



भारतीय राष्ट्रीय राजमार्ग प्राधिकरण  
(सड़क परिवहन और राजमार्ग मंत्रालय)  
**National Highways Authority of India**  
(Ministry of Road Transport and Highways)  
जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली-110075  
G-5 & 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष / Phone : 91-11-25074100/25074200  
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NHAI/KL/Kochi-Munnar/AE/2022(E-166080)

Date: 10.04.2023

To,

All Bidders

**Subject:** Consultancy services for Authority Engineer services for Widening/Development of Existing NH-85 from Km 0.000 to km 124.636 section of NH-85 to 2L/2L+PS section in the state of Kerala-**Technical Evaluation-reg**

Sir,

Please refer to your submission of Bid for the subject project with Bid Due Date as 22.11.2022. As per clause 10 (vii) of Data Sheet of RFP, the result of Technical Evaluation is enclosed herewith and published on e-Tendering portal of NHAI. You are requested to submit representation/clarifications if any, latest by 17.04.2023 (17:30 Hrs).

Yours Faithfully,

(Rajneesh Kapoor)

General Manager(T)-KL

Name of the Project  
657872/2023/GM (Kerala) Office

**Consultancy services for Authority Engineer services for Widening/Development of Existing NH-85 from Km 0.000 to km 124.636 section of NH-85 to 2L/2L+PS section in the state of Kerala on EPC mode under Bharatmala Pariyojana.**

Length of project:-

124.64

List of the Applicants:-

| Applicant No:- | Name of the Applicant                                                                                                               | Status of the Applicant<br>Sole/JV/<br>Association |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1/8            | M/s TPF ENGINEERING PVT. LTD. In Association with DR Infra                                                                          | Association                                        |
| 2/8            | M/s LEA Associates South Asia Pvt. Ltd                                                                                              | Sole                                               |
| 3/8            | M/s K & J PROJECTS PRIVATE LIMITED IN JV WITH SATRA SERVICES AND SOLUTIONS PRIVATE LIMITED                                          | JV                                                 |
| 4/8            | M/s Upham International Corporation in JV with SA Infrastructure Consultants Pvt. Ltd                                               | JV                                                 |
| 5/8            | M/s MSV INTERNATIONAL INC In Association with (as a Sub Consultant) ARMENGE Engineering Private Limited                             | Association                                        |
| 6/8            | M/s GEO DESIGNS & RESEARCH (P) LTD. in JV with M/s. Almondz Global Infra - Consultant Limited                                       | JV                                                 |
| 7/8            | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates | JV/Association                                     |
| 8/8            | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant                                   | Association                                        |

*Rajesh K. K. K.*

# Annexure-I

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## 657872/2023/GM (Kerla) Office

Consultancy services for Authority Engineer services for Widening/Development of Existing NH-85 from Km 0.000 to km 124.636 section of NH-85 to 2L/2L+PS section in the state of Kerala on EPC mode under Bharatmala Pariyojana.

### MINIMUM ELIGIBILITY CRITERIA

| S.No. | Name of the Applicants                                                                                                              | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                                          | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                                                                         |                                                                                                                                                                                                                              | Annual Turnover                                                                                                                                       | Technical Capacity                                              | whether the Applicant is Technical "Responsive" or "Non-Responsive". |
|-------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------|
|       |                                                                                                                                     | The firm should have minimum experience of preparation of detailed Project Report/ Feasibility Study cum Preliminary Design Report of 2/4/6** -laning/Bridge project of aggregate length equal to 2times or more of similar category for which RFP is Invited. | The firm should have minimum experience of Project Supervision / Independent Engineer /Consultant of 2/4/6** -laning /Bridge project of aggregate length equal to 3 times or more of similar category** for which RFP is invited. | Firm should also have experience of Project Supervision/ Independent Engineer/ Authority Engineer of at least one project of similar category of two/four/six** laning/bridge work of length equal to 40% of project length. | Annual turnover (updated average of last 3 years) of the firm from consultancy business should be equal to or more than 2% of Estimated project cost. | whether the Applicant is Technical "Eligible" or "In-Eligible". |                                                                      |
| 1/8   | M/s TFF ENGINEERING PVT. LTD. In Association with DR Infra                                                                          | YES                                                                                                                                                                                                                                                            | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | In-Eligible                                                     | Non-Responsive                                                       |
| 2/8   | M/s LEA Associates South Asia Pvt. Ltd                                                                                              | YES                                                                                                                                                                                                                                                            | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | Eligible                                                        | Responsive                                                           |
| 3/8   | M/s K & J PROJECTS PRIVATE LIMITED IN JV WITH SATRA SERVICES AND SOLUTIONS PRIVATE LIMITED                                          | YES                                                                                                                                                                                                                                                            | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | In-Eligible                                                     | Non-Responsive                                                       |
| 4/8   | M/s Upham International Corporation in JV with SA infrastructure Consultants Pvt. Ltd                                               | YES                                                                                                                                                                                                                                                            | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | Eligible                                                        | Responsive                                                           |
| 5/8   | M/s MSV INTERNATIONAL INC In Association with (as a Sub Consultant) ARMENGE Engineering Private Limited                             | YES                                                                                                                                                                                                                                                            | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | In-Eligible                                                     | Non-Responsive                                                       |
| 6/8   | M/s GEO DESIGNS & RESEARCH (P) LTD. in JV with M/s. Almondz Global Infra - Consultant Limited                                       | NO                                                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | Eligible                                                        | Non-Responsive                                                       |
| 7/8   | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates | YES                                                                                                                                                                                                                                                            | * YES                                                                                                                                                                                                                             | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | Eligible                                                        | * Responsive                                                         |
| 8/8   | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant                                   | YES                                                                                                                                                                                                                                                            | YES                                                                                                                                                                                                                               | YES                                                                                                                                                                                                                          | YES                                                                                                                                                   | Eligible                                                        | Responsive                                                           |

*Rajeev K. K.*



## Annexure II

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657872/2023/GM (Kerala) Office

Name of the Project  
 and Road / Services for Highway Engineer services for Widening/Development of Existing NH-85 from Km 0.000 to km 124.636 section of NH-85 to 2L/2L+PS section in the state of Kerala on EPC mode under Bharatmala Pariyojana.

