



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन एवं राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

क्षेत्रीय कार्यालय-पश्चिम उ०प्र०, लखनऊ Regional Office - West UP, Lucknow.

3/248, विशाल खण्ड, गोमती नगर, लखनऊ-226010 (उ.प्र.)

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25001/1/RO-W-UP/B-R/NH-927/Consultancy Tender/20235

Date: 15.06.2023

To,

|                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Authorized Signatory</b><br>M/s Lion Engineering Consultants<br>Private Limited<br>Plot No. 97, Elegant Estate,<br>Bairagarh Chichli, Kolar Road,<br>Bhopal-462042 (M.P.)<br>Ph. +917552923961<br>Email: corporate@liongroup.in                                                                                                 | <b>Authorized Signatory</b><br>M/s L N Malviya Infra Projects Pvt. Ltd.<br>T-10, 3rd Floor, City Centre,<br>Press Complex, Zone-I, MP Nagar,<br>Bhopal, Madhya Pradesh-462011<br>Ph./Fax: 0755-4295421<br>E-Mail: lnmalviya@rediffmail.com                                                                  |
| <b>Authorized Signatory</b><br>M/s ARTEFACT PROJECTS LTD. in<br>Association with RENAISSANCE IOT LLP<br>ARTEFACT TOWER, PLOT.NO.54/3,<br>CHHATRAPATI SQUARE, WARDHA ROAD,<br>NAGPUR: 440015(MS) INDIA TEL: 91-712-<br>7197100 FAX: 91-712-7197120<br>E-MAIL: brdho@artefactprojects.com                                            | <b>Authorized Signatory</b><br>M/s Theme Engineering Services Pvt.<br>Ltd in Association with Ishita Info<br>Solutions Pvt. Ltd. B-24, Gokul Vatika,<br>Jawahar Circle, Jaipur-302018 (Raj.)<br>+91-141-2724495-97,<br>Email: bd@themeengineering.com                                                       |
| <b>Authorized Signatory</b><br>M/s Bloom Companies LLC in JV with M/s<br>Marc Technocrats Private Limited in<br>association with M/s Bloom<br>Infrastructure & Logistics India Private<br>Limited<br>1105, B&C, Welldone Tech Park, Sector-<br>48, Sohna Road, Gurgaon, (HR)<br>Tel: 0124- 4292105<br>Email:- info@bloom-india.com | <b>Authorized Signatory</b><br>M/s MSV International Inc in Association<br>with Armenge Engineering Pvt. Ltd.<br>Unit no. 514,515 and 516, 5th Floor,<br>Suncity Success Tower Golf Course<br>Extension Road, Sector-65 Gurgaon-<br>122005, Haryana, India<br>Ph. 0124-2841160<br>E-mail: info@msvgroup.com |

**Sub:** Supervision Consultancy Services for Operation & Maintenance of Barabanki to Jarwal Section from Km. 0.000 to Km. 42.546 (Pkg-1), Jarwal to Bahraich Bypass Section from Km. 42.546 to Km. 93.037 (Pkg-2) and Bahraich Bypass to Rupaidiha Section from Km.99.000 to Km.152.847 (Pkg-3) of NH-927 (Old NH-28C) with 2-Lane Paved Shoulders in the State of Uttar Pradesh for a period of 3 years: Technical evaluation result reg.

**Ref:** Tender Id- 2022\_NHAI\_134028\_1

Sir,

This has reference to above mentioned subject and Evaluation Committee, Competent Authority has approved the Technically Responsive Bidders with the following score:-

| S.No. | Name of the Consultancy Firms/Bidders                                                                                        | Total                                  | Remarks / Rank | Responsive/ Non - Responsive                                                                                                                                             |
|-------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/6   | MSV International Inc in Association with Armenge Engineering Pvt. Ltd.                                                      | 90.62                                  | III            | Responsive                                                                                                                                                               |
| 2/6   | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) pvt. Ltd. | Non-Responsive as per RFP Clause 12(A) |                |                                                                                                                                                                          |
| 3/6   | Lion Engineering Consultants Pvt. Ltd.                                                                                       | 88.89                                  | IV             | Responsive                                                                                                                                                               |
| 4/6   | Theme Engineering Services Pvt. Ltd. In association with Ishita Info Solutions Pvt. Ltd.                                     | 92.40                                  | II             | Responsive                                                                                                                                                               |
| 5/6   | Artefact Projects Ltd. In association with Renaissance IOT LLP                                                               | 84.79                                  | V              | Responsive                                                                                                                                                               |
| 6/6   | L N Malviya Infra Projects Pvt. Ltd.                                                                                         | 93.22                                  | I              | Responsive.<br>The CV of Mr. Dattatraya Padulkar as Bridge Structural Engineer has not been considered as he is blacklisted/debarred on the Bid due date i.e.21.12.2022. |

2. In this regard, Responses, if any, may be submitted by the bidders within 07 days i.e. from the date of issue of this letter positively.

This issues with the approval of the Competent Authority.

Encl: Evaluation Sheet (1 to 10 pages).



(Shubham Gupta)  
Dy. Manager (Tech.)

Copy to:

1. PD, PIU-Lucknow, Lucknow.
2. All Committee Members



Annexure - A

Name of the Project

Supervision Consultancy Services for Operation & Maintenance of Barabanki to Jarwal Section from Km. 0.000 to Km. 42.546 (Pkg-1), Jarwal to Bahraich Bypass Section from Km. 42.546 to Km. 93.037 (Pkg-2) and Bahraich Bypass to Rupaicha Section from Km.99.000 to Km.152.847 (Pkg-3) of NH-927 (Old NH-28C) with 2-Lane Paved Shoulders in the State of Uttar Pradesh

