



सत्यमेव जयते

# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075 • G-5 & 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष/Phone : 91-11-25074100 / 25074200



NHAI/TECH/UKD/HDRBYPASS/PKG-I/IE/2021

Dated: 13.10.2022

To,

**All participating Bidders**

**Sub:** Independent Engineer services for supervision of Upgradation and Four Laning of Haridwar Bypass Package-1 From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode- **Publication of Technical Scores reg:-**

**Tender ID - 2022\_NHAI\_125835\_1**

Please refer to the RFP dated 17.08.2022 for the subjected IE services, the technical bids were opened online on 16.09.2022, after considering the technical documents submitted by the bidders the result of the Technical Evaluation is as under:

| S.N. | Name of Firm                                                                                                                  | Total                                                                                                                                                                               | Remarks/<br>Rank | Responsive/<br>Non-<br>Responsive |
|------|-------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------|
| 1/7  | M/s GEO DESIGNS & RESEARCH(P) LTD. in JV with M/s Almondz Global Infra- Consultant Limited                                    | <b>Non-Responsive</b><br>The bidder do not meet the minimum eligibility criteria w.r.t the DPR as per section-1, Clause 15(B)) of RFP.                                              |                  |                                   |
| 2/7  | M/s TPF Engineering Pvt. Ltd. in association with M/s MAV Associates LLP                                                      | 80.62                                                                                                                                                                               | 2                | Responsive                        |
| 3/7  | M/s Rodic Consultants Pvt. Ltd. In JV with G-ENG Advisory Services Pvt. Ltd                                                   | <b>Non-Responsive</b><br>The Bidder do not meet the eligibility criteria as per Section-1, Clause 3.4(X),(e) of RFP                                                                 |                  |                                   |
| 4/7  | M/s Hexa Private Joint Stock Company in JV with Casta Engineers Pvt. Ltd. in association with MSPARK Futuristics & Associates | <b>Non-Responsive</b><br>The bidder do not meet the minimum eligibility criteria as per section-1, Clause 15(B) and eligibility criteria as per Section-1, Clause 3.4(X),(e)of RFP. |                  |                                   |
| 5/7  | M/s MARC TECHNOCRATS PRIVATE LIMITED in JV with BLOOM COMPANIES LLC                                                           | 76.06                                                                                                                                                                               | 3                | Responsive                        |

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|     |                                                                                                          |                                                                                                                         |   |            |
|-----|----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|---|------------|
| 6/7 | M/s L.N. Malviya infra Projects Pvt. Ltd in association with M/s Intratech Civil Solutions & Consultants | 86.78                                                                                                                   | 1 | Responsive |
| 7/7 | M/s MSV INTERNATIONAL INC. in association with M/s MSV International Tech Pvt. Ltd.                      | <b>Non-Responsive</b><br>The bidder do not meet the minimum eligibility criteria as per section-1, Clause 15(C) of RFP. |   |            |

2. The bidders at S.No. (1/7),(3/7),(4/7),(6/7) and (7/7) are required to submit the "Self-Certification for meeting local content requirement" as per RFP Clause 10.1 within 7 days of publication of this letter otherwise the bidders shall be considered as Non-local Bidder as per the provisions under RFP.

3. The evaluation sheet of responsive bidders is enclosed herewith. Bidders are given opportunity to respond within 7 days (i.e., 20.10.2022), in case of any objection.