## FIRMS RELEVANT EXPERIENCE FOR THE ASSIGNMENT

| S.N<br>o. | Applicant No.                                                                                                                                                                              | Max<br>Marks | 2/8                                       |         | 7/8                                                                                                                                                |         | 8/8                                                                                                        |         |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------------------------------|---------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------|---------|
|           |                                                                                                                                                                                            |              | M/s LEA Associates<br>South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy<br>Services Ltd. Joint Venture<br>with M/s. G-Eng Advisory<br>Services Pvt. Ltd.<br>Associate with M/s. Varad<br>Associates |         | M/s Highway Engineering<br>Consultant in Association<br>with M/s Infratech Civil<br>Solutions & Consultant |         |
|           |                                                                                                                                                                                            |              | Assesed                                   | Claimed | Assesed                                                                                                                                            | Claimed | Assesed                                                                                                    | Claimed |
|           | Average Annual Turnover (last three years) from consultancy business                                                                                                                       | 2            | 2                                         | 2       | 2                                                                                                                                                  | 2       | 2                                                                                                          | 2       |
| 1.1       | < 2% of TPC                                                                                                                                                                                | 0            |                                           |         |                                                                                                                                                    |         |                                                                                                            |         |
| 1.2       | 2% of TPC                                                                                                                                                                                  | 1.5          | 1.5                                       | 1.5     | 1.5                                                                                                                                                | 1.5     | 1.5                                                                                                        | 1.5     |
| 1.3       | Add additional 0.25 (zero point two five) mark for every Turnover of Rs 2.185 crore subject to maximum 0.5 marks.                                                                          |              | 0.5                                       | 0.5     | 0.5                                                                                                                                                | 0.5     | 0.5                                                                                                        | 0.5     |
| 2         | Nos. of Highway Professionals with the firm                                                                                                                                                | 10           | 10                                        | 10      | 10                                                                                                                                                 | 10      | 10                                                                                                         | 10      |
| 2.1       | <10                                                                                                                                                                                        | 0            |                                           |         |                                                                                                                                                    |         |                                                                                                            |         |
| 2.2       | 10 to 20                                                                                                                                                                                   | 8            |                                           |         |                                                                                                                                                    |         |                                                                                                            |         |
| 2.3       | >20 but < or equal to 30                                                                                                                                                                   | 9            |                                           |         |                                                                                                                                                    |         |                                                                                                            |         |
| 2.4       | >30                                                                                                                                                                                        | 10           | 10                                        | 10      | 10                                                                                                                                                 | 10      | 10                                                                                                         | 10      |
| 3         | Experience as Independent Engineer/ Authority Engineer/ Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length (40% of project length or more in last 7 years. | 10           | 10                                        | 10      | 10                                                                                                                                                 | 10      | 10                                                                                                         | 10      |
| 3.1       | 1 project: 8 marks                                                                                                                                                                         | 8            | 8                                         | 8       | 8                                                                                                                                                  | 8       | 8                                                                                                          | 8       |
| 3.2       | Add 1(one) mark extra for completed assignment of Authority (Maximum to 2 marks)                                                                                                           | 2            | 2                                         | 2       | 2                                                                                                                                                  | 2       | 2                                                                                                          | 2       |
| 4         | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length (40% of project Length or more in last 7 years.   | 5            | 5                                         | 5       | 5                                                                                                                                                  | 5       | 5                                                                                                          | 5       |
| 4.1       | 1 project: 4 marks                                                                                                                                                                         | 4            | 4                                         | 4       | 4                                                                                                                                                  | 4       | 4                                                                                                          | 4       |
| 4.2       | 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 mark.                                                                                                   | 1            | 1                                         | 1       | 1                                                                                                                                                  | 1       | 1                                                                                                          | 1       |
| 5         | In hand DPRs of Highway/Bridge/Tunnel Projects (presently under progress) (Ministry /NHAI/NHIDCL-As applicable)                                                                            | 10           | 0                                         | 10      | 10                                                                                                                                                 | 10      | 10                                                                                                         | 10      |
| 5.1       | <2                                                                                                                                                                                         | 0            | 0                                         |         |                                                                                                                                                    |         |                                                                                                            |         |
| 5.2       | 2-5                                                                                                                                                                                        | 5            |                                           |         |                                                                                                                                                    |         |                                                                                                            |         |
| 5.3       | >5                                                                                                                                                                                         | 10           |                                           | 10      | 10                                                                                                                                                 | 10      | 10                                                                                                         | 10      |
| 6         | Experience in Construction Supervision /DPR/Design Review of Major structures having length of more than 500 meter in last 7 years.                                                        | 3            | 3                                         | 3       | 3                                                                                                                                                  | 3       | 3                                                                                                          | 3       |
| 6.1       | 1 project – 2.0 marks                                                                                                                                                                      | 2            | 2                                         | 2       | 2                                                                                                                                                  | 2       | 2                                                                                                          | 2       |
| 6.2       | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks                                                                                             | 1            | 1                                         | 1       | 1                                                                                                                                                  | 1       | 1                                                                                                          | 1       |
|           |                                                                                                                                                                                            | 40           | 30                                        | 40      | 40                                                                                                                                                 | 40      | 40                                                                                                         | 40      |

*Signature*

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## 657872/2023/GM (Kerla) Office

Consultancy services for Authority Engineer services for Widening/Development of Existing NH-85 from Km 0.000 to km 124.636 section of NH-85 to 2L/2L+PS section in the state of Kerala on EPC mode under Bharatmala Pariyojana.

Evaluation Criteria for assessment of experience in use of technology for road inspection

| S.No. | Applicant No.                                                                                           | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |         |
|-------|---------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------|
|       | Description                                                                                             |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |         |
|       |                                                                                                         |           | Claimed                                | Assesed | Claimed                                                                                                                             | Assesed | Claimed                                                                                           | Assesed |
| 1     | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 7         | 7                                      | 7       | 7                                                                                                                                   | 7       | 7                                                                                                 | 7       |
| 1.1   | (a) Equipment on MOU with Associate or on hiring basis<br>(b) Own Equipment                             | 4         | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
| 1.2   | (a) Experience of 1-2 projects                                                                          | 1         |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|       | (b) Experience of 3-5 projects                                                                          | 2         |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|       | (b) Experience of >5 projects                                                                           | 3         | 3                                      | 3       | 3                                                                                                                                   | 3       | 3                                                                                                 | 3       |
| 2     | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
| 2.1   | (a) Equipment on MOU with Associate or on hiring basis                                                  | 2         | 2                                      | 2       | 2                                                                                                                                   | 2       | 2                                                                                                 | 2       |
|       | (b) Own Equipment                                                                                       |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 2.2   | (a) Experience of 1-3 projects                                                                          | 1         |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|       | (b) Experience of > 3 projects                                                                          | 2         | 2                                      | 2       | 2                                                                                                                                   | 2       | 2                                                                                                 | 2       |
| 3     | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
| 3.1   | (a) Equipment on MOU with Associate or on hiring basis                                                  | 2         | 2                                      | 2       | 2                                                                                                                                   | 2       | 2                                                                                                 | 2       |
|       | (b) Own Equipment                                                                                       |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 3.2   | (a) Experience of 1-2 projects                                                                          | 1         |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|       | (b) Experience of 3-5 projects                                                                          | 2         |                                        |         |                                                                                                                                     |         |                                                                                                   | 0       |
|       | (b) Experience of >5 projects                                                                           | 3         | 3                                      | 3       | 3                                                                                                                                   | 3       | 3                                                                                                 | 3       |
| 4     | Experience in Retro reflectometer technology                                                            | 4         | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
| 4.1   | (a) Equipment on MOU with Associate or on hiring basis                                                  | 2         | 2                                      | 2       | 2                                                                                                                                   | 2       | 2                                                                                                 | 2       |
|       | (b) Own Equipment                                                                                       |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 4.2   | (a) Experience of 1-3 projects                                                                          | 1         |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|       | (b) Experience of >3 projects                                                                           | 2         | 2                                      | 2       | 2                                                                                                                                   | 2       | 2                                                                                                 | 2       |
| Total |                                                                                                         | 20.00     | 20.00                                  | 20.00   | 20.00                                                                                                                               | 20.00   | 20.00                                                                                             | 20.00   |