Annexure-I

| Final Comparative Technical Evaluation Score. |                                                                                                                              |                                         |          |                                    |          |                                                                                           |          |         |          |                                                                    |          |         |          |                  |                                                                                                |
|-----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|------------------------------------|----------|-------------------------------------------------------------------------------------------|----------|---------|----------|--------------------------------------------------------------------|----------|---------|----------|------------------|------------------------------------------------------------------------------------------------|
| S. No.                                        | Name of Bidder                                                                                                               | Relevant Experience for the assignment* |          | Proposed work plan and Methodology |          | Evaluation Criteria for assessment of experience in use of technology for road inspection |          |         |          | Qualifications and competence of the key staff for the assignment# |          | Total   |          | Rank of the Firm | whether the Technical Responsive Applicant/Bidder Eligible for opening of Financial proposal** |
|                                               |                                                                                                                              | Claimed                                 | Assessed | Claimed                            | Assessed | Claimed                                                                                   | Assessed | Claimed | Assessed | Claimed                                                            | Assessed | Claimed | Assessed |                  |                                                                                                |
|                                               |                                                                                                                              | 35                                      | 35       | 5                                  | 5        | 20                                                                                        | 20       | 20      | 20       | 40                                                                 | 40       | 100     | 100      |                  |                                                                                                |
| 1/6                                           | Maximum marks                                                                                                                |                                         |          |                                    |          |                                                                                           |          |         |          |                                                                    |          |         |          |                  |                                                                                                |
|                                               | MSV International Inc in Association with Armenge Engineering Pvt. Ltd.                                                      | 35.00                                   | 28.50    | 5.00                               | 5.00     | 20.00                                                                                     | 20.00    | 20.00   | 20.00    | 37.52                                                              | 37.12    | 97.52   | 90.62    | III              | Responsive                                                                                     |
| 2/6                                           | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. | 35.00                                   | 6.00     | 5.00                               | 5.00     | 20.00                                                                                     | 20.00    | 20.00   | 20.00    | 36.80                                                              | 35.78    | 96.80   | NA       | NA               | Non-Eligible                                                                                   |
| 3/6                                           | Lion Engineering Consultants Pvt. Ltd.                                                                                       | 35.00                                   | 30.00    | 5.00                               | 5.00     | 20.00                                                                                     | 20.00    | 20.00   | 20.00    | 36.83                                                              | 33.89    | 96.88   | 88.89    | IV               | Responsive                                                                                     |
| 4/6                                           | ThemeEngineering Services Pvt. Ltd. In association with Ishita Info Solutions Pvt. Ltd.                                      | 35.00                                   | 32.00    | 5.00                               | 5.00     | 20.00                                                                                     | 20.00    | 20.00   | 20.00    | 37.15                                                              | 35.40    | 97.16   | 92.40    | II               | Responsive                                                                                     |
| 5/6                                           | Artefact Projects Ltd. In association with Renaissance IOT LLP                                                               | 35.00                                   | 23.50    | 5.00                               | 5.00     | 20.00                                                                                     | 20.00    | 20.00   | 20.00    | 36.80                                                              | 36.29    | 96.80   | 84.79    | V                | Responsive                                                                                     |
| 6/6                                           | L N MALVIYA INFRA PROJECTS PVT. LTD.                                                                                         | 35.00                                   | 35.00    | 5.00                               | 5.00     | 20.00                                                                                     | 20.00    | 20.00   | 20.00    | 37.61                                                              | 33.22    | 97.61   | 93.22    | I                | Responsive                                                                                     |



# MINIMUM ELIGIBILITY CRITERIA

## Annexure-I

| S.No. | Name of the Applicants                                                                                                       | Technical Eligibility<br>Technical Capacity Provisions for maximum works to be permitted with one consultant | TLSHE Score 75% Marks | Preparation of DPR (NH/SH/Equivalent)<br>The firm should have prepared DPR/PS for a least two projects of 4/6 lane project length each of a. At least two construction projects of 4/6 lane project length of 30% of project length each or one project of 4/6 lane project length of 50% of project length. | Project Supervision (NH/SH/Equivalent)<br>The firm should have experience of At least one O&M project under EPCOT / O&M / 4/6 lane project length of 50% of project length. | Annual Turnover<br>Annual turnover (updated) of the firm from the preceding two years of the business should be equal to or more than 2% of Total Project Cost (TPC). | Eligibility |
|-------|------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| 1/6   | MSA International Inc in Association with Vantage Engineering Pvt. Ltd.                                                      | Yes                                                                                                          | Yes                   | Yes                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                         | Yes                                                                                                                                                                   | Eligible    |
| 2/6   | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. | Yes                                                                                                          | Yes                   | Yes                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                         | Yes                                                                                                                                                                   | Eligible    |
| 3/6   | Lacen Engineering Consultants Pvt. Ltd.                                                                                      | Yes                                                                                                          | Yes                   | Yes                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                         | Yes                                                                                                                                                                   | Eligible    |
| 4/6   | Thermal engineering Services Pvt. Ltd. In association with Ishita Info Solutions Pvt. Ltd.                                   | Yes                                                                                                          | Yes                   | Yes                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                         | Yes                                                                                                                                                                   | Eligible    |
| 5/6   | Artidact Projects Ltd. In association with Renaissance ROI LLP                                                               | Yes                                                                                                          | Yes                   | Yes                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                         | Yes                                                                                                                                                                   | Eligible    |
| 6/6   | J. N. MALVIYA INFRA PROJECTS PVT. LTD.                                                                                       | Yes                                                                                                          | Yes                   | Yes                                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                         | Yes                                                                                                                                                                   | Eligible    |

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Supervision Consultancy Services for Operation & Maintenance of  
Barabanki to Jarwal Section from Km. 0.000 to Km. 42.546 (Pkg-1),  
Jarwal to Bahraich Bypass Section from Km. 42.546 to Km. 93.037