Encl- As above



(Asheesh Kumar Jain)  
General Manager (T) - UKD

| Independent Engineer services for supervision of Upgradation and Four Lining of Haridwar Bypass Package-1 From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|----------------------|----------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------------|---------------------------------|------------------------------|----------------------|------------------|---------------|-------------------------------------------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Specific Experience of DPR Consultancy/Feasibility Study/Independent Consultant/Construction Supervision/Authority Engineer relating to the assignment in last seven year                                                           |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| Name of Firm/Entity :                                                                                                                                                                                                               |                 | 1/7                  | L.N Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions & Consultant |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| Sole/JV (Lead / JV Partner)                                                                                                                                                                                                         |                 | Association          |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| Total Km                                                                                                                                                                                                                            |                 |                      | 15.1 Km                                                                                      | 40% of Length                                 |                          |                                 |                              | 6.04 Kms             |                  |               |                                                       |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                     | Sole            | JV Partner 50%       | JV Other Patner 40%                                                                          | JV Overall 1.2 times                          | No. of Key Personnel     |                                 |                              |                      | 150              | Page no.-505  | Length in CS/ IE/AE<br>Length/DPR/PDR/FS              |                             | 380.02<br>1031.63                                                                                                                                       |
| CS/IE                                                                                                                                                                                                                               | 45.30           | 22.65                | 18.12                                                                                        | 54.36                                         |                          |                                 |                              |                      |                  |               | No. of Projects in category IE of length 40% or more. |                             | 0.00                                                                                                                                                    |
| DPR                                                                                                                                                                                                                                 | 30.20           | 15.10                | 12.08                                                                                        | 36.24                                         |                          |                                 |                              |                      |                  |               | No. of Projects in category CS of length 40% or more. |                             | 0.00                                                                                                                                                    |
| Experience as Project Supervision/IE of 2/4/6-laning of Aggregate length of 45.3 km or more in last 7 Years.                                                                                                                        |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 1                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                               | Name of Client  | LANES<br>4/6 lanes   | Category of the project<br>Independent Engineer/Constructi on Supervision                    | Length of the Project as furnished by Bidder. | Status of the applicant. | Percentage of payment received. | Cost of Consultancy Services | Weighted Length (km) | Ref. in Document | Date of start | Date of Completion                                    | Remark/ Clarification       | Whether IE/AE/CS of similar category of 2/4/6 lining of Length equal to or more than 40% of 41.06 km i.e. 16.424 km                                     |
| 1                                                                                                                                                                                                                                   | 2               | 3                    | 4                                                                                            | 5                                             | 6                        | 7                               |                              | 8                    | 9                | 10            | 11                                                    | 12                          | 13                                                                                                                                                      |
| 1                                                                                                                                                                                                                                   | NHAI            | 6 Lane               | AE                                                                                           | 8.10                                          | Sole                     | 100%                            |                              | 8.100                | Page no.-151     | Feb-19        | Feb-22                                                | Total length of Flyover     | Yes                                                                                                                                                     |
| 2                                                                                                                                                                                                                                   | NHAI            | 4 lane               | IE                                                                                           | 105.06                                        | JV Lead                  | 96%                             |                              | 100.858              | Page no.-154     | Oct-12        | Dec-17                                                |                             | Yes                                                                                                                                                     |
| 3                                                                                                                                                                                                                                   | MPRDCL          | 4 lane               | IE                                                                                           | 15.62                                         | JV Lead                  | 96%                             |                              | 14.995               | Page no.-156     | Sep-12        | Dec-16                                                |                             | Yes                                                                                                                                                     |
| 4                                                                                                                                                                                                                                   | MPRDCL          | 4 lane               | IE                                                                                           | 7.2                                           | JV Lead                  | 96%                             |                              | 6.912                | Page no.-158     | Apr-13        | May-19                                                |                             | Yes                                                                                                                                                     |
| 5                                                                                                                                                                                                                                   | MPRDCL          | 4 lane               | IE                                                                                           | 104.987                                       | JV Lead                  | 96%                             |                              | 100.788              | Page no.-160     | Apr-13        | Jul-16                                                |                             | Yes                                                                                                                                                     |
| 6                                                                                                                                                                                                                                   | HSIDCL          | 6 Lane               | IC                                                                                           | 83.32                                         | Sole                     | 100%                            |                              | 83.320               | Page no.-163     | Dec-16        | Jun-19                                                |                             | Yes                                                                                                                                                     |
| 7                                                                                                                                                                                                                                   | MPRDCL          | 2 lane               | AE                                                                                           | 162.62                                        | Sole                     | 100%                            | 4.28                         | 65.048               | Page no.-167     | Oct-15        | Oct-17                                                |                             | Yes                                                                                                                                                     |
| 8                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 9                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 10                                                                                                                                                                                                                                  |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                     |                 |                      |                                                                                              |                                               |                          |                                 |                              | 380.02               |                  |               |                                                       |                             | 7                                                                                                                                                       |
| Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning Highway Projects of aggregate length 82.12 km or more in last 7 years."                                                     |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 2                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                               | Name of Client  | LANES<br>4/6 lanes   | Category of the project<br>DPR/Feasibility Study cum Preliminary Design                      | Length of the Project as furnished by Bidder. | Status of the applicant. | Percentage of payment received. | Cost of Consultancy Services | Weighted Length (km) | Ref. in Document | Date of start | Date of Completion                                    | Remark/ Clarification       | Whether DPR/FS Preliminary Design Report Preparation of similar category of 2/4/6 lining of Length equal to or more than 40% of 41.06 km i.e. 16.424 km |
| 1                                                                                                                                                                                                                                   | 2               | 3                    | 4                                                                                            | 5                                             | 6                        | 7                               |                              | 8                    | 9                | 10            | 11                                                    | 12                          | 13                                                                                                                                                      |
| 1                                                                                                                                                                                                                                   | UPEIDA          | 6 Lane               | DPR                                                                                          | 593.947                                       | JV Lead                  | 85%                             |                              | 504.855              | Page no.-247     | Jul-19        | Oct-20                                                |                             | Yes                                                                                                                                                     |
| 2                                                                                                                                                                                                                                   | PWD Bhopal      | 2 lane               | DPR                                                                                          | 465.92                                        | Sole                     | 100%                            | 7.92                         | 186.368              | Page no.-257     | Nov-17        | Oct-18                                                |                             | Yes                                                                                                                                                     |
| 3                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 4                                                                                                                                                                                                                                   | PWD, Aurangabad | 2 lane               | DPR                                                                                          | 139                                           | Sole                     | 100%                            | 3.03                         | 55.600               | Page no.-267     | Feb-17        | Dec-17                                                |                             | Yes                                                                                                                                                     |
| 5                                                                                                                                                                                                                                   | PWD, Bhopal     | 2 lane               | DPR                                                                                          | 427.01                                        | Sole                     | 100%                            | 12.98                        | 170.804              | Page no.-268     | Jan-17        | Dec-18                                                |                             | Yes                                                                                                                                                     |
