

**National Highways Authority of India**  
**(Madhya Pradesh Division)**  
G - 5 & 6, Sector-10, Dwarka, New Delhi - 110075

Date: 05.09.2023

To,

All Bidders,

Sub: - Consultancy Services for Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat-Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode - **Result of Technical Evaluation - Regarding.**

Ref: Your bid submitted online on 17.01.2023.

This is with reference to your bid submitted online on 17.01.2023 for the subject assignment.

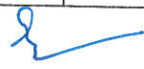
2 All the 12 firms were evaluated and it was found that 7 out of 12 bidders qualify the minimum eligibility criteria of firms. The reason of not meeting minimum eligibility criteria by 5 firms is as under:

| Bid No. | Name of the Bidder (M/s)                                                                                                                       | Reason for Non-Responsiveness                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/12    | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited.                                                     | <b>Non-Responsive</b><br>The bidder (Other Partner) does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP.<br>Hence, bidder may be considered as non-Responsive.                                                                                                                                                                                                                                     |
| 4/12    | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS                                                                       | TL has been assigned zero marks. Non-responsive. As per policy circular dated 20.07.2020, and as per clause 3.4 (x) (e) of section 2 of RFP.                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 6/12    | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. | <b>Non-Responsive</b><br>The bidder (Other Partner) does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Further, the other partner M/s Agnitio Infrastructure Projects Pvt. Ltd. of the bidder has misrepresented the facts in their bid proposal and hence may be declared as non-responsive under clause 1.7 and 3.2 of Section 2 of RFP.<br>Hence, bidder may be considered as non-Responsive. |
| 7/12    | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                       | <b>Non-Responsive</b><br>The bidder does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Hence, bidder may be considered as non-Responsive.                                                                                                                                                                                                                                                        |
| 12/12   | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP                                                                       | <b>Non-Responsive</b><br>The bidder does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Hence, bidder may be considered as non-Responsive.                                                                                                                                                                                                                                                        |

3. Based on the evaluation, 7 out of 12 bidders are responsive. The details of the responsive bidders and their marks are as under:



| S. N. | Name of Firm                                                                                                                                                                                                        | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Rank | Responsive/<br>Non-Responsive | Local<br>Content<br>Undertaking | GFR<br>undertaking<br>(as per clause<br>Appendix B-<br>12) | Equipment<br>undertaking |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------------------------|---------------------------------|------------------------------------------------------------|--------------------------|
| 1/12  | M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd.                                             | 85.93                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7    | Responsive                    | Yes                             | Yes                                                        | Yes                      |
| 2/12  | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited.                                                                                                                          | <b>Non-Responsive</b><br>The bidder does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Hence, bidder may be considered as non-Responsive.                                                                                                                                                                                       |      |                               | Yes                             | Yes                                                        | Yes                      |
| 3/12  | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd.                                                                                         | 93.38                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 2    | Responsive                    | Yes                             | Yes                                                        | Yes                      |
| 4/12  | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS                                                                                                                                            | <b>Non-responsive.</b> As per policy circular dated 20.07.2020, and as per clause 3.4 (x) (e) of section 2 of RFP.                                                                                                                                                                                                                                                                                                                                                                                                      |      |                               | Yes                             | Yes                                                        | Yes                      |
| 5/12  | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited In JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants India Private Limited. | 89.69                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 5    | Responsive                    | Yes                             | Yes (Not Submitted by Associate)                           | No                       |
| 6/12  | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd.                                                                      | <b>Non-Responsive</b><br>The bidder does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Hence, bidder may be considered as non-Responsive. Further, the other partner of the bidder has misrepresented the facts in their bid proposal and hence may be declared as non-responsive under clause 1.7 and 3.2 of Section 2 of RFP. |      |                               | Yes                             | Yes                                                        | Yes                      |



|       |                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                   |   |            |                                  |                                  |     |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|------------|----------------------------------|----------------------------------|-----|
| 7/12  | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                            | <b>Non-Responsive</b><br>The bidder does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Hence, bidder may be considered as non-Responsive. |   |            | Yes                              | Yes                              | No  |
| 8/12  | M/s LEA Associates South Asia Pvt. Ltd. IN Association with M/s Pioneer Infra Consultants Pvt. Ltd.                                 | 91.60                                                                                                                                                                                                                                                                                                                             | 3 | Responsive | Yes (Not Submitted by Associate) | Yes (Not Submitted by Associate) | No  |
| 9/12  | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. | 93.62                                                                                                                                                                                                                                                                                                                             | 1 | Responsive | Yes                              | Yes                              | Yes |
| 10/12 | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates                                         | 88.11                                                                                                                                                                                                                                                                                                                             | 6 | Responsive | Yes                              | Yes                              | Yes |
| 11/12 | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd.                                    | 90.72                                                                                                                                                                                                                                                                                                                             | 4 | Responsive | Yes (Not Submitted by Associate) | Yes (Not Submitted by Associate) | Yes |
| 12/12 | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP                                                            | <b>Non-Responsive</b><br>The bidder does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., "Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant" of RFP. Hence, bidder may be considered as non-Responsive. |   |            |                                  |                                  |     |

Detailed evaluation of all bidders is attached at Annexure A.

4. The key personnel who do not meet essential academic qualifications or whose CV scores less than 75%, will have to be replaced by the H1 bidder firm before signing the contract, in terms of Section-2, Clause 3.4 (x) (e)/(f)& 3.4 (x)/(h) of RFP.

5. Apart from above, the following 6 bidders have issues in their Memorandum of Understanding with JV/Associate partners-

|      | Name of firm                                                                                                                                   | Issue with MOU            |
|------|------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|
| 2/12 | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited .                                                    | Associate share not given |
| 3/12 | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd.                    | Associate share not given |
| 6/12 | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. | Associate share not given |
| 8/12 | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd.                                             | Associate share not given |
| 9/12 | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd.            | Associate share not given |

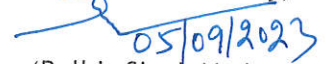
|       |                                                                                            |                                     |
|-------|--------------------------------------------------------------------------------------------|-------------------------------------|
| 10/12 | M/s MSV Internatinal Inc. In Association with (as a Sub Consultant) M/s Manglam Associates | MOU with associate not found in bid |
|-------|--------------------------------------------------------------------------------------------|-------------------------------------|

6. Further, the tender fee of three bidders namely M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd., M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd. and M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates could not be confirmed by finance division as the transaction reference number they had provided in the bid did not match with the transaction number in NHAI account. The above bidders, are requested to submit additional transaction reference numbers during representation period so that their tender fee can be confirmed.

6. All the bidders are requested to submit objection if any to the above result and requisite balance undertakings/ revised MOU/ Reference numbers within 7 days i.e. on or before 05:00 PM on 11.09.2023 on e-Mail ID [balbiryadav@nhai.org](mailto:balbiryadav@nhai.org) & [himanshugupta@nhai.org](mailto:himanshugupta@nhai.org) & [himanshuguptanhai@gmail.com](mailto:himanshuguptanhai@gmail.com) along with word file (soft copy) of the objections.

7. The bidders whose tender fee could not be confirmed or whose MOU with associates are not in order or have not submitted requisite undertakings are conditionally responsive subject to submission of these correct/revised documents during representation period failing which action as per RFP will be taken.

Yours' faithfully,

 05/09/2023

(Balbir Singh Yadav)

General Manager (Tech.) - MP

| Name of the Project                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                     |                                              |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| <b>Consultancy Services for Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode.</b> |                                                                                                                                                                                                                     |                                              |
| Length of the project (Km.)                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                     | 41.21 Km                                     |
| List of the Applicants:-                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                     |                                              |
| Applicant No:-                                                                                                                                                                                                                                                                                                          | Name of the Applicant                                                                                                                                                                                               | Status of the Applicant Sole/JV/ Association |
| 1/12                                                                                                                                                                                                                                                                                                                    | M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd.                                             | JV                                           |
| 2/12                                                                                                                                                                                                                                                                                                                    | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited .                                                                                                                         | Jv                                           |
| 3/12                                                                                                                                                                                                                                                                                                                    | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd.                                                                                         | Jv/Association                               |
| 4/12                                                                                                                                                                                                                                                                                                                    | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS                                                                                                                                            | Association                                  |
| 5/12                                                                                                                                                                                                                                                                                                                    | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants India Private Limited. | Jv/Association                               |
| 6/12                                                                                                                                                                                                                                                                                                                    | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd.                                                                      | Jv/Association                               |
| 7/12                                                                                                                                                                                                                                                                                                                    | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                                                            | Sole                                         |
| 8/12                                                                                                                                                                                                                                                                                                                    | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                                                                                  | Association                                  |
| 9/12                                                                                                                                                                                                                                                                                                                    | M/s Marc Technocrates Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd.                                                                                | Jv/Association                               |
| 10/12                                                                                                                                                                                                                                                                                                                   | M/s MSV Internatinal Inc. In Association with (as a Sub Consultant) M/s Manglam Associates                                                                                                                          | Association                                  |
| 11/12                                                                                                                                                                                                                                                                                                                   | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd                                                                                                                     | Association                                  |
| 12/12                                                                                                                                                                                                                                                                                                                   | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP                                                                                                                                            | Association                                  |

| Name of the Project                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|---------|----------|------------------|------------------------------------------------------------------------------------------------|
| Consultancy Services for Authority’s Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode. |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                                |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                           |          |                                                                   |          |         |          | Annexure-V       |                                                                                                |
| Final Comparative Technical Evaluation Score.                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                           |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                                |
| S. No.                                                                                                                                                                                                                                                                                                           | Name of Bidder                                                                                                                                                                                                      | Relevant Experience for the assignment*                                                                                                                                                                                                                                                                                                   |          | Evaluation Criteria for assessment of experience in use of technology for road inspection |          | Qualifications and competence of the key staff for the assignment |          | Total   |          | Rank of the Firm | whether the Technical Responsive Applicant/Bidder Eligible for opening of Financial proposal** |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                     | Claimed                                                                                                                                                                                                                                                                                                                                   | Assessed | Claimed                                                                                   | Assessed | Claimed                                                           | Assessed | Claimed | Assessed |                  |                                                                                                |
|                                                                                                                                                                                                                                                                                                                  | Maximum marks                                                                                                                                                                                                       | 40                                                                                                                                                                                                                                                                                                                                        | 40       | 20                                                                                        | 20       | 40                                                                | 40       | 100     | 100      |                  |                                                                                                |
| 1/12                                                                                                                                                                                                                                                                                                             | M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd.                                             | 40.00                                                                                                                                                                                                                                                                                                                                     | 35.00    | 20.00                                                                                     | 20.00    | 37.24                                                             | 30.93    | 97.24   | 85.93    | 7                | Eligible                                                                                       |
| 2/12                                                                                                                                                                                                                                                                                                             | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited .                                                                                                                         | Non-Responsive<br>The bidder(Other Partner) does not meet the eligibility criteria w.r.t the technical capacity as per Clause 15 (C) Section-1 of RFP i.e., “Requirements with respect to Technical Capacity Provisions for maximum works to be permitted with one consultant” of RFP. Hence, bidder may be considered as non-Responsive. |          |                                                                                           |          |                                                                   |          |         |          |                  | InEligible                                                                                     |
| 3/12                                                                                                                                                                                                                                                                                                             | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd.                                                                                         | 40.00                                                                                                                                                                                                                                                                                                                                     | 40.00    | 20.00                                                                                     | 20.00    | 37.78                                                             | 33.38    | 97.78   | 93.38    | 2                | Eligible                                                                                       |
| 4/12                                                                                                                                                                                                                                                                                                             | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS                                                                                                                                            | Non-responsive. As per policy circular dated 20.07.2020, and as per clause 3.4 (x) (e) of section 2 of RFP.                                                                                                                                                                                                                               |          |                                                                                           |          |                                                                   |          |         |          |                  | InEligible                                                                                     |
| 5/12                                                                                                                                                                                                                                                                                                             | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants India Private Limited. | 40.00                                                                                                                                                                                                                                                                                                                                     | 35.00    | 20.00                                                                                     | 20.00    | 37.48                                                             | 34.69    | 97.48   | 89.69    | 5                | Eligible                                                                                       |