| S. No | Applicant No.                                                                                                                                                                                                                            |           | 1/6                                                                     |         | 2/6                                                                                                                          |         | 3/6                                    |         | 4/6                                                                                      |         | 5/6                                                            |         | 6/6                                 |         |
|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|---------|------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------|---------|-------------------------------------|---------|
|       | Description                                                                                                                                                                                                                              | Max Marks | MSV International Inc in Association with Armerge Engineering Pvt. Ltd. |         | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. |         | Lion Engineering Consultants Pvt. Ltd. |         | Theme Engineering Services Pvt. Ltd. In association with Ishita Info Solutions Pvt. Ltd. |         | Artefact Projects Ltd. In association with Renaissance IOT LLP |         | LN MALVIYA INFRA PROJECTS PVT. LTD. |         |
|       |                                                                                                                                                                                                                                          |           | Assesed                                                                 | Claimed | Assesed                                                                                                                      | Claimed | Assesed                                | Claimed | Assesed                                                                                  | Claimed | Assesed                                                        | Claimed | Assesed                             | Claimed |
|       |                                                                                                                                                                                                                                          |           | 28.50                                                                   | 35.00   | 6.00                                                                                                                         | 35.00   | 30.00                                  | 35.00   | 32.00                                                                                    | 35.00   | 23.50                                                          | 35.00   | 35.00                               | 35.00   |
| 1     | Year of Establishment of the Firm (In case of JV year of establishment of Lead Member shall be considered)(Min 5 years)                                                                                                                  | 2         | 2.00                                                                    | 2.00    | 2.00                                                                                                                         | 2.00    | 2.00                                   | 2.00    | 2.00                                                                                     | 2.00    | 2.00                                                           | 2.00    | 2.00                                | 2.00    |
|       | For 5 years - 1.5 marks                                                                                                                                                                                                                  | 1.5       | 1.50                                                                    | 1.50    | 1.50                                                                                                                         | 1.50    | 1.50                                   | 1.50    | 1.50                                                                                     | 1.50    | 1.50                                                           | 1.50    | 1.50                                | 1.50    |
|       | More than 5 years - 2 Marks                                                                                                                                                                                                              | 2         | 0.50                                                                    | 0.50    | 0.50                                                                                                                         | 0.50    | 0.50                                   | 0.50    | 0.50                                                                                     | 0.50    | 0.50                                                           | 0.50    | 0.50                                | 0.50    |
|       | Average Annual Turnover (last 5 years or in each of the preceding two years) from consultancy business                                                                                                                                   | 2         | 2                                                                       | 2       | 2                                                                                                                            | 2       | 2                                      | 2       | 2                                                                                        | 2       | 2                                                              | 2       | 2                                   | 2       |
| 2     | For 5-10 Crores - 0.5 mark                                                                                                                                                                                                               | 0.5       |                                                                         |         |                                                                                                                              |         |                                        |         |                                                                                          |         |                                                                |         |                                     |         |
|       | For 10-20 Crores - 1 mark                                                                                                                                                                                                                | 1         |                                                                         |         |                                                                                                                              |         |                                        |         |                                                                                          |         |                                                                |         |                                     |         |
|       | 20-50 Crores - 1.5 marks                                                                                                                                                                                                                 | 1.5       |                                                                         |         |                                                                                                                              |         |                                        |         |                                                                                          |         |                                                                |         |                                     |         |
|       | For >50 Crores - 2 marks                                                                                                                                                                                                                 | 2         | 2                                                                       | 2       | 2                                                                                                                            | 2       | 2                                      | 2       | 2                                                                                        | 2       | 2                                                              | 2       | 2                                   | 2       |
|       | Nos. of Key Professionals with the firm *                                                                                                                                                                                                | 2         | 2                                                                       | 2       | 2                                                                                                                            | 2       | 2                                      | 2       | 2                                                                                        | 2       | 2                                                              | 2       | 2                                   | 2       |
| 3     | < 4 personnel - 0 marks                                                                                                                                                                                                                  | 0         |                                                                         |         |                                                                                                                              |         |                                        |         |                                                                                          |         |                                                                |         |                                     |         |
|       | 4 to 12 - Linearly varying from 0.25 to 2                                                                                                                                                                                                |           |                                                                         |         |                                                                                                                              |         |                                        |         |                                                                                          |         |                                                                |         |                                     |         |
|       | > 12 personnel - 2 marks                                                                                                                                                                                                                 | 2         | 2                                                                       | 2       | 2                                                                                                                            | 2       | 2                                      | 2       | 2                                                                                        | 2       | 2                                                              | 2       | 2                                   | 2       |
|       | Experience as Independent Engineer/ Authority Engineer/Supervision Consultant two construction projects of four/six laning ** of 30% of project length each or one projects of four/six laning ** of 50% project length in last 7 years. | 6         | 6                                                                       | 6       | 0                                                                                                                            | 6       | 6                                      | 6       | 6                                                                                        | 6       | 6                                                              | 6       | 6                                   | 6       |
| 4     | 2 construction projects 4/6 laning of 30% of project length each -4marks Or 1 construction project of 4/6 laning of 50% of project length - 4 marks                                                                                      | 4         | 4                                                                       | 4       | 0                                                                                                                            | 4       | 4                                      | 4       | 4                                                                                        | 4       | 4                                                              | 4       | 4                                   | 4       |
|       | Add 1(one) mark extra for completed assignment of Independent Engineer and add 0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 2 (two) mark.                                    | 2         | 2                                                                       | 2       | 0                                                                                                                            | 2       | 2                                      | 2       | 2                                                                                        | 2       | 2                                                              | 2       | 2                                   | 2       |
| 5     | Experience in DPR/Feasibility cum PPR preparation for two projects of 4/6 laning of 30% of project length each or one project of 4/6 laning of 50% of project length in last 7 years                                                     | 5         | 4                                                                       | 5       | 0                                                                                                                            | 5       | 5                                      | 5       | 5                                                                                        | 5       | 4                                                              | 5       | 5                                   | 5       |
|       | 2 project 4/6 laning of 30% of project length each - 4 marks Or 1 project of 4/6 laning of 50% of project length - 4                                                                                                                     | 4         | 4                                                                       | 4       | 0                                                                                                                            | 4       | 4                                      | 4       | 4                                                                                        | 4       | 4                                                              | 4       | 4                                   | 4       |
|       | Add 0.25 (Zero point two five) marks extra for each additional project subject to maximum 1 marks.                                                                                                                                       | 1         | 0                                                                       | 1       | 0                                                                                                                            | 1       | 1                                      | 1       | 1                                                                                        | 1       | 0                                                              | 1       | 1                                   | 1       |
| 6     | In hand DPRs of NHAI Projects ( presently under progress)                                                                                                                                                                                | 10        | 5                                                                       | 10      | 0                                                                                                                            | 10      | 5                                      | 10      | 7.5                                                                                      | 10      | 0                                                              | 10      | 10                                  | 10      |
|       | More than Project Length                                                                                                                                                                                                                 | 5         | 5                                                                       |         | 0                                                                                                                            |         | 5                                      |         | 0                                                                                        | 0       | 0                                                              |         | 0                                   |         |
|       | More than 2 times of Project Length i.e. 100.54                                                                                                                                                                                          | 7.5       |                                                                         |         |                                                                                                                              |         |                                        |         | 7.5                                                                                      |         |                                                                |         |                                     |         |
|       | More than 3 times of Project Length i.e. 150.81                                                                                                                                                                                          | 10        |                                                                         | 10      | 0                                                                                                                            | 10      |                                        | 10      |                                                                                          | 10      |                                                                | 10      | 10                                  | 10      |
| 7     | Experience as Independent Engineer/ Supervision Consultants one O&M project under DBFOT/ OMT/ O&M of four/six laning** of 50% of project length in last 7 years                                                                          | 8         | 7.5                                                                     | 8       | 0                                                                                                                            | 8       | 8                                      | 8       | 7.5                                                                                      | 8       | 7.5                                                            | 8       | 8                                   | 8       |
|       | 1 project - 6 marks                                                                                                                                                                                                                      | 6         | 6                                                                       | 6       | 0                                                                                                                            | 6       | 6                                      | 6       | 6                                                                                        | 6       | 6                                                              | 6       | 6                                   | 6       |
|       | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 2 marks                                                                                                                                             | 2         | 1.5                                                                     | 2       | 0                                                                                                                            | 2       | 2                                      | 2       | 1.5                                                                                      | 2       | 1.5                                                            | 2       | 2                                   | 2       |
|       | Total                                                                                                                                                                                                                                    | 35.00     | 28.50                                                                   | 35.00   | 6.00                                                                                                                         | 35.00   | 30.00                                  | 35.00   | 32.00                                                                                    | 35.00   | 23.50                                                          | 35.00   | 35.00                               | 35.00   |
|       |                                                                                                                                                                                                                                          |           | 1                                                                       |         | 2                                                                                                                            |         | 3                                      |         | 4                                                                                        |         | 5                                                              |         | 6                                   |         |

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**Supervision Consultancy Services for Operation & Maintenance of Barabanki to Jarwal Section from Km. 0.000 to Km. 42.546 (Pkg-1), Jarwal to Bahraich Bypass Section from Km. 42.546 to Km. 93.037 (Pkg-2) and Bahraich Bypass to Rupaiddiha Section from Km. 93.000 to Km. 152.847 (Pkg-3) of NH-927 (Old NH-28C) with 2-Lane Paved Shoulders in the State of Uttar Pradesh**