| 6                                                                                                                                                                                                                                   | MSRDCL          | 2 lane               | DPR                                                                                          | 285                                           | Sole                     | 100%                            | 5.86                         | 114.000              | Page no.-274     | 11.07.2016    | Jan-18                                                |                             | Yes                                                                                                                                                     |
| 7                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 8                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 9                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                     |                 |                      |                                                                                              |                                               |                          |                                 |                              | 1031.63              |                  |               |                                                       |                             | 5                                                                                                                                                       |
| Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.                                                                                                  |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 3                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                               | Name of Client  | LANES<br>4/6 lanes   | Length of the Project as furnished by Bidder<br>DPR/CS                                       | Length                                        | Status of the applicant. | Percentage                      |                              | Weighted Length (m)  | Ref. in Document | Date of start | Date of Completion                                    | Remark/ Clarification       | 0                                                                                                                                                       |
| 1                                                                                                                                                                                                                                   | 2               | 3                    | 4                                                                                            | 5                                             | 6                        | 7                               |                              | 8                    | 9                | 10            | 11                                                    | 12                          | 13                                                                                                                                                      |
| 1                                                                                                                                                                                                                                   | MPRDCL          |                      | DPR                                                                                          | 1920                                          | Sole                     | 100%                            |                              | 1920.000             | Page no.-466     | Oct-17        | Jul-18                                                | Span Arrangement- 32*60     | Yes                                                                                                                                                     |
| 2                                                                                                                                                                                                                                   | PWD, Bhopal     |                      | DPR                                                                                          | 836.5                                         | Sole                     | 100%                            |                              | 836.500              | Page no.-474     | Jan-17        | Dec-18                                                | Span Arrangement- 17*49.2   | Yes                                                                                                                                                     |
| 3                                                                                                                                                                                                                                   | PWD, Bhopal     |                      | DPR                                                                                          | 1125                                          | Sole                     | 100%                            |                              | 1125.000             | Page no.-480     | Nov-17        | Oct-18                                                | Span Arrangement- 12*43     | Yes                                                                                                                                                     |
| 4                                                                                                                                                                                                                                   | NHAI            |                      | CS                                                                                           | 1000                                          | Association              | 100%                            |                              | 1000.000             | Page no.-494     | Oct-19        | Aug-21                                                | Span Arrangement- 32*30+40  | Yes                                                                                                                                                     |
| 5                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 6                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 7                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              | 0.000                |                  |               |                                                       |                             | 4                                                                                                                                                       |
| Assignment in Hand                                                                                                                                                                                                                  |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                               | Name of Client  | LANES<br>2/4/6 lanes | Length of the Project as furnished by Bidder<br>DPR/CS                                       | Length                                        | Status of the applicant. | Percentage                      |                              | Weighted Length (m)  | Ref. in Document | LOA date      |                                                       | Remark/ Clarification       | If considered Yes otherwise No                                                                                                                          |
| 1                                                                                                                                                                                                                                   | NHAI            |                      | DPR                                                                                          | 112                                           | Sole                     | 100%                            |                              | 112.000              | Page no.-305     | 15-Apr-21     |                                                       | Ring Road for Jabalpur road | YES                                                                                                                                                     |
| 2                                                                                                                                                                                                                                   | NHAI            |                      | DPR                                                                                          | 81                                            | Association              | 100%                            |                              | 81.000               | Page no.-308     | 02-Feb-21     |                                                       | State of Kerala Pkg 1       | YES                                                                                                                                                     |
| 3                                                                                                                                                                                                                                   | NHAI            |                      | DPR                                                                                          | 35                                            | Sole                     | 100%                            |                              | 35.000               | Page no.-317     | 7-03-202      |                                                       | Rajpura Bypass              | YES                                                                                                                                                     |
| 4                                                                                                                                                                                                                                   | NHAI            |                      | DPR                                                                                          | 45                                            | Sole                     | 100%                            |                              | 45.000               | Page no.-344     | Jun-21        |                                                       |                             | YES                                                                                                                                                     |
| 5                                                                                                                                                                                                                                   | NHAI            |                      | DPR                                                                                          | 600                                           | JV Lead                  |                                 |                              | 0.000                | Page no.-299     | 24-May-21     |                                                       | Lot 10/ Package 3           | YES                                                                                                                                                     |
| 6                                                                                                                                                                                                                                   | NHAI            |                      | DPR                                                                                          | 404                                           | JV Lead                  |                                 |                              | 0.000                | Page no.-312     | 22-01-2021    |                                                       |                             | YES                                                                                                                                                     |
| 7                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 8                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 9                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 10                                                                                                                                                                                                                                  |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                     |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             | 6                                                                                                                                                       |
| Experience in Construction Supervision/DPR/Design Review of major Bridge(River/Sea) having length of more than 500 metre in last 7 years.                                                                                           |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 5                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                               | Name of Client  | LANES<br>4/6 lanes   | Length of the Project as furnished by Bidder<br>DPR/CS                                       | Length                                        | Status of the applicant. | Percentage                      |                              | Weighted Length (m)  | Ref. in Document | Date of start | Date of Completion                                    | Remark/ Clarification       | 0                                                                                                                                                       |
| 1                                                                                                                                                                                                                                   | 2               | 3                    | 4                                                                                            | 5                                             | 6                        | 7                               |                              | 8                    | 9                | 10            | 11                                                    | 12                          | 13                                                                                                                                                      |
| 1                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 2                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 3                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 4                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              |                      |                  |               |                                                       |                             |                                                                                                                                                         |
| 5                                                                                                                                                                                                                                   |                 |                      |                                                                                              |                                               |                          |                                 |                              | 0.000                |                  |               |                                                       |                             | No                                                                                                                                                      |
|                                                                                                                                                                                                                                     |                 |                      |                                                                                              |                                               |                          |                                 |                              | 0.000                |                  |               |                                                       |                             | 0                                                                                                                                                       |