*Rajesh K. K.*

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## Summary Sheet of CV's

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657872/2023/GM (Kerla) Office

| S/No. Detail |                                         | Marks | 2/8                                    |       |             |             | 7/8                                                                                                                                 |       |             |             | 8/8                                                                                               |       |             |             |
|--------------|-----------------------------------------|-------|----------------------------------------|-------|-------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-------------|---------------------------------------------------------------------------------------------------|-------|-------------|-------------|
|              |                                         |       | M/s LEA Associates South Asia Pvt. Ltd |       |             |             | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |       |             |             | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |       |             |             |
|              |                                         |       | Name                                   | Score | Assesed @40 | Claimed @40 | Name                                                                                                                                | Score | Assesed @40 | Claimed @40 | Name                                                                                              | Score | Assesed @40 | Claimed @40 |
| 1            | Team Leader cum Senior Highway Engineer | 12    | Kumar Sudhanshu Sharma                 | 94    | 11.28       | 11.28       | Santosh Kumar Singh                                                                                                                 | 89    | 10.68       | 10.92       | Sanjay Kumar Dubey                                                                                | 90    | 10.8        | 11.4        |
| 2            | Resident cum Highway Engineer           | 3     | Ajay Kumar Sharma                      | 100   | 3           | 3           | jitendra singh bisht                                                                                                                | 88    | 2.64        | 2.73        | Shiv Kishore Sharma                                                                               | 91    | 2.73        | 2.73        |
| 3            | Resident cum Highway Engineer(2)        | 3     | Raju K                                 | 76    | 2.28        | 2.88        | Rajeev Kumar                                                                                                                        | 91    | 2.73        | 2.73        | K.SREENIVASA REDDY                                                                                | 85    | 2.55        | 2.73        |
| 4            | Bridge/structural engineer              | 6     | Nagendra Kumar                         | 93.5  | 5.61        | 5.73        | Kiran Menedhal                                                                                                                      | 96.5  | 5.79        | 5.79        | Dattatraya Padulkar                                                                               | 88    | 5.28        | 5.46        |
| 5            | Senior Pavement Specialist              | 6     | Mrinal Kanti Tah                       | 90    | 5.4         | 5.46        | Sidharam Gurappa Manakoji                                                                                                           | 86    | 5.16        | 5.4         | Avdhesh Kumar Srivastava                                                                          | 84    | 5.04        | 5.46        |
| 6            | Senior Quality cum Material Expert      | 6     | Jaykumar Bapuso Gujar                  | 96    | 5.76        | 5.76        | NIDHI KANT JHA                                                                                                                      | 91    | 5.46        | 5.46        | Prabhat Kumar                                                                                     | 91    | 5.46        | 5.46        |
| 7            | ROAD SAFETY EXPERT                      | 4     | D. Udaya Bhasker                       | 96    | 3.84        | 3.84        | Madhavi Mansing Shinde                                                                                                              | 91    | 3.64        | 3.64        | RAJEEV ROY                                                                                        | 94    | 3.76        | 3.8         |
|              |                                         | 40    |                                        |       | 37.17       | 37.95       |                                                                                                                                     |       | 36.10       | 36.67       |                                                                                                   |       | 35.62       | 37.04       |

*Rajesh Kumar*

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Consultancy services for Authority Engineer services for Widening/Development of Existing NH-85 from Km 0.000 to km 124.636 section of NH-85 to 2L/2L+PS section in the state of Kerala on EPC mode under Bharatmala Pariyojana.

Annexure-V

Final Comparative Technical Evaluation Score.

| S. No. | Name of Bidder                                                                                                                      | Relevant Experience for the assignment*                                                                                                                |          | Evaluation Criteria for assessment of experience in use of technology for road inspection |          | Qualifications and competence of the key staff for the assignment |          | Total   |          | Rank of the Firm | whether the Technical Response Applicant/Bidder Eligible for opening of Financial proposal** |
|--------|-------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|---------|----------|------------------|----------------------------------------------------------------------------------------------|
|        |                                                                                                                                     | Claimed                                                                                                                                                | Assessed | Claimed                                                                                   | Assessed | Claimed                                                           | Assessed | Claimed | Assessed |                  |                                                                                              |
|        | Maximum marks                                                                                                                       | 40                                                                                                                                                     | 40       | 20                                                                                        | 20       | 40                                                                | 40       | 100     | 100      |                  |                                                                                              |
| 1/8    | M/s TPF ENGINEERING PVT. LTD. In Association with DR Infra                                                                          | Non-Responsive<br>The Bidder do not meet the eligibility criteria w.r.t. the technical capacity as per Section-1, Clause 15 (C) of RFP                 |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
| 2/8    | M/s LEA Associates South Asia Pvt. Ltd                                                                                              | 40.00                                                                                                                                                  | 30.00    | 20.00                                                                                     | 20.00    | 37.95                                                             | 37.17    | 97.95   | 87.17    | 3                | Eligible                                                                                     |
| 3/8    | M/s K & J PROJECTS PRIVATE LIMITED IN JV WITH SATRA SERVICES AND SOLUTIONS PRIVATE LIMITED                                          | Non-Responsive<br>The Bidder do not meet the eligibility criteria as per clause 15(C) of RFP                                                           |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
| 4/8    | M/s Upham International Corporation in JV with SA Infrastructure Consultants Pvt. Ltd                                               | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria as per clause 15(B) & 3.4(X),(e) of RFP                                      |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
| 5/8    | M/s MSV INTERNATIONAL INC In Association with (as a Sub Consultant) ARMENGE Engineering Private Limited                             | Non-Responsive<br>The Bidder do not meet the eligibility criteria w.r.t. the technical capacity as per Section-1, Clause 15 (C) of RFP                 |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
| 6/8    | M/s GEO DESIGNS & RESEARCH (P) LTD. in JV with M/s. Almondz Global Infra - Consultant Limited                                       | Non-Responsive<br>The Bidder do not meet the eligibility criteria w.r.t. the DPR as per Section-1, Clause 15 (B) & Section-2, Clause 3.2 of LOI of RFP |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
| 7/8    | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates | 40.00                                                                                                                                                  | 40.00    | 20.00                                                                                     | 20.00    | 36.67                                                             | 36.10    | 96.67   | 96.10    | 1                | Eligible                                                                                     |
| 8/8    | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant                                   | 40.00                                                                                                                                                  | 40.00    | 20.00                                                                                     | 20.00    | 37.04                                                             | 35.62    | 97.04   | 95.62    | 2                | Eligible                                                                                     |

