

NHSRCL/CPM(CIVIL)/Palghar/Tree Cutting/22-23/05/ 1120

Dated: 07.09.2022

To,  
M/s Aeshthetic Landscaping  
F/5, Malinee Apartment,  
Mahakali Caves Road,  
Shere-e-Punjab,  
Andheri (E), Mumbai  
Maharashtra - 400093

**Letter of Acceptance (LOA)**

**Subject:** NHSRCL/CPM(Civil)/Palghar/Tree Cutting/22-23/05 - Cutting and handing over of trees on govt. land, Cutting and Auction of trees on private land, transplantation of standing trees, and new tree plantation in Vasai and Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of NHSRCL – **Letter of Acceptance- Reg**

**Ref.:** 1. Tender NIT ID : 2022\_NHSRC\_122395\_1 dated 15.07.2022.  
2. Tender Document number NHSRCL/CPM(Civil)/Palghar/ Tree Cutting /22-23/05  
3. Your Tender Technical Bid No. 453604 opened on 11.08.2022  
4. Your Financial bid No. 453604 opened dated 27.08.2022

\* \* \*

With reference to the above work this is to notify you that your Tender/Bid for execution of the work – “Cutting and handing over of trees on govt. land, Cutting and Auction of trees on private land, transplantation of standing trees, and new tree plantation in Vasai and Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of NHSRCL”, for the Accepted Contract Amount of the equivalent of Rs. 86,94,134.82 (Rupees Eighty Six Lakhs Ninety Four thousand One Hundred Thirty Four and Paise Eighty Two) only (exclusive of GST) and Rs. 1,02,59,079.09 (Rupees One Crore Two Lakhs Fifty Nine thousand Seventy Nine and Paise Nine) only (with GST), in accordance with the Instructions to Tenderers, is hereby accepted by the Employer, i.e. Chief Project Manager/Palghar, NHSRCL.

The Scope of work, accepted rates and terms and conditions applicable to this Letter of Acceptance are as under:

1. The Scope of Works in accordance to the Clause-1 of Employer's Requirement-Functional, includes mainly Cutting and handing over of tree to respective authorities on govt land, Cutting and Auction of trees on private land, Transplantation of Standing Trees and plantation new saplings in Vasai and Palghar Taluka of Palghar district.
2. The Accepted Contract Amount of the equivalent of Rs. 86,94,134.82 (Rupees Eighty Six Lakhs Ninety Four thousand One Hundred Thirty Four and Paise Eighty Two) only (exclusive of GST) and Rs. 1,02,59,079.09 (Rupees One Crore Two Lakhs Fifty Nine thousand and Seventy Nine and Paise Nine) only (with GST). The payments will be made to you on the item rate basis on the receipt of executed actual quantity as certified by Engineer-in-Charge in accordance with the BOQ as enclosed.

राष्ट्रीय हाई स्पीड रेल निगम लिमिटेड  
(भारत सरकार और भाग लेने वाली राज्य सरकार की एक संयुक्त क्षेत्र कंपनी)

Registered office: Asia Bhawan, Second Floor, Road no 205, Sector 9,  
Dwarka, New Delhi - 110 077

CIN No. U60200DL2016GOI291002

Project office: 102, Adinath Villa, Opposite Taashi's hotel, Vagulsar, Mahim road, Palghar, Pin-401404, Maharashtra, India.  
Tel. 02525-240 440 Email: nhsrclpalghar@gmail.com

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 www.nhsrcl.in

National High Speed Rail Corporation Ltd

(A Joint sector company of Govt. of India and participating State Governments)