Different for Major struct

|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------|---------------------------------|------------------------------|----------------------|---------------------|------------------------------------------------------|--------------------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Independent Engineer services for supervision of Upgradation and Four Laning of Haridwar Bypass Package-1 From Ch. 0+000 (Km 5+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| Specific Experience of DPR Consultancy/Feasibility Study/Independent Consultant/Construction Supervision/Authority Engineer relating to the assignment in last seven year                                                         |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| Name of Firm/Entity :                                                                                                                                                                                                             |                                     | 2/7 TPF Engineering Pvt Ltd in Association with MAV Associates LLP |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| Sole/JV (Lead / JV Partner)                                                                                                                                                                                                       |                                     | Association                                                        |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| Total Km                                                                                                                                                                                                                          |                                     | 15.1 Km                                                            |                                                                          | 40% of Length                                         |                                  |                                 |                              | 6.04 Kms             |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   | Sole                                | JV Partner 50%                                                     | JV Other Partner 40%                                                     | JV Overall 1.2 times                                  |                                  |                                 |                              |                      | Length in CS/ IE/AE |                                                      | 235.59             |                             |                                                                                                                                                         |
| CS/IE                                                                                                                                                                                                                             | 45.30                               | 22.65                                                              | 18.12                                                                    | 54.36                                                 | No. of Key Personnels - J V Lead |                                 |                              |                      | 43                  |                                                      | Page no.-425       |                             |                                                                                                                                                         |
| DPR                                                                                                                                                                                                                               | 30.20                               | 15.10                                                              | 12.08                                                                    | 36.24                                                 |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | Length/DPR/PDR/FS                                    |                    | 592.54                      |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | No. of Projects in category IE of length 40% or more |                    | 7.00                        |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | No. of Projects in category CS of length 40% or more |                    | 0.00                        |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | No of Projects for DPR/ FS - JV Lead                 |                    | 6.00                        |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | No of Projects for DPR/ FS - J V Partner             |                    | Yes                         |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | No of bridges Total                                  |                    | Yes                         |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     | In hand DPR/ FS of MORTH - Total                     |                    | Yes                         |                                                                                                                                                         |
| Experience as Project Supervision/IE of 2/4/6-laning of Aggregate length of 45.3 km or more in last 7 Years.                                                                                                                      |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                             | Name of Client                      | LANES<br>4/6 lanes                                                 | Category of the project<br>Independent Engineer/Construction Supervision | Length of the Project as furnished by Bidder (In KM). | Status of the applicant.         | Percentage of payment received. | Cost of Consultancy Services | Weighted Length (km) | Ref. in Document    | Date of start                                        | Date of Completion | Remark/ Clarification       | Whether IE/AE/CS of similar category of 2/4/6 laning of Length equal to or more than 40% of 41.06 km i.e. 16.424 km                                     |
| 1                                                                                                                                                                                                                                 | 2                                   | 3                                                                  | 4                                                                        | 5                                                     | 6                                | 7                               | 8                            | 9                    | 10                  | 11                                                   | 12                 | 13                          |                                                                                                                                                         |
| 1                                                                                                                                                                                                                                 | NHD NANDED                          | 2 lane                                                             | AE                                                                       | 41.45                                                 | JV Lead                          | 95%                             | 8.05                         | 15.751               | Page no.-235-237    | Aug-18                                               | Dec-20             |                             | Yes                                                                                                                                                     |
| 2                                                                                                                                                                                                                                 | Govt of Maharashtra                 | 2 lane                                                             | AE                                                                       | 139.62                                                | JV Lead                          | 95%                             | 10                           | 53.056               | Page no.-229-233    | Oct-18                                               | May-21             |                             | Yes                                                                                                                                                     |
| 3                                                                                                                                                                                                                                 | MSRDCL                              | 2 lane                                                             | AE                                                                       | 78.605                                                | Association                      | 95%                             | 6.79                         | 29.870               | Page no.-25-254     | Jul-17                                               | Oct-18             | 47.98+27.199                | Yes                                                                                                                                                     |
| 4                                                                                                                                                                                                                                 | Govt of Maharashtra                 | 2 lane                                                             | AE                                                                       | 151.82                                                | JV Lead                          | 95%                             | 9.88                         | 57.692               | Page no.-245-248    | Oct-18                                               | Mar-21             |                             | Yes                                                                                                                                                     |
| 5                                                                                                                                                                                                                                 | NHD NASHIK                          | 2 lane                                                             | AE                                                                       | 37.906                                                | Sole                             | 100%                            | 6.31                         | 15.162               | Page no.-255        | Jul-16                                               |                    |                             | Yes                                                                                                                                                     |
| 6                                                                                                                                                                                                                                 | PWD Panji                           | 4 lane                                                             | AE                                                                       | 23.48                                                 | Sole                             | 100%                            |                              | 23.480               | Page no.-262-264    | Dec-15                                               | May-20             | 23.48                       | Yes                                                                                                                                                     |
| 7                                                                                                                                                                                                                                 | MSRDCL                              | 6 Lane                                                             | AE                                                                       | 42.72                                                 | JV Partner                       | 95%                             |                              | 40.584               | Page no.-239-243    | Oct-18                                               | Sep-21             |                             | Yes                                                                                                                                                     |
| 8                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              | 235.59               |                     |                                                      |                    |                             | 7                                                                                                                                                       |
| Experience in DPR/Feasibility Study cum Preliminary Design Report preparation in Number of 2/4/6-laning Highway Projects of aggregate length 30.20 km or more in last 7 years."                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                             | Name of Client                      | LANES<br>4/6 lanes                                                 | Category of the project<br>DPR/Feasibility Study cum Preliminary Design  | Length of the Project as furnished by Bidder (In KM). | Status of the applicant.         | Percentage of payment received. | Cost of Consultancy Services | Weighted Length (km) | Ref. in Document    | Date of start                                        | Date of Completion | Remark/ Clarification       | Whether DPR/FS Preliminary Design Report Preparation of similar category of 2/4/6 laning of Length equal to or more than 40% of 41.06 km i.e. 16.424 km |
| 1                                                                                                                                                                                                                                 | 2                                   | 3                                                                  | 4                                                                        | 5                                                     | 6                                | 7                               | 8                            | 9                    | 10                  | 11                                                   | 12                 | 13                          |                                                                                                                                                         |
| 1                                                                                                                                                                                                                                 | NHAI                                | 4 lane                                                             | DPR                                                                      | 347.5                                                 | JV Partner                       | 95%                             |                              | 330.125              | Page no.-347        | May-17                                               | Oct-19             |                             | Yes                                                                                                                                                     |
