience & Adequacy for the Project                             |                                 | 70                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
| a)                                                                                                                                                                                                                    | Total Professional Experience                                              |                                 | 15                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | <8years                                                                    | 0                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | 8-12 years                                                                 | 11                              |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | >12-15 years                                                               | 13                              |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | >15 years                                                                  | 15                              |                                | >15 years                                      |                                            |                                     |  |  |    | 15                        | TP 364     | >15 years                                      |                                   |                          |  |                           |          |
| (b)                                                                                                                                                                                                                   | Experience in Highway Projects - Experience in Design/ Pavement Design     |                                 | 25                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | <6 years                                                                   | 0                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | 6-10years                                                                  | 19                              |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | >10-15 years                                                               | 22                              |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | >15years                                                                   | 25                              |                                | >15 years                                      |                                            |                                     |  |  |    | 25                        | TP 364-369 | >15years                                       |                                   |                          |  |                           |          |
| c)                                                                                                                                                                                                                    | Experience in Similar Capacity                                             |                                 | 30                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
| (i)                                                                                                                                                                                                                   | In Design/ Pavement Design of Highway Projects (2/4/6 laning of            |                                 | 20                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | <80km                                                                      | 0                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | 80km-150km                                                                 | 15                              |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | >150km-250km                                                               | 17                              |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | >250km                                                                     | 20                              |                                | >250 Km                                        | 263.81km                                   | Project 5,6,21,25,27,28,32,41,44,45 |  |  |    | 20                        | TP 364-369 | >250 Km                                        | 463.98km                          | Project 8,10,12,13,14,15 |  |                           |          |
| (ii)                                                                                                                                                                                                                  | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/     |                                 | 10                             |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | 2 projects                                                                 | 8                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | 3- 5 projects                                                              | 9                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | > 5 projects                                                               | 10                              |                                | >5projects                                     | Project code - 5,6,21,25,27,28,32,41,44,45 |                                     |  |  | 10 | TP 364-369                | >5projects | Project code -8,10,12,13,14,15                 |                                   |                          |  |                           |          |
| III                                                                                                                                                                                                                   | Employment with Firm                                                       |                                 | 5                              |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | Less than 1 Year                                                           | 0                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | 1 year                                                                     | 3                               |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | Add 0.5 marks for each subsequent year subject to maximum of 2 marks       | 5                               |                                | from 2/7/ 2002                                 |                                            |                                     |  |  |    | 5.00                      | TP 364-369 | from 3/9/ 2007                                 |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       |                                                                            |                                 |                                |                                                |                                            |                                     |  |  |    |                           |            |                                                |                                   |                          |  |                           |          |
|                                                                                                                                                                                                                       | Total                                                                      | 100                             | 100                            |                                                |                                            |                                     |  |  |    | 95.00                     |            | 100.00                                         |                                   |                          |  |                           |          |

| Evaluation Sheet for Highway cum Pavement Engineer-10 Point                                                                                                                                                           |                                                                             |                                 |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------|-------------|---------------------------------------------|--|---------------------------|----------------------------|--------------------------------------|----------------|---------------------------------------------------------|---------------------------|-------------|------------------------|--------|------------|--|
| Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) Including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand. |                                                                             |                                 |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
| S.No.                                                                                                                                                                                                                 |                                                                             |                                 |             | 5/6                                         |  |                           |                            | 6/6                                  |                |                                                         |                           |             |                        |        |            |  |
| Name of Bidder                                                                                                                                                                                                        |                                                                             |                                 |             | Geo Designs and Reserch Pvt. Ltd.           |  |                           |                            | Theme Engineering Services Pvt. Ltd. |                |                                                         |                           |             |                        |        |            |  |
| S.No.                                                                                                                                                                                                                 | PARTICULAR                                                                  | Min. criteria for qualification |             | Documents                                   |  | Responsive/Non Responsive |                            | Page No.                             | Documents      |                                                         | Responsive/Non Responsive |             | Page No.               |        |            |  |
| B                                                                                                                                                                                                                     | Highway cum Pavement Engineer                                               | 10 Point                        |             | Mahendrakumar Manilal Pandya                |  |                           |                            |                                      | Gaurav Agarwal |                                                         |                           |             |                        |        |            |  |
| S. No.                                                                                                                                                                                                                | Description                                                                 |                                 | Max. Points |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
| I                                                                                                                                                                                                                     | General Qualification                                                       |                                 | 25          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
| i)                                                                                                                                                                                                                    | Degree in Civil Engineering or equivalent [AICTE Approved]                  |                                 | 20          | The Maharaja Sayajirao University of Baroda |  |                           |                            | 20.00                                | TP 403         | Jai Narain Vyas University                              |                           |             |                        | 20.00  | TP 669     |  |
| ii)                                                                                                                                                                                                                   | Post graduation in Highway Engg/ Transportation Engineering[AICTE Approved] |                                 | 5           |                                             |  |                           |                            |                                      |                | Malaviya National Institute of Technology Jaipur (MNIT) |                           |             |                        | 5.00   | TP 669     |  |
|                                                                                                                                                                                                                       |                                                                             |                                 |             |                                             |  |                           | Total score                | 20.00                                |                |                                                         |                           | Total score | 25.00                  |        |            |  |
| II                                                                                                                                                                                                                    | Relevant Experience & Adequacy for the Project                              |                                 | 70          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
| a)                                                                                                                                                                                                                    | Total Professional Experience                                               |                                 | 15          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | <8years                                                                     | 0                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | 8-12 years                                                                  | 11                              |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | >12-15 years                                                                | 13                              |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | >15 years                                                                   | 15                              |             | >15 years                                   |  | from 1983                 |                            | 15                                   | TP 403         | >15 years                                               |                           | from 2001   | 15                     | TP 669 |            |  |
| (b)                                                                                                                                                                                                                   | Experience in Highway Projects - Experience in Design/ Pavement Design      |                                 | 25          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | <6 years                                                                    | 0                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | 6-10years                                                                   | 19                              |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | >10-15 years                                                                | 22                              |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | >15years                                                                    | 25                              |             | >15years                                    |  | from 1983                 |                            | 25                                   | TP 403         | >15years                                                |                           | from 2001   | 25                     | TP 669 |            |  |
| c)                                                                                                                                                                                                                    | Experience in Similar Capacity                                              |                                 | 30          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
| (i)                                                                                                                                                                                                                   | In Design/ Pavement Design of Highway Projects (2/4-6 laning of             |                                 | 20          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | <80km                                                                       | 0                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | 80km-150km                                                                  | 15                              |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | >150km-250km                                                                | 17                              |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | >250km                                                                      | 20                              |             | >250 Km                                     |  | 383.67km                  | Project -38,45,47,48,49,58 | 20                                   | TP 404-412     | >250 Km                                                 |                           | 841.09km    | Project-1,2,,12,13,14  | 20     | TP 670-729 |  |
| (ii)                                                                                                                                                                                                                  | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/      |                                 | 10          |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | 2 projects                                                                  | 8                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | 3- 5 projects                                                               | 9                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | > 5 projects                                                                | 10                              |             | >5projects                                  |  |                           | Project-38,45,47,48,49,58  | 10                                   | TP 404-412     | >5projects                                              |                           |             | Project-1,2,6,12,13,14 | 10     | TP 670-729 |  |
| III                                                                                                                                                                                                                   | Employment with Firm                                                        |                                 | 5           |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | Less than 1 Year                                                            | 0                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | 1 year                                                                      | 3                               |             | 1 year                                      |  |                           |                            | 3                                    | TP 403         | 1 year                                                  |                           |             |                        | 3      | TP 669     |  |
|                                                                                                                                                                                                                       | Add 0.5 marks for each subsequent year subject to maximum of 2 marks        | 5                               |             |                                             |  |                           |                            |                                      |                |                                                         |                           |             |                        |        |            |  |
|                                                                                                                                                                                                                       | Total                                                                       | 100                             | 100         |                                             |  |                           |                            | 93.00                                |                |                                                         |                           |             |                        | 98.00  |            |  |