3. You are requested to kindly furnish Performance security equal to 3% of the contract value i.e. Rs. 3,50,863/- (Rupees three lakhs fifty thousand eight hundred sixty three) only within 30 days from the date of issue of LOA in any acceptable form as mentioned in clause 4.2.1 of PCC. The extension time for submission of performance guarantee beyond 30(thirty) days upto 60days from the date of issue of LOA may be given by authority who is competent to sign contract agreement. However, a penal interest of 15% per annum shall be charged for the entire period i.e. from date of issue of LOA to the date of submission of performance security.
4. The commencement date is hereby communicated to you with effect from the date of issuance of the LOA. The completion period of the work shall be 15 months from the date of commencement.
5. Contract agreement for the works will be ready for your signature. Please attend this office to sign the contract agreement within period of 30 days of the submission of the Performance Security or 60 days of issuance to Letter of Acceptance, whichever is earlier as per clause F4 of ITT.
6. Unless and until formal agreement is executed, the acceptance of this letter will be legal binding contract between NHSRCL Administration and Contractor – M/S Aesthetic Landscaping, F/5 Malinee Apartment, Mahakali Caves Road, Shere-e-Punjab, Andheri(E), Mumbai, Maharashtra – 400093.
7. All other terms and conditions contained in the tender document shall form integral part of this contract.
8. You should ensure full compliance with the all relevant tax and other laws regarding the contract and shall solely be responsible for the same. You shall keep NHSRCL fully indemnified against your liability of tax, interest, penalty etc. which may arise in case.
9. This letter is sent herewith to you in duplicate. You are required to return one copy of it duly signed by you on all pages indicating "Unconditional Acceptance" thereof as to reach Chief Project Manager/Palghar, NHSRCL within 7 days of issuance of this letter.

For further instructions and information, you may contact office of CPM/Palghar.

**Enclosed: BOQ** (7 pages)

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**Dy. Chief Project Manager/C-II**  
**NHSRCL / Palghar**

Copy to : 1. CPM/Palghar for kind information please.  
2. DGM/Fin/Palghar for information please.

राष्ट्रीय हाई स्पीड रेल निगम लिमिटेड  
(भारत सरकार और भाग लेने वाली राज्य सरकार की एक संयुक्त क्षेत्र कंपनी)

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**National High Speed Rail Corporation Ltd**  
(A Joint sector company of Govt. of India and participating State Governments)

## Item Wise BoQ

Validate

Print

Help

Tender Inviting Authority: National High Speed Rail corporation Limited

Name of Work: Cutting and handing over of trees on govt. land, cutting and auction of trees on private land, transplantation of standing trees, and new plantation in Vasai & Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of NHSRCL

Contract No: NHSRCL/CPM(Civil)/Palghar/Tree Cutting/22-23/05

## AESTHETIC LANDSCAPING

Name of the Bidder/  
Bidding Firm /  
Company :

## PRICE SCHEDULE

[This BOQ template must not be modified/replaced by the bidder and the same should be uploaded after filling the relevant columns, else the bidder is liable to be rejected for this tender. Bidders are allowed to enter the Bidder Name and Values only.]

| NUMBER #             | TEXT #           | NUMBER                  | TEXT #                       | NUMBER #                       | NUMBER #                                                                                     | TEXT #                                                                                              |
|----------------------|------------------|-------------------------|------------------------------|--------------------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| Sl. No.              | Item Description | Estimated Rate<br>Rs. P | Excess(+)/<br>Less(-) At Par | Percentage Quoted by<br>Bidder | TOTAL AMOUNT<br>Without<br>Taxes<br>in<br>Rs. P                                              | TOTAL AMOUNT<br>In Words                                                                            |
| 1                    | 2                | 6                       | 9                            | 13                             | 53                                                                                           | 55                                                                                                  |
| 1                    | SCHEDULE - A     | 6169885.48              | Excess(+)                    | 5.00%                          | 6478379.75                                                                                   | INR Sixty Four Lakh Seventy Eight Thousand Three Hundred & Seventy Nine and Paise Seventy Five Only |
| 2                    | SCHEDULE - B     | -676238.88              | Less(-)                      | 10.00%                         | -608614.99                                                                                   | INR Minus Six Lakh Eight Thousand Six Hundred & Fifteen and Paise One Only                          |
| 3                    | SCHEDULE - C     | 2149446.75              | Less(-)                      | 25.00%                         | 1612085.06                                                                                   | INR Sixteen Lakh Twelve Thousand & Eighty Five and Paise Six Only                                   |
| 4                    | SCHEDULE - D     | 1212285.00              | At par                       | 0.00%                          | 1212285.00                                                                                   | INR Twelve Lakh Twelve Thousand Two Hundred & Eighty Five Only                                      |
| Total in Figures     |                  |                         |                              |                                | 8694134.82                                                                                   | INR Eighty Six Lakh Ninety Four Thousand One Hundred & Thirty Four and Paise Eighty Two Only        |
| Quoted Rate in Words |                  |                         |                              |                                | INR Eighty Six Lakh Ninety Four Thousand One Hundred & Thirty Four and Paise Eighty Two Only |                                                                                                     |