## Annexure-I

**Consultancy Services for Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode.**

**MINIMUM ELIGIBILITY CRITERIA As per 15(A) of RFP**

| S.No. | Name of the Applicants                                                                                                                                                                                              | Technical Capacity as per Clause 15 (C) section -1 of RFP | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                                           | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                                                                     |                                                                                                                                                                                                                                | Annual Turnover                                                                                                                                       | whether the Applicant is Technical "Responsive" or "Non-Responsive". |
|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|       |                                                                                                                                                                                                                     |                                                           | The firm should have Minimum experience of Preparation of detailed Project Report/ Feasibility Study cum Preliminary Design Report of 2/4/6**- laning/Bridge project of aggregate length equal to 2 times or more of similar category for which RFP is invited. | The firm should have minimum Experience of Project Supervision/Independent Engineer/Consultant of 2/4/6**- laning/Bridge project of aggregate length equal to 3 times or more of similar category** for which RFP is invited. | Firm should also have experience of Project Supervision/ Independent Engineer/ Authority' Engineer of at least one project of similar category of two/four /six** laning/bridge work of length equal to 40% of project length. | Annual turnover (updated average of last 3 years) of the firm from consultancy business should be equal to or more than 2% of Estimated Project Cost. |                                                                      |
| 1/12  | M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd.                                             | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 2/12  | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited .                                                                                                                         | In-Eligible                                               | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Non-Responsive                                                       |
| 3/12  | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kiaus Consulting Pvt. Ltd.                                                                                         | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 4/12  | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS                                                                                                                                            | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Non Responsive                                                       |
| 5/12  | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants India Private Limited. | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 6/12  | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd.                                                                      | In-Eligible                                               | YES                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Non-Responsive                                                       |
| 7/12  | M/s L N Malviya Infra Projects Pvt. Ltd.                                                                                                                                                                            | In-Eligible                                               | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Non-Responsive                                                       |
| 8/12  | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd.                                                                                                                  | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 9/12  | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd.                                                                                 | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 10/12 | M/s MSV Internatinal Inc. In Association with (as a Sub Consultant) M/s Manglam Associates                                                                                                                          | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 11/12 | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd                                                                                                                     | Eligible                                                  | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Responsive                                                           |
| 12/12 | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP                                                                                                                                            | In-Eligible                                               | YES                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                           | YES                                                                                                                                                                                                                            | YES                                                                                                                                                   | Non-Responsive                                                       |

Annexure III

| Name of the Project                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                            |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|---------|---------|
| Consultancy Services for Authority’s Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode. |                                                                                                                                                                                            |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| FIRMS RELEVANT EXPERIENCE FOR THE ASSIGNMENT                                                                                                                                                                                                                                                                     |                                                                                                                                                                                            |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| S. No.                                                                                                                                                                                                                                                                                                           | Applicant No.                                                                                                                                                                              |           | 1/12                                                                                                                                                                   |         | 2/12                                                                                        |         | 3/12                                                                                                                        |         | 4/12                                                                     |         | 5/12                                                                                                                                                          |         | 6/12                                                                                                                                           |         | 7/12                                     |         | 8/12                                                                                               |         | 9/12                                                                                                                                |         | 10/12                                                                                       |         | 11/12                                                                                           |         | 12/12                                                                    |         |         |         |
|                                                                                                                                                                                                                                                                                                                  | Description                                                                                                                                                                                | Max Marks | M/s Almondz Global Infra-Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd. |         | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd. |         | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |         | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |         |         |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                            |           | Assesed                                                                                                                                                                | Claimed | Assesed                                                                                     | Claimed | Assesed                                                                                                                     | Claimed | Assesed                                                                  | Claimed | Assesed                                                                                                                                                       | Claimed | Assesed                                                                                                                                        | Claimed | Assesed                                  | Claimed | Assesed                                                                                            | Claimed | Assesed                                                                                                                             | Claimed | Assesed                                                                                     | Claimed | Assesed                                                                                         | Claimed | Assesed                                                                  | Claimed | Assesed | Claimed |
| 1                                                                                                                                                                                                                                                                                                                | Average Annual Turnover (last three years) from consultancy business                                                                                                                       | 2         | 2                                                                                                                                                                      | 2       | 1.75                                                                                        | 2       | 2                                                                                                                           | 2       | 2                                                                        | 2       | 2                                                                                                                                                             | 2       | 2                                                                                                                                              | 2       | 2                                        | 2       | 2                                                                                                  | 2       | 2                                                                                                                                   | 2       | 2                                                                                           | 2       | 2                                                                                               | 2       | 2                                                                        | 2       | 2       |         |
| 1.1                                                                                                                                                                                                                                                                                                              | < 2% of TPC                                                                                                                                                                                | 0         |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| 1.2                                                                                                                                                                                                                                                                                                              | 2% of TPC                                                                                                                                                                                  | 1.5       | 1.5                                                                                                                                                                    | 1.5     | 1.5                                                                                         | 1.5     | 1.5                                                                                                                         | 1.5     | 1.5                                                                      | 1.5     | 1.5                                                                                                                                                           | 1.5     | 1.5                                                                                                                                            | 1.5     | 1.5                                      | 1.5     | 1.5                                                                                                | 1.5     | 1.5                                                                                                                                 | 1.5     | 1.5                                                                                         | 1.5     | 1.5                                                                                             | 1.5     | 1.5                                                                      | 1.5     | 1.5     |         |
| 1.3                                                                                                                                                                                                                                                                                                              | Add additional 0.25 (zero point two five) mark for every Turnover of Rs 2.185 crore subject to maximum 0.5 marks.                                                                          | 0.5       | 0.5                                                                                                                                                                    | 0.5     | 0.25                                                                                        | 0.5     | 0.5                                                                                                                         | 0.5     | 0.5                                                                      | 0.5     | 0.5                                                                                                                                                           | 0.5     | 0.5                                                                                                                                            | 0.5     | 0.5                                      | 0.5     | 0.5                                                                                                | 0.5     | 0.5                                                                                                                                 | 0.5     | 0.5                                                                                         | 0.5     | 0.5                                                                                             | 0.5     | 0.5                                                                      | 0.5     | 0.5     |         |
| 2                                                                                                                                                                                                                                                                                                                | Nos. of Highway Professionals with the firm                                                                                                                                                | 10        | 10                                                                                                                                                                     | 10      | 10                                                                                          | 10      | 10                                                                                                                          | 10      | 10                                                                       | 10      | 10                                                                                                                                                            | 10      | 10                                                                                                                                             | 10      | 10                                       | 10      | 10                                                                                                 | 10      | 10                                                                                                                                  | 10      | 10                                                                                          | 10      | 10                                                                                              | 10      | 10                                                                       | 10      | 10      |         |
| 2.1                                                                                                                                                                                                                                                                                                              | <10                                                                                                                                                                                        | 0         |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| 2.2                                                                                                                                                                                                                                                                                                              | 10 to 20                                                                                                                                                                                   | 8         |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| 2.3                                                                                                                                                                                                                                                                                                              | >20 but < or equal to 30                                                                                                                                                                   | 9         |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| 2.4                                                                                                                                                                                                                                                                                                              | >30                                                                                                                                                                                        | 10        | 10                                                                                                                                                                     | 10      | 10                                                                                          | 10      | 10                                                                                                                          | 10      | 10                                                                       | 10      | 10                                                                                                                                                            | 10      | 10                                                                                                                                             | 10      | 10                                       | 10      | 10                                                                                                 | 10      | 10                                                                                                                                  | 10      | 10                                                                                          | 10      | 10                                                                                              | 10      | 10                                                                       | 10      | 10      |         |
| 3                                                                                                                                                                                                                                                                                                                | Experience as Independent Engineer/ Authority Engineer/ Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length (40% of project length or more in last 7 years. | 10        | 10                                                                                                                                                                     | 10      | 9                                                                                           | 10      | 10                                                                                                                          | 10      | 10                                                                       | 10      | 10                                                                                                                                                            | 10      | 9                                                                                                                                              | 10      | 10                                       | 10      | 10                                                                                                 | 10      | 10                                                                                                                                  | 10      | 10                                                                                          | 10      | 10                                                                                              | 10      | 10                                                                       | 10      | 10      |         |
| 3.1                                                                                                                                                                                                                                                                                                              | 1 project: 8 marks                                                                                                                                                                         | 8         | 8                                                                                                                                                                      | 8       | 8                                                                                           | 8       | 8                                                                                                                           | 8       | 8                                                                        | 8       | 8                                                                                                                                                             | 8       | 8                                                                                                                                              | 8       | 8                                        | 8       | 8                                                                                                  | 8       | 8                                                                                                                                   | 8       | 8                                                                                           | 8       | 8                                                                                               | 8       | 8                                                                        | 8       | 8       |         |
| 3.2                                                                                                                                                                                                                                                                                                              | Add 1(one) mark extra for completed assignment of Authority (Maximum to 2 marks)                                                                                                           | 2         | 2                                                                                                                                                                      | 2       | 1                                                                                           | 2       | 2                                                                                                                           | 2       | 2                                                                        | 2       | 2                                                                                                                                                             | 2       | 1                                                                                                                                              | 2       | 2                                        | 2       | 2                                                                                                  | 2       | 2                                                                                                                                   | 2       | 2                                                                                           | 2       | 2                                                                                               | 2       | 2                                                                        | 2       | 2       |         |
| 4                                                                                                                                                                                                                                                                                                                | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length (40% of project Length or more in last 7 years.   | 5         | 5                                                                                                                                                                      | 5       | 5                                                                                           | 5       | 5                                                                                                                           | 5       | 5                                                                        | 5       | 5                                                                                                                                                             | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                   | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       | 5       |         |
| 4.1                                                                                                                                                                                                                                                                                                              | 1 project: 4 marks                                                                                                                                                                         | 4         | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                           | 4       | 4                                                                        | 4       | 4                                                                                                                                                             | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                   | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       | 4       |         |
| 4.2                                                                                                                                                                                                                                                                                                              | 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 mark.                                                                                                   | 1         | 1                                                                                                                                                                      | 1       | 1                                                                                           | 1       | 1                                                                                                                           | 1       | 1                                                                        | 1       | 1                                                                                                                                                             | 1       | 1                                                                                                                                              | 1       | 1                                        | 1       | 1                                                                                                  | 1       | 1                                                                                                                                   | 1       | 1                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       | 1       |         |
| 5                                                                                                                                                                                                                                                                                                                | In hand DPRs of Highway/Bridge/Tunnel Projects (presently under progress) (Ministry /NHAI/NHIDCL-As applicable)                                                                            | 10        | 5                                                                                                                                                                      | 10      | 5                                                                                           | 10      | 10                                                                                                                          | 10      | 5                                                                        | 10      | 5                                                                                                                                                             | 10      | 10                                                                                                                                             | 10      | 10                                       | 10      | 5                                                                                                  | 10      | 10                                                                                                                                  | 10      | 5                                                                                           | 10      | 5                                                                                               | 10      | 5                                                                        | 10      | 10      |         |
| 5.1                                                                                                                                                                                                                                                                                                              | <2                                                                                                                                                                                         | 0         |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                               |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |         |         |
| 5.2                                                                                                                                                                                                                                                                                                              | 2-5                                                                                                                                                                                        | 5         | 5                                                                                                                                                                      |         | 5                                                                                           |         |                                                                                                                             |         | 5                                                                        |         | 5                                                                                                                                                             |         |                                                                                                                                                |         |                                          |         | 5                                                                                                  |         |                                                                                                                                     |         | 5                                                                                           |         | 5                                                                                               |         |                                                                          | 5       |         |         |
| 5.3                                                                                                                                                                                                                                                                                                              | >5                                                                                                                                                                                         | 10        | 0                                                                                                                                                                      | 10      |                                                                                             | 10      | 10                                                                                                                          | 10      |                                                                          | 10      |                                                                                                                                                               | 10      | 10                                                                                                                                             | 10      | 10                                       | 10      |                                                                                                    | 10      | 10                                                                                                                                  | 10      |                                                                                             | 10      |                                                                                                 | 10      |                                                                          | 10      |         |         |
| 6                                                                                                                                                                                                                                                                                                                | Experience in Construction Supervision /DPR/Design Review of Major structures having length of more than 500 meter in last 7 years.                                                        | 3         | 3                                                                                                                                                                      | 3       | 2                                                                                           | 3       | 3                                                                                                                           | 3       | 3                                                                        | 3       | 3                                                                                                                                                             | 3       | 2                                                                                                                                              | 3       | 3                                        | 3       | 3                                                                                                  | 3       | 3                                                                                                                                   | 3       | 3                                                                                           | 3       | 3                                                                                               | 3       | 3                                                                        | 3       | 3       |         |
| 6.1                                                                                                                                                                                                                                                                                                              | 1 project – 2.0 marks                                                                                                                                                                      | 2         | 2                                                                                                                                                                      | 2       | 2                                                                                           | 2       | 2                                                                                                                           | 2       | 2                                                                        | 2       | 2                                                                                                                                                             | 2       | 2                                                                                                                                              | 2       | 2                                        | 2       | 2                                                                                                  | 2       | 2                                                                                                                                   | 2       | 2                                                                                           | 2       | 2                                                                                               | 2       | 2                                                                        | 2       | 2       |         |
| 6.2                                                                                                                                                                                                                                                                                                              | Add 0. 5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks                                                                                            | 1         | 1                                                                                                                                                                      | 1       | 0                                                                                           | 1       | 1                                                                                                                           | 1       | 1                                                                        | 1       | 1                                                                                                                                                             | 1       | 0                                                                                                                                              | 1       | 1                                        | 1       | 1                                                                                                  | 1       | 1                                                                                                                                   | 1       | 1                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       | 1       |         |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                            | 40        | 35                                                                                                                                                                     | 40      | 32.75                                                                                       | 40      | 40                                                                                                                          | 40      | 35                                                                       | 40      | 35                                                                                                                                                            | 40      | 38                                                                                                                                             | 40      | 40                                       | 40      | 35                                                                                                 | 40      | 40                                                                                                                                  | 40      | 35                                                                                          | 40      | 35                                                                                              | 40      | 35                                                                       | 40      | 35      |         |
|                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                            |           | 1                                                                                                                                                                      |         | 2                                                                                           |         | 3                                                                                                                           |         | 4                                                                        |         | 5                                                                                                                                                             |         | 6                                                                                                                                              |         | 7                                        |         | 8                                                                                                  |         | 9                                                                                                                                   |         | 10                                                                                          |         | 11                                                                                              |         | 12                                                                       |         |         |         |