|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------|-------------|--|--|--------------------------------------------------------------------|-----------------------------|----------|---------------------------|---------------------------|----------|--|--|--|--|
| <p align="center"><b>Evaluation Sheet for Highway cum Pavement Engineer-10 Point</b></p> <p>Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. In the State of Uttarakhand.</p> |                                                                              |                                    |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | S.No.                                                                        | 3/6                                |             |  |  |                                                                    | 4/6                         |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | Name of Bidder                                                               | Pioneer Infra Consultants Pvt. Ltd |             |  |  |                                                                    | Voyants Solutions Pvt. Ltd. |          |                           |                           |          |  |  |  |  |
| S.No.                                                                                                                                                                                                                                                                                                                 | PARTICULAR                                                                   | Min. criteria for qualification    |             |  |  | Documents                                                          | Responsive/Non Responsive   | Page No. | Documents                 | Responsive/Non Responsive | Page No. |  |  |  |  |
| B                                                                                                                                                                                                                                                                                                                     | Highway cum Pavement Engineer                                                | 10 Point                           |             |  |  | Anoop Kumar Kulshrestha                                            |                             |          | venkat reddy              |                           |          |  |  |  |  |
| S. No.                                                                                                                                                                                                                                                                                                                | Description                                                                  |                                    | Max. Points |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
| I                                                                                                                                                                                                                                                                                                                     | General Qualification                                                        |                                    | 25          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
| i)                                                                                                                                                                                                                                                                                                                    | Degree in Civil Engineering or equivalent [AICTE Approved]                   |                                    | 20          |  |  | B.E Civil from The Institution of engineers India Calcutta in 1984 | 20.00                       | TP 828   | Osmania University        | 20.00                     | TP 792   |  |  |  |  |
| ii)                                                                                                                                                                                                                                                                                                                   | Post graduation in Highway Engg/ Transportation Engineering [AICTE Approved] |                                    | 5           |  |  |                                                                    |                             |          | Kakathiya University      | 5.00                      | TP 792   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  | Total score                                                        | 20.00                       |          | Total score               | 25.00                     |          |  |  |  |  |
| II                                                                                                                                                                                                                                                                                                                    | Relevant Experience & Adequacy for the Project                               |                                    | 70          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
| a)                                                                                                                                                                                                                                                                                                                    | Total Professional Experience                                                |                                    | 15          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | <8years                                                                      | 0                                  |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | 8-12 years                                                                   | 11                                 |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | >12-15 years                                                                 | 13                                 |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | >15 years                                                                    | 15                                 |             |  |  | >15 years                                                          | 15                          | TP 828   | >15 years                 | 15                        | TP 792   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  | from 1980                                                          |                             |          | from 1999                 |                           |          |  |  |  |  |
| (b)                                                                                                                                                                                                                                                                                                                   | Experience in Highway Projects - Experience in Design/ Pavement Design       |                                    | 25          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | <6 years                                                                     | 0                                  |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | 6-10years                                                                    | 19                                 |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | >10-15 years                                                                 | 22                                 |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | >15years                                                                     | 25                                 |             |  |  | >15years                                                           | 25                          | TP 828   | >15years                  | 25                        | TP 792   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  | from 1980                                                          |                             |          | from 2005                 |                           |          |  |  |  |  |
| c)                                                                                                                                                                                                                                                                                                                    | Experience in Similar Capacity                                               |                                    | 30          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
| (i)                                                                                                                                                                                                                                                                                                                   | In Design/ Pavement Design of Highway Projects (2/4-6 laning of              |                                    | 20          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | <80km                                                                        | 0                                  |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | 80km-150km                                                                   | 15                                 |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | >150km-250km                                                                 | 17                                 |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | >250km                                                                       | 20                                 |             |  |  | >250 Km 330.78km                                                   | 20                          | TP 828   | >250 Km 766.55km          | 20                        | TP 792   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  | Project-16,17,18,55,51,52                                          |                             |          | Project-18,19,20,23,36,46 |                           |          |  |  |  |  |
| (ii)                                                                                                                                                                                                                                                                                                                  | In Design/ Pavement Design of Highway Projects (2/4/6 laning of NH/SH/       |                                    | 10          |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | 2 projects                                                                   | 8                                  |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | 3- 5 projects                                                                | 9                                  |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | > 5 projects                                                                 | 10                                 |             |  |  | >5projects                                                         | 10                          | TP 828   | >5projects                | 10                        | TP 792   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  | Project-16,17,18,51,52,55                                          |                             |          | Project-18,19,20,23,36,46 |                           |          |  |  |  |  |
| III                                                                                                                                                                                                                                                                                                                   | Employment with Firm                                                         |                                    | 5           |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | Less than 1 Year                                                             | 0                                  |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | 1 year                                                                       | 3                                  |             |  |  |                                                                    |                             |          | Nil                       | 0                         |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | Add 0.5 marks for each subsequent year subject to maximum of 2 marks         | 5                                  |             |  |  | 2020 to till date                                                  | 4.00                        | TP 828   |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       |                                                                              |                                    |             |  |  |                                                                    |                             |          |                           |                           |          |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                       | Total                                                                        | 100                                |             |  |  |                                                                    | 94.00                       |          |                           | 95.00                     |          |  |  |  |  |