| 2                                                                                                                                                                                                                                 | MSRDC Ltd                           | 2 lane                                                             | DPR                                                                      | 165.358                                               | JV Lead                          | 90%                             |                              | 0.000                | Page no.-349        | Jul-16                                               | Dec-18             |                             | Yes                                                                                                                                                     |
| 3                                                                                                                                                                                                                                 | MSRDC Ltd                           | 6 Lane                                                             | DPR                                                                      | 66.1                                                  | Sole                             | 100%                            |                              | 66.100               | Page no.-354        | Mar-16                                               | Dec-18             |                             | Yes                                                                                                                                                     |
| 4                                                                                                                                                                                                                                 | PWD, Palghar                        | 2 lane                                                             | DPR                                                                      | 202.1                                                 | Sole                             | 100%                            | 3.78                         | 80.840               | Page no.-364        | Mar-17                                               | Jan-19             |                             | Yes                                                                                                                                                     |
| 5                                                                                                                                                                                                                                 | PWD, Ratnagiri                      | 2 lane                                                             | DPR                                                                      | 144.58                                                | Sole                             | 100%                            | 3.26                         | 57.832               | Page no.-368        | Mar-17                                               | Sep-19             |                             | Yes                                                                                                                                                     |
| 6                                                                                                                                                                                                                                 | PWD, Gondiya                        | 2 lane                                                             | DPR                                                                      | 124.1                                                 | Sole                             | 100%                            | 3.06                         | 49.640               | Page no.-371        | Jul-17                                               | Jun-19             |                             | Yes                                                                                                                                                     |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              | 592.537              |                     |                                                      |                    |                             | 6                                                                                                                                                       |
| Experience in Construction Supervision/DPR/Design Review of major structures having length of more than 500 metre in last 7 years.                                                                                                |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                             | Name of Client                      | LANES<br>2/4/6 lanes                                               | Length of the Project as furnished by Bidder<br>DPR/CS                   | Length(M)                                             | Status of the applicant.         | Percentage                      |                              | Weighted Length (m)  | Ref. in Document    | Date of start                                        | Date of Completion | Remark/ Clarification       | Whether Length of major Structure is more than 500m                                                                                                     |
| 1                                                                                                                                                                                                                                 | 2                                   | 3                                                                  | 4                                                                        | 5                                                     | 6                                | 7                               | 8                            | 9                    | 10                  | 11                                                   | 12                 | 13                          |                                                                                                                                                         |
| 1                                                                                                                                                                                                                                 | GSIDC                               | 4 lane                                                             | DPR                                                                      | 620                                                   | Sole                             | 100%                            |                              | 620.000              | Page no.-381        | Mar-13                                               | Aug-20             | Span Arrangement - 85*1+150 | Yes                                                                                                                                                     |
| 2                                                                                                                                                                                                                                 | Municipal                           |                                                                    | DPR                                                                      | 1040                                                  | Sole                             | 100%                            |                              | 1040.000             | Page no.-388        |                                                      | Oct-15             | Viaduct portion - 1040 m    | Yes                                                                                                                                                     |
| 3                                                                                                                                                                                                                                 | Municipal                           |                                                                    | DPR                                                                      | 780                                                   | Sole                             | 100%                            |                              | 780.000              | Page no.-390        | May-17                                               | Mar-22             | Viaduct portion - 780 m     | Yes                                                                                                                                                     |
| 4                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| 5                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| 6                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              | 2440.00              |                     |                                                      |                    |                             | 3                                                                                                                                                       |
| Assignment in Hand                                                                                                                                                                                                                |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                             | Name of Client                      | LANES<br>2/4/6 lanes                                               | Length of the Project as furnished by Bidder                             |                                                       |                                  |                                 |                              | Weighted Length (m)  | Ref. in Document    | LOA date                                             |                    | Remark/ Clarification       | If considered Yes otherwise No                                                                                                                          |
|                                                                                                                                                                                                                                   |                                     |                                                                    | DPR/CS                                                                   | Length                                                | Status of the applicant.         | Percentage                      |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              | 0.000                |                     |                                                      |                    |                             |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              | 0.00                 |                     |                                                      |                    |                             | 0                                                                                                                                                       |
| Experience in Construction Supervision/DPR/Design Review of major Bridge(River/Sea) having length of more than 500 metre in last 7 years.                                                                                         |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             |                                                                                                                                                         |
| S.No.                                                                                                                                                                                                                             | Name of Client                      | LANES<br>4/6 lanes                                                 | Length of the Project as furnished by Bidder                             |                                                       |                                  |                                 |                              | Weighted Length (m)  | Ref. in Document    | Date of start                                        | Date of Completion | Remark/ Clarification       | 0                                                                                                                                                       |
| 1                                                                                                                                                                                                                                 | 2                                   | 3                                                                  | 4                                                                        | 5                                                     | 6                                | 7                               | 8                            | 9                    | 10                  | 11                                                   | 12                 | 13                          |                                                                                                                                                         |
| 1                                                                                                                                                                                                                                 | NO PROJECTS SATISFYING THE CRITERIA |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    |                             | No                                                                                                                                                      |
| 2                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    | No                          |                                                                                                                                                         |
| 3                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    | No                          |                                                                                                                                                         |
| 4                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    | No                          |                                                                                                                                                         |
| 5                                                                                                                                                                                                                                 |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              |                      |                     |                                                      |                    | No                          |                                                                                                                                                         |
|                                                                                                                                                                                                                                   |                                     |                                                                    |                                                                          |                                                       |                                  |                                 |                              | 0.000                |                     |                                                      |                    |                             | 0                                                                                                                                                       |

