

**National Highways Authority of India**  
**(Madhya Pradesh Division)**  
**G - 5 & 6, Sector-10, Dwarka, New Delhi - 110075**

Date: 14.06.2022

To,

All Bidders,

Sub: - Consultancy Services for Authority's Engineer for Supervision of 4- Laning of Mohari to Satai Ghat section NH-934 from Km 50+300 to Km 89+875 (Total length 39.575 km) (Package-2) in the State of Madhya Pradesh on EPC Mode - **Result of Technical Evaluation - Regarding.**

Ref: Your bid submitted online on 15.11.2022.

This is with reference to your bid submitted online on 15.11.2022 for the subject assignment.

2. All the 13 firms were evaluated and it was found that 4 out of 13 bidders qualify the minimum eligibility criteria of firms. The reason of not meeting minimum eligibility criteria by 9 firms is as under:

| Applicant No. | Name of the Applicant (M/s)                                                                                                                               | Reason of non-responsiveness                                                                                                                                          |
|---------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4/13          | M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED                                                         | Non-Responsive. The lead member is not meeting the 50% of 3 times aggregate supervision/AE/IE length in last 7 years as per clause 15B of the RFP.                    |
| 5/13          | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                                           | Non-Responsive. The bidder is not meeting the minimum technical capacity criteria as per clause 15C of the RFP.                                                       |
| 6/13          | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS ENGINEERING PVT. LTD. | Non-Responsive. The lead member and other member are not jointly meeting the 3 times aggregate supervision/AE/IE length in last 7 years as per clause 15B of the RFP. |
| 7/13          | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                       | Non-Responsive. The bidder is not meeting the minimum technical capacity criteria as per clause 15C of the RFP.                                                       |
| 9/13          | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY ENGINEERS GROUP PVT LTD                                                  | Non-Responsive. The bidder is not meeting the minimum technical capacity criteria as per clause 15C of the RFP.                                                       |
| 10/13         | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association with M/s JS Environics Consultants Pvt. Ltd.                                                  | Non-Responsive. The bidder is not meeting the 2 times aggregate DPR length in last 7 years as per clause 15B of the RFP.                                              |

|       |                                                                                                                                          |                                                                                                                                                                                                   |
|-------|------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 11/13 | M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association with M/s M S CONSULTANT                               | Non-Responsive. The bidder is not meeting the minimum technical capacity criteria as per clause 15C of the RFP.                                                                                   |
| 12/13 | M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Intratech civil Solution & Consultant                                         | Non-Responsive. The bidder is not meeting the minimum technical capacity criteria as per clause 15C of the RFP & RFP Clause 3.4(x)(e )<br><br>The TL of the bidder is getting less than 75 marks. |
| 13/13 | M/s Marc Technocrats Private Limited In JV with M/s Bloom Companies LLC In Association with M/s SHREYA INFRA CONSULTANTS PRIVATE LIMITED | M/s Marc Technocrates has refused to extend their bid validity vide letter dated <u>04.05.2023</u> . Hence their evaluation has not been carried out.                                             |

3. Based on the evaluation, 4 out of 13 bidders are responsive. The details of the responsive bidders and their marks are as under:

| S.No of Proposal | Name of Firm (M/s)                                                                                                                                          | Total | Remarks/ Rank | Responsive/Non-Responsive                                                           |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------|-------------------------------------------------------------------------------------|
| 1/13             | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | 91.25 | 2             | Conditionally responsive Subject to submission of revised MOU. (refer para 5 below) |
| 2/13             | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. | 96.28 | 1             | Responsive                                                                          |
| 3/13             | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                                   | 88.70 | 3             | Responsive                                                                          |
| 8/13             | M/s Feedback Infra Private Limited In Association with M/s SRIINFOTECH                                                                                      | 86.56 | 4             | Responsive                                                                          |

Detailed evaluation of all bidders is attached at Annexure A.

4. The key personnel who do not meet essential academic qualifications or whose CV scores less than 75%, will have to be replaced by the H1 bidder firm before signing the contract, in terms of Section-2, Clause 3.4 (x) (e)/(f)& 3.4 (x)/(h) of RFP.

5. Apart from above, 4 bidders have issues in their Memorandum of Understanding with JV/Associate partners-

| Applicant No. | Name of the Applicant (M/s)                                                                                                                                 |                                                                                                                                                                                                                          |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1/13          | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | The bidders need to submit revised MOU with clear share of Associate member which cannot be more than 25% as per clause 13(c) of the RFP. The revised MOU should be as per format given in Appendix M on page 69 of RFP. |
| 2/13          | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. |                                                                                                                                                                                                                          |
| 7/13          | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                         |                                                                                                                                                                                                                          |
| 9/13          | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY ENGINEERS GROUP PVT LTD                                                    |                                                                                                                                                                                                                          |

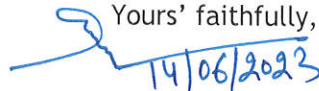
Further, the following bidders have not submitted the following undertaking as per RFP. They may be requested to submit the same during representation period-

| Applicant No. | Name of the Applicant (M/s)                                                                                                                                 | Equipment | GFR | Local content |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----|---------------|
| 1/13          | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | No        | Yes | Yes           |
| 2/13          | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. | No        | Yes | Yes           |
| 3/13          | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                                   | No        | Yes | Yes           |
| 4/13          | M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED                                                           | No        | Yes | Yes           |
| 5/13          | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                                             | No        | No  | No            |
| 6/13          | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS ENGINEERING PVT. LTD.   | No        | Yes | Yes           |
| 7/13          | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                         | Yes       | Yes | No            |
| 8/13          | M/s Feedback Infra Private Limited In Association with M/s SRIINFOTECH                                                                                      | Yes       | Yes | Yes           |

|       |                                                                                                            |    |     |     |
|-------|------------------------------------------------------------------------------------------------------------|----|-----|-----|
| 9/13  | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY ENGINEERS GROUP PVT LTD   | No | Yes | Yes |
| 10/13 | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association with M/s JS Environics Consultants Pvt. Ltd.   | No | Yes | Yes |
| 11/13 | M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association with M/s M S CONSULTANT | No | Yes | Yes |
| 12/13 | M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Intratech civil Solution & Consultant           | No | Yes | No  |

6. All the bidders are requested to submit objection if any to the above result and requisite balance undertakings/ revised MOU as per table in para 5 above within 7 days i.e. on or before 05:00 PM on 20.06.2023 on e-Mail ID balbiryadav@nhai.org & himanshugupta@nhai.org & himanshuguptanhai@gmail.com alongwith word file (soft copy) of the objections.

7. In case the balance undertakings/revised MOU are not received within the above mentioned period, action as per RFP will be taken.

Yours' faithfully,  
  
 (Balbir Singh Yadav)  
 General Manager (Tech.) - MP

| Name of the Project                                                                                                                                                                                                                       |                                                                                                                                                             |                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| <b>Consultancy Services for Authority's Engineer for supervision of 4 - Laning of Mohari to Satai Ghat section NH-934 from Km. 50+300 to Km. 89+875 (Total length 39.575 Km.) (Package-2) in the state of Madhya Pradesh on EPC Mode.</b> |                                                                                                                                                             |                                                     |
|                                                                                                                                                                                                                                           |                                                                                                                                                             |                                                     |
|                                                                                                                                                                                                                                           |                                                                                                                                                             |                                                     |
| <b>Applicant No:-</b>                                                                                                                                                                                                                     | <b>Name of the Applicant</b>                                                                                                                                | <b>Status of the Applicant Sole/JV/ Association</b> |
| 1/13                                                                                                                                                                                                                                      | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | Association                                         |
| 2/13                                                                                                                                                                                                                                      | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. | JV/Association                                      |
| 3/13                                                                                                                                                                                                                                      | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                                   | Sole                                                |
| 4/13                                                                                                                                                                                                                                      | M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED                                                           | JV                                                  |
| 5/13                                                                                                                                                                                                                                      | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                                             | Association                                         |
| 6/13                                                                                                                                                                                                                                      | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS ENGINEERING PVT. LTD.   | JV                                                  |
| 7/13                                                                                                                                                                                                                                      | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                         | Association                                         |
| 8/13                                                                                                                                                                                                                                      | M/s Feedback Infra Private Limited In Association with M/s SRIINFOTECH                                                                                      | Association                                         |
| 9/13                                                                                                                                                                                                                                      | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY ENGINEERS GROUP PVT LTD                                                    | Association                                         |
| 10/13                                                                                                                                                                                                                                     | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association with M/s JS Environics Consultants Pvt. Ltd.                                                    | Association                                         |
| 11/13                                                                                                                                                                                                                                     | M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association with M/s M S CONSULTANT                                                  | JV/Association                                      |
| 12/13                                                                                                                                                                                                                                     | M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Intratech civil Solution & Consultant                                                            | Association                                         |
| 13/13                                                                                                                                                                                                                                     | M/s Marc Technocrats Private Limited In JV with M/s Bloom Companies LLC In Association with M/s SHREYA INFRA CONSULTANTS PRIVATE LIMITED                    | JV/Association                                      |

**Annexure-I-"A"**

Name of the Project

**Consultancy Services for Authority's Engineer for supervision of 4 - Laning of Mohari to Satai Ghat section NH-934 from Km. 50+300 to Km. 89+875 (Total length 39.575 Km.) (Package-2) in the state of Madhya Pradesh on EPC Mode.**

**Annexure-II**

**Average annual turnover from consultancy services after following enhancement factor**

|                                 |               |  |
|---------------------------------|---------------|--|
|                                 | <b>In Cr.</b> |  |
| <b>Project Cost</b>             | <b>468.79</b> |  |
| <b>Required annual turnover</b> | <b>9.38</b>   |  |
| <b>1.5 marks</b>                | <b>9.38</b>   |  |
| <b>1.75 marks</b>               | <b>14.06</b>  |  |
| <b>2 marks</b>                  | <b>18.75</b>  |  |

| S.No. | Name of Consultancy Firm/Entity<br>(Sole Bidder/Bidder in JV)                                                                                               | Status      | Average annual turnover from consultancy services<br>after following enhancement factor |         |         | Annual Average Turnover in<br>Last 3 years 2019-20 to 2021-<br>22 | Eligibility<br>( 9.38 Crore) |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------|---------|---------|-------------------------------------------------------------------|------------------------------|
|       |                                                                                                                                                             |             | 2021-22                                                                                 | 2020-21 | 2019-20 |                                                                   |                              |
| 1/13  | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | Sole        | 356.16                                                                                  | 325.67  | 371.04  | 350.96                                                            | Yes                          |
| 2/13  | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. | Lead        | 28.09                                                                                   | 20.58   | 16.11   | 21.59                                                             | Yes                          |
|       |                                                                                                                                                             | Other       | 75.06                                                                                   | 63.39   | 48.74   | 62.40                                                             | Yes                          |
| 3/13  | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                                   | Sole        | 382.78                                                                                  | 332.09  | 340.75  | 351.87                                                            | Yes                          |
| 4/13  | M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED                                                           | Lead        | 0.00                                                                                    | 41.96   | 23.71   | 21.89                                                             | Yes                          |
|       |                                                                                                                                                             | other       | 0.00                                                                                    | 111.46  | 92.70   | 68.05                                                             | Yes                          |
| 5/13  | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                                             | Association | 0.00                                                                                    | 68.06   | 89.72   | 52.59                                                             | Yes                          |
| 6/13  | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS ENGINEERING PVT. LTD.   | Lead        | 31.14                                                                                   | 25.04   | 33.69   | 29.96                                                             | Yes                          |
|       |                                                                                                                                                             | other       | 0.00                                                                                    | 12.70   | 13.68   | 8.79                                                              | Yes                          |
| 7/13  | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                         | Association | 0.00                                                                                    | 123.23  | 114.39  | 79.21                                                             | Yes                          |
| 8/13  | M/s Feedback Infra Private Limited In Association with M/s SRIINFOTECH                                                                                      | Association | 0.00                                                                                    | 203.11  | 268.06  | 157.06                                                            | Yes                          |
| 9/13  | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY ENGINEERS GROUP PVT LTD                                                    | Association | 112.48                                                                                  | 100.04  | 83.98   | 98.83                                                             | Yes                          |
| 10/13 | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association with M/s JS Envirionics Consultants Pvt. Ltd.                                                   | Association | 56.03                                                                                   | 41.39   | 36.07   | 44.50                                                             | Yes                          |
| 11/13 | M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association with M/s M S CONSULTANT                                                  | Lead        | 21.85                                                                                   | 16.19   | 13.41   | 17.15                                                             | Yes                          |
|       |                                                                                                                                                             | other       | 27.64                                                                                   | 37.82   | 37.72   | 34.39                                                             | Yes                          |
| 12/13 | M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Intratech civil Solution & Consultant                                                            | Association | 0.00                                                                                    | 63.99   | 71.13   | 45.04                                                             | Yes                          |
| 13/13 | M/s Marc Technocrats Private Limited In JV with M/s Bloom Companies LLC In Association with M/s SHREYA INFRA CONSULTANTS PRIVATE LIMITED                    | Lead        | 22.89                                                                                   | 21.75   | 19.70   | 21.45                                                             | Yes                          |
|       |                                                                                                                                                             | other       | 0.00                                                                                    | 101.02  | 85.67   | 62.23                                                             | Yes                          |