**Evaluation Sheet for Senior Bridge Engineer-10 Point**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. In the State of Uttarakhand.

| S.No.          |                                                                                                                                                                                                                  | 1/6                             |                         | 2/6                                                                              |            |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------|----------------------------------------------------------------------------------|------------|
| Name of Bidder |                                                                                                                                                                                                                  | Technical Consultancy Services  |                         | VKS Infratech Management Pvt.Ltd.                                                |            |
| S.No.          | PARTICULAR                                                                                                                                                                                                       | Min. criteria for qualification | Documents               | Responsive/Non Responsive                                                        | Page no.   |
| C              | Senior Bridge Engineer                                                                                                                                                                                           | 10 points                       | Kapinjal Upreti         |                                                                                  |            |
| S.             | Description                                                                                                                                                                                                      | Max. Points                     |                         |                                                                                  |            |
| No.            |                                                                                                                                                                                                                  |                                 |                         |                                                                                  |            |
| I              | General Qualification                                                                                                                                                                                            | 25                              |                         |                                                                                  |            |
| i)             | Degree in Civil Engineering or equivalent[AICTE Approved]                                                                                                                                                        | 20                              | IIT Delhi               | 20.00                                                                            | TP 257     |
| ii)            | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                                                                                                                    | 5                               | University of Sheffield | 5.00                                                                             | TP 257     |
|                |                                                                                                                                                                                                                  |                                 | Total score             | 25.00                                                                            |            |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                                                                   | 70                              |                         |                                                                                  |            |
| a)             | Total Professional Experience                                                                                                                                                                                    | 15                              |                         |                                                                                  |            |
|                | <10 years                                                                                                                                                                                                        | 0                               |                         |                                                                                  |            |
|                | 10-12 years                                                                                                                                                                                                      | 11                              |                         |                                                                                  |            |
|                | >12-15 years                                                                                                                                                                                                     | 13                              | >12-15 years            | from 2010                                                                        | 13.00      |
|                | >15 years                                                                                                                                                                                                        | 15                              |                         |                                                                                  |            |
| b)             | Experience in Bridge Projects                                                                                                                                                                                    | 25                              |                         |                                                                                  |            |
| (i)            | Experience in project preparation and design of bridge projects                                                                                                                                                  | 20                              |                         |                                                                                  |            |
|                | < 8 years                                                                                                                                                                                                        | 0                               |                         |                                                                                  |            |
|                | 8-10 years                                                                                                                                                                                                       | 15                              |                         |                                                                                  |            |
|                | >10-12 years                                                                                                                                                                                                     | 17                              |                         |                                                                                  |            |
|                | >12 years                                                                                                                                                                                                        | 20                              | >12 years               | from 2011                                                                        | 20.00      |
| (ii)           | Experience of 2/4 lane configuration bridges                                                                                                                                                                     | 5                               |                         |                                                                                  |            |
|                | <2 Projects                                                                                                                                                                                                      | 0                               |                         |                                                                                  |            |
|                | 2-4 Projects                                                                                                                                                                                                     | 4                               |                         |                                                                                  |            |
|                | > 4 projects                                                                                                                                                                                                     | 5                               | > 4 projects            | Project 15,22,23,24,34,41,43                                                     | 5.00       |
| c)             | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) | 30                              |                         |                                                                                  |            |
|                | <2 numbers                                                                                                                                                                                                       | 0                               |                         |                                                                                  |            |
|                | 2-4 numbers                                                                                                                                                                                                      | 24                              |                         |                                                                                  |            |
|                | 5-6 numbers                                                                                                                                                                                                      | 27                              |                         |                                                                                  |            |
|                | > 6 numbers                                                                                                                                                                                                      | 30                              | >6project               | Project Code-15(480m),22(817.41m),23(642.82m),24(475m),34(104m),41(00m),43(100m) | 30         |
| III            | Employment with Firm                                                                                                                                                                                             | 5                               |                         |                                                                                  |            |
|                | Less than 1 Year                                                                                                                                                                                                 | 0                               |                         |                                                                                  |            |
|                | 1 year                                                                                                                                                                                                           | 3                               |                         |                                                                                  |            |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                             |                                 | From 15/7/ 2010         | 5                                                                                | TP 258-265 |
|                | Total                                                                                                                                                                                                            | 100                             |                         | 98.00                                                                            |            |

**Evaluation Sheet for Senior Bridge Engineer-10 Point**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. In the State of Uttarakhand.