**Consultancy Services for Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat G section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode.**

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Summary Sheet of CV's

| Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and |                                         |             |                                                                                                                                                                        |             |             |                                                                                             |             |             |                                                                                                                             |             |             |                                                                          |             |             |                                                                                                                                                                                                                    |             |             |                                                                                                                                                |             |             |                                           |             |             |                                                                                                    |             |             |                                                                                                                                     |             |             |                                                                                             |             |             |                                                                                                 |             |             |                                                                          |             |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------------------------------|-------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------------------------------------------|-------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------|-------------|-------------|----------------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|---------------------------------------------------------------------------------------------|-------------|-------------|-------------------------------------------------------------------------------------------------|-------------|-------------|--------------------------------------------------------------------------|-------------|-------------|
| S. No.                                                                                                                                                                                                                                                         | Details                                 | Total Marks | 1/12                                                                                                                                                                   |             |             | 2/12                                                                                        |             |             | 3/12                                                                                                                        |             |             | 4/12                                                                     |             |             | 5/12                                                                                                                                                                                                               |             |             | 6/12                                                                                                                                           |             |             | 7/12                                      |             |             | 8/12                                                                                               |             |             | 9/12                                                                                                                                |             |             | 10/12                                                                                       |             |             | 11/12                                                                                           |             |             | 12/12                                                                    |             |             |
|                                                                                                                                                                                                                                                                |                                         |             | M/s Almondz Global Infra-Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd. |             |             | M/s Armenge Engineering Private Limited In JV with M/s Aicoms Engineering Private Limited . |             |             | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s katus Consulting Pvt. Ltd. |             |             | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |             |             | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt.Ltd. In Association with M/s Indian Engineering Consultants India Private Limited. |             |             | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |             |             | M/s L. N Malviya Infra Projects Pvt. Ltd. |             |             | M/s LEA Associates South Asia Pvt. Ltd In Association with M/s Pioneer Infra Consultants Pvt. Ltd. |             |             | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |             |             | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |             |             | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |             |             | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |             |             |
|                                                                                                                                                                                                                                                                |                                         |             | Score                                                                                                                                                                  | Assesed @40 | Claimed @40 | Score                                                                                       | Assesed @40 | Claimed @40 | Score                                                                                                                       | Assesed @40 | Claimed @40 | Score                                                                    | Assesed @40 | Claimed @40 | Score                                                                                                                                                                                                              | Assesed @40 | Claimed @40 | Score                                                                                                                                          | Assesed @40 | Claimed @40 | Score                                     | Assesed @40 | Claimed @40 | Score                                                                                              | Assesed @40 | Claimed @40 | Score                                                                                                                               | Assesed @40 | Claimed @40 | Score                                                                                       | Assesed @40 | Claimed @40 | Score                                                                                           | Assesed @40 | Claimed @40 | Score                                                                    | Assesed @40 | Claimed @40 |
| 1                                                                                                                                                                                                                                                              | Team Leader cum Senior Highway Engineer | 12          | 80                                                                                                                                                                     | 9.6         | 11.4        | 87                                                                                          | 10.44       | 11.4        | 87                                                                                                                          | 10.44       | 11.52       | 0                                                                        | 0           | 10.56       | 81                                                                                                                                                                                                                 | 9.72        | 11.52       | 91                                                                                                                                             | 10.92       | 11.52       | 89                                        | 10.68       | 10.92       | 91                                                                                                 | 10.92       | 11.4        | 76                                                                                                                                  | 9.12        | 10.92       | 79                                                                                          | 9.48        | 11.4        | 89                                                                                              | 10.68       | 11.4        | 76                                                                       | 9.12        | 11.4        |
| 2                                                                                                                                                                                                                                                              | Resident cum Highway Engineer(1)        | 6           | 91                                                                                                                                                                     | 5.46        | 5.46        | 91                                                                                          | 5.46        | 5.46        | 82                                                                                                                          | 4.92        | 5.46        | 91                                                                       | 5.46        | 5.46        | 88                                                                                                                                                                                                                 | 5.28        | 5.46        | 91                                                                                                                                             | 5.46        | 5.46        | 88                                        | 5.28        | 5.46        | 92                                                                                                 | 5.52        | 5.55        | 91                                                                                                                                  | 5.46        | 5.46        | 91                                                                                          | 5.46        | 5.7         | 84                                                                                              | 5.04        | 5.04        | 91                                                                       | 5.46        | 5.46        |
| 3                                                                                                                                                                                                                                                              | Bridge/structural engineer              | 6           | 91                                                                                                                                                                     | 5.46        | 5.46        | 91                                                                                          | 5.46        | 5.46        | 91                                                                                                                          | 5.46        | 5.7         | 91                                                                       | 5.46        | 5.46        | 86                                                                                                                                                                                                                 | 5.16        | 5.34        | 91                                                                                                                                             | 5.46        | 5.46        | 90                                        | 5.4         | 5.46        | 90                                                                                                 | 5.4         | 5.46        | 91                                                                                                                                  | 5.46        | 5.46        | 91                                                                                          | 5.46        | 5.7         | 91                                                                                              | 5.46        | 5.46        | 91                                                                       | 5.46        | 5.46        |
| 4                                                                                                                                                                                                                                                              | Senior Pavement Specialist              | 6           | 82.5                                                                                                                                                                   | 4.95        | 5.7         | 86.5                                                                                        | 5.19        | 5.7         | 65                                                                                                                          | 3.9         | 5.76        | 91                                                                       | 5.46        | 5.46        | 91                                                                                                                                                                                                                 | 5.46        | 5.7         | 91                                                                                                                                             | 5.46        | 5.46        | 91                                        | 5.46        | 5.46        | 91                                                                                                 | 5.46        | 5.46        | 66                                                                                                                                  | 3.96        | 5.76        | 85.5                                                                                        | 5.13        | 5.46        | 89                                                                                              | 5.34        | 5.46        | 0                                                                        | 0           | 5.46        |
| 5                                                                                                                                                                                                                                                              | Senior Quality cum Material Expert      | 6           | 91                                                                                                                                                                     | 5.46        | 5.46        | 91                                                                                          | 5.46        | 5.46        | 91                                                                                                                          | 5.46        | 5.7         | 91                                                                       | 5.46        | 5.46        | 88.5                                                                                                                                                                                                               | 5.31        | 5.46        | 91                                                                                                                                             | 5.46        | 5.7         | 91                                        | 5.46        | 5.46        | 91                                                                                                 | 5.46        | 5.46        | 95                                                                                                                                  | 5.7         | 5.73        | 91                                                                                          | 5.46        | 5.7         | 91                                                                                              | 5.46        | 5.46        | 56                                                                       | 3.36        | 5.46        |
| 6                                                                                                                                                                                                                                                              | ROAD SAFETY EXPERT                      | 4           | 0                                                                                                                                                                      | 0           | 3.76        | 96                                                                                          | 3.84        | 4           | 80                                                                                                                          | 3.2         | 3.64        | 98                                                                       | 3.92        | 4           | 94                                                                                                                                                                                                                 | 3.76        | 4           | 90                                                                                                                                             | 3.6         | 3.84        | 76                                        | 3.04        | 4           | 96                                                                                                 | 3.84        | 3.84        | 98                                                                                                                                  | 3.92        | 4           | 53                                                                                          | 2.12        | 3.8         | 93.5                                                                                            | 3.74        | 3.78        | 87                                                                       | 3.48        | 3.8         |
|                                                                                                                                                                                                                                                                |                                         | 40          |                                                                                                                                                                        | 30.93       | 37.24       |                                                                                             | 35.85       | 37.48       |                                                                                                                             | 33.38       | 37.78       |                                                                          | 25.76       | 36.40       |                                                                                                                                                                                                                    | 34.69       | 37.48       |                                                                                                                                                | 36.36       | 37.44       |                                           | 35.32       | 36.76       |                                                                                                    | 36.60       | 37.17       |                                                                                                                                     | 33.62       | 37.33       |                                                                                             | 33.11       | 37.76       |                                                                                                 | 35.72       | 36.60       |                                                                          | 26.88       | 37.04       |

| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                               |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|---------|
| S. No.                                  | Applicant No.                                                                                                                                                                                                 | Max Marks | 1/12                                                                                                                                                                   |         | 2/12                                                                                        |         | 3/12                                                                                                                       |         | 4/12                                                                                                                                                                                                                            |         | 5/12                                                                                                                                                                                               |         | 6/12                                                                                                                                           |         | 7/12                                      |         | 8/12                                                                                               |         | 9/12                                                                                                                                 |         |
|                                         | Name of the Applicant                                                                                                                                                                                         |           | M/s Almondz Global Infra-Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd. |         | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaus Consulting Pvt. Ltd. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS                                                                                                                                                        |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants India |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L. N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd. |         | M/s Marc Technocrates Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         |
|                                         | Description                                                                                                                                                                                                   |           | Assessed                                                                                                                                                               | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                                                   | Claimed | Assessed                                                                                                                                                                                                                        | Claimed | Assessed                                                                                                                                                                                           | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                  | Claimed | Assessed                                                                                           | Claimed | Assessed                                                                                                                             | Claimed |
| 1                                       | General Qualification                                                                                                                                                                                         | 25        | 25                                                                                                                                                                     | 25      | 21                                                                                          | 25      | 21                                                                                                                         | 25      | The team leader has been engaged in NHIDCL project and has applied for this project without completion of assignment in hand. Hence, as per NHAI policy circular dated 20.07.2020, the key person has been assigned zero marks. | 21      | 21                                                                                                                                                                                                 | 21      | 21                                                                                                                                             | 21      | 21                                        | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   |         |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                 | 21        | 21                                                                                                                                                                     | 21      | 21                                                                                          | 21      | 21                                                                                                                         | 21      |                                                                                                                                                                                                                                 | 21      | 21                                                                                                                                                                                                 | 21      | 21                                                                                                                                             | 21      | 21                                        | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   |         |
| ii)                                     | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                                  | 4         | 4                                                                                                                                                                      | 4       |                                                                                             | 4       |                                                                                                                            | 4       |                                                                                                                                                                                                                                 | 0       |                                                                                                                                                                                                    | 0       |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
| 2                                       | Adequacy for the Project                                                                                                                                                                                      | 70        |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
| a)                                      | Professional Experience in Highway Projects:                                                                                                                                                                  |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
|                                         | Total Professional Experience in handling Highway projects                                                                                                                                                    | 10        | 10                                                                                                                                                                     | 10      | 10                                                                                          | 10      | 10                                                                                                                         | 10      |                                                                                                                                                                                                                                 | 10      | 10                                                                                                                                                                                                 | 10      | 10                                                                                                                                             | 10      | 10                                        | 10      | 10                                                                                                 | 10      | 10                                                                                                                                   |         |
|                                         | < 12 years -0                                                                                                                                                                                                 |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
| i)                                      | 12 years -8                                                                                                                                                                                                   |           | 8                                                                                                                                                                      | 8       | 8                                                                                           | 8       | 8                                                                                                                          | 8       |                                                                                                                                                                                                                                 | 8       | 8                                                                                                                                                                                                  | 8       | 8                                                                                                                                              | 8       | 8                                         | 8       | 8                                                                                                  | 8       | 8                                                                                                                                    |         |
|                                         | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                    |           | 2                                                                                                                                                                      | 2       | 2                                                                                           | 2       | 2                                                                                                                          | 2       |                                                                                                                                                                                                                                 | 2       | 2                                                                                                                                                                                                  | 2       | 2                                                                                                                                              | 2       | 2                                         | 2       | 2                                                                                                  | 2       | 2                                                                                                                                    |         |
|                                         | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning**) and above)                                                                              | 15        | 15                                                                                                                                                                     | 15      | 15                                                                                          | 15      | 15                                                                                                                         | 15      |                                                                                                                                                                                                                                 | 15      | 15                                                                                                                                                                                                 | 15      | 15                                                                                                                                             | 15      | 15                                        | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   |         |
|                                         | < 5 years - 0                                                                                                                                                                                                 |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
| ii)                                     | 5 years - 11                                                                                                                                                                                                  |           | 11                                                                                                                                                                     | 11      | 11                                                                                          | 11      | 11                                                                                                                         | 11      |                                                                                                                                                                                                                                 | 11      | 11                                                                                                                                                                                                 | 11      | 11                                                                                                                                             | 11      | 11                                        | 11      | 11                                                                                                 | 11      | 11                                                                                                                                   |         |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |           | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                          | 4       |                                                                                                                                                                                                                                 | 4       | 4                                                                                                                                                                                                  | 4       | 4                                                                                                                                              | 4       | 4                                         | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    |         |
|                                         | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on EPC                            | 5         | 5                                                                                                                                                                      | 5       | 4                                                                                           | 5       | 5                                                                                                                          | 5       |                                                                                                                                                                                                                                 | 5       | 5                                                                                                                                                                                                  | 5       | 5                                                                                                                                              | 5       | 5                                         | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    |         |
|                                         | < 1 Project- 4 Marks                                                                                                                                                                                          |           | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                          | 4       |                                                                                                                                                                                                                                 | 4       | 4                                                                                                                                                                                                  | 4       | 4                                                                                                                                              | 4       | 4                                         | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    |         |
|                                         | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                     |           | 1                                                                                                                                                                      | 1       |                                                                                             | 1       | 1                                                                                                                          | 1       |                                                                                                                                                                                                                                 | 1       | 1                                                                                                                                                                                                  | 1       | 1                                                                                                                                              | 1       | 1                                         | 1       | 1                                                                                                  | 1       | 1                                                                                                                                    |         |
|                                         | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 15        | 0                                                                                                                                                                      | 15      | 13                                                                                          | 15      | 11                                                                                                                         | 11      |                                                                                                                                                                                                                                 | 13      | 0                                                                                                                                                                                                  | 15      | 11                                                                                                                                             | 15      | 13                                        | 15      | 15                                                                                                 | 15      | 0                                                                                                                                    |         |
| b)                                      | < 2 Project -0 marks                                                                                                                                                                                          |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
|                                         | 2 Projects -11                                                                                                                                                                                                |           | 0                                                                                                                                                                      | 11      | 11                                                                                          | 11      | 11                                                                                                                         | 11      |                                                                                                                                                                                                                                 | 11      |                                                                                                                                                                                                    | 11      | 11                                                                                                                                             | 11      | 11                                        | 11      | 11                                                                                                 | 11      | 0                                                                                                                                    |         |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                            |           |                                                                                                                                                                        | 4       | 2                                                                                           | 4       | 0                                                                                                                          |         |                                                                                                                                                                                                                                 | 2       |                                                                                                                                                                                                    | 4       | 4                                                                                                                                              | 2       | 4                                         | 4       | 4                                                                                                  | 4       |                                                                                                                                      |         |
|                                         | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above   | 20        | 20                                                                                                                                                                     | 20      | 20                                                                                          | 20      | 20                                                                                                                         | 20      |                                                                                                                                                                                                                                 | 20      | 20                                                                                                                                                                                                 | 20      | 20                                                                                                                                             | 20      | 20                                        | 20      | 20                                                                                                 | 20      | 20                                                                                                                                   |         |
| c)                                      | < 2 projects - 0                                                                                                                                                                                              |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
|                                         | 2 Projects - 16                                                                                                                                                                                               |           | 16                                                                                                                                                                     | 16      | 16                                                                                          | 16      | 16                                                                                                                         | 16      |                                                                                                                                                                                                                                 | 16      | 16                                                                                                                                                                                                 | 16      | 16                                                                                                                                             | 16      | 16                                        | 16      | 16                                                                                                 | 16      | 16                                                                                                                                   |         |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                               |           | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                          | 4       |                                                                                                                                                                                                                                 | 4       | 4                                                                                                                                                                                                  | 4       | 4                                                                                                                                              | 4       | 4                                         | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    |         |
|                                         | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    | 5         | 5                                                                                                                                                                      | 5       | 4                                                                                           | 5       | 5                                                                                                                          | 5       |                                                                                                                                                                                                                                 | 4       | 5                                                                                                                                                                                                  | 5       | 4                                                                                                                                              | 5       | 5                                         | 0       | 4                                                                                                  | 5       | 5                                                                                                                                    |         |
| d)                                      | 1 project - 4 marks                                                                                                                                                                                           |           | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                          | 4       |                                                                                                                                                                                                                                 | 4       | 4                                                                                                                                                                                                  | 4       | 4                                                                                                                                              | 4       | 4                                         | 0       | 4                                                                                                  | 4       | 4                                                                                                                                    |         |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                 |           | 1                                                                                                                                                                      | 1       |                                                                                             | 1       | 1                                                                                                                          | 1       |                                                                                                                                                                                                                                 |         | 1                                                                                                                                                                                                  | 1       | 0                                                                                                                                              | 1       | 1                                         |         |                                                                                                    | 1       | 1                                                                                                                                    |         |
|                                         | Employment with the Firm                                                                                                                                                                                      | 5         | 0                                                                                                                                                                      | 0       | 0                                                                                           | 0       | 0                                                                                                                          | 0       |                                                                                                                                                                                                                                 | 0       | 5                                                                                                                                                                                                  | 5       | 5                                                                                                                                              | 5       | 0                                         | 0       | 5                                                                                                  | 5       | 0                                                                                                                                    |         |
|                                         | < 1 year -0                                                                                                                                                                                                   |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                            |         |                                                                                                                                                                                                                                 |         |                                                                                                                                                                                                    |         |                                                                                                                                                |         |                                           |         |                                                                                                    |         |                                                                                                                                      |         |
| 3                                       | 1 year -3                                                                                                                                                                                                     |           |                                                                                                                                                                        |         |                                                                                             |         | 0                                                                                                                          | 3       |                                                                                                                                                                                                                                 |         | 3                                                                                                                                                                                                  | 3       | 3                                                                                                                                              | 3       |                                           | 3       | 3                                                                                                  |         |                                                                                                                                      |         |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                             |           |                                                                                                                                                                        |         |                                                                                             |         | 0                                                                                                                          | 2       |                                                                                                                                                                                                                                 |         | 2                                                                                                                                                                                                  | 2       | 2                                                                                                                                              | 2       |                                           | 2       | 2                                                                                                  |         |                                                                                                                                      |         |
|                                         | Total                                                                                                                                                                                                         | 100       | 80                                                                                                                                                                     | 95      | 87                                                                                          | 95      | 87                                                                                                                         | 96      | 0                                                                                                                                                                                                                               | 88      | 81                                                                                                                                                                                                 | 96      | 91                                                                                                                                             | 96      | 89                                        | 91      | 91                                                                                                 | 95      | 76                                                                                                                                   |         |
|                                         | Weightage @ 40                                                                                                                                                                                                | 12        | 9.6                                                                                                                                                                    | 11.4    | 10.44                                                                                       | 11.4    | 10.44                                                                                                                      | 11.52   | 0                                                                                                                                                                                                                               | 10.56   | 9.72                                                                                                                                                                                               | 11.52   | 10.92                                                                                                                                          | 11.52   | 10.68                                     | 10.92   | 10.92                                                                                              | 11.4    | 9.12                                                                                                                                 |         |
|                                         |                                                                                                                                                                                                               |           | 1                                                                                                                                                                      |         | 2                                                                                           |         | 3                                                                                                                          |         | 4                                                                                                                                                                                                                               |         | 5                                                                                                                                                                                                  |         | 6                                                                                                                                              |         | 7                                         |         | 8                                                                                                  |         | 9                                                                                                                                    |         |

| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                               |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|
| S. No.                                  | Applicant No.                                                                                                                                                                                                 | Max Marks | 10/12                                                                                       |         | 11/12                                                                                           |         | 12/12                                                                    |         |
|                                         | Name of the Applicant                                                                                                                                                                                         |           | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |         | M/s TPE Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |
|                                         | Description                                                                                                                                                                                                   |           | Assessed                                                                                    | Claimed | Assessed                                                                                        | Claimed | Assessed                                                                 | Claimed |
| 1                                       | General Qualification                                                                                                                                                                                         | 25        | 25                                                                                          | 25      | 21                                                                                              | 25      | 21                                                                       | 25      |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                 | 21        | 21                                                                                          | 21      | 21                                                                                              | 21      | 21                                                                       | 21      |
| ii)                                     | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                                  | 4         | 4                                                                                           | 4       | 0                                                                                               | 4       | 0                                                                        | 4       |
| 2                                       | Adequacy for the Project                                                                                                                                                                                      | 70        |                                                                                             |         |                                                                                                 |         |                                                                          |         |
| a)                                      | Professional Experience in Highway Projects:                                                                                                                                                                  |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                                         | Total Professional Experience in handling Highway projects                                                                                                                                                    | 10        | 10                                                                                          | 10      | 10                                                                                              | 10      | 10                                                                       | 10      |
|                                         | < 12 years -0                                                                                                                                                                                                 |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
| i)                                      | 12 years -8                                                                                                                                                                                                   |           | 8                                                                                           | 8       | 8                                                                                               | 8       | 8                                                                        | 8       |
|                                         | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                    |           | 2                                                                                           | 2       | 2                                                                                               | 2       | 2                                                                        | 2       |
|                                         | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning**) and above)                                                                              | 15        | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      |
|                                         | < 5 years - 0                                                                                                                                                                                                 |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
| ii)                                     | 5 years - 11                                                                                                                                                                                                  |           | 11                                                                                          | 11      | 11                                                                                              | 11      | 11                                                                       | 11      |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |           | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |
|                                         | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on EPC                            | 5         | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |
| iii)                                    | < 1 Project- 4 Marks                                                                                                                                                                                          |           | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |
|                                         | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                     |           | 1                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       |
|                                         | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 15        | 0                                                                                           | 15      | 13                                                                                              | 15      | 0                                                                        | 15      |
| b)                                      | < 2 Project -0 marks                                                                                                                                                                                          |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                                         | 2 Projects -11                                                                                                                                                                                                |           | 0                                                                                           | 11      | 11                                                                                              | 11      | 0                                                                        | 11      |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                            |           | 0                                                                                           | 4       | 2                                                                                               | 4       | 0                                                                        | 4       |
|                                         | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above   | 20        | 20                                                                                          | 20      | 20                                                                                              | 20      | 20                                                                       | 20      |
| c)                                      | < 2 projects - 0                                                                                                                                                                                              |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                                         | 2 Projects - 16                                                                                                                                                                                               |           | 16                                                                                          | 16      | 16                                                                                              | 16      | 16                                                                       | 16      |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                               |           | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |
|                                         | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    | 5         | 4                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |
| d)                                      | 1 project - 4 marks                                                                                                                                                                                           |           | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                 |           | 0                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       |
|                                         | Employment with the Firm                                                                                                                                                                                      | 5         | 0                                                                                           | 0       | 0                                                                                               | 0       | 0                                                                        | 0       |
|                                         | < 1 year -0                                                                                                                                                                                                   |           |                                                                                             |         |                                                                                                 |         |                                                                          |         |
| 3                                       | 1 year -3                                                                                                                                                                                                     |           | 0                                                                                           |         | 0                                                                                               |         | 0                                                                        |         |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                             |           | 0                                                                                           |         | 0                                                                                               |         | 0                                                                        |         |
|                                         | Total                                                                                                                                                                                                         | 100       | 79                                                                                          | 95      | 89                                                                                              | 95      | 76                                                                       | 95      |
|                                         | Weightage @ 40                                                                                                                                                                                                | 12        | 9.48                                                                                        | 11.4    | 10.68                                                                                           | 11.4    | 9.12                                                                     | 11.4    |