Evaluation Criteria for assessment of experience in use of technology for road inspection

| S.N.        | Applicant No.                                                   | Max Marks | 1/6                                                                     |          | 2/6                                                                                                                          |         | 3/6                                    |         | 4/6                                                                                 |          | 5/6                                                            |         | 6/6                                  |         |
|-------------|-----------------------------------------------------------------|-----------|-------------------------------------------------------------------------|----------|------------------------------------------------------------------------------------------------------------------------------|---------|----------------------------------------|---------|-------------------------------------------------------------------------------------|----------|----------------------------------------------------------------|---------|--------------------------------------|---------|
|             |                                                                 |           | Remarks                                                                 | Assessed | Claimed                                                                                                                      | Pg. no. | Assessed                               | Claimed | Remarks                                                                             | Assessed | Claimed                                                        | Pg. no. | Assessed                             | Claimed |
| Description |                                                                 |           | MSV International Inc. in Association with Arange Engineering Pvt. Ltd. |          | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. |         | Lion Engineering Consultants Pvt. Ltd. |         | Thermax Engineering Services Pvt. Ltd. in association with Info Solutions Pvt. Ltd. |          | Artefact Projects Ltd. in association with Renaissance IoT LLP |         | L N MALVIYA INFRA PROJECTS PVT. LTD. |         |
| 1           | Experience in Network Survey                                    | 5         |                                                                         | 5        | 5                                                                                                                            |         | 5                                      | 5       |                                                                                     | 5        | 5                                                              |         | 5                                    | 5       |
|             |                                                                 | 2         | Own an equipment on MOU with                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 1         | Own Equipment                                                           |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 2         | 1-2 projects                                                            |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 3         | 3-5 projects                                                            | 3        | 3                                                                                                                            |         | 3                                      | 3       |                                                                                     | 3        | 3                                                              |         | 3                                    | 3       |
|             |                                                                 | 4         | >5 projects                                                             | 4        | 4                                                                                                                            |         | 4                                      | 4       |                                                                                     | 4        | 4                                                              |         | 4                                    | 4       |
|             |                                                                 | 2         | Experience in Falling Weight                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 2         | Own an equipment on MOU with                                            |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 1         | Own Equipment                                                           |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 2         | 1-3 projects                                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
| 2           | Experience in Mobile Bridge                                     | 4         |                                                                         | 4        | 4                                                                                                                            |         | 4                                      | 4       |                                                                                     | 4        | 4                                                              |         | 4                                    | 4       |
|             |                                                                 | 2         | Own an equipment on MOU with                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 1         | Own Equipment                                                           |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 2         | 1-3 projects                                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 2         | >3 projects                                                             | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 4         | Experience in Retro reflectometer Technology                            | 4        | 4                                                                                                                            |         | 4                                      | 4       |                                                                                     | 4        | 4                                                              |         | 4                                    | 4       |
|             |                                                                 | 2         | Own an equipment on MOU with                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 1         | Own Equipment                                                           |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 2         | 1-3 projects                                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 3         | >3 projects                                                             | 3        | 3                                                                                                                            |         | 3                                      | 3       |                                                                                     | 3        | 3                                                              |         | 3                                    | 3       |
| 3           | Experience in Automatic Traffic Equipment on MOU with Associate | 1         |                                                                         | 1        | 1                                                                                                                            |         | 1                                      | 1       |                                                                                     | 1        | 1                                                              |         | 1                                    | 1       |
|             |                                                                 | 2         | Own an equipment on MOU with                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 1         | Own Equipment                                                           |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 2         | 1-3 projects                                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 3         | >3 projects                                                             | 3        | 3                                                                                                                            |         | 3                                      | 3       |                                                                                     | 3        | 3                                                              |         | 3                                    | 3       |
|             |                                                                 | 1         | Experience in Automatic Traffic                                         | 1        | 1                                                                                                                            |         | 1                                      | 1       |                                                                                     | 1        | 1                                                              |         | 1                                    | 1       |
|             |                                                                 | 2         | Equipment on MOU with Associate                                         | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 1         | Own Equipment                                                           |          |                                                                                                                              |         |                                        |         |                                                                                     |          |                                                                |         |                                      |         |
|             |                                                                 | 2         | 1-3 projects                                                            | 2        | 2                                                                                                                            |         | 2                                      | 2       |                                                                                     | 2        | 2                                                              |         | 2                                    | 2       |
|             |                                                                 | 3         | >3 projects                                                             | 3        | 3                                                                                                                            |         | 3                                      | 3       |                                                                                     | 3        | 3                                                              |         | 3                                    | 3       |
| Total       |                                                                 | 20.00     | 20.00                                                                   | 20.00    |                                                                                                                              | 20.00   | 20.00                                  |         | 20.00                                                                               | 20.00    |                                                                | 20.00   | 20.00                                |         |

7 R



Supervision Consultancy Services for Operation & Maintenance of Barabanki to Jarwal Section from Km. 0.000 to Km. 42.546 (Pkg-1), Jarwal to Bahraich Bypass Section from Km. 42.546 to Km. 93.037 (Pkg-2) and Bahraich Bypass to Rupaidiha Section from Km. 99.000 to Km. 152.847 (Pkg-3) of NH-927 (Old NH-28C) with 2-Lane Paved Shoulders in the State of Uttar Pradesh

| S. No. | Applicant No.                                                                                                                              | Description | Max Marks | 1/6                                                                     | 2/6                                                                                                                          | 3/6                                    | 4/6                                                                                       | 5/6                                                            | 6/6                                    |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------|
|        |                                                                                                                                            |             |           | MSV International Inc in Association with Armenge Engineering Pvt. Ltd. | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. | Lion Engineering Consultants Pvt. Ltd. | Thomson Engineering Services Pvt. Ltd. In association with Ishta Info Solutions Pvt. Ltd. | Art-fact Projects Ltd. In association with Renaissance ROT LLP | L. S. MAHATVA INERA PROJECTS PVT. LTD. |
|        |                                                                                                                                            |             |           | Assessed                                                                | Assessed                                                                                                                     | Assessed                               | Assessed                                                                                  | Assessed                                                       | Assessed                               |
|        |                                                                                                                                            |             |           | Claimed                                                                 | Claimed                                                                                                                      | Claimed                                | Claimed                                                                                   | Claimed                                                        | Claimed                                |
| 1      | Site Appreciation                                                                                                                          |             | 1         | 1.00                                                                    | 1.00                                                                                                                         | 1.00                                   | 1.00                                                                                      | 1.00                                                           | 1.00                                   |
| 2      | Quality of Approach and Methodology (approach and initial view on Project Plan including key challenges envisaged and potential solutions) |             | 2         | 2.00                                                                    | 2.00                                                                                                                         | 2.00                                   | 2.00                                                                                      | 2.00                                                           | 2.00                                   |
| 3      | Internal Quality Audit methodology to be adopted (Quality Assurance Plan)                                                                  |             | 2         | 2.00                                                                    | 2.00                                                                                                                         | 2.00                                   | 2.00                                                                                      | 2.00                                                           | 2.00                                   |
|        | Total                                                                                                                                      |             |           | 5.00                                                                    | 5.00                                                                                                                         | 5.00                                   | 5.00                                                                                      | 5.00                                                           | 5.00                                   |