| S.No.          |                                                                                                                                                                                                                  |                                 | 5/6                               |                                             |  |  |                           | 6/6                                  |                       |              |  |                            |          |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------|---------------------------------------------|--|--|---------------------------|--------------------------------------|-----------------------|--------------|--|----------------------------|----------|
| Name of Bidder |                                                                                                                                                                                                                  |                                 | Geo Designs and Reserch Pvt. Ltd. |                                             |  |  |                           | Theme Engineering Services Pvt. Ltd. |                       |              |  |                            |          |
| S.No.          | PARTICULAR                                                                                                                                                                                                       | Min. criteria for qualification |                                   | Documents                                   |  |  | Responsive/Non Responsive | Page No.                             | Documents             |              |  | Responsive/Non Responsive  | Page No. |
| C              | Senior Bridge Engineer                                                                                                                                                                                           | 10 points                       |                                   | Aseef Sheikh                                |  |  |                           |                                      | T M MURALI            |              |  |                            |          |
| S. No.         | Description                                                                                                                                                                                                      |                                 | Max. Points                       |                                             |  |  |                           |                                      |                       |              |  |                            |          |
| I              | General Qualification                                                                                                                                                                                            |                                 | 25                                |                                             |  |  |                           |                                      |                       |              |  |                            |          |
| i)             | Degree in Civil Engineering or equivalent[AICTE Approved]                                                                                                                                                        |                                 | 20                                | M S University, Vadodara                    |  |  | 20.00                     | TP 547                               | University of Madras  |              |  | 20.00                      | TP 536   |
| ii)            | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                                                                                                                    |                                 | 5                                 | The Maharaja Sayajirao University of Baroda |  |  | 5.00                      | TP 547                               | Bharathiar University |              |  | 5.00                       | TP 536   |
|                |                                                                                                                                                                                                                  |                                 |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                |                                                                                                                                                                                                                  |                                 |                                   |                                             |  |  | Total score               | 25.00                                |                       |              |  | Total score                | 25.00    |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                                                                   |                                 | 70                                |                                             |  |  |                           |                                      |                       |              |  |                            |          |
| a)             | Total Professional Experience                                                                                                                                                                                    |                                 | 15                                |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | <10 years                                                                                                                                                                                                        | 0                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | 10-12years                                                                                                                                                                                                       | 11                              |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | >12-15 years                                                                                                                                                                                                     | 13                              |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | >15 years                                                                                                                                                                                                        | 15                              |                                   | >15 years                                   |  |  | from 2005                 | 15.00                                | TP 547                | >15 years    |  | from 1985                  | 15.00    |
| b)             | Experience in Bridge Projects                                                                                                                                                                                    |                                 | 25                                |                                             |  |  |                           |                                      |                       |              |  |                            |          |
| (i)            | Experience in project preparation and design of bridge projects                                                                                                                                                  |                                 | 20                                |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | < 8 years                                                                                                                                                                                                        | 0                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | 8-10 years                                                                                                                                                                                                       | 15                              |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | >10-12 years                                                                                                                                                                                                     | 17                              |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | >12years                                                                                                                                                                                                         | 20                              |                                   | >12years                                    |  |  | from 2005                 | 20.00                                | TP 548-551            | >12years     |  | from 1987                  | 20.00    |
| (ii)           | Experience of 2/4 lane configuration bridges                                                                                                                                                                     |                                 | 5                                 |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | <2 Projects                                                                                                                                                                                                      | 0                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | 2-4 Projects                                                                                                                                                                                                     | 4                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | > 4 projects                                                                                                                                                                                                     | 5                               |                                   | > 4 projects                                |  |  | Project-11,15,22,25,26,27 | 5.00                                 | TP 548-551            | > 4 projects |  | Project-12,15,33,36,37,43  | 5.00     |
| c)             | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) |                                 | 30                                |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | <2 numbers                                                                                                                                                                                                       | 0                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | 2-4 numbers                                                                                                                                                                                                      | 24                              |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | 5-6 numbers                                                                                                                                                                                                      | 27                              |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | > 6 numbers                                                                                                                                                                                                      | 30                              | >6project                         | >6project                                   |  |  | Project-11,15,22,25,26,27 | 30                                   | TP 548-551            | >6project    |  | Project-16,21,35,36,37,43, | 30       |
| III            | Employment with Firm                                                                                                                                                                                             |                                 | 5                                 |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | Less than 1 Year                                                                                                                                                                                                 | 0                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | 1 year                                                                                                                                                                                                           | 3                               |                                   |                                             |  |  |                           |                                      |                       |              |  |                            |          |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                             |                                 |                                   |                                             |  |  | From 2005                 | 5                                    | TP 547                |              |  | From 4/3/2014              | 5        |
|                | Total                                                                                                                                                                                                            | 100                             | 100                               |                                             |  |  |                           | 100.00                               |                       |              |  |                            | 100.00   |

**Evaluation Sheet for Senior Bridge Engineer-10 Point**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) Including connectivity to proposed Almora Bypass on NH-87Ext. In the State of Uttarakhand.

| S.No.          |                                                                                                                                                                                                                  | 3/6                                 |                                           | 4/6                           |          |
|----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|-------------------------------|----------|
| Name of Bidder |                                                                                                                                                                                                                  | Pioneer Infra Consultants Pvt. Ltd. |                                           | Voyants Solutions Pvt. Ltd.   |          |
| S.No.          | PARTICULAR                                                                                                                                                                                                       | Min. criteria for qualification     | Documents                                 | Responsive/Non Responsive     | Page No. |
| C              | Senior Bridge Engineer                                                                                                                                                                                           | 10 points                           | Arun Verma                                |                               |          |
| S.             | Description                                                                                                                                                                                                      | Max. Points                         |                                           |                               |          |
| No.            |                                                                                                                                                                                                                  |                                     |                                           |                               |          |
| I              | General Qualification                                                                                                                                                                                            | 25                                  |                                           |                               |          |
| i)             | Degree in Civil Engineering or equivalent[AICTE Approved]                                                                                                                                                        | 20                                  | B.E from Rajasthan University in 2001     | 20.00                         | TP 827   |
| ii)            | Post Graduation in Structural Engineering/ Bridge Engineering[AICTE Approved]                                                                                                                                    | 5                                   | Malaviya National Institute of Technology | 5.00                          | TP 827   |
|                |                                                                                                                                                                                                                  |                                     | Total score                               | 25.00                         |          |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                                                                   | 70                                  |                                           |                               |          |
| a)             | Total Professional Experience                                                                                                                                                                                    | 15                                  |                                           |                               |          |
|                | <10 years                                                                                                                                                                                                        | 0                                   |                                           |                               |          |
|                | 10-12years                                                                                                                                                                                                       | 11                                  |                                           |                               |          |
|                | >12-15 years                                                                                                                                                                                                     | 13                                  |                                           |                               |          |
|                | >15 years                                                                                                                                                                                                        | 15                                  | >15 years                                 | from 2001                     | 15.00    |
| b)             | Experience in Bridge Projects                                                                                                                                                                                    | 25                                  |                                           |                               |          |
| (i)            | Experience in project preparation and design of bridge projects                                                                                                                                                  | 20                                  |                                           |                               |          |
|                | < 8 years                                                                                                                                                                                                        | 0                                   |                                           |                               |          |
|                | 8-10 years                                                                                                                                                                                                       | 15                                  |                                           |                               |          |
|                | >10-12 years                                                                                                                                                                                                     | 17                                  |                                           |                               |          |
|                | >12years                                                                                                                                                                                                         | 20                                  | >12years                                  | from 2003                     | 20.00    |
| (ii)           | Experience of 2/4 lane configuration bridges                                                                                                                                                                     | 5                                   |                                           |                               |          |
|                | <2 Projects                                                                                                                                                                                                      | 0                                   |                                           |                               |          |
|                | 2-4 Projects                                                                                                                                                                                                     | 4                                   |                                           |                               |          |
|                | > 4 projects                                                                                                                                                                                                     | 5                                   | > 4 projects                              | Projects-10,11,14,18,19,20,21 | 5.00     |
| c)             | Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 laning of NH/SH/Expressways) involving design of Major Bridges ( minimum 2 nos. of length more than 200m) | 30                                  |                                           |                               |          |
|                | <2 numbers                                                                                                                                                                                                       | 0                                   |                                           |                               |          |
|                | 2-4 numbers                                                                                                                                                                                                      | 24                                  |                                           |                               |          |
|                | 5-6 numbers                                                                                                                                                                                                      | 27                                  |                                           |                               |          |
|                | > 6 numbers                                                                                                                                                                                                      | 30                                  | >6project                                 | Projects-10,11,14,18,19,20,21 | 30       |
| III            | Employment with Firm                                                                                                                                                                                             | 5                                   |                                           |                               |          |
|                | Less than 1 Year                                                                                                                                                                                                 | 0                                   | 01/10/2017 to till date                   | 5.00                          | TP 827   |
|                | 1 year                                                                                                                                                                                                           | 3                                   |                                           |                               |          |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                             |                                     |                                           |                               |          |
|                | Total                                                                                                                                                                                                            | 100                                 |                                           | 100.00                        |          |
|                |                                                                                                                                                                                                                  |                                     |                                           |                               | 95.00    |