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| Resident cum Highway Engineer |                                                                                                                                                                                                                                               |           | FOR Responsive bidders                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|------------------------------------------------------------|--|
| S. No.                        | Applicant No.                                                                                                                                                                                                                                 | Max Marks | 1/12                                                                                                                                                                    |         | 2/12                                                                                        |         | 3/12                                                                                                                        |         | 4/12                                                                     |         | 5/12                                                                                                                                                                                                                |         | 6/12                                                                                                                                           |         | 7/12                                     |         | 8/12                                                       |  |
|                               | Name of the Applicant                                                                                                                                                                                                                         |           | M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd. |         | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants India Private Limited. |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates Ltd IN Association with Infra Consultan |  |
|                               | Description                                                                                                                                                                                                                                   |           | Assessed                                                                                                                                                                | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                                                    | Claimed | Assessed                                                                 | Claimed | Assessed                                                                                                                                                                                                            | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                 | Claimed | Assessed                                                   |  |
| 1                             | General Qualification                                                                                                                                                                                                                         | 25        | 21                                                                                                                                                                      | 21      | 21                                                                                          | 21      | 21                                                                                                                          | 21      | 21                                                                       | 21      | 21                                                                                                                                                                                                                  | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                         |  |
|                               | I) Graduate in Civil Engineering                                                                                                                                                                                                              | 21        | 21                                                                                                                                                                      | 21      | 21                                                                                          | 21      | 21                                                                                                                          | 21      | 21                                                                       | 21      | 21                                                                                                                                                                                                                  | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                         |  |
|                               | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                     | 4         |                                                                                                                                                                         | 0       |                                                                                             |         | 0                                                                                                                           |         |                                                                          |         | 0                                                                                                                                                                                                                   |         | 0                                                                                                                                              |         |                                          |         |                                                            |  |
| 2                             | Adequacy for the Project                                                                                                                                                                                                                      | 70        |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
|                               | Professional Experience                                                                                                                                                                                                                       |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
| i)                            | Total Professional Experience in handling Highway projects                                                                                                                                                                                    | 20        | 20                                                                                                                                                                      | 20      | 20                                                                                          | 20      | 18                                                                                                                          | 20      | 20                                                                       | 20      | 17                                                                                                                                                                                                                  | 20      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                         |  |
|                               | < 12 years -0                                                                                                                                                                                                                                 |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
|                               | 12 years -15                                                                                                                                                                                                                                  |           | 15                                                                                                                                                                      | 15      | 15                                                                                          | 15      | 15                                                                                                                          | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                                                  | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                         |  |
|                               | Add one marks extra for each additional completed year of experience subject to maximum 5 (Five) marks.                                                                                                                                       |           | 5                                                                                                                                                                       | 5       | 5                                                                                           | 5       | 3                                                                                                                           | 5       | 5                                                                        | 5       | 2                                                                                                                                                                                                                   | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                          |  |
| ii)                           | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above) | 20        | 20                                                                                                                                                                      | 20      | 20                                                                                          | 20      | 19                                                                                                                          | 20      | 20                                                                       | 20      | 20                                                                                                                                                                                                                  | 20      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                         |  |
|                               | < 5 years -0                                                                                                                                                                                                                                  |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
|                               | 5 years -15                                                                                                                                                                                                                                   |           | 15                                                                                                                                                                      | 15      | 15                                                                                          | 15      | 15                                                                                                                          | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                                                  | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                         |  |
|                               | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                   |           | 5                                                                                                                                                                       | 5       | 5                                                                                           | 5       | 4                                                                                                                           | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                                                   | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                          |  |
| iii)                          | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                        | 25        | 25                                                                                                                                                                      | 25      | 25                                                                                          | 25      | 19                                                                                                                          | 25      | 25                                                                       | 25      | 25                                                                                                                                                                                                                  | 25      | 25                                                                                                                                             | 25      | 22                                       | 25      | 22                                                         |  |
|                               | < 2 nos -0                                                                                                                                                                                                                                    |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
|                               | 2 nos -19                                                                                                                                                                                                                                     |           | 19                                                                                                                                                                      | 19      | 19                                                                                          | 19      | 19                                                                                                                          | 19      | 19                                                                       | 19      | 19                                                                                                                                                                                                                  | 19      | 19                                                                                                                                             | 19      | 19                                       | 19      | 19                                                         |  |
|                               | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                           |           | 6                                                                                                                                                                       | 6       | 6                                                                                           | 6       |                                                                                                                             | 6       | 6                                                                        | 6       | 6                                                                                                                                                                                                                   | 6       | 6                                                                                                                                              | 6       | 3                                        | 6       | 3                                                          |  |
| iv)                           | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                       | 5         | 5                                                                                                                                                                       | 5       | 5                                                                                           | 5       | 5                                                                                                                           | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                                                   | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                          |  |
|                               | 1 Project- 4 Marks                                                                                                                                                                                                                            |           | 4                                                                                                                                                                       | 4       | 4                                                                                           | 4       | 4                                                                                                                           | 4       | 4                                                                        | 4       | 4                                                                                                                                                                                                                   | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                          |  |
|                               | Add 1 (One) Marks extra for each additional project subject to maximum 1 (One) Marks                                                                                                                                                          |           | 1                                                                                                                                                                       | 1       | 1                                                                                           | 1       | 1                                                                                                                           | 1       | 1                                                                        | 1       | 1                                                                                                                                                                                                                   | 1       | 1                                                                                                                                              | 1       | 1                                        | 1       | 1                                                          |  |
|                               | Employment with the Firm                                                                                                                                                                                                                      | 5         | 0                                                                                                                                                                       | 0       | 0                                                                                           | 0       | 0                                                                                                                           | 0       | 0                                                                        | 0       | 0                                                                                                                                                                                                                   | 0       | 0                                                                                                                                              | 0       | 0                                        | 0       | 4                                                          |  |
| 3                             | < 1 year -0                                                                                                                                                                                                                                   |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |
|                               | 1 year -3                                                                                                                                                                                                                                     |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         | 3                                                          |  |
|                               | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                             |           |                                                                                                                                                                         |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         | 1                                                          |  |
|                               | Total                                                                                                                                                                                                                                         | 100       | 91                                                                                                                                                                      | 91      | 91                                                                                          | 91      | 82                                                                                                                          | 91      | 91                                                                       | 91      | 88                                                                                                                                                                                                                  | 91      | 91                                                                                                                                             | 91      | 88                                       | 91      | 92                                                         |  |
|                               | Weightage @ 40                                                                                                                                                                                                                                | 6         | 5.46                                                                                                                                                                    | 5.46    | 5.46                                                                                        | 5.46    | 4.92                                                                                                                        | 5.46    | 5.46                                                                     | 5.46    | 5.28                                                                                                                                                                                                                | 5.46    | 5.46                                                                                                                                           | 5.46    | 5.28                                     | 5.46    | 5.52                                                       |  |
|                               |                                                                                                                                                                                                                                               |           | 1                                                                                                                                                                       | 2       | 3                                                                                           | 4       | 5                                                                                                                           | 6       | 7                                                                        | 8       |                                                                                                                                                                                                                     |         |                                                                                                                                                |         |                                          |         |                                                            |  |

|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
|------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|
|                                                                              | 9/12                                                                                                                                |         | 10/12                                                                                       |         | 11/12                                                                                            |         | 12/12                                                                    |         |
| M/s South Asia Pvt. Ltd. In Association with M/s Pioneer Engineers Pvt. Ltd. | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd. |         | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |
| Claimed                                                                      | Assessed                                                                                                                            | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                         | Claimed | Assessed                                                                 | Claimed |
| 21                                                                           | 21                                                                                                                                  | 21      | 21                                                                                          | 25      | 21                                                                                               | 21      | 21                                                                       | 21      |
| 21                                                                           | 21                                                                                                                                  | 21      | 21                                                                                          | 21      | 21                                                                                               | 21      | 21                                                                       | 21      |
|                                                                              |                                                                                                                                     |         |                                                                                             | 4       |                                                                                                  |         |                                                                          |         |
|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 20                                                                           | 20                                                                                                                                  | 20      | 20                                                                                          | 20      | 20                                                                                               | 20      | 20                                                                       | 20      |
|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 15                                                                           | 15                                                                                                                                  | 15      | 15                                                                                          | 15      | 15                                                                                               | 15      | 15                                                                       | 15      |
| 5                                                                            | 5                                                                                                                                   | 5       | 5                                                                                           | 5       | 5                                                                                                | 5       | 5                                                                        | 5       |
| 20                                                                           | 20                                                                                                                                  | 20      | 20                                                                                          | 20      | 20                                                                                               | 20      | 20                                                                       | 20      |
|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 15                                                                           | 15                                                                                                                                  | 15      | 15                                                                                          | 15      | 15                                                                                               | 15      | 15                                                                       | 15      |
| 5                                                                            | 5                                                                                                                                   | 5       | 5                                                                                           | 5       | 5                                                                                                | 5       | 5                                                                        | 5       |
| 22                                                                           | 25                                                                                                                                  | 25      | 25                                                                                          | 25      | 19                                                                                               | 19      | 25                                                                       | 25      |
|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 19                                                                           | 19                                                                                                                                  | 19      | 19                                                                                          | 19      | 19                                                                                               | 19      | 19                                                                       | 19      |
| 3                                                                            | 6                                                                                                                                   | 6       | 6                                                                                           | 6       |                                                                                                  |         | 6                                                                        | 6       |
| 5                                                                            | 5                                                                                                                                   | 5       | 5                                                                                           | 5       | 4                                                                                                | 4       | 5                                                                        | 5       |
| 4                                                                            | 4                                                                                                                                   | 4       | 4                                                                                           | 4       | 4                                                                                                | 4       | 4                                                                        | 4       |
| 1                                                                            | 1                                                                                                                                   | 1       | 1                                                                                           | 1       |                                                                                                  |         | 1                                                                        | 1       |
| 4.5                                                                          | 0                                                                                                                                   | 0       | 0                                                                                           | 0       | 0                                                                                                | 0       | 0                                                                        | 0       |
|                                                                              |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 3                                                                            |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 1.5                                                                          |                                                                                                                                     |         |                                                                                             |         |                                                                                                  |         |                                                                          |         |
| 92.5                                                                         | 91                                                                                                                                  | 91      | 91                                                                                          | 95      | 84                                                                                               | 84      | 91                                                                       | 91      |
| 5.55                                                                         | 5.46                                                                                                                                | 5.46    | 5.46                                                                                        | 5.7     | 5.04                                                                                             | 5.04    | 5.46                                                                     | 5.46    |
|                                                                              | 9                                                                                                                                   |         | 10                                                                                          |         | 11                                                                                               |         | 12                                                                       |         |

| Bridge/Structural Engineer |                                                                                                                                                                                                   |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|
| S. No.                     | Applicant No.                                                                                                                                                                                     | Max Marks | 1/12                                                                                                                                                                   |         | 2/12                                                                                        |         | 3/12                                                                                                                   |         | 4/12                                                                     |         | 5/12                                                                                                                                                                                         |         | 6/12                                                                                                                                           |         | 7/12                                     |         | 8/12                                                                                               |         | 9/12                                                                                                                                 |         | 10/12                                                                                       |         | 11/12                                                                                           |         | 12/12                                                                    |         |
|                            | Name of the Applicant                                                                                                                                                                             |           | M/s Almondz Global Infra-Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd. |         | M/s Armange Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kalus Consulting Pvt. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd. |         | M/s Marc Technocrates Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |         | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |
|                            |                                                                                                                                                                                                   |           | Assessed                                                                                                                                                               | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                                               | Claimed | Assessed                                                                 | Claimed | Assessed                                                                                                                                                                                     | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                 | Claimed | Assessed                                                                                           | Claimed | Assessed                                                                                                                             | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                        | Claimed | Assessed                                                                 | Claimed |
| 1                          | General Qualification                                                                                                                                                                             | 25        | 21                                                                                                                                                                     | 21      | 21                                                                                          | 21      | 21                                                                                                                     | 25      | 21                                                                       | 21      | 21                                                                                                                                                                                           | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   | 21      | 21                                                                                          | 25      | 21                                                                                              | 21      | 21                                                                       | 21      |
|                            | I) Graduate in Civil Engineering                                                                                                                                                                  | 21        | 21                                                                                                                                                                     | 21      | 21                                                                                          | 21      | 21                                                                                                                     | 21      | 21                                                                       | 21      | 21                                                                                                                                                                                           | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   | 21      | 21                                                                                          | 21      | 21                                                                                              | 21      | 21                                                                       | 21      |
|                            | II) Post Graduation in Structural Engineering                                                                                                                                                     | 4         |                                                                                                                                                                        | 0       |                                                                                             |         |                                                                                                                        | 4       |                                                                          |         |                                                                                                                                                                                              | 0       |                                                                                                                                                | 0       |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             | 4       |                                                                                                 |         |                                                                          |         |
| 2                          | Adequacy for the Project                                                                                                                                                                          | 70        |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 | 15        | 15                                                                                                                                                                     | 15      | 15                                                                                          | 15      | 15                                                                                                                     | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                           | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   | 15      | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      |
|                            | i) < 10 years -0                                                                                                                                                                                  |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | 10 years -11                                                                                                                                                                                      |           | 11                                                                                                                                                                     | 11      | 11                                                                                          | 11      | 11                                                                                                                     | 11      | 11                                                                       | 11      | 11                                                                                                                                                                                           | 11      | 11                                                                                                                                             | 11      | 11                                       | 11      | 11                                                                                                 | 11      | 11                                                                                                                                   | 11      | 11                                                                                          | 11      | 11                                                                                              | 11      | 11                                                                       | 11      |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   |           | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                      | 4       | 4                                                                        | 4       | 4                                                                                                                                                                                            | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |
|                            | Experience in similar capacity in Design /Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)  | 20        | 20                                                                                                                                                                     | 20      | 20                                                                                          | 20      | 20                                                                                                                     | 20      | 20                                                                       | 20      | 18                                                                                                                                                                                           | 18      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                                                                 | 20      | 20                                                                                                                                   | 20      | 20                                                                                          | 20      | 20                                                                                              | 20      | 20                                                                       | 20      |
|                            | ii) < 5 years -0                                                                                                                                                                                  |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | 5 years -15                                                                                                                                                                                       |           | 15                                                                                                                                                                     | 15      | 15                                                                                          | 15      | 15                                                                                                                     | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                           | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   | 15      | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                        |           | 5                                                                                                                                                                      | 5       | 5                                                                                           | 5       | 5                                                                                                                      | 5       | 5                                                                        | 5       | 3                                                                                                                                                                                            | 3       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |
|                            | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            | 20        | 20                                                                                                                                                                     | 20      | 20                                                                                          | 20      | 20                                                                                                                     | 20      | 20                                                                       | 20      | 20                                                                                                                                                                                           | 20      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                                                                 | 20      | 20                                                                                                                                   | 20      | 20                                                                                          | 20      | 20                                                                                              | 20      | 20                                                                       | 20      |
|                            | iii) < 2 Bridges -0                                                                                                                                                                               |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | 2 Bridge -15                                                                                                                                                                                      |           | 15                                                                                                                                                                     | 15      | 15                                                                                          | 15      | 15                                                                                                                     | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                           | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   | 15      | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      |
|                            | Add 2.5 mark extra for each additional bridge subject to maximum 5 (five) mark                                                                                                                    |           | 5                                                                                                                                                                      | 5       | 5                                                                                           | 5       | 5                                                                                                                      | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                            | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |
|                            | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       | 10        | 10                                                                                                                                                                     | 10      | 10                                                                                          | 10      | 10                                                                                                                     | 10      | 10                                                                       | 10      | 8                                                                                                                                                                                            | 10      | 10                                                                                                                                             | 10      | 10                                       | 10      | 10                                                                                                 | 10      | 10                                                                                                                                   | 10      | 10                                                                                          | 10      | 10                                                                                              | 10      | 10                                                                       | 10      |
|                            | iv) < 2 - 0                                                                                                                                                                                       |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | 2 nos -08                                                                                                                                                                                         |           | 8                                                                                                                                                                      | 8       | 8                                                                                           | 8       | 8                                                                                                                      | 8       | 8                                                                        | 8       | 8                                                                                                                                                                                            | 8       | 8                                                                                                                                              | 8       | 8                                        | 8       | 8                                                                                                  | 8       | 8                                                                                                                                    | 8       | 8                                                                                           | 8       | 8                                                                                               | 8       | 8                                                                        | 8       |
|                            | 3 or more -10                                                                                                                                                                                     |           | 2                                                                                                                                                                      | 2       | 2                                                                                           | 2       | 2                                                                                                                      | 2       | 2                                                                        | 2       | 0                                                                                                                                                                                            | 2       | 2                                                                                                                                              | 2       | 2                                        | 2       | 2                                                                                                  | 2       | 2                                                                                                                                    | 2       | 2                                                                                           | 2       | 2                                                                                               | 2       | 2                                                                        | 2       |
|                            | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. | 5         | 5                                                                                                                                                                      | 5       | 5                                                                                           | 5       | 5                                                                                                                      | 5       | 5                                                                        | 5       | 4                                                                                                                                                                                            | 5       | 5                                                                                                                                              | 5       | 4                                        | 5       | 4                                                                                                  | 5       | 5                                                                                                                                    | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |
|                            | Experience in 1 project - 4                                                                                                                                                                       |           | 4                                                                                                                                                                      | 4       | 4                                                                                           | 4       | 4                                                                                                                      | 4       | 4                                                                        | 4       | 4                                                                                                                                                                                            | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |
|                            | More than one project - 5 marks                                                                                                                                                                   |           | 1                                                                                                                                                                      | 1       | 1                                                                                           | 1       | 1                                                                                                                      | 1       | 1                                                                        | 1       | 0                                                                                                                                                                                            | 1       | 1                                                                                                                                              | 1       |                                          | 1       |                                                                                                    | 1       | 1                                                                                                                                    | 1       | 1                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       |
|                            | Employment with the Firm                                                                                                                                                                          | 5         | 0                                                                                                                                                                      | 0       | 0                                                                                           | 0       | 0                                                                                                                      | 0       | 0                                                                        | 0       | 0                                                                                                                                                                                            | 0       | 0                                                                                                                                              | 0       | 0                                        | 0       | 0                                                                                                  | 0       | 0                                                                                                                                    | 0       | 0                                                                                           | 0       | 0                                                                                               | 0       | 0                                                                        | 0       |
|                            | < 1 year -0                                                                                                                                                                                       |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | 1 year -3                                                                                                                                                                                         |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 |           |                                                                                                                                                                        |         |                                                                                             |         |                                                                                                                        |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |
|                            | Total                                                                                                                                                                                             | 100       | 91                                                                                                                                                                     | 91      | 91                                                                                          | 91      | 91                                                                                                                     | 95      | 91                                                                       | 91      | 86                                                                                                                                                                                           | 89      | 91                                                                                                                                             | 91      | 90                                       | 91      | 90                                                                                                 | 91      | 91                                                                                                                                   | 91      | 91                                                                                          | 95      | 91                                                                                              | 91      | 91                                                                       | 91      |
|                            | Weightage @ 40                                                                                                                                                                                    | 6         | 5.46                                                                                                                                                                   | 5.46    | 5.46                                                                                        | 5.46    | 5.46                                                                                                                   | 5.7     | 5.46                                                                     | 5.46    | 5.16                                                                                                                                                                                         | 5.34    | 5.46                                                                                                                                           | 5.46    | 5.4                                      | 5.46    | 5.4                                                                                                | 5.46    | 5.46                                                                                                                                 | 5.46    | 5.46                                                                                        | 5.7     | 5.46                                                                                            | 5.46    | 5.46                                                                     | 5.46    |
|                            |                                                                                                                                                                                                   |           | 1                                                                                                                                                                      |         | 2                                                                                           |         | 3                                                                                                                      |         | 4                                                                        |         | 5                                                                                                                                                                                            |         | 6                                                                                                                                              |         | 7                                        |         | 8                                                                                                  |         | 9                                                                                                                                    |         | 10                                                                                          |         | 11                                                                                              |         | 12                                                                       |         |