*Approved Kerala*

## 657872/2023/GM (Kerla) Office

Team Leader cum Senior Highway Engineer

| 07/2023/IGM (Kerala) Office             |                                                                                                                                                                                                               |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------|---------|----------------------------------------|---------|--------------------------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------------------|---------|
| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                               |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| S. No.                                  | Applicant No.                                                                                                                                                                                                 | Max Marks | 1/8                                                        |         | 2/8                                    |         | 3/8                                                                                        |         | 4/8                                                                                    |         | 5/8                                                                                                    |         | 6/8                                                                                           |         | 7/8                                                                                                                                |         | 8/8                                                                                              |         |
|                                         | Name of the Applicant                                                                                                                                                                                         |           | M/s TPE ENGINEERING PVT. LTD. In Association with DR Infra |         | M/s LEA Associates South Asia Pvt. Ltd |         | M/s K & J PROJECTS PRIVATE LIMITED IN JV WITH SATRA SERVICES AND SOLUTIONS PRIVATE LIMITED |         | M/s Uplham International Corporation in JV with SA Infrastructure Consultants Pvt. Ltd |         | M/s MSV INTERNATIONAL INC In Association with (as a Sub Consultant) ARMECH Engineering Private Limited |         | M/s GEO DESIGNS & RESEARCH (P) LTD. in JV with M/s. Almonit Global Infra - Consultant Limited |         | M/s Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infatech Civil Solutions & Consultant |         |
|                                         | Name of Key Personnel                                                                                                                                                                                         |           | Syantanu Datta                                             |         | Kumar Sudhanshu Sharma                 |         | M. Ram Mohan Rao                                                                           |         | Ajit Kumar Sahu                                                                        |         | K N S P Vema Raju                                                                                      |         | Hemant Kumar Pandya                                                                           |         | Santosh Kumar Singh                                                                                                                |         | Sanjay Kumar Dubey                                                                               |         |
|                                         | Date of Birth of K/Ps                                                                                                                                                                                         |           | 3/1/1964                                                   |         | 1/1/1969                               |         | 10/11/1964                                                                                 |         | 10/06/1964                                                                             |         | 10/29/1965                                                                                             |         | 10/15/1960                                                                                    |         | 1/1/1973                                                                                                                           |         | 12/20/1968                                                                                       |         |
|                                         | Description                                                                                                                                                                                                   |           | Assessed                                                   | Claimed | Assessed                               | Claimed | Assessed                                                                                   | Claimed | Assessed                                                                               | Claimed | Assessed                                                                                               | Claimed | Assessed                                                                                      | Claimed | Assessed                                                                                                                           | Claimed | Assessed                                                                                         | Claimed |
| 1                                       | General Qualification                                                                                                                                                                                         | 25        | 21                                                         | 21      | 21                                     | 21      | 21                                                                                         | 25      | 25                                                                                     | 25      | 21                                                                                                     | 25      | 21                                                                                            | 21      | 21                                                                                                                                 | 21      | 25                                                                                               | 25      |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                 | 21        | 21                                                         | 21      | 21                                     | 21      | 21                                                                                         | 21      | 21                                                                                     | 21      | 21                                                                                                     | 21      | 21                                                                                            | 21      | 21                                                                                                                                 | 21      | 21                                                                                               | 21      |
| ii)                                     | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                                  | 4         | 0                                                          | 0       | 0                                      | 0       | 0                                                                                          | 4       | 4                                                                                      | 4       | 0                                                                                                      | 4       | 0                                                                                             | 0       | 0                                                                                                                                  |         | 4                                                                                                | 4       |
| 2                                       | Adequacy for the Project                                                                                                                                                                                      | 70        |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| a)                                      | Professional Experience in Highway Projects:                                                                                                                                                                  |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
|                                         | Total Professional Experience in handling Highway projects                                                                                                                                                    | 10        | 10                                                         | 10      | 10                                     | 10      | 10                                                                                         | 10      | 9                                                                                      | 10      | 10                                                                                                     | 10      | 10                                                                                            | 10      | 10                                                                                                                                 | 10      | 10                                                                                               | 10      |
|                                         | < 12 years - 0                                                                                                                                                                                                |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| i)                                      | 12 years - 8                                                                                                                                                                                                  |           | 8                                                          | 8       | 8                                      | 8       | 8                                                                                          | 8       | 8                                                                                      | 8       | 8                                                                                                      | 8       | 8                                                                                             | 8       | 8                                                                                                                                  | 8       | 8                                                                                                | 8       |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                     |           | 2                                                          | 2       | 2                                      | 2       | 2                                                                                          | 2       | 1                                                                                      | 2       | 2                                                                                                      | 2       | 2                                                                                             | 2       | 2                                                                                                                                  | 2       | 2                                                                                                | 2       |
|                                         | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning**) and above)                                                                              | 15        | 15                                                         | 15      | 15                                     | 15      | 15                                                                                         | 15      | 13                                                                                     | 15      | 15                                                                                                     | 15      | 15                                                                                            | 15      | 15                                                                                                                                 | 15      | 15                                                                                               | 15      |
|                                         | < 5 years - 0                                                                                                                                                                                                 |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| ii)                                     | 5 years - 11                                                                                                                                                                                                  |           | 11                                                         | 11      | 11                                     | 11      | 11                                                                                         | 11      | 11                                                                                     | 11      | 11                                                                                                     | 11      | 11                                                                                            | 11      | 11                                                                                                                                 | 11      | 11                                                                                               | 11      |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |           | 4                                                          | 4       | 4                                      | 4       | 4                                                                                          | 4       | 2                                                                                      | 4       | 4                                                                                                      | 4       | 4                                                                                             | 4       | 4                                                                                                                                  | 4       | 4                                                                                                | 4       |
|                                         | Experience as Team Leader or similar capacity in High-Vv Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on EPC                            | 5         | 0                                                          | 5       | 5                                      | 5       | 5                                                                                          | 5       | 0                                                                                      | 5       | 5                                                                                                      | 5       | 5                                                                                             | 5       | 4                                                                                                                                  | 5       | 5                                                                                                | 5       |
|                                         | < 1 Project - 4 Marks                                                                                                                                                                                         |           | 0                                                          | 4       | 4                                      | 4       | 4                                                                                          | 4       | 0                                                                                      | 4       | 4                                                                                                      | 4       | 4                                                                                             | 4       | 4                                                                                                                                  | 4       | 4                                                                                                | 4       |
|                                         | Add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                     |           | 0                                                          | 1       | 1                                      | 1       | 1                                                                                          | 1       | 0                                                                                      | 1       | 1                                                                                                      | 1       | 1                                                                                             | 1       | 0                                                                                                                                  | 1       | 1                                                                                                | 1       |
|                                         | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 15        | 11                                                         | 15      | 13                                     | 13      | 11                                                                                         | 15      | 0                                                                                      | 15      | 0                                                                                                      | 15      | 13                                                                                            | 15      | 15                                                                                                                                 | 15      | 15                                                                                               | 15      |
|                                         | < 2 Project - 0 marks                                                                                                                                                                                         |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| b)                                      | 2 Projects - 11                                                                                                                                                                                               |           | 11                                                         | 11      | 11                                     | 11      | 11                                                                                         | 11      | 0                                                                                      | 11      | 0                                                                                                      | 11      | 11                                                                                            | 11      | 11                                                                                                                                 | 11      | 11                                                                                               | 11      |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                            |           | 0                                                          | 4       | 2                                      | 2       | 4                                                                                          | 4       | 0                                                                                      | 4       | 0                                                                                                      | 4       | 2                                                                                             | 4       | 4                                                                                                                                  | 4       | 4                                                                                                | 4       |
|                                         | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above   | 20        | 18                                                         | 20      | 20                                     | 20      | 20                                                                                         | 20      | 0                                                                                      | 20      | 20                                                                                                     | 20      | 16                                                                                            | 20      | 20                                                                                                                                 | 20      | 20                                                                                               | 20      |
|                                         | < 2 projects - 0                                                                                                                                                                                              |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| c)                                      | 2 Projects - 16                                                                                                                                                                                               |           | 16                                                         | 16      | 16                                     | 16      | 16                                                                                         | 16      | 0                                                                                      | 16      | 16                                                                                                     | 16      | 16                                                                                            | 16      | 16                                                                                                                                 | 16      | 16                                                                                               | 16      |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                               |           | 2                                                          | 4       | 4                                      | 4       | 4                                                                                          | 4       | 0                                                                                      | 4       | 4                                                                                                      | 4       | 0                                                                                             | 4       | 4                                                                                                                                  | 4       | 4                                                                                                | 4       |
|                                         | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    | 5         | 4                                                          | 5       | 5                                      | 5       | 0                                                                                          | 5       | 0                                                                                      | 4       | 4                                                                                                      | 5       | 5                                                                                             | 5       | 4                                                                                                                                  | 5       | 0                                                                                                | 5       |
|                                         | 1 project - 4 marks                                                                                                                                                                                           |           | 4                                                          | 4       | 4                                      | 4       | 0                                                                                          | 4       | 0                                                                                      | 4       | 4                                                                                                      | 4       | 4                                                                                             | 4       | 4                                                                                                                                  | 4       | 0                                                                                                | 4       |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                 |           | 0                                                          | 1       | 1                                      | 1       | 0                                                                                          | 1       | 0                                                                                      | 0       | 0                                                                                                      | 1       | 1                                                                                             | 1       | 0                                                                                                                                  | 1       | 0                                                                                                | 1       |
|                                         | Employment with the Firm                                                                                                                                                                                      | 5         | 0                                                          | 0       | 5                                      | 5       | 0                                                                                          | 0       | 0                                                                                      | 0       | 0                                                                                                      | 0       | 4                                                                                             | 5       | 0                                                                                                                                  | 0       | 0                                                                                                | 0       |
|                                         | < 1 year - 0                                                                                                                                                                                                  |           |                                                            |         |                                        |         |                                                                                            |         |                                                                                        |         |                                                                                                        |         |                                                                                               |         |                                                                                                                                    |         |                                                                                                  |         |
| 3                                       | 1 year - 3                                                                                                                                                                                                    |           |                                                            |         | 3                                      | 3       |                                                                                            |         |                                                                                        |         |                                                                                                        |         | 3                                                                                             | 3       |                                                                                                                                    |         |                                                                                                  |         |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                             |           |                                                            |         | 2                                      | 2       |                                                                                            |         |                                                                                        |         |                                                                                                        |         | 1                                                                                             | 2       |                                                                                                                                    |         |                                                                                                  |         |
|                                         | Total                                                                                                                                                                                                         | 100       | 79                                                         | 91      | 94                                     | 94      | 82                                                                                         | 95      | 47                                                                                     | 94      | 75                                                                                                     | 95      | 89                                                                                            | 96      | 89                                                                                                                                 | 91      | 90                                                                                               | 95      |
|                                         | Weightage @ 40                                                                                                                                                                                                | 12        | 9.48                                                       | 10.92   | 11.28                                  | 11.28   | 9.84                                                                                       | 11.4    | 5.64                                                                                   | 11.28   | 9                                                                                                      | 11.4    | 10.68                                                                                         | 11.52   | 10.68                                                                                                                              | 10.92   | 10.8                                                                                             | 11.4    |