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**Evaluation Sheet for Material testing, survey and investigation equipment and software proposed to be used - 20 Points**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

| S.No.                                                                                                 |                                                                                                                                     |                                 | 3/6                                |                                               |                                      |  |  |  |  |  |  |  | 4/6                         |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|------------------------------------|-----------------------------------------------|--------------------------------------|--|--|--|--|--|--|--|-----------------------------|-------|------------|-----------------------------------------------|-------------|--------------------------------------|--|--|--|--|---------------------------|--|--|-------|------------|------|-----------|
| Name of Bidder                                                                                        |                                                                                                                                     |                                 | Pioneer Infra Consultants Pvt. Ltd |                                               |                                      |  |  |  |  |  |  |  | Voyants Solutions Pvt. Ltd. |       |            |                                               |             |                                      |  |  |  |  | Page No.                  |  |  |       |            |      |           |
| S.No.                                                                                                 | PARTICULAR                                                                                                                          | Min. criteria for qualification | Documents                          |                                               |                                      |  |  |  |  |  |  |  | Documents                   |       |            |                                               |             |                                      |  |  |  |  | Responsive/Non Responsive |  |  |       |            |      |           |
| (C) Material testing, survey and investigation equipment and software proposed to be used - 20 Points |                                                                                                                                     |                                 |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| S. No.                                                                                                | Description                                                                                                                         | Maximum Points                  | Sub- Points                        |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 1                                                                                                     | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                               |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 1.1                                                                                                   | Owned* (Available In House)                                                                                                         |                                 | 3                                  | Submitted                                     |                                      |  |  |  |  |  |  |  |                             | 3.00  | TP 146-154 | Submitted                                     |             |                                      |  |  |  |  |                           |  |  | 3.00  | TP 25-60   |      |           |
| 1.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 2                                                                                                     | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                               |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 2.1                                                                                                   | Owned** (Available In House)                                                                                                        |                                 | 2                                  | Submitted                                     |                                      |  |  |  |  |  |  |  |                             | 2.00  | TP 156-163 | Submitted                                     |             |                                      |  |  |  |  |                           |  |  | 2.00  | TP 61-303  |      |           |
| 2.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 2                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 3                                                                                                     | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                               |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 3.1                                                                                                   | Owned*** (Available In House)                                                                                                       |                                 | 3                                  | Submitted                                     |                                      |  |  |  |  |  |  |  |                             | 3.00  | TP 166-220 | Submitted                                     |             |                                      |  |  |  |  |                           |  |  | 3.00  | TP 304-379 |      |           |
| 3.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 4                                                                                                     | Experience in LiDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                               |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 4.1                                                                                                   | 1 project                                                                                                                           |                                 | 1                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 4.2                                                                                                   | 2 projects                                                                                                                          |                                 | 2                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 4.3                                                                                                   | 3 projects                                                                                                                          |                                 | 3                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 4.4                                                                                                   | 4 projects                                                                                                                          |                                 | 4                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 4.5                                                                                                   | ≥ 5 projects                                                                                                                        |                                 | 5                                  | 5 Projects                                    | (Project Code -01 to 13 under LiDAR) |  |  |  |  |  |  |  |                             |       | 5.00       | TP 261-357                                    | 5 Projects  | (Project Code -01 to 15 under LiDAR) |  |  |  |  |                           |  |  |       |            | 5.00 | TP 61-303 |
| 5                                                                                                     | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                               |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 5.1                                                                                                   | 1 project                                                                                                                           |                                 | 1                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 5.2                                                                                                   | 2 projects                                                                                                                          |                                 | 2                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 5.3                                                                                                   | 3 projects                                                                                                                          |                                 | 3                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 5.4                                                                                                   | ≥ 4 projects                                                                                                                        |                                 | 4                                  | >4 projects                                   | (Project Code -01 to 06 under GPR)   |  |  |  |  |  |  |  |                             |       | 4.00       | TP 471-512                                    | >4 projects | (Project Code -01 to 09 under GPR)   |  |  |  |  |                           |  |  |       |            | 4.00 | TP 61-303 |
| 6                                                                                                     | Experience in digitization of cadastral maps for land surveys                                                                       | 3                               |                                    |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 6.1                                                                                                   | Area upto 100 ha                                                                                                                    |                                 | 1                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 6.2                                                                                                   | Area between 100-500 ha                                                                                                             |                                 | 2                                  |                                               |                                      |  |  |  |  |  |  |  |                             |       |            |                                               |             |                                      |  |  |  |  |                           |  |  |       |            |      |           |
| 6.3                                                                                                   | Area > 500 ha                                                                                                                       |                                 | 3                                  | Submitted (Project No. 1 to 11 (1286.03 Ha.)) |                                      |  |  |  |  |  |  |  |                             | 3.00  | TP 359-469 | Submitted (Project No. 1 to 05 (1860.45 Ha.)) |             |                                      |  |  |  |  |                           |  |  | 3.00  | TP 61-303  |      |           |
| (C) Sub Total                                                                                         |                                                                                                                                     |                                 |                                    |                                               |                                      |  |  |  |  |  |  |  |                             | 20.00 |            |                                               |             |                                      |  |  |  |  |                           |  |  | 20.00 |            |      |           |