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| Partner |                     | Completion or Project Status (as of 15th March of respective month of 2020) as per the last 2 years |                         |                             |                              |                              |                          |                             |                                |                 |                    | Whether H/EAC's of similar category of E&C having the same or similar nature of work as of the project of the partner |
|---------|---------------------|-----------------------------------------------------------------------------------------------------|-------------------------|-----------------------------|------------------------------|------------------------------|--------------------------|-----------------------------|--------------------------------|-----------------|--------------------|-----------------------------------------------------------------------------------------------------------------------|
| S.No.   | Name of the Partner | ENR Rank                                                                                            | Category of the project | Length of the Project in km | Value of the project in US\$ | Value of the project in US\$ | Percentage of completion | Cost of the project in US\$ | Weighted Average of completion | Ref in Document | Date of Completion |                                                                                                                       |
| 1       | 2                   | 3                                                                                                   | 4                       | 5                           | 6                            | 7                            | 8                        | 9                           | 10                             | 11              | 12                 | 13                                                                                                                    |
| 1       | SHRI                | 4 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 2       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 3       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 4       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 5       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 6       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 7       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 8       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 9       | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 10      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 11      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 12      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 13      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 14      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 15      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 16      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 17      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 18      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 19      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 20      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 21      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 22      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 23      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 24      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 25      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 26      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 27      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 28      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 29      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 30      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 31      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 32      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 33      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 34      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 35      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 36      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 37      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 38      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 39      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 40      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 41      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 42      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 43      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 44      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 45      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 46      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 47      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 48      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 49      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 50      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 51      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 52      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 53      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 54      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 55      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 56      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 57      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 58      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 59      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 60      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 61      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 62      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 63      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 64      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 65      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 66      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 67      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 68      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 69      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 70      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 71      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 72      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 73      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 74      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 75      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 76      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 77      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 78      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 79      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 80      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 81      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 82      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 83      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 84      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 85      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 86      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 87      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 88      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 89      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 90      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 91      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 92      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 93      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 94      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 95      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 96      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 97      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 98      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 99      | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 100     | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      | 08-12-2017         | Yes                                                                                                                   |
| 101     | PRD Engineering     | 2 Rank                                                                                              | AC                      | 275.00                      | 100%                         | 275.00                       | 100%                     | 275.00                      | 100%                           | Page no-12      |                    |                                                                                                                       |