Signature

Signature

Signature

Signature

Signature

Signature

Signature

**Name of Work** - Cutting and handing over of trees on govt. land, cutting and auction of trees on private land, transplantation of standing trees, and new plantation in Vasai & Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of NHSRCL

**BILL OF QUANTITY**

| SCHEDULE - A                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |      |            |                                 |                         |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|---------------------------------|-------------------------|
| Sl. No.                                    | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Quantity | Unit | Rate (Rs.) | TOTAL AMOUNT Without Taxes(Rs.) | TOTAL AMOUNT With Taxes |
| 1                                          | Cutting of trees coming in MAHSR project alignment. Rates include cutting, Trimming, loading, transporting, unloading, stacking and handing over of trees to respective govt. authority who is the owner/trustee/custodian of the trees as per the terms and conditions specified by respective agency including RFO office and deployment of experts/ trained personals for proper planning, supervision & execution of work and scope of work as described in the complete tender document. Including tree numbering and plotting of existing location on map with geo coordinates, duly taking signature of concerned authority. Tree number wise details is to be collected before taking up the work. The inventory will include all type of tree, girth and height etc. Photo/ video before and after cutting of trees is included in the above work. Nothing extra shall be payable unless otherwise specified in the tender document.<br>The item includes obtaining permission from respective authority by submission of necessary documents and data and facilitating the site visits of concerned authorities, complete in all. | 1,706.00 | No.  | 3,616.58   | 61,69,885.48                    | 72,80,464.87            |
| <b>Total Amount for Schedule A (Rs.) =</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |      |            | <b>61,69,885.48</b>             | <b>72,80,464.87</b>     |

*K. J. P. N. S.*  
*mgd/civ*

*Peddy*  
*am/fir*

*mgd*

Name of Work - Cutting and handing over of trees on govt. land, cutting and auction of trees on private land, transplantation of standing trees, and new plantation in Vasai & Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of NHSRCL

**BILL OF QUANTITY**

| SCHEDULE - B                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |            |                                 |                         |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|---------------------------------|-------------------------|
| Sl. No.                            | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Quantity | Unit | Rate (Rs.) | TOTAL AMOUNT Without Taxes(Rs.) | TOTAL AMOUNT With Taxes |
| 1                                  | Cutting and Disposal of all types of standing trees by Auction as approved by Concerned Department (Forest, Horticulture, Tree Authority etc.) and NHSRCL. The work includes deployment of experts/ trained personals for proper planning, supervision & execution of work and scope of work as described in the complete tender document. The rates also includes for all activities including Machineries, Materials, Manpower & labours, Plant & Machinery and obtaining permission from respective authority for tree cutting, tree numbering (enumeration) and plotting of existing location with geo tagging where required, duly taking signature of concerned authority. Tree number wise details is to be collected before taking up the work. The inventory will include all type of tree, girth and height etc. The contractor should maintain the list of cutting trees and same should be handed over to NHSRCL/ Forest Department. Photo/ video before and after cutting of trees.<br>The item includes obtaining permission from respective authority by submission of necessary documents and data and facilitating the site visits of concerned authorities, complete in all. |          |      |            |                                 |                         |
| 1.1                                | a. Fruit Bearing Trees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 3,848.00 | No.  | -78.98     | -3,03,915.04                    | -3,58,619.75            |
| 1.2                                | b. Non - Fruit Bearing Trees                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5,056.00 | No.  | -73.64     | -3,72,323.84                    | -4,39,342.13            |
| Total Amount of Schedule B (Rs.) = |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |      |            | -6,76,238.88                    | -7,97,961.88            |