| Senior Pavement Specialist |                                                                                                                                                                                                                                     |           |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
| S. No.                     | Applicant No.                                                                                                                                                                                                                       | Max Marks | 1/12                                                                                                                                   |         | 2/12                                                                                        |         | 3/12                                                                                                                        |         | 4/12                                                                     |         | 5/12                                                                                                                                                                                         |         | 6/12                                                                                                                                           |         | 7/12                                     |         | 8/12                                                                                               |         | 9/12                                                                                                                                |         | 10/12                                                                                       |         | 11/12                                                                                           |         | 12/12                                                                    |         |                                                                                                                                                                                                                            |    |
|                            | Name of the Applicant                                                                                                                                                                                                               |           | M/s Almondz Global Infra- Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s |         | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with M/s Indian Engineering Consultants |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd. |         | M/s Marc Technocrats Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |         | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |                                                                                                                                                                                                                            |    |
|                            | Description                                                                                                                                                                                                                         |           | Assessed                                                                                                                               | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                                                    | Claimed | Assessed                                                                 | Claimed | Assessed                                                                                                                                                                                     | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                 | Claimed | Assessed                                                                                           | Claimed | Assessed                                                                                                                            | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                        | Claimed | Assessed                                                                 | Claimed |                                                                                                                                                                                                                            |    |
| 1                          | General Qualification                                                                                                                                                                                                               | 25        | 21                                                                                                                                     | 25      | 21                                                                                          | 25      | 21                                                                                                                          | 21      | 21                                                                       | 21      | 21                                                                                                                                                                                           | 25      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                  | 21      | 21                                                                                          | 21      | 21                                                                                              | 21      | 21                                                                       | 21      | Mr. Dnyanoba Bilapate: - The key personnel has been debarred by NHIDCL vide order dated 10.01.2023 up to 10.01.2025. As the date of debarment is before bid due date of the current project, zero marks have been awarded. | 21 |
| i)                         | Graduate in Civil Engineering                                                                                                                                                                                                       | 21        | 21                                                                                                                                     | 21      | 21                                                                                          | 21      | 21                                                                                                                          | 21      | 21                                                                       | 21      | 21                                                                                                                                                                                           | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                  | 21      | 21                                                                                          | 21      | 21                                                                                              | 21      | 21                                                                       | 21      |                                                                                                                                                                                                                            | 21 |
| ii)                        | Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                            | 4         |                                                                                                                                        | 4       | 0                                                                                           | 4       |                                                                                                                             |         |                                                                          | 0       |                                                                                                                                                                                              | 4       |                                                                                                                                                | 0       |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             | 0       |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            | 21 |
| 2                          | Adequacy for the Project                                                                                                                                                                                                            | 70        |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
| a)                         | Professional Experience                                                                                                                                                                                                             |           |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
| i)                         | Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway                                                                                                                    | 20        | 16                                                                                                                                     | 20      | 20                                                                                          | 20      | 20                                                                                                                          | 20      | 20                                                                       | 20      | 20                                                                                                                                                                                           | 20      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                                                                 | 20      | 20                                                                                                                                  | 20      | 20                                                                                          | 20      | 20                                                                                              | 18      | 20                                                                       |         |                                                                                                                                                                                                                            | 20 |
|                            | < 10 years -0                                                                                                                                                                                                                       |           |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|                            | 10 years -15<br>Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                        |           | 15                                                                                                                                     | 15      | 15                                                                                          | 15      | 15                                                                                                                          | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                           | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                  | 15      | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       |         |                                                                                                                                                                                                                            | 15 |
|                            |                                                                                                                                                                                                                                     |           | 1                                                                                                                                      | 5       | 5                                                                                           | 5       | 5                                                                                                                           | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                            | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                   | 5       | 5                                                                                           | 5       | 3                                                                                               | 5       |                                                                          | 5       |                                                                                                                                                                                                                            |    |
| ii)                        | Experience in Similar capacity in Construction/Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning**) and above)                                                              | 20        | 18                                                                                                                                     | 20      | 18                                                                                          | 20      | 19                                                                                                                          | 20      | 20                                                                       | 20      | 20                                                                                                                                                                                           | 20      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                                                                 | 20      | 20                                                                                                                                  | 20      | 20                                                                                          | 17      | 20                                                                                              | 20      | 20                                                                       |         |                                                                                                                                                                                                                            | 20 |
|                            | < 5 years -0                                                                                                                                                                                                                        |           |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|                            | 5 years -15                                                                                                                                                                                                                         |           | 15                                                                                                                                     | 15      | 15                                                                                          | 15      | 15                                                                                                                          | 15      | 15                                                                       | 15      | 15                                                                                                                                                                                           | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                  | 15      | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       |         | 15                                                                                                                                                                                                                         |    |
|                            | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                        |           | 3                                                                                                                                      | 5       | 3                                                                                           | 5       | 4                                                                                                                           | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                            | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                   | 5       | 5                                                                                           | 2       | 5                                                                                               | 5       | 5                                                                        |         | 5                                                                                                                                                                                                                          |    |
| iii)                       | Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 25        | 22.5                                                                                                                                   | 25      | 22.5                                                                                        | 25      | 0                                                                                                                           | 25      | 25                                                                       | 25      | 25                                                                                                                                                                                           | 25      | 25                                                                                                                                             | 25      | 25                                       | 25      | 25                                                                                                 | 25      | 0                                                                                                                                   | 25      | 22.5                                                                                        | 25      | 25                                                                                              | 25      |                                                                          | 25      |                                                                                                                                                                                                                            |    |
|                            | < 2 nos - 0                                                                                                                                                                                                                         |           |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|                            | 2 nos - 20                                                                                                                                                                                                                          |           | 20                                                                                                                                     | 20      | 20                                                                                          | 20      | 0                                                                                                                           | 20      | 20                                                                       | 20      | 20                                                                                                                                                                                           | 20      | 20                                                                                                                                             | 20      | 20                                       | 20      | 20                                                                                                 | 20      |                                                                                                                                     | 20      | 20                                                                                          | 20      | 20                                                                                              | 20      |                                                                          | 20      |                                                                                                                                                                                                                            |    |
|                            | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                                                                         |           | 2.5                                                                                                                                    | 5       | 2.5                                                                                         | 5       |                                                                                                                             | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                            | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       |                                                                                                                                     | 5       | 2.5                                                                                         | 5       | 5                                                                                               | 5       |                                                                          | 5       |                                                                                                                                                                                                                            |    |
| iv)                        | Experience in similar capacity on EPC project ( of length 40% of project length or more similar configuration (2/4/6 laning **) and above)                                                                                          | 5         | 5                                                                                                                                      | 5       | 5                                                                                           | 5       | 0                                                                                                                           | 5       | 5                                                                        | 5       | 5                                                                                                                                                                                            | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 0                                                                                                                                   | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       |                                                                          | 5       |                                                                                                                                                                                                                            |    |
|                            | 1 Project -4                                                                                                                                                                                                                        |           | 4                                                                                                                                      | 4       | 4                                                                                           | 4       |                                                                                                                             | 4       | 4                                                                        | 4       | 4                                                                                                                                                                                            | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       |                                                                                                                                     | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       |                                                                          | 4       |                                                                                                                                                                                                                            |    |
|                            | Add 1 (One) marks extra for additional project subject to maximum 1 (one) Marks                                                                                                                                                     |           | 1                                                                                                                                      | 1       | 1                                                                                           | 1       |                                                                                                                             | 1       | 1                                                                        | 1       | 1                                                                                                                                                                                            | 1       | 1                                                                                                                                              | 1       | 1                                        | 1       | 1                                                                                                  | 1       |                                                                                                                                     | 1       | 1                                                                                           | 1       | 1                                                                                               | 1       |                                                                          | 1       |                                                                                                                                                                                                                            |    |
| 3                          | Employment with the Firm                                                                                                                                                                                                            | 5         | 0                                                                                                                                      | 0       | 0                                                                                           | 0       | 5                                                                                                                           | 5       | 0                                                                        | 0       | 0                                                                                                                                                                                            | 0       | 0                                                                                                                                              | 0       | 0                                        | 0       | 0                                                                                                  | 0       | 5                                                                                                                                   | 5       | 0                                                                                           | 0       | 0                                                                                               | 0       |                                                                          | 0       |                                                                                                                                                                                                                            |    |
|                            | < 1 year -0                                                                                                                                                                                                                         |           |                                                                                                                                        |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                     |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|                            | 1 year -3                                                                                                                                                                                                                           |           |                                                                                                                                        |         |                                                                                             |         | 3                                                                                                                           | 3       |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         | 3                                                                                                                                   | 3       |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                   |           |                                                                                                                                        |         |                                                                                             |         | 2                                                                                                                           | 2       |                                                                          |         |                                                                                                                                                                                              |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         | 2                                                                                                                                   | 2       |                                                                                             |         |                                                                                                 |         |                                                                          |         |                                                                                                                                                                                                                            |    |
|                            | Total                                                                                                                                                                                                                               | 100       | 82.5                                                                                                                                   | 95      | 86.5                                                                                        | 95      | 65                                                                                                                          | 96      | 91                                                                       | 91      | 91                                                                                                                                                                                           | 95      | 91                                                                                                                                             | 91      | 91                                       | 91      | 91                                                                                                 | 91      | 66                                                                                                                                  | 96      | 85.5                                                                                        | 91      | 89                                                                                              | 91      |                                                                          | 91      |                                                                                                                                                                                                                            |    |
|                            | Weightage @ 40                                                                                                                                                                                                                      | 6         | 4.95                                                                                                                                   | 5.7     | 5.19                                                                                        | 5.7     | 3.9                                                                                                                         | 5.76    | 5.46                                                                     | 5.46    | 5.46                                                                                                                                                                                         | 5.7     | 5.46                                                                                                                                           | 5.46    | 5.46                                     | 5.46    | 5.46                                                                                               | 5.46    | 3.96                                                                                                                                | 5.76    | 5.13                                                                                        | 5.46    | 5.34                                                                                            | 5.46    | 0                                                                        | 5.46    |                                                                                                                                                                                                                            |    |
|                            |                                                                                                                                                                                                                                     |           | 1                                                                                                                                      |         | 2                                                                                           |         | 3                                                                                                                           |         | 4                                                                        |         | 5                                                                                                                                                                                            |         | 6                                                                                                                                              |         | 7                                        |         | 8                                                                                                  |         | 9                                                                                                                                   |         | 10                                                                                          |         | 11                                                                                              |         | 12                                                                       |         |                                                                                                                                                                                                                            |    |