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| Summary Sheet of CV's |                                           |             |                                                                         |       |              |                                                                                                                              |                      |       |                                                                            |             |       |                                                                              |              |             |                                                                |       |              |                                      |                     |       |              |             |
|-----------------------|-------------------------------------------|-------------|-------------------------------------------------------------------------|-------|--------------|------------------------------------------------------------------------------------------------------------------------------|----------------------|-------|----------------------------------------------------------------------------|-------------|-------|------------------------------------------------------------------------------|--------------|-------------|----------------------------------------------------------------|-------|--------------|--------------------------------------|---------------------|-------|--------------|-------------|
| S. No.                | Details                                   | Total Marks | 1/6                                                                     |       |              | 2/6                                                                                                                          |                      |       | 3/6                                                                        |             |       | 4/6                                                                          |              |             | 5/6                                                            |       |              | 6/6                                  |                     |       |              |             |
|                       |                                           |             | Name                                                                    | Score | Assessed @75 | Claimed @75                                                                                                                  | Name                 | Score | Assessed @75                                                               | Claimed @75 | Name  | Score                                                                        | Assessed @75 | Claimed @75 | Name                                                           | Score | Assessed @75 | Claimed @75                          | Name                | Score | Assessed @75 | Claimed @75 |
|                       |                                           |             | MSV International Inc In Association with Armenge Engineering Pvt. Ltd. |       |              | Bloom Companies LLC In JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. |                      |       | Jon Engineering Services Pvt. Ltd. In association with Renaissance IOT LLP |             |       | Theme Engineering Services Pvt. Ltd. In association with Renaissance IOT LLP |              |             | Artefact Projects Ltd. In association with Renaissance IOT LLP |       |              | L N MALVIYA INFRA PROJECTS PVT. LTD. |                     |       |              |             |
| 1                     | Team Leader cum Senior Highway Engineer   | 19          | Ashok Kumar Mishra                                                      | 95    | 18.05        | 18.05                                                                                                                        | Sunil Singh          | 91    | 17.29                                                                      | 17.29       | 17.29 | Manoj Kumar                                                                  | 90           | 17.29       | 17.29                                                          | 17.29 | 18.05        | 18.05                                | M Hazrat h Ali      | 95    | 18.05        | 18.05       |
| 2                     | Highway Maintenance cum Resident Engineer | 12          | Harendra Kumar Singh                                                    | 91    | 10.92        | 10.92                                                                                                                        | Om Prakash Choudhary | 91    | 10.92                                                                      | 10.92       | 10.92 | Vidya and Bidya                                                              | 84           | 10.92       | 10.92                                                          | 10.92 | 10.92        | 10.92                                | Trilok Kumar Vyas   | 91    | 10.92        | 10.92       |
| 3                     | Bridge / Structural Engineer              | 4           | Rajesh Mohan Gupta                                                      | 95    | 3.8          | 3.8                                                                                                                          | C A Mini             | 93    | 3.72                                                                       | 3.84        | 3.84  | Alhilesh Kumar Sharma                                                        | 89           | 3.64        | 3.64                                                           | 3.64  | 3.64         | 3.64                                 | Dattatraya Padulkar | 0     | 0            | 3.64        |
| 4                     | Road Safety Expert                        | 5           | Rohit Raina                                                             | 87    | 4.35         | 4.75                                                                                                                         | M K Khan             | 77    | 3.85                                                                       | 4.75        | 4.75  | Sunil Kumar Singh                                                            | 63           | 4.55        | 4.55                                                           | 4.55  | 4.55         | 4.75                                 | Jayant Mishra       | 85    | 4.25         | 5           |
|                       |                                           | 40          |                                                                         |       | 37.12        | 37.52                                                                                                                        |                      | 35.78 | 36.80                                                                      |             |       |                                                                              |              | 35.40       | 37.16                                                          | 36.29 | 36.80        |                                      |                     | 33.22 | 37.61        |             |