*Pragathi K. P. S.*

-8/14-



| Resident Engineer Cum Highway Engineer |                                                                                                                                                                                                                                               |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------|
| S. No.                                 | Applicant No.                                                                                                                                                                                                                                 | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |         |
|                                        | Name of the Applicant                                                                                                                                                                                                                         |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |         |
|                                        | Name of Key Personnel                                                                                                                                                                                                                         |           | Ajay Kumar Sharma                      |         | Jitendra Singh Bisht                                                                                                                |         | Shiv Kishore Sharma                                                                               |         |
|                                        | Date of Birth of KP's                                                                                                                                                                                                                         |           | 5/12/1973                              |         | 5/5/1970                                                                                                                            |         | 7/25/1968                                                                                         |         |
|                                        | Description                                                                                                                                                                                                                                   |           | Assessed                               | Claimed | Assessed                                                                                                                            | Claimed | Assessed                                                                                          | Claimed |
| 1                                      | General Qualification                                                                                                                                                                                                                         | 25        | 25                                     | 25      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                                        | I) Graduate in Civil Engineering                                                                                                                                                                                                              | 21        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                                        | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                     | 4         | 4                                      | 4       | 0                                                                                                                                   | 0       | 0                                                                                                 | 0       |
| 2                                      | Adequacy for the Project                                                                                                                                                                                                                      | 70        |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Professional Experience                                                                                                                                                                                                                       |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Total Professional Experience in handling Highway projects                                                                                                                                                                                    | 20        | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20      |
|                                        | < 12 years -0                                                                                                                                                                                                                                 |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | i) 12 years -18                                                                                                                                                                                                                               |           | 18                                     | 18      | 18                                                                                                                                  | 18      | 15                                                                                                | 15      |
|                                        | Add one marks extra for each additional completed year of experience subject to maximum 2 (Two) marks.                                                                                                                                        |           | 2                                      | 2       | 2                                                                                                                                   | 2       | 5                                                                                                 | 5       |
|                                        | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above) | 20        | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20      |
|                                        | ii) < 5 years -0                                                                                                                                                                                                                              |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | 5 years -15                                                                                                                                                                                                                                   |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15      |
|                                        | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                   |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                                        | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                        | 25        | 25                                     | 25      | 22                                                                                                                                  | 25      | 25                                                                                                | 25      |
|                                        | iii) < 2 nos -0                                                                                                                                                                                                                               |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | 2 nos -19                                                                                                                                                                                                                                     |           | 19                                     | 19      | 19                                                                                                                                  | 19      | 19                                                                                                | 19      |
|                                        | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                           |           | 6                                      | 6       | 3                                                                                                                                   | 6       | 6                                                                                                 | 6       |
|                                        | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                       | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                                        | iv) 1 Project- 4 Marks                                                                                                                                                                                                                        |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
|                                        | Add 1 (One) Marks extra for each additional project subject to maximum 1 (One) Marks                                                                                                                                                          |           | 1                                      | 1       | 1                                                                                                                                   | 1       | 1                                                                                                 | 1       |
|                                        | Employment with the Firm                                                                                                                                                                                                                      | 5         | 5                                      | 5       | 0                                                                                                                                   | 0       | 0                                                                                                 | 0       |
|                                        | < 1 year -0                                                                                                                                                                                                                                   |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | 3 1 year -3                                                                                                                                                                                                                                   |           | 3                                      | 3       |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                             |           | 2                                      | 2       |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Total                                                                                                                                                                                                                                         | 100       | 100                                    | 100     | 88                                                                                                                                  | 91      | 91                                                                                                | 91      |
|                                        | Weightage @ 40                                                                                                                                                                                                                                | 3         | 3                                      | 3       | 2.64                                                                                                                                | 2.73    | 2.73                                                                                              | 2.73    |