Mr. Dnyanoba Bilapate: - The key personnel has been debarred by NHIDCL vide order dated 10.01.2023 up to 10.01.2025. As the date of debarment is before bid date of the current project, zero marks have been awarded.

| Senior Quality cum Material Expert |                                                                                                                                                                   |           | Consultancy Services for Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode. |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|----------|---------|
|                                    | Applicant No.                                                                                                                                                     | Max Marks | 1/12                                                                                                                                                                                                                                                                                                             |         | 2/12                                                                                        |         | 3/12                                                                                                                        |         | 4/12                                                                     |         | 5/12                                                                                                                                                      |         | 6/12                                                                                                                                           |         | 7/12                                     |         | 8/12                                                                                               |         | 9/12                                                                                                                                 |         | 10/12                                                                                       |         | 11/12                                                                                           |         | 12/12                                                                    |         |          |         |
|                                    | Name of the Applicant                                                                                                                                             |           | M/s Almondz Global Infra-Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd.                                                                                                                                           |         | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaius Consulting Pvt. Ltd. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd. |         | M/s Marc Technocrates Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |         | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |          |         |
|                                    | Description                                                                                                                                                       |           | Assessed                                                                                                                                                                                                                                                                                                         | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                                                    | Claimed | Assessed                                                                 | Claimed | Assessed                                                                                                                                                  | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                 | Claimed | Assessed                                                                                           | Claimed | Assessed                                                                                                                             | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                        | Claimed | Assessed                                                                 | Claimed | Assessed | Claimed |
| 1                                  | General Qualification                                                                                                                                             | 25        | 21                                                                                                                                                                                                                                                                                                               | 21      | 21                                                                                          | 21      | 21                                                                                                                          | 25      | 21                                                                       | 21      | 21                                                                                                                                                        | 21      | 21                                                                                                                                             | 25      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   | 21      | 21                                                                                          | 25      | 21                                                                                              | 21      | 21                                                                       | 21      | 21       | 21      |
|                                    | I) Graduate in Civil Engineering                                                                                                                                  | 21        | 21                                                                                                                                                                                                                                                                                                               | 21      | 21                                                                                          | 21      | 21                                                                                                                          | 21      | 21                                                                       | 21      | 21                                                                                                                                                        | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   | 21      | 21                                                                                          | 21      | 21                                                                                              | 21      | 21                                                                       | 21      | 21       | 21      |
|                                    | II) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                              | 4         |                                                                                                                                                                                                                                                                                                                  | 0       |                                                                                             |         |                                                                                                                             | 4       |                                                                          | 0       |                                                                                                                                                           | 0       |                                                                                                                                                | 4       |                                          |         |                                                                                                    |         |                                                                                                                                      |         | 4                                                                                           |         |                                                                                                 |         |                                                                          |         |          |         |
| 2                                  | Adequacy for the Project                                                                                                                                          | 70        |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | Professional Experience                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | Total Professional Experience in handling Highway/Bridge projects < 10 years -0                                                                                   | 15        | 15                                                                                                                                                                                                                                                                                                               | 15      | 15                                                                                          | 15      | 15                                                                                                                          | 15      | 15                                                                       | 15      | 15                                                                                                                                                        | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   | 15      | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      | 12       | 15      |
| i)                                 | 10 years -11                                                                                                                                                      |           | 11                                                                                                                                                                                                                                                                                                               | 11      | 11                                                                                          | 11      | 11                                                                                                                          | 11      | 11                                                                       | 11      | 11                                                                                                                                                        | 11      | 11                                                                                                                                             | 11      | 11                                       | 11      | 11                                                                                                 | 11      | 11                                                                                                                                   | 11      | 11                                                                                          | 11      | 11                                                                                              | 11      | 11                                                                       | 11      | 11       | 11      |
|                                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                      |           | 4                                                                                                                                                                                                                                                                                                                | 4       | 4                                                                                           | 4       | 4                                                                                                                           | 4       | 4                                                                        | 4       | 4                                                                                                                                                         | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 1       | 4        | 4       |
|                                    | Experience in similar capacity in Construction /Construction Supervision of major Highway Projects ((similar configuration (2/4/6 laning**) and above))           | 25        | 25                                                                                                                                                                                                                                                                                                               | 25      | 25                                                                                          | 25      | 25                                                                                                                          | 25      | 25                                                                       | 25      | 25                                                                                                                                                        | 25      | 25                                                                                                                                             | 25      | 25                                       | 25      | 25                                                                                                 | 25      | 25                                                                                                                                   | 25      | 25                                                                                          | 25      | 25                                                                                              | 25      | 25                                                                       | 23      | 25       | 25      |
| ii)                                | < 5 years -0                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | 5 years -19                                                                                                                                                       |           | 19                                                                                                                                                                                                                                                                                                               | 19      | 19                                                                                          | 19      | 19                                                                                                                          | 19      | 19                                                                       | 19      | 19                                                                                                                                                        | 19      | 19                                                                                                                                             | 19      | 19                                       | 19      | 19                                                                                                 | 19      | 19                                                                                                                                   | 19      | 19                                                                                          | 19      | 19                                                                                              | 19      | 19                                                                       | 19      | 19       | 19      |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                |           | 6                                                                                                                                                                                                                                                                                                                | 6       | 6                                                                                           | 6       | 6                                                                                                                           | 6       | 6                                                                        | 6       | 6                                                                                                                                                         | 6       | 6                                                                                                                                              | 6       | 6                                        | 6       | 6                                                                                                  | 6       | 6                                                                                                                                    | 6       | 6                                                                                           | 6       | 6                                                                                               | 6       | 6                                                                        | 4       | 6        | 6       |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 30        | 30                                                                                                                                                                                                                                                                                                               | 30      | 30                                                                                          | 30      | 30                                                                                                                          | 30      | 30                                                                       | 30      | 27.5                                                                                                                                                      | 30      | 30                                                                                                                                             | 30      | 30                                       | 30      | 30                                                                                                 | 30      | 30                                                                                                                                   | 30      | 30                                                                                          | 30      | 30                                                                                              | 30      | 30                                                                       | 0       | 30       | 30      |
| iii)                               | < 2 nos -0                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | 2 nos -25                                                                                                                                                         |           | 25                                                                                                                                                                                                                                                                                                               | 25      | 25                                                                                          | 25      | 25                                                                                                                          | 25      | 25                                                                       | 25      | 25                                                                                                                                                        | 25      | 25                                                                                                                                             | 25      | 25                                       | 25      | 25                                                                                                 | 25      | 25                                                                                                                                   | 25      | 25                                                                                          | 25      | 25                                                                                              | 25      | 25                                                                       |         | 25       | 25      |
|                                    | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                |           | 5                                                                                                                                                                                                                                                                                                                | 5       | 5                                                                                           | 5       | 5                                                                                                                           | 5       | 5                                                                        | 5       | 2.5                                                                                                                                                       | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        |         | 5        | 5       |
|                                    | Employment with the Firm                                                                                                                                          | 5         | 0                                                                                                                                                                                                                                                                                                                | 0       | 0                                                                                           | 0       | 0                                                                                                                           | 0       | 0                                                                        | 0       | 0                                                                                                                                                         | 0       | 0                                                                                                                                              | 0       | 0                                        | 0       | 0                                                                                                  | 0       | 4                                                                                                                                    | 4.5     | 0                                                                                           | 0       | 0                                                                                               | 0       | 0                                                                        | 0       | 0        | 0       |
|                                    | < 1 year - 0                                                                                                                                                      |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | 1 year - 3                                                                                                                                                        |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         | 3                                                                                                                                    | 3       |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                 |           |                                                                                                                                                                                                                                                                                                                  |         |                                                                                             |         |                                                                                                                             |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         | 1                                                                                                                                    | 1.5     |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                                    | Total :                                                                                                                                                           | 100       | 91                                                                                                                                                                                                                                                                                                               | 91      | 91                                                                                          | 91      | 91                                                                                                                          | 95      | 91                                                                       | 91      | 88.5                                                                                                                                                      | 91      | 91                                                                                                                                             | 95      | 91                                       | 91      | 91                                                                                                 | 91      | 95                                                                                                                                   | 95.5    | 91                                                                                          | 95      | 91                                                                                              | 91      | 56                                                                       | 91      | 91       | 91      |
|                                    | Weightage @ 75                                                                                                                                                    | 6         | 5.46                                                                                                                                                                                                                                                                                                             | 5.46    | 5.46                                                                                        | 5.46    | 5.46                                                                                                                        | 5.7     | 5.46                                                                     | 5.46    | 5.31                                                                                                                                                      | 5.46    | 5.46                                                                                                                                           | 5.7     | 5.46                                     | 5.46    | 5.46                                                                                               | 5.46    | 5.7                                                                                                                                  | 5.73    | 5.46                                                                                        | 5.7     | 5.46                                                                                            | 5.46    | 3.36                                                                     | 5.46    | 5.46     | 5.46    |
|                                    |                                                                                                                                                                   |           | 1                                                                                                                                                                                                                                                                                                                |         | 2                                                                                           |         | 3                                                                                                                           |         | 4                                                                        |         | 5                                                                                                                                                         |         | 6                                                                                                                                              |         | 7                                        |         | 8                                                                                                  |         | 9                                                                                                                                    |         | 10                                                                                          |         | 11                                                                                              |         | 12                                                                       |         |          |         |