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| Team Leader cum Senior Highway Engineer                       |                                                                                                                                                               |           |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
|---------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------|-------|
| S. No.                                                        | Applicant No.                                                                                                                                                 | Max Marks | 1/6                                                                     | 2/6                                                                                                                          | 3/6                                                     | 4/6                                                                                      | 5/6                                                          | 6/6                                               |       |
| Name of the Applicant                                         |                                                                                                                                                               |           | MSV International Inc in Association with Armenge Engineering Pvt. Ltd. | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. in association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. | Lon Engineering Consultants Pvt. Ltd.                   | Theme Engineering Services Pvt. Ltd. in association with Ishita Info Solutions Pvt. Ltd. | Arctact Projects Ltd. in association with Renaissance OT LLP | L N MALVIYA INFRA PROJECTS PVT. LTD.              |       |
| Name of Key Personnel<br>Date of Birth of KP's<br>Description |                                                                                                                                                               |           | Ashok Kumar Mishra<br>09-12-58<br>Assessed<br>Claimed                   | Sunil Singh<br>21-11-79<br>Assessed<br>Claimed                                                                               | Satya Prakash Saxena<br>20-09-59<br>Assessed<br>Claimed | Manoj Kumar<br>31-12-88<br>Assessed<br>Claimed                                           | Bora Ete<br>26-01-59<br>Assessed<br>Claimed                  | M Hazareth Ali<br>25-05-82<br>Assessed<br>Claimed |       |
| 1                                                             | General Qualification                                                                                                                                         | 25        | 25                                                                      | 21                                                                                                                           | 25                                                      | 21                                                                                       | 21                                                           | 25                                                | 25    |
| i)                                                            | Graduate in Civil Engineering                                                                                                                                 | 21        | 21                                                                      | 21                                                                                                                           | 21                                                      | 21                                                                                       | 21                                                           | 21                                                | 21    |
| ii)                                                           | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/ Structural Engineering or equivalent specialised stream of civil engineering | 4         | 4                                                                       | 0                                                                                                                            | 4                                                       | 0                                                                                        | 0                                                            | 4                                                 | 4     |
| 2                                                             | Adequacy for the Project                                                                                                                                      | 70        |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
| a)                                                            | Professional Experience in Highway Projects:                                                                                                                  |           |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
|                                                               | Total Professional Experience in handling Highway projects                                                                                                    | 30        | 30                                                                      | 30                                                                                                                           | 30                                                      | 30                                                                                       | 30                                                           | 30                                                | 30    |
| i)                                                            | < 10 years - 0                                                                                                                                                |           |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
|                                                               | 10 years - 22                                                                                                                                                 | 22        | 22                                                                      | 22                                                                                                                           | 22                                                      | 22                                                                                       | 22                                                           | 22                                                | 22    |
|                                                               | Add two marks extra for each additional completed year of experience subject to maximum 8 (eight) marks.                                                      | 8         | 8                                                                       | 8                                                                                                                            | 8                                                       | 8                                                                                        | 8                                                            | 8                                                 | 8     |
| ii)                                                           | Experience as Team leader/Project Manager or in Similar Capacity* in O&M of completed 4/6 lane highway sections                                               | 35        | 35                                                                      | 35                                                                                                                           | 35                                                      | 35                                                                                       | 35                                                           | 35                                                | 35    |
|                                                               | < 3 years - 0                                                                                                                                                 |           |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
|                                                               | 3 years - 30                                                                                                                                                  | 30        | 30                                                                      | 30                                                                                                                           | 30                                                      | 30                                                                                       | 30                                                           | 30                                                | 30    |
|                                                               | Add 2.5 marks extra for each additional year of experience subject to maximum 5 (five)                                                                        | 5         | 5                                                                       | 5                                                                                                                            | 5                                                       | 5                                                                                        | 5                                                            | 5                                                 | 5     |
| iii)                                                          | Experience in similar capacity* in Highway Development Projects taken up under PPP                                                                            | 5         | 5                                                                       | 5                                                                                                                            | 5                                                       | 5                                                                                        | 5                                                            | 5                                                 | 5     |
|                                                               | 1 Project - 4 Marks                                                                                                                                           | 4         | 4                                                                       | 4                                                                                                                            | 4                                                       | 4                                                                                        | 4                                                            | 4                                                 | 4     |
|                                                               | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                     | 1         | 1                                                                       | 1                                                                                                                            | 1                                                       | 1                                                                                        | 1                                                            | 1                                                 | 1     |
|                                                               | Employment with the Firm                                                                                                                                      | 5         | 0                                                                       | 0                                                                                                                            | 0                                                       | 0                                                                                        | 0                                                            | 0                                                 | 0     |
|                                                               | < 1 year - 0                                                                                                                                                  | 0         | 0                                                                       | 0                                                                                                                            | 0                                                       | 0                                                                                        | 0                                                            | 0                                                 | 0     |
| 3                                                             | 1 year - 3                                                                                                                                                    |           |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
|                                                               | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                             |           |                                                                         |                                                                                                                              |                                                         |                                                                                          |                                                              |                                                   |       |
|                                                               | Total                                                                                                                                                         | 100       | 95                                                                      | 91                                                                                                                           | 95                                                      | 91                                                                                       | 91                                                           | 95                                                | 95    |
|                                                               | Weightage @ 18                                                                                                                                                | 19        | 18.05                                                                   | 17.29                                                                                                                        | 17.29                                                   | 18.05                                                                                    | 17.29                                                        | 18.05                                             | 18.05 |







| Highway Maintenance cum Resident Engineer                                                                       |                                                 |           |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-----------|------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------|---------|
| S. No.                                                                                                          | Applicant No.                                   | Max Marks | 1/6                                                                    | 2/6                                                                                                        | 3/6                               | 4/6                                                                                      | 5/6                                                        | 6/6                                  |         |
| Name of the Applicant                                                                                           |                                                 |           | MSV International Inc in Association with Armege Engineering Pvt. Ltd. | Bloom Companies LLC in association with Marc Technocrats Pvt. Ltd. in Infrastructure & Logistics Pvt. Ltd. | Lion Engineering Consultants Ltd. | Theme Engineering Services Pvt. Ltd. in association with Ishita Info Solutions Pvt. Ltd. | Artefact Projects Ltd. in association with Renaissance LLP | L N MALVIYA INFRA PROJECTS PVT. LTD. |         |
| Name of Key Personnel                                                                                           |                                                 |           | Harindra Prasad Singh                                                  | Om Prakash Choudhary                                                                                       | Vidyanand Bidiya                  | Vikash Kumar Singh                                                                       | Avdesh Kumar Srivastava                                    | Trilok Kumar Vyas                    |         |
| Date of Birth of KP's                                                                                           |                                                 |           | 15-12-60                                                               | 30-12-62                                                                                                   | 16-05-65                          | 01-07-82                                                                                 | 12-01-81                                                   | 09-10-67                             |         |
| Description                                                                                                     |                                                 |           | Assessed                                                               | Assessed                                                                                                   | Assessed                          | Assessed                                                                                 | Assessed                                                   | Assessed                             | Claimed |
| 1                                                                                                               | General Qualification                           | 25        | 21                                                                     | 21                                                                                                         | 21                                | 21                                                                                       | 21                                                         | 21                                   | 21      |
|                                                                                                                 | i) Graduate in Civil Engineering                | 21        | 21                                                                     | 21                                                                                                         | 21                                | 21                                                                                       | 21                                                         | 21                                   | 21      |
|                                                                                                                 | Post Graduation in Highway Engineering- 04marks | 4         | 0                                                                      | 0                                                                                                          | 4                                 | 0                                                                                        | 0                                                          | 0                                    | 0       |
| 2                                                                                                               | Adequacy for the Project                        | 70        |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
| Professional Experience                                                                                         |                                                 |           |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
| Experience in highway works (inspection / design/ construction/ maintenance)                                    |                                                 |           | 30                                                                     | 30                                                                                                         | 28                                | 30                                                                                       | 30                                                         | 30                                   | 30      |
| < 7 years - 0                                                                                                   |                                                 |           |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
| i)                                                                                                              | 7 years - 22                                    |           | 22                                                                     | 22                                                                                                         | 22                                | 22                                                                                       | 22                                                         | 22                                   | 22      |
| Add two marks extra for each additional completed year of experience subject to maximum 8 (eight) marks.        |                                                 |           | 8                                                                      | 8                                                                                                          | 6                                 | 8                                                                                        | 8                                                          | 8                                    | 8       |
| Experience in similar capacity* in Highway Construction / Maintenance works of similar nature                   |                                                 |           | 15                                                                     | 15                                                                                                         | 15                                | 15                                                                                       | 15                                                         | 15                                   | 15      |
| < 3 year - 0                                                                                                    |                                                 |           |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
| ii)                                                                                                             | 3 years - 12                                    |           | 12                                                                     | 12                                                                                                         | 12                                | 12                                                                                       | 12                                                         | 12                                   | 12      |
| Add one marks extra for each additional year of experience subject to maximum 3 (three) marks                   |                                                 |           | 3                                                                      | 3                                                                                                          | 3                                 | 3                                                                                        | 3                                                          | 3                                    | 3       |
| Experience in similar capacity* in project involving Construction/ Maintenance works of 4/6 Laning/ Expressways |                                                 |           | 25                                                                     | 25                                                                                                         | 20                                | 25                                                                                       | 25                                                         | 25                                   | 25      |
| iii)                                                                                                            | 1 project - 20                                  |           | 20                                                                     | 20                                                                                                         | 20                                | 20                                                                                       | 20                                                         | 20                                   | 20      |
| Add 2.5 marks extra for each project to maximum 5 (five) marks.                                                 |                                                 |           | 5                                                                      | 5                                                                                                          | 0                                 | 5                                                                                        | 5                                                          | 5                                    | 5       |
| Employment with the Firm                                                                                        |                                                 |           | 5                                                                      | 0                                                                                                          | 0                                 | 0                                                                                        | 0                                                          | 0                                    | 0       |
| < 1 year - 0                                                                                                    |                                                 |           | 0                                                                      | 0                                                                                                          | 0                                 | 0                                                                                        | 0                                                          | 0                                    | 0       |
| 3                                                                                                               | 1 year - 3                                      |           |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
| Add 0.5 marks for each subsequent year subject to maximum 2 marks                                               |                                                 |           |                                                                        |                                                                                                            |                                   |                                                                                          |                                                            |                                      |         |
| Total                                                                                                           |                                                 |           | 91                                                                     | 91                                                                                                         | 84                                | 91                                                                                       | 91                                                         | 91                                   | 91      |
| Weightage @ 10                                                                                                  |                                                 |           | 10.92                                                                  | 10.92                                                                                                      | 10.08                             | 10.92                                                                                    | 10.92                                                      | 10.92                                | 10.92   |
|                                                                                                                 |                                                 |           | 12                                                                     | 12                                                                                                         | 11.4                              | 12                                                                                       | 12                                                         | 12                                   | 12      |