| Expenditure in Construction Supervision (RPR) Under Review for major structures having length of more than 500 meters in last 5 years |                          |                    |                                                                               |                                              |                    |                                     |                         |                       |                            |                             |                                                              |     |
|---------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------|-------------------------------------------------------------------------------|----------------------------------------------|--------------------|-------------------------------------|-------------------------|-----------------------|----------------------------|-----------------------------|--------------------------------------------------------------|-----|
| S.No.                                                                                                                                 | Name of Client           | LXNSES<br>60 Lines | Length of the Project as furnished by Bidder<br>DPR/CS<br>(Length)<br>4 Lines | Summ of the<br>contract<br>(Summ)<br>2 Lines | Percentage<br>100% | Weighted Length<br>(LxS)<br>2 Lines | Rel in Document<br>0.30 | Date of start<br>0.30 | Date of Completion<br>0.30 | Remark/Classification<br>12 | Whether Length of major<br>Structure is more than 500m<br>13 |     |
| 1                                                                                                                                     | PWD,<br>Pune/Maharashtra | 4 Lines            | CS                                                                            | 2081                                         | 100%               | 2081.00                             | 0.09                    | May-2014              | May-2015                   | 95% utilization completed   | Yes                                                          |     |
| 2                                                                                                                                     | NRRI                     | Chowk              | RPR                                                                           | 1558                                         | Sub.               | 100%                                | 1558.00                 | May-2012              | Sept-14                    | Aug-15                      | 80% (14/12-12)                                               | Yes |
| 3                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 4                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 5                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 6                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 7                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 8                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 9                                                                                                                                     |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 10                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 11                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 12                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 13                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 14                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 15                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 16                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 17                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 18                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 19                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 20                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 21                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 22                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 23                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 24                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 25                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 26                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 27                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 28                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 29                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 30                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 31                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 32                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 33                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 34                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 35                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 36                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 37                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 38                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 39                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 40                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 41                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 42                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 43                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 44                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 45                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 46                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 47                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 48                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 49                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 50                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 51                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 52                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 53                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |
| 54                                                                                                                                    |                          |                    |                                                                               |                                              |                    | 0.00                                | 0.00                    |                       |                            |                             | No                                                           |     |