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| Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand. |                                                                  |             |                                    |                                    |                                                                                    |                                                    |                                                                                                |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|-------------|------------------------------------|------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Sl. No.                                                                                                                                                                                                               | Description                                                      | Max. Points | VKS Infratech Management Pvt. Ltd. | Pioneer Infra Consultants Pvt. Ltd | TECHNICAL CONSULTANCY SERVICES in In Associate Member Horizon Engineering Services | Geo Design & Research (P) Ltd. JV ISAN Corporation | Theme Engineering Services Pvt. Ltd. (TES) in association with Ishita Info Solutions Pvt. Ltd. | Voyants Solutions Private Limited JV G Eng Advisory Services Private Limited Associate Member SRIINFOTECH |
| 1                                                                                                                                                                                                                     | Relevant experience for the assignment                           | 40          | 37.0                               | 38.0                               | 38.00                                                                              | 39.00                                              | 40.00                                                                                          | 40.00                                                                                                     |
| 2                                                                                                                                                                                                                     | Experience in use of technology for road inspection.             | 20          | 20                                 | 20                                 | 20                                                                                 | 20                                                 | 20                                                                                             | 20.00                                                                                                     |
| 3                                                                                                                                                                                                                     | Qualification and competence of the key staff for the assignment | 40          | 38.50                              | 37.28                              | 38.70                                                                              | 38.14                                              | 39.62                                                                                          | 38.04                                                                                                     |
|                                                                                                                                                                                                                       | Total                                                            | 100         | 95.50                              | 95.28                              | 96.70                                                                              | 97.14                                              | 99.62                                                                                          | 98.04                                                                                                     |

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**Evaluation Sheet for Material testing, survey and investigation equipment and software proposed to be used - 20 Points**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

| S.No.                                                                                                 |                                                                                                                                     | 1/6                             |             |                                                  |                                      |  |  |  |                           |       |          | 2/6                                          |             |                                      |  |  |                           |       |            |      |          |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------|--------------------------------------------------|--------------------------------------|--|--|--|---------------------------|-------|----------|----------------------------------------------|-------------|--------------------------------------|--|--|---------------------------|-------|------------|------|----------|
| Name of Bidder                                                                                        |                                                                                                                                     | Technical Consultancy Services  |             |                                                  |                                      |  |  |  |                           |       |          | VKS Infratech Management Pvt.Ltd.            |             |                                      |  |  |                           |       |            |      |          |
| S.No.                                                                                                 | PARTICULAR                                                                                                                          | Min. criteria for qualification |             | Documents                                        |                                      |  |  |  | Responsive/Non Responsive |       | Page no  | Documents                                    |             |                                      |  |  | Responsive/Non Responsive |       | Page No.   |      |          |
| (C) Material testing, survey and investigation equipment and software proposed to be used - 20 Points |                                                                                                                                     |                                 |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| S. No.                                                                                                | Description                                                                                                                         | Maximum Points                  | Sub- Points |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 1                                                                                                     | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                               |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 1.1                                                                                                   | Owned* (Available In House)                                                                                                         |                                 | 3           | Submitted                                        |                                      |  |  |  |                           | 3.00  | TP 24-25 | Submitted                                    |             |                                      |  |  |                           | 3.00  | TP 24-33   |      |          |
| 1.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 2                                                                                                     | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                               |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 2.1                                                                                                   | Owned** (Available In House)                                                                                                        |                                 | 2           | Submitted                                        |                                      |  |  |  |                           | 2.00  | TP 27    | Submitted                                    |             |                                      |  |  |                           | 2.00  | TP 36-67   |      |          |
| 2.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 2           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 3                                                                                                     | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                               |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 3.1                                                                                                   | Owned*** (Available In House)                                                                                                       |                                 | 3           | Submitted                                        |                                      |  |  |  |                           | 3.00  | TP 27-40 | Submitted                                    |             |                                      |  |  |                           | 3.00  | TP 119-145 |      |          |
| 3.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                 | 3           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 4                                                                                                     | Experience in LiDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                               |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 4.1                                                                                                   | 1 project                                                                                                                           |                                 | 1           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 4.2                                                                                                   | 2 projects                                                                                                                          |                                 | 2           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 4.3                                                                                                   | 3 projects                                                                                                                          |                                 | 3           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 4.4                                                                                                   | 4 projects                                                                                                                          |                                 | 4           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 4.5                                                                                                   | ≥ 5 projects                                                                                                                        |                                 | 5           | 5 Projects                                       | (Project Code -01 to 05 under LiDAR) |  |  |  |                           |       | 5.00     | TP 31-41                                     | 7 Projects  | (Project Code -01 to 07 under LiDAR) |  |  |                           |       |            | 5.00 | TP 63-64 |
| 5                                                                                                     | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                               |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 5.1                                                                                                   | 1 project                                                                                                                           |                                 | 1           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 5.2                                                                                                   | 2 projects                                                                                                                          |                                 | 2           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 5.3                                                                                                   | 3 projects                                                                                                                          |                                 | 3           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 5.4                                                                                                   | ≥ 4 projects                                                                                                                        |                                 | 4           | >4 projects                                      | (Project Code -01 to 05 under LiDAR) |  |  |  |                           |       | 4.00     | TP 31-41                                     | >4 projects | (Project Code -01 to 05 under GPR)   |  |  |                           |       |            | 4.00 | TP 84-85 |
| 6                                                                                                     | Experience in digitization of cadastral maps for land surveys                                                                       | 3                               |             |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 6.1                                                                                                   | Area upto 100 ha                                                                                                                    |                                 | 1           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 6.2                                                                                                   | Area between 100-500 ha                                                                                                             |                                 | 2           |                                                  |                                      |  |  |  |                           |       |          |                                              |             |                                      |  |  |                           |       |            |      |          |
| 6.3                                                                                                   | Area > 500 ha                                                                                                                       |                                 | 3           | Submitted (Project No.1,2,3,4,5, 6 (3817.8 Ha.)) |                                      |  |  |  |                           | 3.00  | TP 31-41 | Submitted (Project No. 1 to 8 (2510.85 Ha.)) |             |                                      |  |  |                           | 3.00  | TP 105-118 |      |          |
|                                                                                                       | (C) Sub Total                                                                                                                       |                                 |             |                                                  |                                      |  |  |  |                           | 20.00 |          |                                              |             |                                      |  |  |                           | 20.00 |            |      |          |