*Rajesh K. K. K.*

| Resident Engineer Cum Highway Engineer |                                                                                                                                                                                                                                                |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------|
| S. No.                                 | Applicant No.                                                                                                                                                                                                                                  | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |         |
|                                        | Name of the Applicant                                                                                                                                                                                                                          |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |         |
|                                        | Name of Key Personnel                                                                                                                                                                                                                          |           | Raju K                                 |         | Rajeev Kumar                                                                                                                        |         | K.SREENIVASA REDDY                                                                                |         |
|                                        | Date of Birth of KP's                                                                                                                                                                                                                          |           | 5/9/1989                               |         | 4/18/1967                                                                                                                           |         | 7/28/1973                                                                                         |         |
|                                        | Description                                                                                                                                                                                                                                    |           | Assessed                               | Claimed | Assessed                                                                                                                            | Claimed | Assessed                                                                                          | Claimed |
| 1                                      | General Qualification                                                                                                                                                                                                                          | 25        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                                        | I) Graduate in Civil Engineering                                                                                                                                                                                                               | 21        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                                        | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                      | 4         | 0                                      | 0       | 0                                                                                                                                   | 0       | 0                                                                                                 | 0       |
| 2                                      | Adequacy for the Project                                                                                                                                                                                                                       | 70        |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Professional Experience                                                                                                                                                                                                                        |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Total Professional Experience in handling Highway projects                                                                                                                                                                                     | 20        | 0                                      | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20      |
|                                        | < 12 years -0                                                                                                                                                                                                                                  |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| i)                                     | 12 years -18                                                                                                                                                                                                                                   |           | 0                                      | 18      | 18                                                                                                                                  | 18      | 15                                                                                                | 15      |
|                                        | Add one marks extra for each additional completed year of experience subject to maximum 2 (Two) marks.                                                                                                                                         |           | 0                                      | 2       | 2                                                                                                                                   | 2       | 5                                                                                                 | 5       |
|                                        | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning**) and above) | 20        | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20      |
| ii)                                    | < 5 years -0                                                                                                                                                                                                                                   |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | 5 years -15                                                                                                                                                                                                                                    |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15      |
|                                        | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                    |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                                        | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                         | 25        | 25                                     | 25      | 25                                                                                                                                  | 25      | 19                                                                                                | 25      |
| iii)                                   | < 2 nos -0                                                                                                                                                                                                                                     |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                        | 2 nos -19                                                                                                                                                                                                                                      |           | 19                                     | 19      | 19                                                                                                                                  | 19      | 19                                                                                                | 19      |
|                                        | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                            |           | 6                                      | 6       | 6                                                                                                                                   | 6       | 0                                                                                                 | 6       |
|                                        | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                        | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
| iv)                                    | 1 Project: 4 Marks                                                                                                                                                                                                                             |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
|                                        | Add 1 (One) Marks extra for each additional project subject to maximum 1 (One) Marks                                                                                                                                                           |           | 1                                      | 1       | 1                                                                                                                                   | 1       | 1                                                                                                 | 1       |
|                                        | Employment with the Firm                                                                                                                                                                                                                       | 5         | 5                                      | 5       | 0                                                                                                                                   | 0       | 0                                                                                                 | 0       |
|                                        | < 1 year -0                                                                                                                                                                                                                                    |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 3                                      | 1 year -3                                                                                                                                                                                                                                      |           | 3                                      | 3       |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                              |           | 2                                      | 2       |                                                                                                                                     |         |                                                                                                   |         |
|                                        | Total                                                                                                                                                                                                                                          | 100       | 76                                     | 96      | 91                                                                                                                                  | 91      | 85                                                                                                | 91      |
|                                        | Weightage @ 40                                                                                                                                                                                                                                 | 3         | 2.28                                   | 2.88    | 2.73                                                                                                                                | 2.73    | 2.55                                                                                              | 2.73    |

Rajeev Kapad

657872/2023/GM (Kerla) Office

| Bridge/Structural Engineer |                                                                                                                                                                                                   |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|------|
| S. No.                     | Applicant No.                                                                                                                                                                                     |          | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |      |
|                            | Name of the Applicant                                                                                                                                                                             |          |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |      |
|                            |                                                                                                                                                                                                   |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            |                                                                                                                                                                                                   |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            |                                                                                                                                                                                                   |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            | Name of Key Personnel                                                                                                                                                                             |          |           | Nagendra Kumar                         |         | Kiran Menedhal                                                                                                                      |         | Dattatraya Padulkar                                                                               |      |
| Date of Birth of KP's      |                                                                                                                                                                                                   | 3/1/1978 |           | 10/30/1987                             |         | 9/5/1972                                                                                                                            |         |                                                                                                   |      |
| Description                |                                                                                                                                                                                                   | Assessed | Claimed   | Assessed                               | Claimed | Assessed                                                                                                                            | Claimed |                                                                                                   |      |
| 1                          | General Qualification                                                                                                                                                                             |          | 25        | 21                                     | 21      | 25                                                                                                                                  | 25      | 21                                                                                                | 21   |
|                            | I) Graduate in Civil Engineering                                                                                                                                                                  |          | 21        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21   |
|                            | II) Post Graduation in Structural Engineering                                                                                                                                                     |          | 4         | 0                                      | 0       | 4                                                                                                                                   | 4       | 0                                                                                                 | 0    |
| 2                          | Adequacy for the Project                                                                                                                                                                          |          | 70        |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 |          | 15        | 15                                     | 15      | 12                                                                                                                                  | 12      | 15                                                                                                | 15   |
|                            | i) < 10 years -0                                                                                                                                                                                  |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            | 10 years -11                                                                                                                                                                                      |          |           | 11                                     | 11      | 11                                                                                                                                  | 11      | 11                                                                                                | 11   |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   |          |           | 4                                      | 4       | 1                                                                                                                                   | 1       | 4                                                                                                 | 4    |
|                            | Experience in similar capacity in Design /Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)  |          | 20        | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20   |
|                            | ii) < 5 years -0                                                                                                                                                                                  |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            | 5 years -15                                                                                                                                                                                       |          |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15   |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                        |          |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5    |
|                            | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            |          | 20        | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20   |
|                            | iii) < 2 Bridges -0                                                                                                                                                                               |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            | 2 Bridge -15                                                                                                                                                                                      |          |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15   |
|                            | Add 2.5 mark extra for each additional bridge subject to maximum 5 (five) mark                                                                                                                    |          |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5    |
|                            | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       |          | 10        | 8                                      | 10      | 10                                                                                                                                  | 10      | 8                                                                                                 | 10   |
|                            | iv) < 2 - 0                                                                                                                                                                                       |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
|                            | 2 nos -08                                                                                                                                                                                         |          |           | 8                                      | 8       | 8                                                                                                                                   | 8       | 8                                                                                                 | 8    |
|                            | 3 or more -10                                                                                                                                                                                     |          |           | 0                                      | 2       | 2                                                                                                                                   | 2       | 0                                                                                                 | 2    |
|                            | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. |          | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 4                                                                                                 | 5    |
|                            | v) Experience in 1 project - 4                                                                                                                                                                    |          |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4    |
|                            | More than one project - 5 marks                                                                                                                                                                   |          |           | 1                                      | 1       | 1                                                                                                                                   | 1       | 0                                                                                                 | 1    |
|                            | Employment with the Firm                                                                                                                                                                          |          | 5         | 4.5                                    | 4.5     | 4.5                                                                                                                                 | 4.5     | 0                                                                                                 | 0    |
|                            | < 1 year -0                                                                                                                                                                                       |          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |      |
| 3                          | 1 year -3                                                                                                                                                                                         |          |           | 3                                      | 3       | 3                                                                                                                                   | 3       |                                                                                                   |      |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 |          |           | 1.5                                    | 1.5     | 1.5                                                                                                                                 | 1.5     |                                                                                                   |      |
|                            | Total                                                                                                                                                                                             |          | 100       | 93.5                                   | 95.5    | 96.5                                                                                                                                | 96.5    | 88                                                                                                | 91   |
|                            | Weightage @ 40                                                                                                                                                                                    |          | 6         | 5.61                                   | 5.73    | 5.79                                                                                                                                | 5.79    | 5.28                                                                                              | 5.46 |