F B D



| Bridge/Structural Engineer |                                                                                                                                                                                                 |           |                                                                           |                                                                                                                              |                                       |                                                                                        |                                                                |                                      |         |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------|---------|
| S. No.                     | Applicant No.                                                                                                                                                                                   | Max Marks | 1/6                                                                       | 2/6                                                                                                                          | 3/6                                   | 4/6                                                                                    | 5/6                                                            | 6/6                                  |         |
|                            | Name of the Applicant                                                                                                                                                                           |           | MSV International Inc. In Association with Armitage Engineering Pvt. Ltd. | Bloom Companies LLC in JV with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics (I) Pvt. Ltd. | LCM Engineering Consultants Pvt. Ltd. | Theme Engineering Solutions Pvt. Ltd. In association with Hia Info Solutions Pvt. Ltd. | Artefact Projects Ltd. In association with Renaissance IOT LLP | L N MALVIYA INFRA PROJECTS PVT. LTD. |         |
|                            | Name of Key Personnel                                                                                                                                                                           |           | Rajesh Mohan Gupta                                                        | C A Mini                                                                                                                     | Akhilesh Kumar Sharma                 | Raj Prasad Saha                                                                        | R S Chakraborty                                                | Dattatraya Padulur                   |         |
|                            | Date of Birth of KP's                                                                                                                                                                           |           | 15-06-58                                                                  | 23-12-65                                                                                                                     | 28-07-73                              | 23-06-56                                                                               | 15-09-70                                                       | 05-09-72                             |         |
|                            | Description                                                                                                                                                                                     |           | Assessed                                                                  | Assessed                                                                                                                     | Assessed                              | Assessed                                                                               | Assessed                                                       | Assessed                             | Claimed |
| 1                          | General Qualification                                                                                                                                                                           | 25        | 25                                                                        | 21                                                                                                                           | 21                                    | 21                                                                                     | 21                                                             | 0                                    | 21      |
|                            | I) Graduate in Civil Engineering                                                                                                                                                                | 21        | 21                                                                        | 21                                                                                                                           | 21                                    | 21                                                                                     | 21                                                             | 0                                    | 21      |
|                            | II) Post Graduation in Structural Engineering                                                                                                                                                   | 4         | 4                                                                         | 0                                                                                                                            | 0                                     | 0                                                                                      | 0                                                              | 0                                    | 0       |
| 2                          | Adequacy for the Project                                                                                                                                                                        | 70        |                                                                           |                                                                                                                              |                                       |                                                                                        |                                                                |                                      |         |
|                            | Total Professional Experience                                                                                                                                                                   | 30        | 30                                                                        | 30                                                                                                                           | 30                                    | 30                                                                                     | 30                                                             | 0                                    | 30      |
|                            | < 7 years -0                                                                                                                                                                                    |           |                                                                           |                                                                                                                              |                                       |                                                                                        |                                                                |                                      |         |
| i)                         | 7 years -22                                                                                                                                                                                     |           | 22                                                                        | 22                                                                                                                           | 22                                    | 22                                                                                     | 22                                                             | 0                                    | 22      |
|                            | Add two marks extra for each additional completed year of experience subject to maximum 8 (eight) marks                                                                                         |           | 8                                                                         | 8                                                                                                                            | 8                                     | 8                                                                                      | 8                                                              | 0                                    | 8       |
|                            | Experience in similar capacity in Design/Construction/Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures including rehabilitation                                        | 20        | 20                                                                        | 19                                                                                                                           | 20                                    | 20                                                                                     | 16                                                             | 0                                    | 20      |
| ii)                        | < 3 years -0                                                                                                                                                                                    |           |                                                                           |                                                                                                                              |                                       |                                                                                        |                                                                |                                      |         |
|                            | 3 years -16                                                                                                                                                                                     |           | 16                                                                        | 16                                                                                                                           | 16                                    | 16                                                                                     | 16                                                             | 0                                    | 16      |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 4 (four) marks                                                                                       |           | 4                                                                         | 3                                                                                                                            | 4                                     | 4                                                                                      | 0                                                              | 0                                    | 4       |
|                            | Experience in similar capacity in Construction/Construction Supervision of Bridge/Interchange/any other structures including rehabilitation of 4/6 lane highway/Expressway or similar projects. | 20        | 20                                                                        | 18                                                                                                                           | 20                                    | 20                                                                                     | 20                                                             | 0                                    | 20      |
| iii)                       | 1 NOS -16                                                                                                                                                                                       |           | 16                                                                        | 16                                                                                                                           | 16                                    | 16                                                                                     | 16                                                             | 0                                    | 16      |
|                            | Add 1 (one) mark extra for each additional Project subject to maximum 4(four) marks                                                                                                             |           | 4                                                                         | 2                                                                                                                            | 4                                     | 4                                                                                      | 4                                                              | 0                                    | 4       |
|                            | Employment with the Firm                                                                                                                                                                        | 5         | 0                                                                         | 5                                                                                                                            | 0                                     | 0                                                                                      | 5                                                              | 0                                    | 0       |
|                            | < 1 year -0                                                                                                                                                                                     |           | 0                                                                         | 5                                                                                                                            | 0                                     | 0                                                                                      | 0                                                              | 0                                    | 0       |
| 3                          | 1 year -3                                                                                                                                                                                       |           |                                                                           |                                                                                                                              |                                       |                                                                                        |                                                                |                                      |         |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                               |           |                                                                           |                                                                                                                              |                                       |                                                                                        |                                                                |                                      |         |
|                            | Total                                                                                                                                                                                           | 100       | 95                                                                        | 93                                                                                                                           | 96                                    | 91                                                                                     | 92                                                             | 0                                    | 91      |
|                            | Weightage @ 4                                                                                                                                                                                   | 4         | 3.8                                                                       | 3.72                                                                                                                         | 3.84                                  | 3.64                                                                                   | 3.68                                                           | 0                                    | 3.64    |