Input cells

Minimum Eligibility Criteria w.r.t. Determination of Technical Capacity

| Sl. No. | Name of the Bidder                                                                                                                                          | Type           | Firm-1 (LM)                                        |                                    |                                                                 |      |           |                                       |           |                                            |           |                                                    | Firm-2 (OM)                        |                                                                  |      |           |                                        |           |                                             |           |                  |                  | JV                                                           |                                                      |                                                                  |      |           |                                                         |           |                                                    |           |              |              |  |  |  | (24) |  |
|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------|------------------------------------|-----------------------------------------------------------------|------|-----------|---------------------------------------|-----------|--------------------------------------------|-----------|----------------------------------------------------|------------------------------------|------------------------------------------------------------------|------|-----------|----------------------------------------|-----------|---------------------------------------------|-----------|------------------|------------------|--------------------------------------------------------------|------------------------------------------------------|------------------------------------------------------------------|------|-----------|---------------------------------------------------------|-----------|----------------------------------------------------|-----------|--------------|--------------|--|--|--|------|--|
|         |                                                                                                                                                             |                | (1)<br>Average Consultancy Turnover (last 3 Years) | (2)<br>Full time Key Professionals | (3)<br>Max. no. of NHAI projects incl. ongoing at a time can be |      |           | (5)<br>Total Ongoing Projects of NHAI |           | (7)<br>Eligibility for new Projects (nos.) |           | (8)<br>Average Consultancy Turnover (last 3 Years) | (9)<br>Full time Key Professionals | (10)<br>Max. no. of NHAI projects incl. ongoing at a time can be |      |           | (12)<br>Total Ongoing Projects of NHAI |           | (14)<br>Eligibility for new Projects (nos.) |           | (15)<br>Share LM | (16)<br>Share OM | (17)<br>Weighted Average Consultancy Turnover (last 3 Years) | (18)<br>Weighted Average Full time Key Professionals | (19)<br>Max. no. of NHAI projects incl. ongoing at a time can be |      |           | (21)<br>Weighted Average Total Ongoing Projects of NHAI |           | (23)<br>Remaining Capacity for new Projects (nos.) |           |              |              |  |  |  |      |  |
|         |                                                                                                                                                             |                |                                                    |                                    | Total                                                           | DP R | IE/A E/SC | DPR                                   | IE/AE /SC | DP R                                       | IE/A E/SC |                                                    |                                    | Total                                                            | DP R | IE/A E/SC | DPR                                    | IE/AE/ SC | DP R                                        | IE/A E/SC |                  |                  |                                                              |                                                      | Total                                                            | DP R | IE/A E/SC | DPR                                                     | IE/AE/ SC | DPR                                                | IE/AE /SC |              |              |  |  |  |      |  |
|         |                                                                                                                                                             |                |                                                    |                                    |                                                                 |      |           |                                       |           |                                            |           |                                                    |                                    |                                                                  |      |           |                                        |           |                                             |           |                  |                  |                                                              |                                                      |                                                                  |      |           |                                                         |           |                                                    |           |              |              |  |  |  |      |  |
| 1       | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | Association    | 350.96                                             | 65                                 | 40                                                              | 40   | 30        | 5.00                                  | 25.00     | 10                                         | 5         |                                                    |                                    | 0                                                                | 0    | 0         |                                        |           | 0                                           | 0         | 100.00           |                  | 350.96                                                       | 65.00                                                | 40                                                               | 40   | 30        | 5.00                                                    | 25.00     | 10                                                 | 5         | Eligible     | Eligible     |  |  |  |      |  |
| 2       | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. | JV/Association | 21.59                                              | 48                                 | 12                                                              | 12   | 9         | 1.79                                  | 3.85      | 6                                          | 5         | 62.40                                              | 41.00                              | 25                                                               | 25   | 18        | 4.00                                   | 6.80      | 14                                          | 11        | 60.00            | 40.00            | 37.91                                                        | 45.20                                                | 25                                                               | 25   | 18        | 2.67                                                    | 5.03      | 17                                                 | 13        | Eligible     | Eligible     |  |  |  |      |  |
| 3       | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                                   | Sole           | 351.87                                             | 49                                 | 25                                                              | 25   | 18        | 4.00                                  | 6.00      | 15                                         | 12        |                                                    |                                    | 0                                                                | 0    | 0         |                                        |           | 0                                           | 0         | 100.00           |                  | 351.87                                                       | 49.00                                                | 25                                                               | 25   | 18        | 4.00                                                    | 6.00      | 15                                                 | 12        | Eligible     | Eligible     |  |  |  |      |  |
| 4       | M/s Opnam International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED.                                                          | JV             | 21.89                                              | 42                                 | 12                                                              | 12   | 9         | 0.25                                  | 1.60      | 10                                         | 7         | 68.05                                              | 68                                 | 40                                                               | 40   | 30        | 1.00                                   | 24.58     | 14                                          | 5         | 90.00            | 10.00            | 26.51                                                        | 44.60                                                | 12                                                               | 12   | 9         | 0.33                                                    | 3.90      | 8                                                  | 5         | Eligible     | Eligible     |  |  |  |      |  |
| 5       | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                                             | Association    | 52.59                                              | 21                                 | 6                                                               | 6    | 4         | 1.80                                  | 6.35      | 0                                          | 0         |                                                    |                                    | 0                                                                | 0    | 0         |                                        |           | 0                                           | 0         | 100.00           |                  | 52.59                                                        | 21.00                                                | 6                                                                | 6    | 4         | 1.80                                                    | 6.35      | 0                                                  | 0         | Not Eligible | Not Eligible |  |  |  |      |  |
| 6       | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS ENGINEERING PVT. LTD.   | JV             | 29.96                                              | 25                                 | 12                                                              | 12   | 9         | 4.34                                  | 0.98      | 7                                          | 7         | 8.79                                               | 14                                 | 6                                                                | 6    | 4         | 4.00                                   | 0.00      | 2                                           | 2         | 51.00            | 49.00            | 19.59                                                        | 19.61                                                | 6                                                                | 6    | 4         | 4.17                                                    | 0.50      | 1                                                  | 1         | Eligible     | Eligible     |  |  |  |      |  |
| 7       | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                         | Association    | 79.21                                              | 1                                  | 0                                                               | 0    | 0         | 10.00                                 | 12.50     | 0                                          | 0         |                                                    |                                    | 0                                                                | 0    | 0         |                                        |           | 0                                           | 0         | 100.00           |                  | 79.21                                                        | 1.00                                                 | 0                                                                | 0    | 0         | 10.00                                                   | 12.50     | 0                                                  | 0         | Not Eligible | Not Eligible |  |  |  |      |  |
| 8       | M/s Feedback Infra Private Limited In Association with M/s SRIINFOTECH                                                                                      | Association    | 157.06                                             | 63                                 | 40                                                              | 40   | 30        | 0.00                                  | 5.36      | 35                                         | 25        |                                                    |                                    | 0                                                                | 0    | 0         |                                        |           | 0                                           | 0         | 100.00           |                  | 157.06                                                       | 63.00                                                | 40                                                               | 40   | 30        | 0.00                                                    | 5.36      | 35                                                 | 25        | Eligible     | Eligible     |  |  |  |      |  |

|    |                                                                                                                                          |                          |       |    |    |    |    |      |       |    |    |       |    |    |    |   |      |      |   |   |        |       |       |       |    |    |    |      |       |    |    |              |              |
|----|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------|----|----|----|----|------|-------|----|----|-------|----|----|----|---|------|------|---|---|--------|-------|-------|-------|----|----|----|------|-------|----|----|--------------|--------------|
| 9  | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY                                                         | Associ-<br>ation         | 98.83 | 0  | 0  | 0  | 0  | 1.60 | 11.60 | 0  | 0  |       |    | 0  | 0  | 0 |      |      | 0 | 0 | 100.00 |       | 98.83 | 0.00  | 0  | 0  | 0  | 1.60 | 11.60 | 0  | 0  | Not Eligible | Not Eligible |
| 10 | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association with M/s JS Environics Consultants Pvt. Ltd.                                 | Associ-<br>ation         | 44.50 | 48 | 25 | 25 | 18 | 1.40 | 3.98  | 20 | 14 |       |    | 0  | 0  | 0 |      |      | 0 | 0 | 100.00 |       | 44.50 | 48.00 | 25 | 25 | 18 | 1.40 | 3.98  | 20 | 14 | Eligible     | Eligible     |
| 11 | M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association with M/s M S CONSULTANT                               | JV/As-<br>sociati-<br>on | 17.15 | 37 | 12 | 12 | 9  | 2.53 | 2.90  | 7  | 6  | 34.39 | 0  | 0  | 0  | 0 | 0.49 | 2.05 | 0 | 0 | 51.00  | 49.00 | 25.60 | 18.87 | 6  | 6  | 4  | 1.53 | 2.48  | 2  | 2  | Not Eligible | Not Eligible |
| 12 | M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Intratech civil Solution & Consultant                                         | Associ-<br>ation         | 45.04 | 27 | 12 | 12 | 9  | 7.05 | 16.90 | 0  | 0  |       |    | 0  | 0  | 0 |      |      | 0 | 0 | 100.00 |       | 45.04 | 27.00 | 12 | 12 | 9  | 7.05 | 16.90 | 0  | 0  | Not Eligible | Not Eligible |
| 13 | M/s mare technocrats Private Limited In JV with M/s Bloom Companies LLC In Association with M/s SHREYA INFRA CONSULTANTS PRIVATE LIMITED | JV/As-<br>sociati-<br>on | 21.45 | 30 | 12 | 12 | 9  | 1.25 | 0.51  | 10 | 8  | 21.45 | 30 | 12 | 12 | 9 | 2.75 | 2.50 | 7 | 7 | 51.00  | 49.00 | 21.45 | 30.00 | 12 | 12 | 9  | 1.99 | 1.49  | 9  | 8  | Eligible     | Eligible     |

**Note** 1. Only Form 26AS for FY 2021-22 or FY 2022-23 has been considered as proof of employment with the firm

## Consultancy Services for Authority's Engineer for supervision of 4 - Laning of Mohari to Satai Ghat section NH-934 from Km. 50+300 to Km. 89+875 (Total length 39.575 Km.) (Package-2) in the state of Madhya Pradesh on EPC