*Redar*  
*Amfir*

*Amfir*

Name of Work - Cutting and handing over of trees on govt. land, cutting and auction of trees on private land, transplantation of standing trees, and new plantation in Vasai & Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of NHSRCL

**BILL OF QUANTITY**

| SCHEDULE - C                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |      |            |                                 |                         |
|-------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|---------------------------------|-------------------------|
| Sl. No.                             | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Quantity | Unit | Rate (Rs.) | TOTAL AMOUNT Without Taxes(Rs.) | TOTAL AMOUNT With Taxes |
| 1                                   | Transplantation of Standing Trees by uprooting and transplanting with all associated works, with all Machineries, Materials, Manpower & labours, Plant & Machinery and obtaining permission from respective authority for trimming of the branches, tree numbering and plotting of existing location and proposed location on map with geo tagging, duly taking signature of concerned authority. Tree number wise details is to be collected before taking up the work. The item will include all type of tree, as permission received from the concerned authorities. Photo/ video before and after transplantation. Nothing extra shall be payable unless otherwise specified in the tender document.<br>The item includes obtaining permission for transplantation as well as identification and facilitation to get the land for the transplantation from respective authority by submission of necessary documents and data and facilitating the site visits of concerned authorities, complete in all. | 275.00   | No.  | 7,816.17   | 21,49,446.75                    | 25,36,347.17            |
| Total Amount for Schedule C (Rs.) = |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |          |      |            | 21,49,446.75                    | 25,36,347.17            |

*Reddy*  
*am/fin*

*Amir*  
*ngal/civ*

*Durgesh*

**Name of Work** - Cutting and handing over of trees on govt. land, cutting and auction of trees on private land, transplantation of standing trees, and new plantation in Vasai & Palghar Taluka of Palghar district for Mumbai Ahmedabad High Speed Railway Project of N-HSRCL

| BILL OF QUANTITY                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |            |                                 |                         |
|--------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------|------------|---------------------------------|-------------------------|
| SCHEDULE - D                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |            |                                 |                         |
| Sl. No.                                    | Description of Items                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Quantity | Unit | Rate (Rs.) | TOTAL AMOUNT Without Taxes(Rs.) | TOTAL AMOUNT With Taxes |
| 1                                          | <p>Item-a</p> <p>(i) Supply of healthy tree saplings in poly bags or good earth ball with minimum size of 1.5 m and of minimum 15 months old, inclusive of transportation to site as decided by authority, excavation of pits (90 x 90 x 90 cm) or of adequate size, filling pits with prepare manure soil surplus earth and decomposed coir piths near to root zone of tree basin and planting of saplings with necessary stacking work.</p> <p>ii) Planted trees needs to be protected for 12 months from the plantation (separate item) and for protecting the trees any method, which are described in TOR of Bid document can be used.</p> <p>iii) The species of saplings to be planted are given in the TOR. No. of each species to be planted are given approximately. According to availability and as per instruction of Engineer in Charge different species of saplings can be planted.</p> <p>If the plantation is outside the N-HSRCL land, necessary approvals shall be taken by the contractor from the concerned authorities</p> | 1,500.00 | No.  | 564.43     | 8,46,645.00                     | 9,99,041.10             |
| 2                                          | <p>Item-b</p> <p>Maintenance of plants for 12 months:</p> <p>Regular watering and keeping the main trunk moist properly. Apart from watering, mulching, nurture the trees with organic solid / liquid manure, necessary chemicals to protect the tree from pests and diseases, stacking and pruning, etc. as required at site. In case, the plant does not survive during the period of maintenance, the same shall be replaced with new plant without any additional cost.</p> <p>(Note: Photographs of group of planted trees during plantation and maintenance period, in a land given pocket/ road side, are to be regularly provided to N-HSRCL, indicating site/ village name &amp; Month name, in the form of soft copies only. Plants/ trees shall be secured by contractor's manpower/workers/labourers)</p>                                                                                                                                                                                                                             | 1,500.00 | No.  | 243.76     | 3,65,640.00                     | 4,31,455.20             |
| <b>Total Amount for Schedule D (Rs.) =</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |      |            | <b>12,12,285.00</b>             | <b>14,30,496.30</b>     |

