



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport & Highways, Govt. of India)

परियोजना कार्यालय/ Project Office

परियोजना कार्यान्वयन इकाई, 20/104, प्रथम तल, हरबंशपुर, आजमगढ़ - 276001 (उ.प्र.)

PROJECT IMPLEMENTATION UNIT, 20/104, 1st Floor Harbanspur, Azamgarh - 276001 (UP)

ई-मेल/ E-mail : piuzamgarh@gmail.com, piuzamgarh@nhai.org, वेबसाइट/ Website : www.nhai.org

दूरभाष / Phone : 0546-2260117, फ़ैक्स / Fax : 0546-2260117

11015/NHAI/PIU-Azamgarh/VehicleTender /2022-23/6986

Date: 24.03.2023

To,

The Authorized Signatory, M/s Speed Travels, House No. 113, Anantpura, Katra, Azamgarh-276001.	The Authorized Signatory, M/s Dhiraj Rai, Village- Bihrojpur, PO- Shahgarh, Sadan, Azamgarh-276001.
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Sub.: Providing Commercial /Taxi Vehicles on monthly hire basis NHAI, PIU-Azamgarh
Invitation for Opening of E-Tender (Financial Bid)-reg.

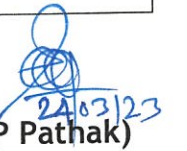
Ref: i) Tender ID 2021_NHAI_139595_1 dated 27.12.2022
ii) Regional Office-UP(East), Varanasi letter no. 19020 dated 23.03.2023

Please refer above mentioned subjected work, it is to inform that the Technical Bids were opened on scheduled date on 28.01.2023 and accordingly evaluated as per RFP. After evaluation of the technical bids, the details of technical evaluation is summarized as under:

Sl. No.	Name of Bidders	Result
1	M/s Speed Travels	Technically Responsive
2	M/s Dheeraj Rai	Technically Responsive

In this regard, the opening of financial bids have been scheduled as below. The bidders who wish to attend the financial opening may make them available as per the given schedule.

Venue for opening of Financial Bids	:	OFFICE OF THE PROJECT DIRECTOR National Highways Authority of India, Project Implementation Unit, -Azamgarh
Address	:	20/104, 01st Floor, Harbanshpur, Azamgarh-276 001 (UP) Ph.- 0546-2260117
Date	:	27 th March 2023
Day	:	Monday
Time	:	13:00 Hrs.


(SP Pathak)

GM(Tech) cum Project Director
NHAI, PIU-Azamgarh

Copy to:

1. Regional Officer-UP(E), NHAI, Varanasi.
2. All Committee Members.