## FIRMS RELEVANT EXPERIENCE FOR THE ASSIGNMENT

| S.N<br>o. | Applicant No.                                                                                                                                                                              | Max<br>Marks | 1/13<br>M/s LEA<br>Associates<br>South Asia<br>Pvt. Ltd. In<br>Association<br>with M/s<br>Avaleeza<br>Assesed | 2/13<br>M/s G Eng<br>Advisory<br>Services<br>Private<br>Limited In<br>JV with M/s<br>Dhruv<br>Assesed | 3/13<br>M/s Aarvee<br>Associates<br>Architects<br>Engineers &<br>Consultants<br>Private<br>Limited<br>Assesed | 4/13<br>M/s Upham<br>International<br>Corporation.<br>In JV with<br>M/s SA<br>INERASTR<br>Assesed | 5/13<br>M/s. TPF<br>Engineering<br>Pvt Ltd. In<br>Association<br>with M/s. DR<br>Infra<br>Assesed | 6/13<br>M/s<br>Almondz<br>Global<br>Infra-<br>Consultant<br>Limited (A<br>Wholly<br>Assesed | 7/13<br>M/s MSV<br>Internation<br>al Inc. In<br>Association<br>with M/s<br>KAJUS<br>CONSULT<br>Assesed | 8/13<br>M/s<br>Feedback<br>Infra<br>Private<br>Limited In<br>Association<br>with M/s<br>Assesed | 9/13<br>M/s LION<br>ENGINEER<br>RING<br>CONSULT<br>ANTS<br>PRIVATE<br>LIMITED<br>Assesed | 10/13<br>M/s GEO<br>DESIGNS<br>AND<br>RESEARC<br>H<br>PRIVATE<br>LIMITED<br>Assesed | 11/13<br>M/s Global<br>Infra<br>Solutions<br>In JV with<br>M/s<br>Artefact<br>Proiects<br>Assesed | 12/13<br>M/s<br>HIGHWAY<br>ENGINEER<br>RING<br>CONSULT<br>ANT In<br>Assesed | 13/13<br>M/s Marc<br>Technocrats<br>Private<br>Limited In<br>JV with<br>M/s Bloom<br>Commpanies<br>Assesed |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| 1         | Average Annual Turnover (last three years) from consultancy business                                                                                                                       | 2            | 2                                                                                                             | 2                                                                                                     | 2                                                                                                             | 2                                                                                                 | 2                                                                                                 | 2                                                                                           | 2                                                                                                      | 2                                                                                               | 2                                                                                        | 2                                                                                   | 2                                                                                                 | 2                                                                           | 0                                                                                                          |
| 1.1       | < 2% of TPC                                                                                                                                                                                | 0            |                                                                                                               |                                                                                                       |                                                                                                               |                                                                                                   |                                                                                                   |                                                                                             |                                                                                                        |                                                                                                 |                                                                                          |                                                                                     |                                                                                                   |                                                                             |                                                                                                            |
| 1.2       | 2% of TPC                                                                                                                                                                                  | 1.5          | 1.5                                                                                                           | 1.5                                                                                                   | 1.5                                                                                                           | 1.5                                                                                               | 1.5                                                                                               | 1.5                                                                                         | 1.5                                                                                                    | 1.5                                                                                             | 1.5                                                                                      | 1.5                                                                                 | 1.5                                                                                               | 1.5                                                                         |                                                                                                            |
| 1.3       | Add additional 0.25 (zero point two five) mark for every Turnover of Rs 2.185 crore subject to maximum 0.5 marks.                                                                          | 0.5          | 0.5                                                                                                           | 0.5                                                                                                   | 0.5                                                                                                           | 0.5                                                                                               | 0.5                                                                                               | 0.5                                                                                         | 0.5                                                                                                    | 0.5                                                                                             | 0.5                                                                                      | 0.5                                                                                 | 0.5                                                                                               | 0.5                                                                         |                                                                                                            |
| 2         | Nos. of Highway Professionals with the firm                                                                                                                                                | 10           | 10                                                                                                            | 10                                                                                                    | 10                                                                                                            | 10                                                                                                | 10                                                                                                | 10                                                                                          | 10                                                                                                     | 10                                                                                              | 10                                                                                       | 10                                                                                  | 10                                                                                                | 10                                                                          |                                                                                                            |
| 2.1       | <10                                                                                                                                                                                        | 0            |                                                                                                               |                                                                                                       |                                                                                                               |                                                                                                   |                                                                                                   |                                                                                             |                                                                                                        |                                                                                                 |                                                                                          |                                                                                     |                                                                                                   |                                                                             |                                                                                                            |
| 2.2       | 10 to 20                                                                                                                                                                                   | 8            |                                                                                                               |                                                                                                       |                                                                                                               |                                                                                                   |                                                                                                   |                                                                                             |                                                                                                        |                                                                                                 |                                                                                          |                                                                                     |                                                                                                   |                                                                             |                                                                                                            |
| 2.3       | >20 but < or equal to 30                                                                                                                                                                   | 9            |                                                                                                               |                                                                                                       |                                                                                                               |                                                                                                   |                                                                                                   |                                                                                             |                                                                                                        |                                                                                                 |                                                                                          |                                                                                     |                                                                                                   |                                                                             |                                                                                                            |
| 2.4       | >30                                                                                                                                                                                        | 10           | 10                                                                                                            | 10                                                                                                    | 10                                                                                                            | 10                                                                                                | 10                                                                                                | 10                                                                                          | 10                                                                                                     | 10                                                                                              | 10                                                                                       | 10                                                                                  | 10                                                                                                | 10                                                                          |                                                                                                            |
| 3         | Experience as Independent Engineer/ Authority Engineer/ Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length (40% of project length or more in last 7 years. | 10           | 10                                                                                                            | 10                                                                                                    | 10                                                                                                            | 10                                                                                                | 10                                                                                                | 9                                                                                           | 10                                                                                                     | 10                                                                                              | 10                                                                                       | 10                                                                                  | 10                                                                                                | 10                                                                          |                                                                                                            |
| 3.1       | 1 project: 8 marks                                                                                                                                                                         | 8            | 8                                                                                                             | 8                                                                                                     | 8                                                                                                             | 8                                                                                                 | 8                                                                                                 | 8                                                                                           | 8                                                                                                      | 8                                                                                               | 8                                                                                        | 8                                                                                   | 8                                                                                                 | 8                                                                           |                                                                                                            |
| 3.2       | Add 1(one) mark extra for completed assignment of Authority (Maximum to 2 marks)                                                                                                           | 2            | 2                                                                                                             | 2                                                                                                     | 2                                                                                                             | 2                                                                                                 | 2                                                                                                 | 1                                                                                           | 2                                                                                                      | 2                                                                                               | 2                                                                                        | 2                                                                                   | 2                                                                                                 | 2                                                                           |                                                                                                            |
| 4         | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length (40% of project Length or more in last 7 years.   | 5            | 5                                                                                                             | 5                                                                                                     | 5                                                                                                             | 5                                                                                                 | 5                                                                                                 | 5                                                                                           | 5                                                                                                      | 5                                                                                               | 5                                                                                        | 4                                                                                   | 5                                                                                                 | 5                                                                           |                                                                                                            |
| 4.1       | 1 project: 4 marks                                                                                                                                                                         | 4            | 4                                                                                                             | 4                                                                                                     | 4                                                                                                             | 4                                                                                                 | 4                                                                                                 | 4                                                                                           | 4                                                                                                      | 4                                                                                               | 4                                                                                        | 4                                                                                   | 4                                                                                                 | 4                                                                           |                                                                                                            |
| 4.2       | 0.5 (Zero point five) marks extra for each additional project subject to maximum 1 mark.                                                                                                   | 1            | 1                                                                                                             | 1                                                                                                     | 1                                                                                                             | 1                                                                                                 | 1                                                                                                 | 1                                                                                           | 1                                                                                                      | 1                                                                                               | 1                                                                                        | 0                                                                                   | 1                                                                                                 | 1                                                                           |                                                                                                            |
| 5         | In hand DPRs of Highway/Bridge/Tunnel Projects (presently under progress) (Ministry /NHAI/NHIDCL-As applicable)                                                                            | 10           | 5                                                                                                             | 10                                                                                                    | 5                                                                                                             | 0                                                                                                 | 5                                                                                                 | 10                                                                                          | 5                                                                                                      | 0                                                                                               | 5                                                                                        | 0                                                                                   | 5                                                                                                 | 5                                                                           |                                                                                                            |
| 5.1       | <2                                                                                                                                                                                         | 0            |                                                                                                               |                                                                                                       |                                                                                                               |                                                                                                   |                                                                                                   |                                                                                             |                                                                                                        |                                                                                                 |                                                                                          |                                                                                     |                                                                                                   |                                                                             |                                                                                                            |
| 5.2       | 2-5                                                                                                                                                                                        | 5            | 5                                                                                                             |                                                                                                       |                                                                                                               |                                                                                                   | 5                                                                                                 |                                                                                             | 5                                                                                                      |                                                                                                 | 5                                                                                        |                                                                                     | 5                                                                                                 | 5                                                                           |                                                                                                            |
| 5.3       | >5                                                                                                                                                                                         | 10           |                                                                                                               | 10                                                                                                    | 5                                                                                                             |                                                                                                   |                                                                                                   | 10                                                                                          |                                                                                                        |                                                                                                 |                                                                                          |                                                                                     |                                                                                                   |                                                                             |                                                                                                            |
| 6         | Experience in Construction Supervision /DPR/Design Review of Major structures having length of more than 500 meter in last 7 years.                                                        | 3            | 3                                                                                                             | 3                                                                                                     | 3                                                                                                             | 3                                                                                                 | 3                                                                                                 | 3                                                                                           | 2.5                                                                                                    | 3                                                                                               | 3                                                                                        | 3                                                                                   | 3                                                                                                 | 3                                                                           |                                                                                                            |
| 6.1       | 1 project – 2.0 marks                                                                                                                                                                      | 2            | 2                                                                                                             | 2                                                                                                     | 2                                                                                                             | 2                                                                                                 | 2                                                                                                 | 2                                                                                           | 2                                                                                                      | 2                                                                                               | 2                                                                                        | 2                                                                                   | 2                                                                                                 | 2                                                                           |                                                                                                            |
| 6.2       | Add 0. 5 (Zero point five) marks extra for each additional project subject to maximum 1.0 marks                                                                                            | 1            | 1                                                                                                             | 1                                                                                                     | 1                                                                                                             | 1                                                                                                 | 1                                                                                                 | 1                                                                                           | 0.5                                                                                                    | 1                                                                                               | 1                                                                                        | 1                                                                                   | 1                                                                                                 | 1                                                                           |                                                                                                            |
|           |                                                                                                                                                                                            | 40           | 35                                                                                                            | 40                                                                                                    | 35                                                                                                            | 30                                                                                                | 35                                                                                                | 39                                                                                          | 34.5                                                                                                   | 30                                                                                              | 35                                                                                       | 29                                                                                  | 35                                                                                                | 35                                                                          |                                                                                                            |

[illegible]

| Consultancy Services for Authority's Engineer for supervision of 4 - Lining of Mohari to Satai Ghat section NH-934 from Km. 50-300 to Km. 89-875 (Total length 39.575 Km.) (Package-2) in the state of Madhya Pradesh on EPC Mode. |                                            |             |                        |       |               |                     |       |               |                        |       |               |                          |       |               |                    |       |               |                     |       |               |                       |       |               |                         |       |               |                     |       |               |                             |       |               |                       |       |               |                            |       |      |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------|------------------------|-------|---------------|---------------------|-------|---------------|------------------------|-------|---------------|--------------------------|-------|---------------|--------------------|-------|---------------|---------------------|-------|---------------|-----------------------|-------|---------------|-------------------------|-------|---------------|---------------------|-------|---------------|-----------------------------|-------|---------------|-----------------------|-------|---------------|----------------------------|-------|------|--|
| S. No.                                                                                                                                                                                                                             | Details                                    | Total Marks | 2/3                    |       |               | 3/3                 |       |               | 4/3                    |       |               | 5/3                      |       |               | 6/3                |       |               | 7/3                 |       |               | 8/3                   |       |               | 9/3                     |       |               | 10/3                |       |               | 11/3                        |       |               | 12/3                  |       |               |                            |       |      |  |
|                                                                                                                                                                                                                                    |                                            |             | Name                   | Score | Assessed @ 60 | Name                | Score | Assessed @ 60 | Name                   | Score | Assessed @ 60 | Name                     | Score | Assessed @ 60 | Name               | Score | Assessed @ 60 | Name                | Score | Assessed @ 60 | Name                  | Score | Assessed @ 60 | Name                    | Score | Assessed @ 60 | Name                | Score | Assessed @ 60 | Name                        | Score | Assessed @ 60 | Name                  | Score | Assessed @ 60 |                            |       |      |  |
| 1                                                                                                                                                                                                                                  | Team Leader cum Senior Highway Engineer    | 12          | Naveenkumar R.P. Gupta | 91    | 10.92         | M. Ram Mohan Rao    | 89    | 10.68         | Suresh Singh           | 91    | 10.92         | Ajit Kumar Sahu          | 80    | 9.6           | ANSHOK KUMAR GOYAL | 80    | 9.6           | Rajesh Kumar        | 90    | 10.8          | Sanjay Kumar Dubey    | 84    | 10.08         | Brj Mohan Lalwani       | 89    | 10.68         | Manoj Kumar Giri    | 84    | 10.08         | Milind Sin Rao              | 87    | 10.44         | Padmam Kumar          | 91    | 10.92         | Cd/ Siddharth Singh Sahas  | 52    | 6.24 |  |
| 2                                                                                                                                                                                                                                  | Resident cum Highway Engineer              | 6           | Ajay Kumar Sharma      | 94    | 5.64          | Mukesh Kumar Sharma | 91    | 5.46          | Dwijendra Kumar Shukla | 91    | 5.46          | Shivram Bajaj            | 91    | 5.46          | Hemant Bhartiya    | 87    | 5.22          | R.P.Singh           | 91    | 5.46          | Sant Kumar Vijayvathi | 91    | 5.46          | Ajprakash Anam          | 89    | 5.34          | Sanjay Kumar Singh  | 91    | 5.46          | Ashok Kumar Saini           | 91    | 5.46          | Satyendra Kumar Singh | 91    | 5.46          | RAKESH KUMAR               | 89    | 5.34 |  |
| 3                                                                                                                                                                                                                                  | Bridge/Structural engineer                 | 6           | Manoj Kumar            | 95.5  | 5.73          | Sujeet Kumar        | 91    | 5.46          | C. Rajakumar           | 89    | 5.34          | R.K.Pandey               | 76    | 4.56          | Ajit M. Khatal     | 91    | 5.46          | Saty Prakash Mishra | 91    | 5.46          | Ajay Kumar            | 91    | 5.46          | Anam Das Verma          | 91    | 5.46          | Vikas Saini         | 89    | 5.34          | Pawan Kumar Singh           | 91    | 5.46          | SUDHIR KUMAR          | 91    | 5.46          | Dattatraya Padmakar        | 90    | 5.4  |  |
| 4                                                                                                                                                                                                                                  | Senior Pavement Specialist                 | 6           | Surya Kumar            | 91    | 5.46          | Surya Pal Singharam | 91    | 5.46          | Gajendra Anil Bhalu    | 45    | 2.7           | Devendra Kumar Choudhary | 82.5  | 4.95          | Mohd Monish        | 83    | 4.98          | J. Marces Kumar     | 82.5  | 4.95          | Kaushikendra Kumar    | 91    | 5.46          | H.K. Akhwar             | 95    | 5.7           | Sandeep Kumar Singh | 91    | 5.46          | Mahendrakumar Mahesh Pandey | 87    | 5.22          | BORA UTE              | 91    | 5.46          | Shiv Kishore Sharma        | 91    | 5.46 |  |
| 5                                                                                                                                                                                                                                  | Senior Quality Control and Material Expert | 6           | Rakesh Kumar           | 91    | 5.46          | Anil Kumar Ghosh    | 91    | 5.46          | Anand Kumar Ghosh      | 94    | 5.64          | PRASAD GUPTA             | 91    | 5.46          | Deendrayal Akhwar  | 91    | 5.46          | Rajgaurav Gupta     | 88.5  | 5.31          | Prasad Kumar Palni    | 91    | 5.46          | Ashish Krishna Das      | 91    | 5.46          | Jyoti Kishore Palni | 91    | 5.46          | Banoor Kumar                | 91    | 5.46          | Sahyadram Singh       | 91    | 5.46          | Arun K. Kargoti            | 91    | 5.46 |  |
| 6                                                                                                                                                                                                                                  | BROAD SAFETY EXPERT                        | 4           | Rajesh Bhargava        | 76    | 3.04          | Akhil Bhattacharya  | 94    | 3.76          | P. Sreenivasulu        | 91    | 3.64          | Havish Parmar            | 82    | 1.28          | Mikhaan            | 84    | 2.16          | Anand Kumar Pandey  | 95.5  | 3.82          | Avinash Kumar         | 87    | 3.48          | RAVEENDRA BAHU TALUJARI | 98    | 3.92          | Vinod Sharma        | 87    | 3.48          | Hemantkumar Pandya          | 69    | 2.76          | Sripavan Singh        | 91    | 3.64          | Cd/ Balakrishna Joshi, IIM | 35    | 1.4  |  |
|                                                                                                                                                                                                                                    |                                            |             | 40                     | 36.28 |               |                     | 36.28 |               |                        | 33.78 |               |                          | 31.31 |               |                    | 22.88 |               |                     | 35.80 |               |                       | 35.40 |               |                         | 36.56 |               |                     | 35.28 |               |                             | 34.80 |               |                       | 36.40 |               |                            | 22.84 |      |  |