*Reddy*  
*pm/fin*

*Fin*  
*pm*  
*mgd/cv*

*mgd/cv*

17

**Schedule-A Item 1**

| Srl No.   | Condition of payment                                                                                                                                                                                                                                                                                                                              | Percentage |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Stage-I   | On receipt of tree cutting permission and completion of all necessary compliance before cutting of trees as stipulated/ required by relevant authorities including all required works such as tree numbering and plotting of existing location on map with geo coordinates, duly taking signature of concerned authority before cutting of trees. | 15%        |
| Stage-II  | After Tree cutting, trimming, loading, transporting, unloading, stacking and handing over of trees to the concerned RFO office/ relevant authority, as per the terms and conditions specified by respective authorities.                                                                                                                          | 60%        |
| Stage-III | On submission of receipt/ chalan of handing over of tree to the concerned RFO office/ relevant authorities and restoration of tree cutting site ensuring that no abrupt cut or excavation is left unattended at the site which may endanger the life of any person/ animal in the vicinity of the site area.                                      | 25%        |

**Schedule-B Item 1**

| Srl No. | Condition of payment                                                                                                                                                                                             | Percentage |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Stage-I | The bidders shall deposit the amount in advance to NHRCL in progressive manner towards the cutting and disposal of trees of a particular area as directed by NHRCL before start of cutting of trees in the site. | 100%       |

**Schedule-C Item 1**

| Srl No.   | Condition of payment                                                                                                                                                                                                                                                                                                                                              | Percentage |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Stage-I   | On receipt of tree transplantation permission and completion of all necessary compliance before transplantation of trees as stipulated/ required by relevant authorities including all required works such as tree numbering and plotting of existing location on map with geo coordinates, duly taking signature of concerned authority before cutting of trees. | 15%        |
| Stage-II  | After successful tree transplantation including trimming of roots & branches, loading, transporting, unloading as per requirement of RFO office/ relevant authority as per the terms and conditions specified by respective authorities.                                                                                                                          | 45%        |
| Stage-III | After passage of one monsoon season (overall survival rate of transplanted trees shall not be less than 80%)                                                                                                                                                                                                                                                      | 40%        |

*Dimpal*

*Am / Fin*

*Fedar*  
*Am / Fin*

**Schedule-D Item A**

| Srl No.  | Condition of payment                                                                                                                      | Percentage |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------|------------|
| Stage-I  | On planting the sapling with proper fencing                                                                                               | 50%        |
| Stage-II | After 6 month of plantation of the tree<br>Agency has to ensure the survival of trees. Plants will be inspected at the end of every month | 50%        |

**Schedule-D Item B**

|         |                                                                    |      |
|---------|--------------------------------------------------------------------|------|
| Stage-I | Payment will be made on monthly basis i.e. = rate quoted/ 12 month | 100% |
|---------|--------------------------------------------------------------------|------|

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Pedar  
AM / Fin

Surpal

**Signature Not Verified**

Digitally signed by RAJEEV MISRA

Date: 2022.09.07 11:58:42 IST

Location: eProcurement System for Central PSUs