| Road Safety Expert |                                                                                                                                                             |           | Consultancy Services for Authority's Engineer for Supervision of Construction of 4 lane divided carriageway with paved shoulder from Km 0+000 to Km 41+210 (Balaghat -Gondia section) of NH-543 (Design Length 41.210 Km) under Bharatmala Pariyojana in the State of Madhya Pradesh and Maharashtra on EPC Mode. |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------|---------|----------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|----------|---------|
| S. No.             | Applicant No.                                                                                                                                               | Max Marks | 1/12                                                                                                                                                                                                                                                                                                              |         | 2/12                                                                                        |         | 3/12                                                                                                                       |         | 4/12                                                                     |         | 5/12                                                                                                                                                      |         | 6/12                                                                                                                                           |         | 7/12                                     |         | 8/12                                                                                               |         | 9/12                                                                                                                                 |         | 10/12                                                                                       |         | 11/12                                                                                           |         | 12/12                                                                    |         |          |         |
|                    | Name of the Applicant                                                                                                                                       |           | M/s Almondz Global Infra-Consultant Limited (A wholly owned subsidiary of Almondz Global Securities Limited in Joint Venture with M/s Geo Designs & Research Pvt. Ltd.                                                                                                                                            |         | M/s Armenge Engineering Private Limited In JV with M/s Aicons Engineering Private Limited . |         | M/s Dhruv Consultancy Service Pvt. In JV with M/s Global Infra Solutions In Association with M/s kaus Consulting Pvt. Ltd. |         | M/s Feedback Infra Private Limited In Association with M/s P.K.ENGINEERS |         | M/s FP Project Management (Formerly Frischmann Prabhu (India) Private limited IN JV with M/s Chaitanya Projects Consultancy Pvt. Ltd. In Association with |         | M/s G-Eng Advisory Service Pvt. Ltd. JV with M/s Agnitio Infrastructure Projects Pvt. Ltd. Association with M/s Nu-Infra Engineering Pvt. Ltd. |         | M/s L N Malviya Infra Projects Pvt. Ltd. |         | M/s LEA Associates South Asia Pvt. Ltd IN Association with M/s Pioneer Infra Consultants Pvt. Ltd. |         | M/s Marc Technocrates Private Limited in JV with M/s Bloom Companies LLC, In Association with M/s Shreya Infra Consultants Pvt. Ltd. |         | M/s MSV International Inc. In Association with (as a Sub Consultant) M/s Manglam Associates |         | M/s Theme Engineering Services Pvt. Ltd. In Association with M/s Ishita Info Solutions Pvt. Ltd |         | M/s TPF Engineering Pvt. Ltd. In Association with M/s MAV Associates LLP |         |          |         |
|                    | Description                                                                                                                                                 |           | Assessed                                                                                                                                                                                                                                                                                                          | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                                                   | Claimed | Assessed                                                                 | Claimed | Assessed                                                                                                                                                  | Claimed | Assessed                                                                                                                                       | Claimed | Assessed                                 | Claimed | Assessed                                                                                           | Claimed | Assessed                                                                                                                             | Claimed | Assessed                                                                                    | Claimed | Assessed                                                                                        | Claimed | Assessed                                                                 | Claimed | Assessed | Claimed |
| 1                  | General Qualification                                                                                                                                       | 25        | 21                                                                                                                                                                                                                                                                                                                | 21      | 21                                                                                          | 21      | 21                                                                                                                         | 21      | 25                                                                       | 25      | 21                                                                                                                                                        | 25      | 21                                                                                                                                             | 21      | 21                                       | 25      | 21                                                                                                 | 21      | 25                                                                                                                                   | 25      | 21                                                                                          | 25      | 21                                                                                              | 21      | 21                                                                       | 21      | 21       | 25      |
|                    | I) Graduate in Civil Engineering                                                                                                                            | 21        | 21                                                                                                                                                                                                                                                                                                                | 21      | 21                                                                                          | 21      | 21                                                                                                                         | 21      | 21                                                                       | 21      | 21                                                                                                                                                        | 21      | 21                                                                                                                                             | 21      | 21                                       | 21      | 21                                                                                                 | 21      | 21                                                                                                                                   | 21      | 21                                                                                          | 21      | 21                                                                                              | 21      | 21                                                                       | 21      | 21       | 21      |
|                    | II) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent                                                                              | 4         |                                                                                                                                                                                                                                                                                                                   |         | 4                                                                                           |         |                                                                                                                            | 4       | 4                                                                        |         | 4                                                                                                                                                         |         |                                                                                                                                                | 4       |                                          |         | 4                                                                                                  | 4       |                                                                                                                                      |         | 4                                                                                           |         |                                                                                                 |         |                                                                          |         | 4        |         |
| 2                  | Adequacy for the Project                                                                                                                                    | 70        |                                                                                                                                                                                                                                                                                                                   |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                    | Professional Experience                                                                                                                                     |           |                                                                                                                                                                                                                                                                                                                   |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                    | Total Professional Experience in handling Highway/Bridge projects < 10 years -0                                                                             | 15        | 13                                                                                                                                                                                                                                                                                                                | 15      | 15                                                                                          | 0       | 11                                                                                                                         | 13      | 15                                                                       | 15      | 15                                                                                                                                                        | 15      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   | 15      | 14                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      | 15       |         |
|                    | 10 years -11<br>Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                |           | 11                                                                                                                                                                                                                                                                                                                | 11      | 11                                                                                          | 0       | 11                                                                                                                         | 11      | 11                                                                       | 11      | 11                                                                                                                                                        | 11      | 11                                                                                                                                             | 11      | 11                                       | 11      | 11                                                                                                 | 11      | 11                                                                                                                                   | 11      | 11                                                                                          | 11      | 11                                                                                              | 11      | 11                                                                       | 11      | 11       |         |
| i)                 |                                                                                                                                                             |           | 2                                                                                                                                                                                                                                                                                                                 | 4       | 4                                                                                           |         |                                                                                                                            | 2       | 4                                                                        | 4       | 4                                                                                                                                                         | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    | 4       | 3                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       | 4        |         |
|                    | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning**) and above).                            | 15        | 15                                                                                                                                                                                                                                                                                                                | 15      | 15                                                                                          | 14      | 14                                                                                                                         | 15      | 15                                                                       | 15      | 15                                                                                                                                                        | 11      | 15                                                                                                                                             | 15      | 15                                       | 15      | 15                                                                                                 | 13      | 15                                                                                                                                   | 0       | 15                                                                                          | 14      | 15                                                                                              | 11      | 15                                                                       | 15      | 15       |         |
|                    | < 5 years -0                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                   |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                    | 5 years -11<br>Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                 |           | 11                                                                                                                                                                                                                                                                                                                | 11      | 11                                                                                          | 11      | 11                                                                                                                         | 11      | 11                                                                       | 11      | 11                                                                                                                                                        | 11      | 11                                                                                                                                             | 11      | 11                                       | 11      | 11                                                                                                 | 11      | 11                                                                                                                                   | 0       | 11                                                                                          | 11      | 11                                                                                              | 11      | 11                                                                       | 11      | 11       |         |
| ii)                |                                                                                                                                                             |           | 4                                                                                                                                                                                                                                                                                                                 | 4       | 4                                                                                           | 3       | 3                                                                                                                          | 4       | 4                                                                        | 4       | 4                                                                                                                                                         | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 2                                                                                                  | 4       |                                                                                                                                      | 4       | 3                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |          |         |
|                    | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage          | 20        | 20                                                                                                                                                                                                                                                                                                                | 20      | 20                                                                                          | 20      | 20                                                                                                                         | 20      | 20                                                                       | 20      | 20                                                                                                                                                        | 20      | 0                                                                                                                                              | 20      | 20                                       | 20      | 20                                                                                                 | 20      | 20                                                                                                                                   | 0       | 20                                                                                          | 20      | 20                                                                                              | 20      | 20                                                                       | 20      | 20       |         |
|                    | < 2 nos -0                                                                                                                                                  |           |                                                                                                                                                                                                                                                                                                                   |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                    | 2 nos -15<br>Add 2.5 marks extra for each additional projectsubject to maximum 5 marks.                                                                     |           | 15                                                                                                                                                                                                                                                                                                                | 15      | 15                                                                                          | 15      | 15                                                                                                                         | 15      | 15                                                                       | 15      | 15                                                                                                                                                        | 15      | 15                                                                                                                                             | 0       | 15                                       | 15      | 15                                                                                                 | 15      | 15                                                                                                                                   | 0       | 15                                                                                          | 15      | 15                                                                                              | 15      | 15                                                                       | 15      | 15       |         |
| iii)               |                                                                                                                                                             |           | 5                                                                                                                                                                                                                                                                                                                 | 5       | 5                                                                                           | 5       | 5                                                                                                                          | 5       | 5                                                                        | 5       | 5                                                                                                                                                         | 5       | 0                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       |                                                                                                                                      | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |          |         |
|                    | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning**) and above) | 10        | 10                                                                                                                                                                                                                                                                                                                | 10      | 10                                                                                          | 10      | 10                                                                                                                         | 10      | 10                                                                       | 8       | 10                                                                                                                                                        | 9       | 10                                                                                                                                             | 10      | 10                                       | 10      | 10                                                                                                 | 10      | 10                                                                                                                                   | 8       | 10                                                                                          | 10      | 10                                                                                              | 10      | 10                                                                       | 10      | 10       |         |
|                    | <2 nos. - 0 marks                                                                                                                                           |           |                                                                                                                                                                                                                                                                                                                   |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                    | <2 nos. - 8 marks<br>Add 1 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                           |           | 8                                                                                                                                                                                                                                                                                                                 | 8       | 8                                                                                           | 8       | 8                                                                                                                          | 8       | 8                                                                        | 8       | 8                                                                                                                                                         | 8       | 8                                                                                                                                              | 8       | 8                                        | 8       | 8                                                                                                  | 8       | 8                                                                                                                                    | 8       | 8                                                                                           | 8       | 8                                                                                               | 8       | 8                                                                        | 8       | 8        |         |
| iv)                |                                                                                                                                                             |           | 2                                                                                                                                                                                                                                                                                                                 | 2       | 2                                                                                           | 2       | 2                                                                                                                          | 2       | 2                                                                        | 0       | 2                                                                                                                                                         | 1       | 2                                                                                                                                              | 2       | 2                                        | 2       | 2                                                                                                  | 2       | 2                                                                                                                                    | 2       | 2                                                                                           | 2       | 2                                                                                               | 2       | 2                                                                        | 2       |          |         |
|                    | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            | 5         | 5                                                                                                                                                                                                                                                                                                                 | 5       | 5                                                                                           | 5       | 5                                                                                                                          | 5       | 5                                                                        | 5       | 5                                                                                                                                                         | 4       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |          |         |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                                                                                                                                                                                                                                                                                                 | 4       | 4                                                                                           | 4       | 4                                                                                                                          | 4       | 4                                                                        | 4       | 4                                                                                                                                                         | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |          |         |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                                                                                                                                                                                                                                                                                                 | 1       | 1                                                                                           | 1       | 1                                                                                                                          | 1       | 1                                                                        | 1       | 1                                                                                                                                                         | 1       | 1                                                                                                                                              | 1       | 1                                        | 1       | 1                                                                                                  | 1       | 1                                                                                                                                    | 1       | 1                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       |          |         |
|                    | Experience in similar capacity in field of Road Safety Management Plan                                                                                      | 5         | 5                                                                                                                                                                                                                                                                                                                 | 5       | 5                                                                                           | 5       | 5                                                                                                                          | 5       | 5                                                                        | 5       | 5                                                                                                                                                         | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    | 5       | 5                                                                                           | 5       | 5                                                                                               | 5       | 5                                                                        | 5       |          |         |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                                                                                                                                                                                                                                                                                                 | 4       | 4                                                                                           | 4       | 4                                                                                                                          | 4       | 4                                                                        | 4       | 4                                                                                                                                                         | 4       | 4                                                                                                                                              | 4       | 4                                        | 4       | 4                                                                                                  | 4       | 4                                                                                                                                    | 4       | 4                                                                                           | 4       | 4                                                                                               | 4       | 4                                                                        | 4       |          |         |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                                                                                                                                                                                                                                                                                                 | 1       | 1                                                                                           | 1       | 1                                                                                                                          | 1       | 1                                                                        | 1       | 1                                                                                                                                                         | 1       | 1                                                                                                                                              | 1       | 1                                        | 1       | 1                                                                                                  | 1       | 1                                                                                                                                    | 1       | 1                                                                                           | 1       | 1                                                                                               | 1       | 1                                                                        | 1       |          |         |
|                    | Employment with the Firm                                                                                                                                    | 5         | 5                                                                                                                                                                                                                                                                                                                 | 5       | 5                                                                                           | 5       | 5                                                                                                                          | 5       | 5                                                                        | 5       | 5                                                                                                                                                         | 5       | 5                                                                                                                                              | 5       | 5                                        | 5       | 5                                                                                                  | 5       | 5                                                                                                                                    | 0       | 0                                                                                           | 3.5     | 3.5                                                                                             | 0       | 0                                                                        | 0       |          |         |
|                    | < 1 year - 0                                                                                                                                                |           |                                                                                                                                                                                                                                                                                                                   |         |                                                                                             |         |                                                                                                                            |         |                                                                          |         |                                                                                                                                                           |         |                                                                                                                                                |         |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |
|                    | 1 year - 3                                                                                                                                                  |           | 3                                                                                                                                                                                                                                                                                                                 | 3       | 3                                                                                           | 3       | 3                                                                                                                          | 3       | 3                                                                        | 3       | 3                                                                                                                                                         | 3       | 3                                                                                                                                              | 3       | 3                                        | 3       | 3                                                                                                  | 3       | 3                                                                                                                                    |         |                                                                                             | 3       | 3                                                                                               |         |                                                                          |         |          |         |
|                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |           | 2                                                                                                                                                                                                                                                                                                                 | 2       | 2                                                                                           | 2       | 2                                                                                                                          | 2       | 2                                                                        | 2       | 2                                                                                                                                                         | 2       | 2                                                                                                                                              | 2       | 2                                        | 2       | 2                                                                                                  | 2       |                                                                                                                                      |         | 0.5                                                                                         | 0.5     |                                                                                                 |         |                                                                          |         |          |         |
|                    | Total :                                                                                                                                                     | 100       | 94                                                                                                                                                                                                                                                                                                                | 96      | 100                                                                                         | 80      | 91                                                                                                                         | 98      | 100                                                                      | 94      | 100                                                                                                                                                       | 90      | 96                                                                                                                                             | 76      | 100                                      | 96      | 96                                                                                                 | 98      | 100                                                                                                                                  | 53      | 95                                                                                          | 93.5    | 94.5                                                                                            | 87      | 95                                                                       | 88      | 95       |         |
|                    | Weightage @ 40                                                                                                                                              | 4         | 0                                                                                                                                                                                                                                                                                                                 | 3.76    | 3.84                                                                                        | 4       | 3.2                                                                                                                        | 3.64    | 3.92                                                                     | 4       | 3.76                                                                                                                                                      | 4       | 3.6                                                                                                                                            | 3.84    | 3.04                                     | 4       | 3.84                                                                                               | 3.84    | 3.92                                                                                                                                 | 4       | 2.12                                                                                        | 3.8     | 3.74                                                                                            | 3.78    | 3.48                                                                     | 3.8     | 3.8      |         |
|                    |                                                                                                                                                             |           | 1                                                                                                                                                                                                                                                                                                                 | 2       | 3                                                                                           | 4       | 5                                                                                                                          | 6       | 7                                                                        | 8       | 9                                                                                                                                                         | 10      | 11                                                                                                                                             | 12      |                                          |         |                                                                                                    |         |                                                                                                                                      |         |                                                                                             |         |                                                                                                 |         |                                                                          |         |          |         |