Note:- If any key personnel is found to have applied for the subject project within 3 months before completion of original or extended tenure of the NHAI MoRTHU NHIDCL assignment in hand, the key personnel will be assigned 0 marks & be debar in accordance with RPP provisions.

| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                               |           |                                                                                     |                                                                          |                                                                                   |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
|-----------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| S. No.                                  | Applicant No.                                                                                                                                                                                                 | Max Marks | 1/13<br>M/s. L.E.A Associates South Asia Pvt. Ltd. In Association with M/s Avolezza | 2/13<br>M/s G.Eng Advisory Services Private Limited In JV with M/s Dhruv | 3/13<br>M/s Aarvee Associates Architects Engineers & Consultants Private Limited. | 4/13<br>M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE | 5/13<br>M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra | 6/13<br>M/s Almondz Global Infra-Consultant Limited (A Wholly Owned | 7/13<br>M/s MSV International Inc. In Association with M/s KAIUS CONSULTANTS | 8/13<br>M/s Feedback Infra Private Limited In Association with M/s SRINEFOTE | 9/13<br>M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED | 10/13<br>M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association | 11/13<br>M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association | 12/13<br>M/s HIGHWAY ENGINEERING CONSULTANTS In Association |
|                                         | Name of the Applicant                                                                                                                                                                                         |           |                                                                                     |                                                                          |                                                                                   |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
|                                         | Name of Key Personnel                                                                                                                                                                                         |           | Naveenkumar                                                                         | M. Ram                                                                   | Surendra                                                                          | Ajit Kumar                                                                    | ASHOK                                                                   | Rajesh                                                              | Sanjay                                                                       | Brij Mohan                                                                   | Manoj                                                    | Milind Sri Rao                                                       | Padam Kumar                                                                                 | Col Sukhbir                                                 |
|                                         | Date of Birth of KP's                                                                                                                                                                                         |           | 07.12.1969                                                                          | 15.10.1964                                                               | 04.03.1965                                                                        | 30.06.1964                                                                    | 03.03.1963                                                              | 22.08.1971                                                          | 20.12.1968                                                                   | 01.06.1959                                                                   | 05.10.1971                                               | 26.02.1968                                                           | 08.06.1961                                                                                  | 10.06.1961                                                  |
|                                         | Description                                                                                                                                                                                                   |           | Assessed                                                                            | Assessed                                                                 | Assessed                                                                          | Assessed                                                                      | Assessed                                                                | Assessed                                                            | Assessed                                                                     | Assessed                                                                     | Assessed                                                 | Assessed                                                             | Assessed                                                                                    | Assessed                                                    |
| 1                                       | General Qualification                                                                                                                                                                                         | 25        | 21                                                                                  | 21                                                                       | 21                                                                                | 21                                                                            | 25                                                                      | 21                                                                  | 21                                                                           | 21                                                                           | 21                                                       | 21                                                                   | 21                                                                                          | 25                                                          |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                 | 21        | 21                                                                                  | 21                                                                       | 21                                                                                | 21                                                                            | 21                                                                      | 21                                                                  | 21                                                                           | 21                                                                           | 21                                                       | 21                                                                   | 21                                                                                          | 21                                                          |
| ii)                                     | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                                  | 4         | 0                                                                                   | 0                                                                        | 0                                                                                 | 0                                                                             | 4                                                                       | 0                                                                   | 0                                                                            | 0                                                                            | 0                                                        | 0                                                                    | 0                                                                                           | 4                                                           |
| 2                                       | Adequacy for the Project                                                                                                                                                                                      | 70        | 65                                                                                  | 68                                                                       | 65                                                                                | 59                                                                            | 55                                                                      | 69                                                                  | 63                                                                           | 68                                                                           | 63                                                       | 66                                                                   | 70                                                                                          | 27                                                          |
| a)                                      | Professional Experience in Highway Projects:                                                                                                                                                                  |           |                                                                                     |                                                                          |                                                                                   |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
|                                         | Total Professional Experience in handling Highway projects                                                                                                                                                    | 10        | 10                                                                                  | 10                                                                       | 10                                                                                | 10                                                                            | 10                                                                      | 10                                                                  | 10                                                                           | 10                                                                           | 10                                                       | 10                                                                   | 10                                                                                          | 0                                                           |
|                                         | < 12 years -0                                                                                                                                                                                                 |           |                                                                                     |                                                                          |                                                                                   |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             | 0                                                           |
| i)                                      | 12 years -8                                                                                                                                                                                                   |           | 8                                                                                   | 8                                                                        | 8                                                                                 | 8                                                                             | 8                                                                       | 8                                                                   | 8                                                                            | 8                                                                            | 8                                                        | 8                                                                    | 8                                                                                           |                                                             |
|                                         | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                    |           | 2                                                                                   | 2                                                                        | 2                                                                                 | 2                                                                             | 2                                                                       | 2                                                                   | 2                                                                            | 2                                                                            | 2                                                        | 2                                                                    | 2                                                                                           |                                                             |
|                                         | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning**) and above)                                                                              | 15        | 15                                                                                  | 15                                                                       | 15                                                                                | 15                                                                            | 15                                                                      | 15                                                                  | 15                                                                           | 15                                                                           | 15                                                       | 15                                                                   | 15                                                                                          | 12                                                          |
|                                         | < 5 years - 0                                                                                                                                                                                                 |           |                                                                                     |                                                                          |                                                                                   |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
| ii)                                     | 5 years - 11                                                                                                                                                                                                  |           | 11                                                                                  | 11                                                                       | 11                                                                                | 11                                                                            | 11                                                                      | 11                                                                  | 11                                                                           | 11                                                                           | 11                                                       | 11                                                                   | 11                                                                                          | 11                                                          |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |           | 4                                                                                   | 4                                                                        | 4                                                                                 | 4                                                                             | 4                                                                       | 4                                                                   | 4                                                                            | 4                                                                            | 4                                                        | 4                                                                    | 4                                                                                           | 1                                                           |
|                                         | Experience as Team Leader or similar capacity in Highway Development projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) on EPC                            | 5         | 5                                                                                   | 5                                                                        | 5                                                                                 | 5                                                                             | 5                                                                       | 5                                                                   | 5                                                                            | 5                                                                            | 5                                                        | 5                                                                    | 5                                                                                           | 4                                                           |
| iii)                                    | < 1 Project- 4 Marks                                                                                                                                                                                          |           | 4                                                                                   | 4                                                                        | 4                                                                                 | 4                                                                             | 4                                                                       | 4                                                                   | 4                                                                            | 4                                                                            | 4                                                        | 4                                                                    | 4                                                                                           | 4                                                           |
|                                         | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                     |           | 1                                                                                   | 1                                                                        | 1                                                                                 | 1                                                                             | 1                                                                       | 1                                                                   | 1                                                                            | 1                                                                            | 1                                                        | 1                                                                    | 1                                                                                           |                                                             |
|                                         | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above). | 15        | 15                                                                                  | 13                                                                       | 15                                                                                | 11                                                                            | 0                                                                       | 15                                                                  | 13                                                                           | 13                                                                           | 13                                                       | 11                                                                   | 15                                                                                          | 11                                                          |
| b)                                      | < 2 Project -0 marks                                                                                                                                                                                          |           |                                                                                     |                                                                          |                                                                                   |                                                                               | 0                                                                       |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
|                                         | 2 Projects -11                                                                                                                                                                                                |           | 11                                                                                  | 11                                                                       | 11                                                                                | 11                                                                            |                                                                         | 11                                                                  | 11                                                                           | 11                                                                           | 11                                                       | 11                                                                   | 11                                                                                          | 11                                                          |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                            |           | 4                                                                                   | 2                                                                        | 4                                                                                 | 0                                                                             |                                                                         | 4                                                                   | 2                                                                            | 2                                                                            | 2                                                        | 0                                                                    | 4                                                                                           | 0                                                           |
|                                         | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 40% of project length or more of similar configuration (2/4/6** laning) and above   | 20        | 20                                                                                  | 20                                                                       | 20                                                                                | 18                                                                            | 20                                                                      | 20                                                                  | 20                                                                           | 20                                                                           | 20                                                       | 20                                                                   | 20                                                                                          | 0                                                           |
| c)                                      | < 2 projects - 0                                                                                                                                                                                              |           |                                                                                     |                                                                          |                                                                                   |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             | 0                                                           |
|                                         | 2 Projects - 16                                                                                                                                                                                               |           | 16                                                                                  | 16                                                                       | 16                                                                                | 16                                                                            | 16                                                                      | 16                                                                  | 16                                                                           | 16                                                                           | 16                                                       | 16                                                                   | 16                                                                                          |                                                             |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                               |           | 4                                                                                   | 4                                                                        | 4                                                                                 | 2                                                                             | 4                                                                       | 4                                                                   | 4                                                                            | 4                                                                            | 4                                                        | 4                                                                    | 4                                                                                           |                                                             |
|                                         | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above).                    | 5         | 0                                                                                   | 5                                                                        | 0                                                                                 | 0                                                                             | 5                                                                       | 4                                                                   | 0                                                                            | 5                                                                            | 0                                                        | 5                                                                    | 5                                                                                           | 0                                                           |
| d)                                      | 1 project - 4 marks                                                                                                                                                                                           |           | 0                                                                                   | 4                                                                        | 0                                                                                 | 0                                                                             | 4                                                                       | 4                                                                   | 0                                                                            | 4                                                                            | 0                                                        | 4                                                                    | 4                                                                                           | 0                                                           |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                 |           | 0                                                                                   | 1                                                                        |                                                                                   |                                                                               | 1                                                                       | 0                                                                   |                                                                              | 1                                                                            |                                                          | 1                                                                    | 1                                                                                           |                                                             |
|                                         | Employment with the Firm                                                                                                                                                                                      | 5         | 5                                                                                   | 0                                                                        | 5                                                                                 | 0                                                                             | 0                                                                       | 0                                                                   | 0                                                                            | 0                                                                            | 0                                                        | 0                                                                    | 0                                                                                           | 0                                                           |
|                                         | < 1 year -0                                                                                                                                                                                                   |           |                                                                                     | 0                                                                        |                                                                                   | 0                                                                             | 0                                                                       | 0                                                                   | 0                                                                            | 0                                                                            | 0                                                        | 0                                                                    | 0                                                                                           | 0                                                           |
| 3                                       | 1 year -3                                                                                                                                                                                                     |           | 3                                                                                   |                                                                          | 3                                                                                 |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                             |           | 2                                                                                   |                                                                          | 2                                                                                 |                                                                               |                                                                         |                                                                     |                                                                              |                                                                              |                                                          |                                                                      |                                                                                             |                                                             |
|                                         | Total                                                                                                                                                                                                         | 100       | 91                                                                                  | 89                                                                       | 91                                                                                | 80                                                                            | 80                                                                      | 90                                                                  | 84                                                                           | 89                                                                           | 84                                                       | 87                                                                   | 91                                                                                          | 52                                                          |
|                                         | Weightage @ 40                                                                                                                                                                                                | 12        | 10.92                                                                               | 10.68                                                                    | 10.92                                                                             | 9.6                                                                           | 9.6                                                                     | 10.8                                                                | 10.08                                                                        | 10.68                                                                        | 10.08                                                    | 10.44                                                                | 10.92                                                                                       | 6.24                                                        |
|                                         |                                                                                                                                                                                                               |           | 1                                                                                   | 2                                                                        | 3                                                                                 | 4                                                                             | 5                                                                       | 6                                                                   | 7                                                                            | 8                                                                            | 9                                                        | 10                                                                   | 11                                                                                          | 12                                                          |