*Rajendra Kataria*

-11/14-

## 657872/2023/GM (Kerla) Office

| Senior Pavement Specialist |                                                                                                                                                                                                                                     |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------|
| S. No.                     | Applicant No.                                                                                                                                                                                                                       | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |         |
|                            | Name of the Applicant                                                                                                                                                                                                               |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |         |
|                            | Name of Key Personnel                                                                                                                                                                                                               |           | Mrinal Kanti Tah                       |         | Sidharam Gurappa                                                                                                                    |         | Avdhes Kumar                                                                                      |         |
|                            | Date of Birth of KP's                                                                                                                                                                                                               |           | 12/5/1972                              |         | 8/3/1990                                                                                                                            |         | 1/12/1981                                                                                         |         |
|                            | Description                                                                                                                                                                                                                         |           | Assessed                               | Claimed | Assessed                                                                                                                            | Claimed | Assessed                                                                                          | Claimed |
| 1                          | General Qualification                                                                                                                                                                                                               | 25        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
| i)                         | Graduate in Civil Engineering                                                                                                                                                                                                       | 21        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
| ii)                        | Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                            | 4         | 0                                      | 0       | 0                                                                                                                                   | 0       | 0                                                                                                 | 0       |
| 2                          | Adequacy for the Project                                                                                                                                                                                                            | 70        |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| a)                         | Professional Experience                                                                                                                                                                                                             |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                            | Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway                                                                                                                    | 20        | 20                                     | 20      | 15                                                                                                                                  | 15      | 19                                                                                                | 20      |
| i)                         | < 10 years -0                                                                                                                                                                                                                       |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                            | 10 years -15                                                                                                                                                                                                                        |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15      |
|                            | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                        |           | 5                                      | 5       | 0                                                                                                                                   | 0       | 4                                                                                                 | 5       |
|                            | Experience in Similar capacity in Construction/Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning**) and above)                                                              | 20        | 20                                     | 20      | 16                                                                                                                                  | 19      | 20                                                                                                | 20      |
| ii)                        | < 5 years -0                                                                                                                                                                                                                        |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                            | 5 years -15                                                                                                                                                                                                                         |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15      |
|                            | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                        |           | 5                                      | 5       | 1                                                                                                                                   | 4       | 5                                                                                                 | 5       |
|                            | Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 25        | 25                                     | 25      | 25                                                                                                                                  | 25      | 20                                                                                                | 25      |
| iii)                       | < 2 nos - 0                                                                                                                                                                                                                         |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                            | 2 nos - 20                                                                                                                                                                                                                          |           | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20      |
|                            | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                                                                         |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 0                                                                                                 | 5       |
|                            | Experience in similar capacity on EPC project ( of length 40% of project length or more similar configuration (2/4/6/ laning **) and above)                                                                                         | 5         | 4                                      | 5       | 4                                                                                                                                   | 5       | 4                                                                                                 | 5       |
| iv)                        | 1 Project -4                                                                                                                                                                                                                        |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
|                            | Add 1 (One) marks extra for additional project subject to maximum 1 (one) Marks                                                                                                                                                     |           | 0                                      | 1       | 0                                                                                                                                   | 1       | 0                                                                                                 | 1       |
|                            | Employment with the Firm                                                                                                                                                                                                            | 5         | 0                                      | 0       | 5                                                                                                                                   | 5       | 0                                                                                                 | 0       |
|                            | < 1 year -0                                                                                                                                                                                                                         |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 3                          | 1 year -3                                                                                                                                                                                                                           |           |                                        |         | 3                                                                                                                                   | 3       |                                                                                                   |         |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                   |           |                                        |         | 2                                                                                                                                   | 2       |                                                                                                   |         |
|                            | Total                                                                                                                                                                                                                               | 100       | 90                                     | 91      | 86                                                                                                                                  | 90      | 84                                                                                                | 91      |
|                            | Weightage @ 40                                                                                                                                                                                                                      | 6         | 5.4                                    | 5.46    | 5.16                                                                                                                                | 5.4     | 5.04                                                                                              | 5.46    |

2 7 8

Rajeev K. K. K.