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**Evaluation Sheet for Material testing, survey and investigation equipment and software proposed to be used - 20 Points**

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

| S.No.                                                                                                 |                                                                                                                                     | 5/6                               |             |                                            |                                      |  |  |  |                           |  |      | 6/6                                  |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
|-------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-------------|--------------------------------------------|--------------------------------------|--|--|--|---------------------------|--|------|--------------------------------------|-----------------------------------------------|-------------|--------------------------------------|-----------|--|--|--|------|---------------------------|------|-----------|--|--|----------|--|
| Name of Bidder                                                                                        |                                                                                                                                     | Geo Designs and Reserch Pvt. Ltd. |             |                                            |                                      |  |  |  |                           |  |      | Theme Engineering Services Pvt. Ltd. |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| S.No.                                                                                                 | PARTICULAR                                                                                                                          | Min. criteria for qualification   |             | Documents                                  |                                      |  |  |  | Responsive/Non Responsive |  |      |                                      |                                               | Page No.    |                                      | Documents |  |  |  |      | Responsive/Non Responsive |      |           |  |  | Page No. |  |
| (C) Material testing, survey and investigation equipment and software proposed to be used - 20 Points |                                                                                                                                     |                                   |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| S. No.                                                                                                | Description                                                                                                                         | Maximum Points                    | Sub- Points |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 1                                                                                                     | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3                                 |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 1.1                                                                                                   | Owned* (Available In House)                                                                                                         |                                   | 3           | Submitted                                  |                                      |  |  |  |                           |  | 3.00 | TP 101-231                           | Submitted                                     |             |                                      |           |  |  |  | 3.00 | TP 25-81                  |      |           |  |  |          |  |
| 1.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                   | 3           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 2                                                                                                     | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2                                 |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 2.1                                                                                                   | Owned** (Available In House)                                                                                                        |                                   | 2           | Submitted                                  |                                      |  |  |  |                           |  | 2.00 | TP 232-301                           | Submitted                                     |             |                                      |           |  |  |  | 2.00 | TP 82-299                 |      |           |  |  |          |  |
| 2.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                   | 2           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 3                                                                                                     | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3                                 |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 3.1                                                                                                   | Owned*** (Available In House)                                                                                                       |                                   | 3           | Submitted                                  |                                      |  |  |  |                           |  | 3.00 | TP 302-308                           | Submitted                                     |             |                                      |           |  |  |  | 3.00 | TP 300-478                |      |           |  |  |          |  |
| 3.2                                                                                                   | Outsourced (Hire basis/Through Associate)                                                                                           |                                   | 3           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 4                                                                                                     | Experience in LiDAR or better technology for topographic survey (Infrastructure sector)                                             | 5                                 |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 4.1                                                                                                   | 1 project                                                                                                                           |                                   | 1           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 4.2                                                                                                   | 2 projects                                                                                                                          |                                   | 2           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 4.3                                                                                                   | 3 projects                                                                                                                          |                                   | 3           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 4.4                                                                                                   | 4 projects                                                                                                                          |                                   | 4           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 4.5                                                                                                   | ≥ 5 projects                                                                                                                        |                                   | 5           | 5 Projects                                 | (Project Code -01 to 15 under LiDAR) |  |  |  |                           |  |      | 5.00                                 | TP 234-263                                    | 5 Projects  | (Project Code -01 to 07 under LiDAR) |           |  |  |  |      |                           | 5.00 | TP 83-108 |  |  |          |  |
| 5                                                                                                     | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4                                 |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 5.1                                                                                                   | 1 project                                                                                                                           |                                   | 1           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 5.2                                                                                                   | 2 projects                                                                                                                          |                                   | 2           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 5.3                                                                                                   | 3 projects                                                                                                                          |                                   | 3           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 5.4                                                                                                   | ≥ 4 projects                                                                                                                        |                                   | 4           | >4 projects                                | (Project Code -01 to 13 under GPR)   |  |  |  |                           |  |      | 4.00                                 | TP 264-288                                    | >4 projects | (Project Code -01 to 07 under GPR)   |           |  |  |  |      |                           | 4.00 | TP 83-108 |  |  |          |  |
| 6                                                                                                     | Experience in digitization of cadastral maps for land surveys                                                                       | 3                                 |             |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 6.1                                                                                                   | Area upto 100 ha                                                                                                                    |                                   | 1           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 6.2                                                                                                   | Area between 100-500 ha                                                                                                             |                                   | 2           |                                            |                                      |  |  |  |                           |  |      |                                      |                                               |             |                                      |           |  |  |  |      |                           |      |           |  |  |          |  |
| 6.3                                                                                                   | Area > 500 ha                                                                                                                       |                                   | 3           | Submitted (Project No. 1 to 03 (7762 Ha.)) |                                      |  |  |  |                           |  | 3.00 | TP 289-301                           | Submitted (Project No. 1 to 02 (659.917 Ha.)) |             |                                      |           |  |  |  | 3.00 | TP 100-106                |      |           |  |  |          |  |
|                                                                                                       | (C) Sub Total                                                                                                                       |                                   |             |                                            |                                      |  |  |  |                           |  |      | 20.00                                |                                               |             |                                      |           |  |  |  |      |                           |      | 20.00     |  |  |          |  |

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

### STAGE-II: TECHNICAL EVALUATION

(A) Firms relevent experience in last 7year -40 Points

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Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

### STAGE -II: TECHNICAL EVALUATION

(A) Firms relevant experience in last 7 year -40 Points



Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

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Evaluation Sheet for Traffic / Road Signage / Marking and Safety Expert-8 Point

Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. in the State of Uttarakhand.