| Resident Engineer Cum Highway Engineer |                                                                                                                                                                                                                                                            |           | FOR Responsive bidders                                                     |                                                                        |                                                                                                         |                                                                    |                                                                               |                                                                 |                                                                      |                                                                       |                                                  |                                              |                                                                         |                                                                   |
|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------|----------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------|
| S. No.                                 | Applicant No.                                                                                                                                                                                                                                              | Max Marks | 1/13                                                                       | 2/13                                                                   | 3/13                                                                                                    | 4/13                                                               | 5/13                                                                          | 6/13                                                            | 7/13                                                                 | 8/13                                                                  | 9/13                                             | 10/13                                        | 11/13                                                                   | 12/13                                                             |
|                                        | Name of the Applicant                                                                                                                                                                                                                                      |           | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Associates | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Kumar | M/s Aarvee Associates Architects Engineers & Consultants Private Limited In JV with M/s Divyendra Kumar | M/s Upham International Corporation . In JV with M/s Srimati Rajai | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra Remant Bhatia | M/s Almondz Global Infra-Consultant Limited (A Wholly B.P.Singh | M/s MSV International Inc. In Association with M/s KAIUS CONSULTANTS | M/s Feedback Infra Private Limited In Association with M/s Jayprakash | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED | M/s Global Infra Solutions In JV with M/s Artefact Projects Association | M/s HIGHWAY ENGINEERING CONSULTANTS In Association with M/s KUMAR |
|                                        | Name of Key Personnel                                                                                                                                                                                                                                      |           | Ajay K. Sharma                                                             | M. Dhruv Kumar                                                         | D. Divyendra Kumar                                                                                      | S. Srimati Rajai                                                   | Remant Bhatia                                                                 | B.P.Singh                                                       | Kumar                                                                | Sumit Kumar                                                           | Asrani                                           | Kumar                                        | Ashok Kumar                                                             | Satyendra Kumar                                                   |
|                                        | Date of Birth of KP's                                                                                                                                                                                                                                      |           | 12.05.1973                                                                 | 18.02.1964                                                             | 06.06.1971                                                                                              | 01.12.1982                                                         | 01.07.1965                                                                    | 14.01.1961                                                      | 25.11.1971                                                           | 08.02.1966                                                            | 05.06.1970                                       | 01.03.1969                                   | 15.12.1969                                                              | 11.11.1975                                                        |
|                                        | Description                                                                                                                                                                                                                                                |           | Assessed                                                                   | Assessed                                                               | Assessed                                                                                                | Assessed                                                           | Assessed                                                                      | Assessed                                                        | Assessed                                                             | Assessed                                                              | Assessed                                         | Assessed                                     | Assessed                                                                | Assessed                                                          |
| 1                                      | General Qualification                                                                                                                                                                                                                                      | 25        | 21                                                                         | 21                                                                     | 21                                                                                                      | 21                                                                 | 21                                                                            | 21                                                              | 21                                                                   | 21                                                                    | 21                                               | 21                                           | 21                                                                      | 21                                                                |
|                                        | I) Graduate in Civil Engineering                                                                                                                                                                                                                           | 21        | 21                                                                         | 21                                                                     | 21                                                                                                      | 21                                                                 | 21                                                                            | 21                                                              | 21                                                                   | 21                                                                    | 21                                               | 21                                           | 21                                                                      | 21                                                                |
|                                        | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                  | 4         | 0                                                                          | 0                                                                      | 0                                                                                                       | 0                                                                  | 0                                                                             | 0                                                               | 0                                                                    | 0                                                                     | 0                                                | 0                                            | 0                                                                       | 0                                                                 |
| 2                                      | Adequacy for the Project                                                                                                                                                                                                                                   | 70        | 68                                                                         | 70                                                                     | 65                                                                                                      | 70                                                                 | 66                                                                            | 70                                                              | 70                                                                   | 68                                                                    | 70                                               | 70                                           | 70                                                                      | 68                                                                |
|                                        | Professional Experience                                                                                                                                                                                                                                    |           |                                                                            |                                                                        |                                                                                                         |                                                                    |                                                                               |                                                                 |                                                                      |                                                                       |                                                  |                                              |                                                                         |                                                                   |
| i)                                     | Total Professional Experience in handling Highway projects < 12 years -0                                                                                                                                                                                   | 20        | 20                                                                         | 20                                                                     | 20                                                                                                      | 20                                                                 | 20                                                                            | 20                                                              | 20                                                                   | 18                                                                    | 20                                               | 20                                           | 20                                                                      | 20                                                                |
|                                        | 12 years -15                                                                                                                                                                                                                                               |           | 15                                                                         | 15                                                                     | 15                                                                                                      | 15                                                                 | 15                                                                            | 15                                                              | 15                                                                   | 15                                                                    | 15                                               | 15                                           | 15                                                                      | 15                                                                |
|                                        | Add one marks extra for each additional completed year of experience subject to maximum 5 (Five) marks.                                                                                                                                                    |           | 5                                                                          | 5                                                                      | 5                                                                                                       | 5                                                                  | 5                                                                             | 5                                                               | 5                                                                    | 3                                                                     | 5                                                | 5                                            | 5                                                                       | 5                                                                 |
| ii)                                    | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above) < 5 years -0 | 20        | 18                                                                         | 20                                                                     | 20                                                                                                      | 20                                                                 | 20                                                                            | 20                                                              | 20                                                                   | 20                                                                    | 20                                               | 20                                           | 20                                                                      | 18                                                                |
|                                        | 5 years -15                                                                                                                                                                                                                                                |           | 15                                                                         | 15                                                                     | 15                                                                                                      | 15                                                                 | 15                                                                            | 15                                                              | 15                                                                   | 15                                                                    | 15                                               | 15                                           | 15                                                                      | 15                                                                |
|                                        | Add 1 marks extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                                                |           | 3                                                                          | 5                                                                      | 5                                                                                                       | 5                                                                  | 5                                                                             | 5                                                               | 5                                                                    | 5                                                                     | 5                                                | 5                                            | 5                                                                       | 3                                                                 |
|                                        | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) < 2 nos -0                                                                          | 25        | 25                                                                         | 25                                                                     | 25                                                                                                      | 25                                                                 | 22                                                                            | 25                                                              | 25                                                                   | 25                                                                    | 25                                               | 25                                           | 25                                                                      | 25                                                                |
| iii)                                   | 2 nos -19                                                                                                                                                                                                                                                  |           | 19                                                                         | 19                                                                     | 19                                                                                                      | 19                                                                 | 19                                                                            | 19                                                              | 19                                                                   | 19                                                                    | 19                                               | 19                                           | 19                                                                      | 19                                                                |
|                                        | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                        |           | 6                                                                          | 6                                                                      | 6                                                                                                       | 6                                                                  | 3                                                                             | 6                                                               | 6                                                                    | 6                                                                     | 6                                                | 6                                            | 6                                                                       | 6                                                                 |
|                                        | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on EPC Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) 1 Project- 4 Marks                                 | 5         | 5                                                                          | 5                                                                      | 0                                                                                                       | 5                                                                  | 4                                                                             | 5                                                               | 5                                                                    | 5                                                                     | 5                                                | 5                                            | 5                                                                       | 5                                                                 |
| iv)                                    | Add 1 (One) Marks extra for each additional project subject to maximum 1 (One) Marks                                                                                                                                                                       |           | 1                                                                          | 1                                                                      |                                                                                                         | 1                                                                  | 0                                                                             | 1                                                               | 1                                                                    | 1                                                                     | 1                                                | 1                                            | 1                                                                       | 1                                                                 |
|                                        | Employment with the Firm < 1 year -0                                                                                                                                                                                                                       | 5         | 5                                                                          | 0                                                                      | 5                                                                                                       | 0                                                                  | 0                                                                             | 0                                                               | 0                                                                    | 0                                                                     | 0                                                | 0                                            | 0                                                                       | 0                                                                 |
| 3                                      | 1 year -3                                                                                                                                                                                                                                                  |           | 3                                                                          |                                                                        | 3                                                                                                       |                                                                    |                                                                               |                                                                 |                                                                      |                                                                       |                                                  |                                              |                                                                         |                                                                   |
|                                        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                          |           | 2                                                                          |                                                                        | 2                                                                                                       |                                                                    |                                                                               |                                                                 |                                                                      |                                                                       |                                                  |                                              |                                                                         |                                                                   |
|                                        | Total                                                                                                                                                                                                                                                      | 100       | 94                                                                         | 91                                                                     | 91                                                                                                      | 91                                                                 | 87                                                                            | 91                                                              | 91                                                                   | 89                                                                    | 91                                               | 91                                           | 91                                                                      | 89                                                                |
|                                        | Weightage @ 40                                                                                                                                                                                                                                             | 6         | 5.64                                                                       | 5.46                                                                   | 5.46                                                                                                    | 5.46                                                               | 5.22                                                                          | 5.46                                                            | 5.46                                                                 | 5.34                                                                  | 5.46                                             | 5.46                                         | 5.46                                                                    | 5.34                                                              |
|                                        |                                                                                                                                                                                                                                                            |           | 1                                                                          | 2                                                                      | 3                                                                                                       | 4                                                                  | 5                                                                             | 6                                                               | 7                                                                    | 8                                                                     | 9                                                | 10                                           | 11                                                                      | 12                                                                |

| Bridge/Structural Engineer |                                                                                                                                                                                                   |           | For Responsive bidders                                                           |                                                                                 |                                                                                     |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------|
| S. No.                     | Applicant No.                                                                                                                                                                                     | Max Marks | 1/13<br>M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Avoleeza | 2/13<br>M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Sujeet | 3/13<br>M/s Aarvee Associates Architects Engineers & Consultants Private Limited C. | 4/13<br>M/s Upham International Corporation. In JV with M/s SA INERASTR R K Pandey | 5/13<br>M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra Ajit M. | 6/13<br>M/s Almondz Global Infra-Consultant Limited (A Wholly Satya | 7/13<br>M/s MSV International Inc. In Association with M/s KAIUS CONSULTI | 8/13<br>M/s Feedback Infra Private Limited In Association with M/s Arun Deo | 9/13<br>M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED Vikas Saini | 10/13<br>M/s GEO DESIGNS AND RESEARC H PRIVATE LIMITED Pawan | 11/13<br>M/s Global Infra Solutions In JV with M/s Artefact Projects SUDHIR | 12/13<br>M/s HIGHWAY ENGINEERING CONSULTANT In Association Dattatraya |
|                            | Name of the Applicant                                                                                                                                                                             |           | Manoj Kumar                                                                      |                                                                                 |                                                                                     |                                                                                    |                                                                                 |                                                                     | Ajay Kumar                                                                |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | Name of Key Personnel                                                                                                                                                                             |           |                                                                                  |                                                                                 |                                                                                     |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | Date of Birth of KP's                                                                                                                                                                             |           | 01.10.1971                                                                       | 05.07.1967                                                                      | 22.03.1962                                                                          | 01.10.1964                                                                         | 02.09.1969                                                                      | 01.04.1963                                                          | 09.11.1971                                                                | 01.07.1968                                                                  | 14.09.1987                                                           | 05.01.1974                                                   | 02.02.1966                                                                  | 05.09.1972                                                            |
|                            | Description                                                                                                                                                                                       |           | Assessed                                                                         | Assessed                                                                        | Assessed                                                                            | Assessed                                                                           | Assessed                                                                        | Assessed                                                            | Assessed                                                                  | Assessed                                                                    | Assessed                                                             | Assessed                                                     | Assessed                                                                    | Assessed                                                              |
| 1                          | General Qualification                                                                                                                                                                             | 25        | 21                                                                               | 21                                                                              | 21                                                                                  | 21                                                                                 | 21                                                                              | 21                                                                  | 21                                                                        | 21                                                                          | 21                                                                   | 21                                                           | 21                                                                          | 21                                                                    |
|                            | I) Graduate in Civil Engineering                                                                                                                                                                  | 21        | 21                                                                               | 21                                                                              | 21                                                                                  | 21                                                                                 | 21                                                                              | 21                                                                  | 21                                                                        | 21                                                                          | 21                                                                   | 21                                                           | 21                                                                          | 21                                                                    |
|                            | II) Post Graduation in Structural Engineering                                                                                                                                                     | 4         | 0                                                                                | 0                                                                               | 0                                                                                   | 0                                                                                  | 0                                                                               | 0                                                                   | 0                                                                         | 0                                                                           | 0                                                                    | 0                                                            | 0                                                                           | 0                                                                     |
| 2                          | Adequacy for the Project                                                                                                                                                                          | 70        | 70                                                                               | 70                                                                              | 63                                                                                  | 55                                                                                 | 70                                                                              | 70                                                                  | 70                                                                        | 70                                                                          | 68                                                                   | 70                                                           | 70                                                                          | 69                                                                    |
|                            | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 | 15        | 15                                                                               | 15                                                                              | 15                                                                                  | 15                                                                                 | 15                                                                              | 15                                                                  | 15                                                                        | 15                                                                          | 13                                                                   | 15                                                           | 15                                                                          | 15                                                                    |
| i)                         | < 10 years -0                                                                                                                                                                                     |           |                                                                                  |                                                                                 |                                                                                     |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | 10 years -11                                                                                                                                                                                      |           | 11                                                                               | 11                                                                              | 11                                                                                  | 11                                                                                 | 11                                                                              | 11                                                                  | 11                                                                        | 11                                                                          | 11                                                                   | 11                                                           | 11                                                                          | 11                                                                    |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   |           | 4                                                                                | 4                                                                               | 4                                                                                   | 4                                                                                  | 4                                                                               | 4                                                                   | 4                                                                         | 4                                                                           | 2                                                                    | 4                                                            | 4                                                                           | 4                                                                     |
|                            | Experience in similar capacity in Design /Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)  | 20        | 20                                                                               | 20                                                                              | 20                                                                                  | 16                                                                                 | 20                                                                              | 20                                                                  | 20                                                                        | 20                                                                          | 20                                                                   | 20                                                           | 20                                                                          | 20                                                                    |
| ii)                        | < 5 years -0                                                                                                                                                                                      |           |                                                                                  |                                                                                 |                                                                                     |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | 5 years -15                                                                                                                                                                                       |           | 15                                                                               | 15                                                                              | 15                                                                                  | 15                                                                                 | 15                                                                              | 15                                                                  | 15                                                                        | 15                                                                          | 15                                                                   | 15                                                           | 15                                                                          | 15                                                                    |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 5 (five) marks.                                                                                        |           | 5                                                                                | 5                                                                               | 5                                                                                   | 1                                                                                  | 5                                                                               | 5                                                                   | 5                                                                         | 5                                                                           | 5                                                                    | 5                                                            | 5                                                                           | 5                                                                     |
|                            | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            | 20        | 20                                                                               | 20                                                                              | 20                                                                                  | 20                                                                                 | 20                                                                              | 20                                                                  | 20                                                                        | 20                                                                          | 20                                                                   | 20                                                           | 20                                                                          | 20                                                                    |
| iii)                       | < 2 Bridges -0                                                                                                                                                                                    |           |                                                                                  |                                                                                 |                                                                                     |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | 2 Bridge -15                                                                                                                                                                                      |           | 15                                                                               | 15                                                                              | 15                                                                                  | 15                                                                                 | 15                                                                              | 15                                                                  | 15                                                                        | 15                                                                          | 15                                                                   | 15                                                           | 15                                                                          | 15                                                                    |
|                            | Add 2.5 mark extra for each additional bridge subject to maximum 5 (five) mark                                                                                                                    |           | 5                                                                                | 5                                                                               | 5                                                                                   | 5                                                                                  | 5                                                                               | 5                                                                   | 5                                                                         | 5                                                                           | 5                                                                    | 5                                                            | 5                                                                           | 5                                                                     |
|                            | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       | 10        | 10                                                                               | 10                                                                              | 8                                                                                   | 0                                                                                  | 10                                                                              | 10                                                                  | 10                                                                        | 10                                                                          | 10                                                                   | 10                                                           | 10                                                                          | 10                                                                    |
| iv)                        | < 2 - 0                                                                                                                                                                                           |           |                                                                                  |                                                                                 |                                                                                     | 0                                                                                  |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | 2 nos -08                                                                                                                                                                                         |           | 8                                                                                | 8                                                                               | 8                                                                                   |                                                                                    | 8                                                                               | 8                                                                   | 8                                                                         | 8                                                                           | 8                                                                    | 8                                                            | 8                                                                           | 8                                                                     |
|                            | 3 or more -10                                                                                                                                                                                     |           | 2                                                                                | 2                                                                               |                                                                                     |                                                                                    | 2                                                                               | 2                                                                   | 2                                                                         | 2                                                                           | 2                                                                    | 2                                                            | 2                                                                           | 2                                                                     |
| v)                         | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. | 5         | 5                                                                                | 5                                                                               | 0                                                                                   | 4                                                                                  | 5                                                                               | 5                                                                   | 5                                                                         | 5                                                                           | 5                                                                    | 5                                                            | 5                                                                           | 4                                                                     |
|                            | Experience in 1 project - 4                                                                                                                                                                       |           | 4                                                                                | 4                                                                               | 0                                                                                   | 4                                                                                  | 4                                                                               | 4                                                                   | 4                                                                         | 4                                                                           | 4                                                                    | 4                                                            | 4                                                                           | 4                                                                     |
|                            | More than one project - 5 marks                                                                                                                                                                   |           | 1                                                                                | 1                                                                               |                                                                                     |                                                                                    | 1                                                                               | 1                                                                   | 1                                                                         | 1                                                                           | 1                                                                    | 1                                                            | 1                                                                           | 0                                                                     |
|                            | Employment with the Firm                                                                                                                                                                          | 5         | 4.5                                                                              | 0                                                                               | 5                                                                                   | 0                                                                                  | 0                                                                               | 0                                                                   | 0                                                                         | 0                                                                           | 0                                                                    | 0                                                            | 0                                                                           | 0                                                                     |
|                            | < 1 year -0                                                                                                                                                                                       |           |                                                                                  | 0                                                                               |                                                                                     | 0                                                                                  | 0                                                                               | 0                                                                   | 0                                                                         | 0                                                                           | 0                                                                    | 0                                                            | 0                                                                           | 0                                                                     |
| 3                          | 1 year -3                                                                                                                                                                                         |           | 3                                                                                |                                                                                 | 3                                                                                   |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 |           | 1.5                                                                              |                                                                                 | 2                                                                                   |                                                                                    |                                                                                 |                                                                     |                                                                           |                                                                             |                                                                      |                                                              |                                                                             |                                                                       |
|                            | Total                                                                                                                                                                                             | 100       | 95.5                                                                             | 91                                                                              | 89                                                                                  | 76                                                                                 | 91                                                                              | 91                                                                  | 91                                                                        | 91                                                                          | 89                                                                   | 91                                                           | 91                                                                          | 90                                                                    |
|                            | Weightage @ 40                                                                                                                                                                                    | 6         | 5.73                                                                             | 5.46                                                                            | 5.34                                                                                | 4.56                                                                               | 5.46                                                                            | 5.46                                                                | 5.46                                                                      | 5.46                                                                        | 5.34                                                                 | 5.46                                                         | 5.46                                                                        | 5.4                                                                   |
|                            |                                                                                                                                                                                                   |           | 1                                                                                | 2                                                                               | 3                                                                                   | 4                                                                                  | 5                                                                               | 6                                                                   | 7                                                                         | 8                                                                           | 9                                                                    | 10                                                           | 11                                                                          | 12                                                                    |