F B R



| Road Safety Expert            |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------|------|
| S. No.                        | Applicant No.                                                                                                                                                                                       | Max Marks | 1/5                                                                    | 2/6                                                                                                                               | 3/6                                    | 4/6                                                                                      | 5/6                                                            | 6/6                                 |      |
| Name of the Applicant         |                                                                                                                                                                                                     |           | MSV International Inc in Association with Arange Engineering Pvt. Ltd. | Bloom Companies LLC in Association with Marc Technocrats Pvt. Ltd. In association with Bloom Infrastructure & Logistics Pvt. Ltd. | Lion Engineering Consultants Pvt. Ltd. | Theme Engineering Services Pvt. Ltd. In association with Ishita Info Solutions Pvt. Ltd. | Artefact Projects Ltd. In association with Renaissance IOT LLP | L N MALVIA INFRA PROJECTS PVT. LTD. |      |
| Name of Key Personnel         |                                                                                                                                                                                                     |           | Rohit Raina                                                            | M K Khan                                                                                                                          | Sunil Kumar Singh                      | Sunil Bhargava                                                                           | Barun Halder                                                   | Jayant Mishra                       |      |
| Date of Birth of KP's         |                                                                                                                                                                                                     |           | 12-01-83                                                               | 16-01-82                                                                                                                          | 04-02-60                               | 26-01-59                                                                                 | 17-05-84                                                       | 01-07-73                            |      |
| Description                   |                                                                                                                                                                                                     |           | Assessed                                                               | Claimed                                                                                                                           | Assessed                               | Claimed                                                                                  | Assessed                                                       | Claimed                             |      |
| General Qualification         |                                                                                                                                                                                                     |           | 25                                                                     | 25                                                                                                                                | 21                                     | 21                                                                                       | 25                                                             | 25                                  | 25   |
| 1                             | i) Graduate in Civil Engineering                                                                                                                                                                    |           | 21                                                                     | 21                                                                                                                                | 21                                     | 21                                                                                       | 21                                                             | 21                                  | 21   |
|                               | ii) Post-Graduation in Traffic/Transportation /Safety Engineering. Post-Graduation in Transportation planning will also be considered provided it is obtained after Graduation in Civil Engineering | 4         | 4                                                                      | 4                                                                                                                                 | 0                                      | 0                                                                                        | 4                                                              | 4                                   | 4    |
|                               |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
|                               |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
| 2                             | Adequacy for the Project                                                                                                                                                                            | 70        |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
| Professional Experience       |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
| Total Professional Experience |                                                                                                                                                                                                     |           | 30                                                                     | 30                                                                                                                                | 30                                     | 30                                                                                       | 30                                                             | 30                                  | 30   |
| i)                            | < 7 years -0                                                                                                                                                                                        |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
|                               | 7 years -22                                                                                                                                                                                         | 22        | 22                                                                     | 22                                                                                                                                | 22                                     | 22                                                                                       | 22                                                             | 22                                  | 22   |
|                               | Add two mark extra for each additional year of experience subject to maximum 8 (eight) marks.                                                                                                       | 8         | 8                                                                      | 8                                                                                                                                 | 8                                      | 8                                                                                        | 8                                                              | 8                                   | 8    |
|                               | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (4/6 laning**) and above).                                                                      | 20        | 20                                                                     | 17                                                                                                                                | 20                                     | 20                                                                                       | 20                                                             | 19                                  | 20   |
| ii)                           | < 3Years-0                                                                                                                                                                                          |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     |      |
|                               | 3 years -17                                                                                                                                                                                         | 17        | 17                                                                     | 17                                                                                                                                | 17                                     | 17                                                                                       | 17                                                             | 17                                  | 17   |
|                               | Add one marks extra for each additional year of experience subject to maximum 3 (three) marks.                                                                                                      | 3         | 3                                                                      | 0                                                                                                                                 | 3                                      | 3                                                                                        | 3                                                              | 2                                   | 3    |
|                               | Experience in similar capacity in Road Safety Audits of 4/6-laning** Highway/Expressway projects                                                                                                    | 15        | 12                                                                     | 15                                                                                                                                | 12                                     | 15                                                                                       | 15                                                             | 14                                  | 15   |
| iii)                          | 1 nos -12                                                                                                                                                                                           | 12        | 12                                                                     | 12                                                                                                                                | 12                                     | 12                                                                                       | 12                                                             | 12                                  | 12   |
|                               | Add 1 (one) mark extra for each additional project subject to maximum 3(three) marks.                                                                                                               | 0         | 3                                                                      | 0                                                                                                                                 | 3                                      | 0                                                                                        | 3                                                              | 2                                   | 3    |
|                               | Experience in similar capacity in preparation of Road Safety Management Plan for Inter Urban Highways.                                                                                              | 5         | 0                                                                      | 5                                                                                                                                 | 0                                      | 5                                                                                        | 0                                                              | 5                                   | 5    |
|                               | 1 project - 3                                                                                                                                                                                       | 3         | 0                                                                      | 3                                                                                                                                 | 0                                      | 3                                                                                        | 0                                                              | 3                                   | 3    |
| iv)                           | More than 1 project - 5                                                                                                                                                                             | 2         | 0                                                                      | 2                                                                                                                                 | 0                                      | 2                                                                                        | 0                                                              | 2                                   | 2    |
|                               | Employment with the Firm                                                                                                                                                                            | 5         | 0                                                                      | 0                                                                                                                                 | 0                                      | 0                                                                                        | 0                                                              | 0                                   | 5    |
|                               | < 1 year - 0                                                                                                                                                                                        | 0         | 0                                                                      | 0                                                                                                                                 | 0                                      | 0                                                                                        | 0                                                              | 0                                   | 0    |
|                               | 1 year - 3                                                                                                                                                                                          |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     | 3    |
|                               | Add 0.3 marks for each subsequent year subject to maximum 2 marks                                                                                                                                   |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     | 2    |
|                               | Total :                                                                                                                                                                                             | 100       | 87                                                                     | 95                                                                                                                                | 77                                     | 91                                                                                       | 71                                                             | 88                                  | 95   |
|                               | Weightage @ 5                                                                                                                                                                                       | 5         | 4.35                                                                   | 4.75                                                                                                                              | 3.85                                   | 4.55                                                                                     | 3.55                                                           | 4.4                                 | 4.75 |
|                               |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                |                                     | 85   |
|                               |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                | 4.25                                |      |
|                               |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                | 100                                 |      |
|                               |                                                                                                                                                                                                     |           |                                                                        |                                                                                                                                   |                                        |                                                                                          |                                                                | 5                                   |      |

Handwritten signature and initials.