| S.No.          |                                                                                                                                                                            |                                 | 1/6                            |                                              |  |           |      |                  |  |                           |        |            | 2/6                                              |  |          |      |                           |  |                           |            |          |  |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|----------------------------------------------|--|-----------|------|------------------|--|---------------------------|--------|------------|--------------------------------------------------|--|----------|------|---------------------------|--|---------------------------|------------|----------|--|
| Name of Bidder |                                                                                                                                                                            |                                 | Technical Consultancy Services |                                              |  |           |      |                  |  |                           |        |            | VKS Infratech Management Pvt.Ltd.                |  |          |      |                           |  |                           |            |          |  |
| S.No.          | PARTICULAR                                                                                                                                                                 | Min. criteria for qualification |                                | Documents                                    |  |           |      |                  |  | Responsive/Non Responsive |        | Page no    | Documents                                        |  |          |      |                           |  | Responsive/Non Responsive |            | Page No. |  |
| D              | Traffic / Road Signage / Marking and Safety Expert                                                                                                                         | 8 Point                         |                                | Mohit Verma                                  |  |           |      |                  |  |                           |        |            | Vineet Sharma                                    |  |          |      |                           |  |                           |            |          |  |
| S. No.         | Description                                                                                                                                                                |                                 | Max. Points                    |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
| I              | General Qualification                                                                                                                                                      |                                 | 25                             |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
| i)             | Degree in Civil Engineering[AICTE Approved]                                                                                                                                |                                 | 20                             | Dr. Badasaheb Ambedkar Marathwada University |  |           |      |                  |  | Submitted                 | 20.00  | TP 479     | University of Jodhpur                            |  |          |      |                           |  | Submitted                 | 20.00      | TP 407   |  |
| ii)            | Post graduation in Traffic Engineering /Transportation Engineering / Transportation Planning[AICTE Approved]                                                               |                                 | 5                              | IIT Roorkee                                  |  | year      | 2006 | Submitted        |  |                           | 5.00   | TP 479     | Mahiyya National Institute of Technology, Jaipur |  | year     | 2009 | Submitted                 |  | 5.00                      | TP 407     |          |  |
|                |                                                                                                                                                                            |                                 |                                |                                              |  |           |      | Total score      |  |                           | 25.00  |            |                                                  |  |          |      | Total score               |  | 25.00                     |            |          |  |
| II             | Relevant Experience & Adequacy for the Project                                                                                                                             |                                 | 70                             |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
| a)             | Total Professional Experience                                                                                                                                              |                                 | 15                             |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | <6 years                                                                                                                                                                   | 0                               |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | 6-10 years                                                                                                                                                                 | 11                              |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | >10-15 years                                                                                                                                                               | 13                              |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | >15 years                                                                                                                                                                  | 15                              |                                | >15years                                     |  | year      | 2001 |                  |  |                           | 15.00  | TP 480     | >15years                                         |  | year     | 1982 |                           |  | 15.00                     | TP 408     |          |  |
| b)             | Experience in Highway Projects – Experience on Similar Projects (2/4/6 laning of NH/SH/ Expressways)                                                                       |                                 | 25                             |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | <5 years                                                                                                                                                                   | 0                               |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | 5-6 years                                                                                                                                                                  | 19                              |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | >6-10 years                                                                                                                                                                | 22                              |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | >10 years                                                                                                                                                                  | 25                              |                                | >10years                                     |  | year      | 2006 |                  |  |                           | 25.00  | TP 480-490 | >10 years                                        |  | year     | 1982 |                           |  | 25.00                     | TP 408     |          |  |
| c)             | Experience as Traffic and Safety Expert / Traffic Engineer or in Similar Capacity in Highway Projects (2/4/6 laning of NH/SH/Expressways) (Minimum aggregate length 80 km) |                                 | 30                             |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | <80km                                                                                                                                                                      | 0                               |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | 80km-150km                                                                                                                                                                 | 24                              |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | >150km -250km                                                                                                                                                              | 27                              |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | >250km                                                                                                                                                                     | 30                              |                                | >250 Km                                      |  | 390.05 km |      | Project 16,40,53 |  |                           | 30.00  | TP 480-490 | >250 Km                                          |  | 432.10km |      | Project-17,18,22,23,25,26 |  | 30.00                     | TP 408-419 |          |  |
| III            | Employment with Firm                                                                                                                                                       |                                 | 5                              |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | Less than 1 Year                                                                                                                                                           | 0                               |                                |                                              |  |           |      |                  |  |                           |        |            | Nil                                              |  |          |      |                           |  | 0.00                      |            |          |  |
|                | 1 year                                                                                                                                                                     | 3                               |                                |                                              |  |           |      |                  |  |                           |        |            |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                       |                                 | >5 years                       | From 01/02/ 2008                             |  |           |      |                  |  |                           | 5.00   | TP 480     |                                                  |  |          |      |                           |  |                           |            |          |  |
|                | Total                                                                                                                                                                      |                                 |                                |                                              |  |           |      |                  |  |                           | 100.00 |            |                                                  |  |          |      |                           |  | 95.00                     |            |          |  |

| Name of work :- Consultancy Services for preparation of DPR for widening to 2 Lane configuration of NH-309B (Almora-Panar) including connectivity to proposed Almora Bypass on NH-87Ext. In the State of Uttarakhand. |                                                    |        |                                    |                                    |                                                                                    |                                                    |                                                                                                |                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|--------|------------------------------------|------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| S. No                                                                                                                                                                                                                 | Staff Position                                     | Marks. | VKS Infratech Management Pvt. Ltd. | Pioneer Infra Consultants Pvt. Ltd | TECHNICAL CONSULTANCY SERVICES in In Associate Member Horizon Engineering Services | Geo Design & Research (P) Ltd. JV ISAN Corporation | Theme Engineering Services Pvt. Ltd. (TES) In association with Ishita Info Solutions Pvt. Ltd. | Voyants Solutions Private Limited JV G Eng Advisory Services Private Limited Associate Member SRIINFOTECH |
| 1                                                                                                                                                                                                                     | Team Leader cum Senior Highway Engineer            | 12     | 11.40                              | 10.68                              | 11.40                                                                              | 11.40                                              | 11.82                                                                                          | 11.40                                                                                                     |
| 2                                                                                                                                                                                                                     | Highway cum Pavement Engineer                      | 10     | 10.00                              | 9.40                               | 9.50                                                                               | 9.30                                               | 9.80                                                                                           | 9.80                                                                                                      |
| 3                                                                                                                                                                                                                     | Senior Bridge Engineer                             | 10     | 9.50                               | 10.00                              | 9.80                                                                               | 10.00                                              | 10.00                                                                                          | 9.80                                                                                                      |
| 4                                                                                                                                                                                                                     | Traffic / Road Signage / Marking and Safety Expert | 8      | 7.60                               | 7.20                               | 8.00                                                                               | 7.44                                               | 8.00                                                                                           | 7.04                                                                                                      |
|                                                                                                                                                                                                                       | Total                                              | 40     | 38.50                              | 37.28                              | 38.70                                                                              | 38.14                                              | 39.62                                                                                          | 38.04                                                                                                     |
|                                                                                                                                                                                                                       |                                                    |        |                                    |                                    |                                                                                    |                                                    |                                                                                                |                                                                                                           |