| Senior Pavement Specialist |                                                                                                                                                                                                                                     |           | For Responsive Bidders                                                           |                                                                          |                                                                                            |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------|
| S. No.                     | Applicant No.                                                                                                                                                                                                                       | Max Marks | 1/13<br>M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Avoleeza | 2/13<br>M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv | 3/13<br>M/s Aarvee Associates Architects Engineers & Consultants Private Limited. Gogineni | 4/13<br>M/s Upham International Corporation. In JV with M/s SA INERASTR | 5/13<br>M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra | 6/13<br>M/s Almondz Global Infra-Consultant Limited (A Wholly Owned | 7/13<br>M/s MSV International Inc. In Association with M/s KAIUS CONSULTING | 8/13<br>M/s Feedback Infra Private Limited In Association with M/s | 9/13<br>M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In | 10/13<br>M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In | 11/13<br>M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In | 12/13<br>M/s HIGHWAY ENGINEERING CONSULTANT In Shiv |
|                            | Name of the Applicant                                                                                                                                                                                                               |           | Surya Kant                                                                       | Satya Pal                                                                | 12.05.1987                                                                                 | 30.08.1987                                                              | 02.04.1988                                                              | 27.06.1985                                                          | 16.01.1964                                                                  | 09.09.1969                                                         | 20.04.1969                                                  | 01.12.1959                                               | 26.01.1959                                                                      | 25.07.1968                                          |
|                            | Name of Key Personnel                                                                                                                                                                                                               |           | Assessed                                                                         | Assessed                                                                 | Assessed                                                                                   | Assessed                                                                | Assessed                                                                | Assessed                                                            | Assessed                                                                    | Assessed                                                           | Assessed                                                    | Assessed                                                 | Assessed                                                                        | Assessed                                            |
|                            | Date of Birth of KP's                                                                                                                                                                                                               |           |                                                                                  |                                                                          |                                                                                            |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | Description                                                                                                                                                                                                                         |           |                                                                                  |                                                                          |                                                                                            |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
| 1                          | General Qualification                                                                                                                                                                                                               | 25        | 21                                                                               | 21                                                                       | 21                                                                                         | 21                                                                      | 21                                                                      | 21                                                                  | 21                                                                          | 25                                                                 | 21                                                          | 21                                                       | 21                                                                              | 21                                                  |
| I)                         | Graduate in Civil Engineering                                                                                                                                                                                                       | 21        | 21                                                                               | 21                                                                       | 21                                                                                         | 21                                                                      | 21                                                                      | 21                                                                  | 21                                                                          | 21                                                                 | 21                                                          | 21                                                       | 21                                                                              | 21                                                  |
| II)                        | Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                            | 4         | 0                                                                                | 0                                                                        | 0                                                                                          | 0                                                                       | 0                                                                       | 0                                                                   | 0                                                                           | 4                                                                  | 0                                                           | 0                                                        | 0                                                                               | 0                                                   |
| 2                          | Adequacy for the Project                                                                                                                                                                                                            | 70        | 70                                                                               | 70                                                                       | 19                                                                                         | 61.5                                                                    | 62                                                                      | 61.5                                                                | 70                                                                          | 70                                                                 | 70                                                          | 66                                                       | 70                                                                              | 70                                                  |
| a)                         | Professional Experience                                                                                                                                                                                                             |           |                                                                                  |                                                                          |                                                                                            |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway                                                                                                                    | 20        | 20                                                                               | 20                                                                       | 19                                                                                         | 16                                                                      | 18                                                                      | 16                                                                  | 20                                                                          | 20                                                                 | 20                                                          | 20                                                       | 20                                                                              | 20                                                  |
| i)                         | < 10 years -0                                                                                                                                                                                                                       |           |                                                                                  |                                                                          |                                                                                            |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | 10 years -15                                                                                                                                                                                                                        |           | 15                                                                               | 15                                                                       | 15                                                                                         | 15                                                                      | 15                                                                      | 15                                                                  | 15                                                                          | 15                                                                 | 15                                                          | 15                                                       | 15                                                                              | 15                                                  |
|                            | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                        |           | 5                                                                                | 5                                                                        | 4                                                                                          | 1                                                                       | 3                                                                       | 1                                                                   | 5                                                                           | 5                                                                  | 5                                                           | 5                                                        | 5                                                                               | 5                                                   |
|                            | Experience in Similar capacity in Construction/Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning**) and above)                                                              | 20        | 20                                                                               | 20                                                                       | 0                                                                                          | 18                                                                      | 19                                                                      | 18                                                                  | 20                                                                          | 20                                                                 | 20                                                          | 16                                                       | 20                                                                              | 20                                                  |
| ii)                        | < 5 years -0                                                                                                                                                                                                                        |           |                                                                                  |                                                                          | 0                                                                                          |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | 5 years -15                                                                                                                                                                                                                         |           | 15                                                                               | 15                                                                       |                                                                                            | 15                                                                      | 15                                                                      | 15                                                                  | 15                                                                          | 15                                                                 | 15                                                          | 15                                                       | 15                                                                              | 15                                                  |
|                            | Add one mark extra for each additional year of experience subject to maximum 5 (five) marks.                                                                                                                                        |           | 5                                                                                | 5                                                                        |                                                                                            | 3                                                                       | 4                                                                       | 3                                                                   | 5                                                                           | 5                                                                  | 5                                                           | 1                                                        | 5                                                                               | 5                                                   |
|                            | Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 25        | 25                                                                               | 25                                                                       | 0                                                                                          | 22.5                                                                    | 20                                                                      | 22.5                                                                | 25                                                                          | 25                                                                 | 25                                                          | 25                                                       | 25                                                                              | 25                                                  |
| iii)                       | < 2 nos - 0                                                                                                                                                                                                                         |           |                                                                                  |                                                                          | 0                                                                                          |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | 2 nos - 20                                                                                                                                                                                                                          |           | 20                                                                               | 20                                                                       |                                                                                            | 20                                                                      | 20                                                                      | 20                                                                  | 20                                                                          | 20                                                                 | 20                                                          | 20                                                       | 20                                                                              | 20                                                  |
|                            | Add 2.5 marks extra for each additional project subject to maximum 5 marks.                                                                                                                                                         |           | 5                                                                                | 5                                                                        |                                                                                            | 2.5                                                                     | 0                                                                       | 2.5                                                                 | 5                                                                           | 5                                                                  | 5                                                           | 5                                                        | 5                                                                               | 5                                                   |
|                            | Experience in similar capacity on EPC project ( of length 40% of project length or more similar configuration (2/4/6/ laning **) and above)                                                                                         | 5         | 5                                                                                | 5                                                                        | 0                                                                                          | 5                                                                       | 5                                                                       | 5                                                                   | 5                                                                           | 5                                                                  | 5                                                           | 5                                                        | 5                                                                               | 5                                                   |
| iv)                        | 1 Project -4                                                                                                                                                                                                                        |           | 4                                                                                | 4                                                                        | 0                                                                                          | 4                                                                       | 4                                                                       | 4                                                                   | 4                                                                           | 4                                                                  | 4                                                           | 4                                                        | 4                                                                               | 4                                                   |
|                            | Add 1 (One) marks extra for additional project subject to maximum 1 (one) Marks                                                                                                                                                     |           | 1                                                                                | 1                                                                        |                                                                                            | 1                                                                       | 1                                                                       | 1                                                                   | 1                                                                           | 1                                                                  | 1                                                           | 1                                                        | 1                                                                               | 1                                                   |
|                            | Employment with the Firm                                                                                                                                                                                                            | 5         | 0                                                                                | 0                                                                        | 5                                                                                          | 0                                                                       | 0                                                                       | 0                                                                   | 0                                                                           | 0                                                                  | 0                                                           | 0                                                        | 0                                                                               | 0                                                   |
| 3                          | < 1 year -0                                                                                                                                                                                                                         |           | 0                                                                                | 0                                                                        |                                                                                            | 0                                                                       | 0                                                                       | 0                                                                   | 0                                                                           | 0                                                                  | 0                                                           | 0                                                        | 0                                                                               | 0                                                   |
|                            | 1 year -3                                                                                                                                                                                                                           |           |                                                                                  |                                                                          | 3                                                                                          |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                   |           |                                                                                  |                                                                          | 2                                                                                          |                                                                         |                                                                         |                                                                     |                                                                             |                                                                    |                                                             |                                                          |                                                                                 |                                                     |
|                            | Total                                                                                                                                                                                                                               | 100       | 91                                                                               | 91                                                                       | 45                                                                                         | 82.5                                                                    | 83                                                                      | 82.5                                                                | 91                                                                          | 95                                                                 | 91                                                          | 87                                                       | 91                                                                              | 91                                                  |
|                            | Weightage @ 40                                                                                                                                                                                                                      | 6         | 5.46                                                                             | 5.46                                                                     | 2.7                                                                                        | 4.95                                                                    | 4.98                                                                    | 4.95                                                                | 5.46                                                                        | 5.7                                                                | 5.46                                                        | 5.22                                                     | 5.46                                                                            | 5.46                                                |
|                            |                                                                                                                                                                                                                                     |           | 1                                                                                | 2                                                                        | 3                                                                                          | 4                                                                       | 5                                                                       | 6                                                                   | 7                                                                           | 8                                                                  | 9                                                           | 10                                                       | 11                                                                              | 12                                                  |