-12/14-



| Senior Quality cum Material Expert |                                                                                                                                                                   |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------|
|                                    | Applicant No.                                                                                                                                                     | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |         |
|                                    | Name of the Applicant                                                                                                                                             |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infratech Civil Solutions & Consultant |         |
|                                    | Name of Key Personnel                                                                                                                                             |           | Jaykumar Bapuso                        |         | NIDHI KANT JHA                                                                                                                      |         | Prabhat Kumar                                                                                     |         |
|                                    | Date of Birth of KP's                                                                                                                                             |           | 3/24/1976                              |         | 1/7/1962                                                                                                                            |         | 8/10/1968                                                                                         |         |
|                                    | Description                                                                                                                                                       |           | Assessed                               | Claimed | Assessed                                                                                                                            | Claimed | Assessed                                                                                          | Claimed |
| 1                                  | General Qualification                                                                                                                                             | 25        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                                    | I) Graduate in Civil Engineering                                                                                                                                  | 21        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                                    | II) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                              | 4         | 0                                      | 0       | 0                                                                                                                                   |         | 0                                                                                                 | 0       |
| 2                                  | Adequacy for the Project                                                                                                                                          | 70        |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                    | Professional Experience                                                                                                                                           |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                    | Total Professional Experience in handling Highway/Bridge projects < 10 years -0                                                                                   | 15        | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15      |
| i)                                 | 10 years -11                                                                                                                                                      |           | 11                                     | 11      | 11                                                                                                                                  | 11      | 11                                                                                                | 11      |
|                                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                      |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
|                                    | Experience in similar capacity in Construction /Construction Supervision of major Highway Projects ((similar configuration (2/4/6 laning**) and above))           | 25        | 25                                     | 25      | 25                                                                                                                                  | 25      | 25                                                                                                | 25      |
| ii)                                | < 5 years -0                                                                                                                                                      |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                    | 5 years -19                                                                                                                                                       |           | 19                                     | 19      | 19                                                                                                                                  | 19      | 19                                                                                                | 19      |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                |           | 6                                      | 6       | 6                                                                                                                                   | 6       | 6                                                                                                 | 6       |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 30        | 30                                     | 30      | 30                                                                                                                                  | 30      | 30                                                                                                | 30      |
| iii)                               | < 2 nos -0                                                                                                                                                        |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                                    | 2 nos -25                                                                                                                                                         |           | 25                                     | 25      | 25                                                                                                                                  | 25      | 25                                                                                                | 25      |
|                                    | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                                    | Employment with the Firm                                                                                                                                          | 5         | 5                                      | 5       | 0                                                                                                                                   | 0       | 0                                                                                                 | 0       |
|                                    | < 1 year - 0                                                                                                                                                      |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 3                                  | 1 year - 3                                                                                                                                                        |           | 3                                      | 3       |                                                                                                                                     |         |                                                                                                   |         |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                 |           | 2                                      | 2       |                                                                                                                                     |         |                                                                                                   |         |
|                                    | Total :                                                                                                                                                           | 100       | 96                                     | 96      | 91                                                                                                                                  | 91      | 91                                                                                                | 91      |
|                                    | Weightage @ 75                                                                                                                                                    | 6         | 5.76                                   | 5.76    | 5.46                                                                                                                                | 5.46    | 5.46                                                                                              | 5.46    |

*Rajesh K. K.*

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657872/2023/GM (Kerla) Office

| Road Safety Expert |                                                                                                                                                             |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------------------------------------------|---------|
| S. No.             | Applicant No.                                                                                                                                               | Max Marks | 2/8                                    |         | 7/8                                                                                                                                 |         | 8/8                                                                                               |         |
|                    | Name of the Applicant                                                                                                                                       |           | M/s LEA Associates South Asia Pvt. Ltd |         | M/s. Dhruv Consultancy Services Ltd. Joint Venture with M/s. G-Eng Advisory Services Pvt. Ltd. Associate with M/s. Varad Associates |         | M/s Highway Engineering Consultant in Association with M/s Infretech Civil Solutions & Consultant |         |
|                    | Name of Key Personnel                                                                                                                                       |           | D. Udaya Bhasker                       |         | Madhavi Mansing Shinde                                                                                                              |         | RAJEEV ROY                                                                                        |         |
|                    | Date of Birth of KP's                                                                                                                                       |           | 1/31/1984                              |         | 10/22/1986                                                                                                                          |         | 3/21/1961                                                                                         |         |
|                    | Description                                                                                                                                                 |           | Assessed                               | Claimed | Assessed                                                                                                                            | Claimed | Assessed                                                                                          | Claimed |
|                    | General Qualification                                                                                                                                       | 25        | 21                                     | 21      | 21                                                                                                                                  | 21      | 25                                                                                                | 25      |
|                    | i) Graduate in Civil Engineering                                                                                                                            | 21        | 21                                     | 21      | 21                                                                                                                                  | 21      | 21                                                                                                | 21      |
|                    | ii) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent                                                                              | 4         | 0                                      | 0       | 0                                                                                                                                   | 0       | 4                                                                                                 | 4       |
| 2                  | Adequacy for the Project                                                                                                                                    | 70        |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                    | Professional Experience                                                                                                                                     |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                    | Total Professional Experience in handling Highway/Bridge projects                                                                                           | 15        | 15                                     | 15      | 11                                                                                                                                  | 11      | 15                                                                                                | 15      |
|                    | < 10 years - 0                                                                                                                                              |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                    | 10 years - 11                                                                                                                                               |           | 11                                     | 11      | 11                                                                                                                                  | 11      | 11                                                                                                | 11      |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |           | 4                                      | 4       | 0                                                                                                                                   | 0       | 4                                                                                                 | 4       |
|                    | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning"*) and above).                            | 15        | 15                                     | 15      | 14                                                                                                                                  | 14      | 14                                                                                                | 15      |
|                    | < 5 years - 0                                                                                                                                               |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                    | 5 years - 11                                                                                                                                                |           | 11                                     | 11      | 11                                                                                                                                  | 11      | 11                                                                                                | 11      |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |           | 4                                      | 4       | 3                                                                                                                                   | 3       | 3                                                                                                 | 4       |
|                    | Experience in similar capacity in Road Safety Audits of 2/4/6-laning"*) Highway projects at different stages including at least one at design stage         | 20        | 20                                     | 20      | 20                                                                                                                                  | 20      | 20                                                                                                | 20      |
|                    | < 2 nos - 0                                                                                                                                                 |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                    | 2 nos - 15                                                                                                                                                  |           | 15                                     | 15      | 15                                                                                                                                  | 15      | 15                                                                                                | 15      |
|                    | Add 2.5 marks extra for each additional projects subject to maximum 5 marks.                                                                                |           | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                    | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning"*) and above) | 10        | 10                                     | 10      | 10                                                                                                                                  | 10      | 10                                                                                                | 10      |
|                    | < 2 nos. - 0 marks                                                                                                                                          |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
|                    | < 2 nos. - 8 marks                                                                                                                                          |           | 8                                      | 8       | 8                                                                                                                                   | 8       | 8                                                                                                 | 8       |
|                    | Add 2 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                |           | 2                                      | 2       | 2                                                                                                                                   | 2       | 2                                                                                                 | 2       |
|                    | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                      | 1       | 1                                                                                                                                   | 1       | 1                                                                                                 | 1       |
|                    | Experience in similar capacity in field of Road Safety Management Plan                                                                                      | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 5                                                                                                 | 5       |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                      | 4       | 4                                                                                                                                   | 4       | 4                                                                                                 | 4       |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                      | 1       | 1                                                                                                                                   | 1       | 1                                                                                                 | 1       |
|                    | Employment with the Firm                                                                                                                                    | 5         | 5                                      | 5       | 5                                                                                                                                   | 5       | 0                                                                                                 | 0       |
|                    | < 1 year - 0                                                                                                                                                |           |                                        |         |                                                                                                                                     |         |                                                                                                   |         |
| 3                  | 1 year - 3                                                                                                                                                  |           | 3                                      | 3       | 4                                                                                                                                   | 4       |                                                                                                   |         |
|                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |           | 2                                      | 2       | 1                                                                                                                                   | 1       |                                                                                                   |         |
|                    | Total :                                                                                                                                                     | 100       | 96                                     | 96      | 91                                                                                                                                  | 91      | 94                                                                                                | 95      |
|                    | Weightage @ 40                                                                                                                                              | 4         | 3.84                                   | 3.84    | 3.64                                                                                                                                | 3.64    | 3.76                                                                                              | 3.8     |

*Rajesh Kapoor*