| Senior Quality cum Material Expert |                                                                                                                                                                   |           | For Responsive Bidders                                                           |                                                                          |                                                                                   |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 |                                                             |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------------------------------------|----------------------------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------------------------------|
|                                    | Applicant No.                                                                                                                                                     | Max Marks | 1/13<br>M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza | 2/13<br>M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv | 3/13<br>M/s Aarvee Associates Architects Engineers & Consultants Private Limited. | 4/13<br>M/s Upham International Corporation. In JV with M/s SA INFRASTR | 5/13<br>M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra | 6/13<br>M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of | 7/13<br>M/s MSV International Inc. In Association with M/s KAIUS CONSULTIN | 8/13<br>M/s Feedback Infra Private Limited In Association with M/s SRINFOTEC H | 9/13<br>M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association | 10/13<br>M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association | 11/13<br>M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In | 12/13<br>M/s HIGHWAY ENGINEERING CONSULTANTS In Association |
|                                    | Name of the Applicant                                                                                                                                             |           |                                                                                  |                                                                          |                                                                                   |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 |                                                             |
|                                    | Name of Key Personnel                                                                                                                                             |           | Rakesh                                                                           | Anil Kumar                                                               | Anand                                                                             | OM                                                                      | Deendayal                                                               | Rajkumar                                                                          | Pramod                                                                     | Ashim                                                                          | Jajati Kishore                                                          | Binod                                                                | Sabjanand                                                                       | Arjun K                                                     |
|                                    | Date of Birth of KP's                                                                                                                                             |           | 09.01.1972                                                                       | 25.08.1971                                                               | 23.12.1973                                                                        | 03.05.1965                                                              | 28.08.1964                                                              | 03.10.1964                                                                        | 11.08.1970                                                                 | 06.11.1969                                                                     | 20.03.1979                                                              | 15.04.1965                                                           | 05.01.1964                                                                      | 08.04.1974                                                  |
|                                    | Description                                                                                                                                                       |           | Assessed                                                                         | Assessed                                                                 | Assessed                                                                          | Assessed                                                                | Assessed                                                                | Assessed                                                                          | Assessed                                                                   | Assessed                                                                       | Assessed                                                                | Assessed                                                             | Assessed                                                                        | Assessed                                                    |
| 1                                  | General Qualification                                                                                                                                             | 25        | 21                                                                               | 21                                                                       | 21                                                                                | 21                                                                      | 21                                                                      | 21                                                                                | 21                                                                         | 21                                                                             | 21                                                                      | 21                                                                   | 21                                                                              |                                                             |
|                                    | I) Graduate in Civil Engineering                                                                                                                                  | 21        | 21                                                                               | 21                                                                       | 21                                                                                | 21                                                                      | 21                                                                      | 21                                                                                | 21                                                                         | 21                                                                             | 21                                                                      | 21                                                                   | 21                                                                              |                                                             |
|                                    | II) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                              | 4         | 0                                                                                | 0                                                                        | 0                                                                                 | 0                                                                       | 0                                                                       | 0                                                                                 | 0                                                                          | 0                                                                              | 0                                                                       | 0                                                                    | 0                                                                               |                                                             |
| 2                                  | Adequacy for the Project                                                                                                                                          | 70        | 70                                                                               | 70                                                                       | 70                                                                                | 70                                                                      | 70                                                                      | 67.5                                                                              | 70                                                                         | 70                                                                             | 70                                                                      | 70                                                                   | 70                                                                              | O                                                           |
|                                    | Professional Experience                                                                                                                                           |           |                                                                                  |                                                                          |                                                                                   |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 | p                                                           |
|                                    | Total Professional Experience in handling Highway/Bridge projects < 10 years -0                                                                                   | 15        | 15                                                                               | 15                                                                       | 15                                                                                | 15                                                                      | 15                                                                      | 15                                                                                | 15                                                                         | 15                                                                             | 15                                                                      | 15                                                                   | 15                                                                              |                                                             |
| i)                                 | 10 years -11                                                                                                                                                      |           | 11                                                                               | 11                                                                       | 11                                                                                | 11                                                                      | 11                                                                      | 11                                                                                | 11                                                                         | 11                                                                             | 11                                                                      | 11                                                                   | 11                                                                              |                                                             |
|                                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                      |           | 4                                                                                | 4                                                                        | 4                                                                                 | 4                                                                       | 4                                                                       | 4                                                                                 | 4                                                                          | 4                                                                              | 4                                                                       | 4                                                                    | 4                                                                               | U                                                           |
|                                    | Experience in similar capacity in Construction /Construction Supervision of major Highway Projects ((similar configuration (2/4/6 laning**) and above))           | 25        | 25                                                                               | 25                                                                       | 25                                                                                | 25                                                                      | 25                                                                      | 25                                                                                | 25                                                                         | 25                                                                             | 25                                                                      | 25                                                                   | 25                                                                              | n                                                           |
| ii)                                | < 5 years -0                                                                                                                                                      |           |                                                                                  |                                                                          |                                                                                   |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 |                                                             |
|                                    | 5 years -19                                                                                                                                                       |           | 19                                                                               | 19                                                                       | 19                                                                                | 19                                                                      | 19                                                                      | 19                                                                                | 19                                                                         | 19                                                                             | 19                                                                      | 19                                                                   | 19                                                                              |                                                             |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                |           | 6                                                                                | 6                                                                        | 6                                                                                 | 6                                                                       | 6                                                                       | 6                                                                                 | 6                                                                          | 6                                                                              | 6                                                                       | 6                                                                    | 6                                                                               |                                                             |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) | 30        | 30                                                                               | 30                                                                       | 30                                                                                | 30                                                                      | 30                                                                      | 27.5                                                                              | 30                                                                         | 30                                                                             | 30                                                                      | 30                                                                   | 30                                                                              | D                                                           |
| iii)                               | < 2 nos -0                                                                                                                                                        |           |                                                                                  |                                                                          |                                                                                   |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 |                                                             |
|                                    | 2 nos -25                                                                                                                                                         |           | 25                                                                               | 25                                                                       | 25                                                                                | 25                                                                      | 25                                                                      | 25                                                                                | 25                                                                         | 25                                                                             | 25                                                                      | 25                                                                   | 25                                                                              |                                                             |
|                                    | Add 2.5 marks extra for each additional project subject to maximum 5 (five) marks.                                                                                |           | 5                                                                                | 5                                                                        | 5                                                                                 | 5                                                                       | 5                                                                       | 2.5                                                                               | 5                                                                          | 5                                                                              | 5                                                                       | 5                                                                    | 5                                                                               | e                                                           |
|                                    | Employment with the Firm                                                                                                                                          | 5         | 0                                                                                | 0                                                                        | 3                                                                                 | 0                                                                       | 0                                                                       | 0                                                                                 | 0                                                                          | 0                                                                              | 0                                                                       | 0                                                                    | 0                                                                               |                                                             |
|                                    | < 1 year - 0                                                                                                                                                      |           | 0                                                                                | 0                                                                        |                                                                                   | 0                                                                       | 0                                                                       | 0                                                                                 | 0                                                                          | 0                                                                              | 0                                                                       | 0                                                                    | 0                                                                               |                                                             |
| 3                                  | 1 year - 3                                                                                                                                                        |           |                                                                                  |                                                                          | 3                                                                                 |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 |                                                             |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                 |           |                                                                                  |                                                                          |                                                                                   |                                                                         |                                                                         |                                                                                   |                                                                            |                                                                                |                                                                         |                                                                      |                                                                                 |                                                             |
|                                    | Total :                                                                                                                                                           | 100       | 91                                                                               | 91                                                                       | 94                                                                                | 91                                                                      | 91                                                                      | 88.5                                                                              | 91                                                                         | 91                                                                             | 91                                                                      | 91                                                                   | 91                                                                              | 0                                                           |
|                                    | Weightage @ 75                                                                                                                                                    | 6         | 5.46                                                                             | 5.46                                                                     | 5.64                                                                              | 5.46                                                                    | 5.46                                                                    | 5.31                                                                              | 5.46                                                                       | 5.46                                                                           | 5.46                                                                    | 5.46                                                                 | 5.46                                                                            | 0                                                           |
|                                    |                                                                                                                                                                   |           | 1                                                                                | 2                                                                        | 3                                                                                 | 4                                                                       | 5                                                                       | 6                                                                                 | 7                                                                          | 8                                                                              | 9                                                                       | 10                                                                   | 11                                                                              | 12                                                          |

| Road Safety Expert |                                                                                                                                                             |           | For Responsive Bidders                                                                  |                                                                                        |                                                                                                  |                                                                                       |                                                                                |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            |                                                                         |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| S. No.             | Applicant No.                                                                                                                                               | Max Marks | 1/13<br>M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Avoleeza Rajesh | 2/13<br>M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Akhil Bhutani | 3/13<br>M/s Aarvee Associates Architects Engineers & Consultants Private Limited. P Sreenivasulu | 4/13<br>M/s Upham International Corporation. In JV with M/s SA INFRASTRUC TURE Bhavin | 5/13<br>M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra Mkkhan | 6/13<br>M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Anand | 7/13<br>M/s MSV International Inc. In Association with M/s KAIUS CONSULTIN Avnish Kumar | 8/13<br>M/s Feedback Infra Private Limited In Association with M/s SRIINFOTEC H RAVEENDRA | 9/13<br>M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association Vinod Sharma | 10/13<br>M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association Hemantkumar | 11/13<br>M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Siyaranjan | 12/13<br>M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Col |
|                    | Name of the Applicant                                                                                                                                       |           |                                                                                         |                                                                                        |                                                                                                  |                                                                                       |                                                                                |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            |                                                                         |
|                    | Name of Key Personnel                                                                                                                                       |           |                                                                                         |                                                                                        |                                                                                                  |                                                                                       |                                                                                |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            |                                                                         |
|                    | Date of Birth of KP's                                                                                                                                       |           | 01.07.1994                                                                              | 05.09.1985                                                                             | 10.06.1975                                                                                       | 26.11.1986                                                                            | 16.01.1982                                                                     | 01.02.1958                                                                              | 15.03.1961                                                                              | 02.05.1983                                                                                | 29.09.1960                                                                           | 15.10.1960                                                                       | 09.02.1960                                                                                 | 04.06.1959                                                              |
|                    | Description                                                                                                                                                 |           | Assessed                                                                                | Assessed                                                                               | Assessed                                                                                         | Assessed                                                                              | Assessed                                                                       | Assessed                                                                                | Assessed                                                                                | Assessed                                                                                  | Assessed                                                                             | Assessed                                                                         | Assessed                                                                                   | Assessed                                                                |
| 1                  | General Qualification                                                                                                                                       | 25        | 21                                                                                      | 25                                                                                     | 21                                                                                               | 21                                                                                    | 21                                                                             | 21                                                                                      | 25                                                                                      | 25                                                                                        | 21                                                                                   | 21                                                                               | 21                                                                                         | 21                                                                      |
|                    | I) Graduate in Civil Engineering                                                                                                                            | 21        | 21                                                                                      | 21                                                                                     | 21                                                                                               | 21                                                                                    | 21                                                                             | 21                                                                                      | 21                                                                                      | 21                                                                                        | 21                                                                                   | 21                                                                               | 21                                                                                         | 21                                                                      |
|                    | II) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent                                                                              | 4         | 0                                                                                       | 4                                                                                      | 0                                                                                                | 0                                                                                     | 0                                                                              | 0                                                                                       | 4                                                                                       | 4                                                                                         | 0                                                                                    | 0                                                                                | 0                                                                                          | 0                                                                       |
| 2                  | Adequacy for the Project                                                                                                                                    | 70        | 50                                                                                      | 69                                                                                     | 65                                                                                               | 11                                                                                    | 33                                                                             | 70                                                                                      | 62                                                                                      | 68                                                                                        | 66                                                                                   | 44                                                                               | 70                                                                                         | 14                                                                      |
| i)                 | Professional Experience                                                                                                                                     |           |                                                                                         |                                                                                        |                                                                                                  |                                                                                       |                                                                                |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            |                                                                         |
|                    | Total Professional Experience in handling Highway/Bridge projects                                                                                           | 15        | 15                                                                                      | 14                                                                                     | 15                                                                                               | 11                                                                                    | 13                                                                             | 15                                                                                      | 15                                                                                      | 13                                                                                        | 15                                                                                   | 15                                                                               | 15                                                                                         | 14                                                                      |
|                    | < 10 years -0                                                                                                                                               |           |                                                                                         |                                                                                        |                                                                                                  |                                                                                       |                                                                                |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            |                                                                         |
|                    | 10 years -11                                                                                                                                                |           | 11                                                                                      | 11                                                                                     | 11                                                                                               | 11                                                                                    | 11                                                                             | 11                                                                                      | 11                                                                                      | 11                                                                                        | 11                                                                                   | 11                                                                               | 11                                                                                         | 11                                                                      |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |           | 4                                                                                       | 3                                                                                      | 4                                                                                                | 0                                                                                     | 2                                                                              | 4                                                                                       | 4                                                                                       | 2                                                                                         | 4                                                                                    | 4                                                                                | 4                                                                                          | 3                                                                       |
| ii)                | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning**) and above).                            | 15        | 15                                                                                      | 15                                                                                     | 15                                                                                               | 0                                                                                     | 0                                                                              | 15                                                                                      | 13                                                                                      | 15                                                                                        | 11                                                                                   | 14                                                                               | 15                                                                                         | 0                                                                       |
|                    | < 5 years -0                                                                                                                                                |           |                                                                                         |                                                                                        |                                                                                                  | 0                                                                                     | 0                                                                              |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            |                                                                         |
|                    | 5 years -11                                                                                                                                                 |           | 11                                                                                      | 11                                                                                     | 11                                                                                               |                                                                                       |                                                                                | 11                                                                                      | 11                                                                                      | 11                                                                                        | 11                                                                                   | 11                                                                               | 11                                                                                         | 0                                                                       |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |           | 4                                                                                       | 4                                                                                      | 4                                                                                                |                                                                                       |                                                                                | 4                                                                                       | 2                                                                                       | 4                                                                                         | 0                                                                                    | 3                                                                                | 4                                                                                          |                                                                         |
| iii)               | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage          | 20        | 0                                                                                       | 20                                                                                     | 20                                                                                               | 0                                                                                     | 0                                                                              | 20                                                                                      | 20                                                                                      | 20                                                                                        | 20                                                                                   | 0                                                                                | 20                                                                                         | 0                                                                       |
|                    | < 2 nos -0                                                                                                                                                  |           | 0                                                                                       |                                                                                        |                                                                                                  | 0                                                                                     | 0                                                                              |                                                                                         |                                                                                         |                                                                                           |                                                                                      | 0                                                                                |                                                                                            | 0                                                                       |
|                    | 2 nos -15                                                                                                                                                   |           |                                                                                         | 15                                                                                     | 15                                                                                               |                                                                                       | 0                                                                              | 15                                                                                      | 15                                                                                      | 15                                                                                        | 15                                                                                   |                                                                                  | 15                                                                                         |                                                                         |
|                    | Add 2.5 marks extra for each additional projects subject to maximum 5 marks.                                                                                |           |                                                                                         | 5                                                                                      | 5                                                                                                |                                                                                       | 0                                                                              | 5                                                                                       | 5                                                                                       | 5                                                                                         | 5                                                                                    |                                                                                  | 5                                                                                          |                                                                         |
| iv)                | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning**) and above) | 10        | 10                                                                                      | 10                                                                                     | 10                                                                                               | 0                                                                                     | 10                                                                             | 10                                                                                      | 10                                                                                      | 10                                                                                        | 10                                                                                   | 10                                                                               | 10                                                                                         | 0                                                                       |
|                    | < 2 nos. - 0 marks                                                                                                                                          |           |                                                                                         |                                                                                        |                                                                                                  | 0                                                                                     |                                                                                |                                                                                         |                                                                                         |                                                                                           |                                                                                      |                                                                                  |                                                                                            | 0                                                                       |
|                    | < 2 nos. - 8 marks                                                                                                                                          |           | 8                                                                                       | 8                                                                                      | 8                                                                                                |                                                                                       | 8                                                                              | 8                                                                                       | 8                                                                                       | 8                                                                                         | 8                                                                                    | 8                                                                                | 8                                                                                          |                                                                         |
|                    | Add 1 marks extra for each additional improvement of black spots subject to maximum 2 marks.                                                                |           | 2                                                                                       | 2                                                                                      | 2                                                                                                |                                                                                       | 2                                                                              | 2                                                                                       | 2                                                                                       | 2                                                                                         | 2                                                                                    | 2                                                                                | 2                                                                                          |                                                                         |
| v)                 | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            | 5         | 5                                                                                       | 5                                                                                      | 0                                                                                                | 0                                                                                     | 5                                                                              | 5                                                                                       | 0                                                                                       | 5                                                                                         | 5                                                                                    | 5                                                                                | 5                                                                                          | 0                                                                       |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                                                                       | 4                                                                                      | 0                                                                                                | 0                                                                                     | 4                                                                              | 4                                                                                       | 0                                                                                       | 4                                                                                         | 4                                                                                    | 4                                                                                | 4                                                                                          | 0                                                                       |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                                                                       | 1                                                                                      |                                                                                                  |                                                                                       | 1                                                                              | 1                                                                                       |                                                                                         | 1                                                                                         | 1                                                                                    | 1                                                                                | 1                                                                                          |                                                                         |
| vi)                | Experience in similar capacity in field of Road Safety Management Plan                                                                                      | 5         | 5                                                                                       | 5                                                                                      | 5                                                                                                | 0                                                                                     | 5                                                                              | 5                                                                                       | 4                                                                                       | 5                                                                                         | 5                                                                                    | 0                                                                                | 5                                                                                          | 0                                                                       |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                                                                       | 4                                                                                      | 4                                                                                                | 0                                                                                     | 4                                                                              | 4                                                                                       | 4                                                                                       | 4                                                                                         | 4                                                                                    | 0                                                                                | 4                                                                                          | 0                                                                       |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                                                                       | 1                                                                                      | 1                                                                                                |                                                                                       | 1                                                                              | 1                                                                                       | 0                                                                                       | 1                                                                                         | 1                                                                                    |                                                                                  | 1                                                                                          |                                                                         |
| 3                  | Employment with the Firm                                                                                                                                    | 5         | 5                                                                                       | 0                                                                                      | 5                                                                                                | 0                                                                                     | 0                                                                              | 4.5                                                                                     | 0                                                                                       | 5                                                                                         | 0                                                                                    | 4                                                                                | 0                                                                                          | 0                                                                       |
|                    | < 1 year - 0                                                                                                                                                |           |                                                                                         | 0                                                                                      |                                                                                                  | 0                                                                                     | 0                                                                              |                                                                                         | 0                                                                                       |                                                                                           | 0                                                                                    |                                                                                  | 0                                                                                          | 0                                                                       |
|                    | 1 year - 3                                                                                                                                                  |           | 3                                                                                       |                                                                                        | 3                                                                                                |                                                                                       |                                                                                | 3                                                                                       |                                                                                         | 3                                                                                         |                                                                                      | 3                                                                                |                                                                                            |                                                                         |
|                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |           | 2                                                                                       |                                                                                        | 2                                                                                                |                                                                                       |                                                                                | 1.5                                                                                     |                                                                                         | 2                                                                                         |                                                                                      | 1                                                                                |                                                                                            |                                                                         |
|                    | Total :                                                                                                                                                     | 100       | 76                                                                                      | 94                                                                                     | 91                                                                                               | 32                                                                                    | 54                                                                             | 95.5                                                                                    | 87                                                                                      | 98                                                                                        | 87                                                                                   | 69                                                                               | 91                                                                                         | 35                                                                      |
|                    | Weightage @ 40                                                                                                                                              | 4         | 3.04                                                                                    | 3.76                                                                                   | 3.64                                                                                             | 1.28                                                                                  | 2.16                                                                           | 3.82                                                                                    | 3.48                                                                                    | 3.92                                                                                      | 3.48                                                                                 | 2.76                                                                             | 3.64                                                                                       | 1.4                                                                     |
|                    |                                                                                                                                                             |           | 1                                                                                       | 2                                                                                      | 3                                                                                                | 4                                                                                     | 5                                                                              | 6                                                                                       | 7                                                                                       | 8                                                                                         | 9                                                                                    | 10                                                                               | 11                                                                                         | 12                                                                      |

## Annexure-I

Consultancy Services for Authority's Engineer for supervision of 4 - Laning of Mohari to Satai Ghat section NH-934 from Km. 50+300 to Km. 89+875 (Total length 39.575 Km.) (Package-2) in the state of Madhya Pradesh on EPC Mode.

## MINIMUM ELIGIBILITY CRITERIA As per 15(A) of RFP

| S.No. | Name of the Applicants                                                                                                                     | Technical Capacity as per Clause 15 ( C ) section -1 of RFP                                                                                   | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                                           | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                                                                     |                                                                                                                                                                                                                                | Annual Turnover                                                                                                                                       | whether the Applicant is Technical "Responsive" or "Non-Responsive". |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
|       |                                                                                                                                            |                                                                                                                                               | The firm should have Minimum experience of Preparation of detailed Project Report/ Feasibility Study cum Preliminary Design Report of 2/4/6**- laning/Bridge project of aggregate length equal to 2 times or more of similar category for which RFP is invited. | The firm should have minimum Experience of Project Supervision/Independent Engineer/Consultant of 2/4/6**- laning/Bridge project of aggregate length equal to 3 times or more of similar category** for which RFP is invited. | Firm should also have experience of Project Supervision/ Independent Engineer/ Authority' Engineer of at least one project of similar category of two/four /six** laning/bridge work of length equal to 40% of project length. | Annual turnover (updated average of last 3 years) of the firm from consultancy business should be equal to or more than 2% of Estimated Project Cost. |                                                                      |
| 1/13  | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                      | Yes                                                                                                                                           | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Conditionally Responsive                                             |
| 2/13  | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering | Yes                                                                                                                                           | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Responsive                                                           |
| 3/13  | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                  | Yes                                                                                                                                           | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Responsive                                                           |
| 4/13  | M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED                                          | Yes                                                                                                                                           | Yes                                                                                                                                                                                                                                                             | No                                                                                                                                                                                                                            | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non-Responsive                                                       |
| 5/13  | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                            | NO                                                                                                                                            | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non - Responsive                                                     |
| 6/13  | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS        | Yes                                                                                                                                           | Yes                                                                                                                                                                                                                                                             | No                                                                                                                                                                                                                            | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non-Responsive                                                       |
| 7/13  | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                        | NO                                                                                                                                            | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non - Responsive                                                     |
| 8/13  | M/s Feedback Infra Private Limited In Association with M/s SRIINFOTECH                                                                     | Yes                                                                                                                                           | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Responsive                                                           |
| 9/13  | M/s LION ENGINEERING CONSULTANTS PRIVATE LIMITED In Association with M/s SYNERGY ENGINEERS GROUP PVT LTD                                   | NO                                                                                                                                            | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non - Responsive                                                     |
| 10/13 | M/s GEO DESIGNS AND RESEARCH PRIVATE LIMITED In Association with M/s JS Environics Consultants Pvt. Ltd.                                   | Yes                                                                                                                                           | No                                                                                                                                                                                                                                                              | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non - Responsive                                                     |
| 11/13 | M/s Global Infra Solutions In JV with M/s Artefact Projects Limited In Association with M/s M S CONSULTANT                                 | NO                                                                                                                                            | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non - Responsive                                                     |
|       | M/s HIGHWAY ENGINEERING CONSULTANT In Association with M/s Intratech civil Solution & Consultant                                           | NO                                                                                                                                            | Yes                                                                                                                                                                                                                                                             | Yes                                                                                                                                                                                                                           | Yes                                                                                                                                                                                                                            | Yes                                                                                                                                                   | Non - Responsive                                                     |
| 13/13 | M/s Marc Technocrats Private Limited In JV with M/s Bloom Companies LLC In Association with M/s SHREYA INFRA CONSULTANTS PRIVATE LIMITED   | M/s Marc Technocrates has refused to extend their bid validity vide letter dated 04.05.2023. Hence their evaluation has not been carried out. |                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                               |                                                                                                                                                                                                                                |                                                                                                                                                       |                                                                      |

| Name of the Project                                                                                                                                                                                                                   |                                                                                                                                                             |                                         |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------|-------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------|----------|---------|----------|------------------|----------------------------------------------------------------------------------------------|
| Consultancy Services for Authority’s Engineer for supervision of 4 - Laning of Mohari to Satai Ghat section NH-934 from Km. 50+300 to Km. 89+875<br>(Total length 39.575 Km.) (Package-2) in the state of Madhya Pradesh on EPC Mode. |                                                                                                                                                             |                                         |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
|                                                                                                                                                                                                                                       |                                                                                                                                                             |                                         |          |                                                                                           |          |                                                                   |          |         |          | Annexure-V       |                                                                                              |
| Final Comparative Technical Evaluation Score.                                                                                                                                                                                         |                                                                                                                                                             |                                         |          |                                                                                           |          |                                                                   |          |         |          |                  |                                                                                              |
| S. No.                                                                                                                                                                                                                                | Name of Bidder                                                                                                                                              | Relevant Experience for the assignment* |          | Evaluation Criteria for assessment of experience in use of technology for road inspection |          | Qualifications and competence of the key staff for the assignment |          | Total   |          | Rank of the Firm | whether the Technical Responsive Applicant/Bidder Eligible for opening of Financial proposal |
|                                                                                                                                                                                                                                       |                                                                                                                                                             | Claimed                                 | Assessed | Claimed                                                                                   | Assessed | Claimed                                                           | Assessed | Claimed | Assessed |                  |                                                                                              |
|                                                                                                                                                                                                                                       | Maximum marks                                                                                                                                               |                                         | 40       | 40                                                                                        | 20       | 20                                                                | 40       | 40      | 100      |                  |                                                                                              |
| 1/13                                                                                                                                                                                                                                  | M/s LEA Associates South Asia Pvt. Ltd. In Association with M/s Ayoleeza Consultants Private Limited.                                                       | 40.00                                   | 35.00    | 20.00                                                                                     | 20.00    | 37.74                                                             | 36.25    | 97.74   | 91.25    | 2                | Eligible                                                                                     |
| 2/13                                                                                                                                                                                                                                  | M/s G Eng Advisory Services Private Limited In JV with M/s Dhruv Consultancy Services Limited In association with M/s Nu-Infra Engineering Private Limited. | 40.00                                   | 40.00    | 20.00                                                                                     | 20.00    | 37.28                                                             | 36.28    | 97.28   | 96.28    | 1                | Eligible                                                                                     |
| 3/13                                                                                                                                                                                                                                  | M/s Aarvee Associates Architects Engineers & Consultants Private Limited.                                                                                   | 40.00                                   | 35.00    | 20.00                                                                                     | 20.00    | 39.26                                                             | 33.70    | 99.26   | 88.70    | 3                | Eligible                                                                                     |
| 4/13                                                                                                                                                                                                                                  | M/s Upham International Corporation. In JV with M/s SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED                                                           | 40.00                                   | 30.00    | 20.00                                                                                     | 20.00    | 36.94                                                             | 31.31    | 96.94   | 81.31    | -                | Non -Eligible as per RFP Clause 15 (A ) & (B)                                                |
| 5/13                                                                                                                                                                                                                                  | M/s. TPF Engineering Pvt Ltd. In Association with M/s. DR Infra                                                                                             | 40.00                                   | 35.00    | 20.00                                                                                     | 20.00    | 37.40                                                             | 32.88    | 97.40   | 87.88    | -                | Non -Eligible as per RFP Clause 15 (C )                                                      |
| 6/13                                                                                                                                                                                                                                  | M/s Almondz Global Infra-Consultant Limited (A Wholly Owned Subsidiary of Almondz Global Securities Limited). In JV with M/s AICONS ENGINEERING PVT. LTD.   | 40.00                                   | 39.00    | 20.00                                                                                     | 20.00    | 36.82                                                             | 35.80    | 96.82   | 94.80    | -                | Non -Eligible as per RFP Clause 15 (A ) & (B)                                                |
| 7/13                                                                                                                                                                                                                                  | M/s MSV International Inc. In Association with M/s KAIUS CONSULTING PRIVATE LIMITED                                                                         | 40.00                                   | 34.50    | 20.00                                                                                     | 20.00    | 36.88                                                             | 35.40    | 96.88   | 89.90    | -                | Non -Eligible as per RFP Clause 15 (C )                                                      |