| Appendix in Construction Management (CMA) Section Review of major RMRs (RMRs section length of more than 500 meters at least 7 cases. |                |                   |                                                     |                                     |            |                     |                  |               |                    |                          |
|---------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------|-----------------------------------------------------|-------------------------------------|------------|---------------------|------------------|---------------|--------------------|--------------------------|
| S.No.                                                                                                                                 | Name of Client | LINES<br>dk lines | Length of the Project or tunnelled in RMR<br>METERS | Length<br>of<br>tunnelled<br>meters | Percentage | Weighted Length (m) | Rat in Decrement | Date of start | Date of Completion | Remarks/Classification   |
| 1                                                                                                                                     | 2              |                   |                                                     |                                     | 100%       | 1122.232            | Page no. 512     | 18            | 11                 | 52                       |
| 2                                                                                                                                     | NHBR           |                   |                                                     |                                     | 100%       | 0.000               | Page no. 514     | 18            | 11                 | 1255.08+1387.442+1355.08 |
| 3                                                                                                                                     | NHBR           |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 4                                                                                                                                     |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 5                                                                                                                                     |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 6                                                                                                                                     |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 7                                                                                                                                     |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 8                                                                                                                                     |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 9                                                                                                                                     |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 10                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 11                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 12                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 13                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 14                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 15                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 16                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 17                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 18                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 19                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 20                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 21                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 22                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 23                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 24                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 25                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 26                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 27                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 28                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 29                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 30                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 31                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 32                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 33                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 34                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 35                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 36                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 37                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 38                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 39                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 40                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 41                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 42                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 43                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 44                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 45                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 46                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 47                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 48                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 49                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 50                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 51                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |
| 52                                                                                                                                    |                |                   |                                                     |                                     | 100%       | 0.000               |                  |               |                    |                          |

**Independent Engineer services for supervision of Upgradation and Four Lining of Haridwar Bypass Package-1 From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode**

| Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment. |                                                                                                                                                                                                           |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------------------------------------|----------|----------------------|----------------------------------------------------------------|----------|--------------------|--------------------------------------------------------------|----------|---------------------|
| 3.1 Team Leader cum Senior Highway Engineer                                              |                                                                                                                                                                                                           | Name of firms |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| S. No.                                                                                   | Description<br>Name of the bidder----->>>>>>                                                                                                                                                              | Max. Marks    | LN Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions & Consultant |          |                      | TPF Engineering Pvt Ltd in Association with MAV Associates LLP |          |                    | Marc Technocrats Private Limited JV with Bloom Companies LLC |          |                     |
|                                                                                          |                                                                                                                                                                                                           |               | Pranav Kumar                                                                                |          |                      | Sanjay Kumar Dubey                                             |          |                    | Manish Kumar Sinha                                           |          |                     |
|                                                                                          |                                                                                                                                                                                                           |               | Marks                                                                                       |          |                      | Marks                                                          |          |                    | Marks                                                        |          |                     |
|                                                                                          |                                                                                                                                                                                                           |               | Claimed by Bidder                                                                           | Assessed | Ref                  | Claimed by Bidder                                              | Assessed | Ref                | Claimed by Bidder                                            | Assessed | Ref                 |
|                                                                                          |                                                                                                                                                                                                           |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| 1                                                                                        | General Qualification                                                                                                                                                                                     | 25            |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | I) Graduate in Civil Engineering                                                                                                                                                                          | 21            | 21                                                                                          | 21       |                      | 21                                                             | 21       |                    | 21                                                           | 21       |                     |
|                                                                                          | II) Post Graduation in Management/ Construction/ Transportation/Highway Engineering/Structural Engineering or equivalent specialised stream of civil engineering                                          | 3             | 3                                                                                           | 3        |                      | 3                                                              | 3        |                    | 3                                                            | 0        | Distance Education  |
|                                                                                          | III) Degree/Diploma/Certificate in Project Management                                                                                                                                                     | 1             | 1                                                                                           | 1        |                      |                                                                | 0        |                    | 1                                                            | 0        |                     |
| 2                                                                                        | Management                                                                                                                                                                                                | 70            |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| i)                                                                                       | Total Professional Experience in handling Highway projects                                                                                                                                                | 10            | 10                                                                                          | 10       | 20+ yrs              | 10                                                             | 10       | 23+ yrs            | 10                                                           | 10       | 16+ yrs             |
|                                                                                          | < 12years - 0                                                                                                                                                                                             |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | 12 years - 8                                                                                                                                                                                              |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Add 1 mark extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                 |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| ii)                                                                                      | Experience as Team Leader or similar capacity in Highway Development Projects (similar configuration (2/4/6 laning**) and above)                                                                          | 15            | 15                                                                                          | 15       | 12+ yrs              | 15                                                             | 15       | 10+ yrs            | 15                                                           | 15       | 14+ yrs             |
|                                                                                          | < 5 years - 0                                                                                                                                                                                             |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | 5 years - 11                                                                                                                                                                                              |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| iii)                                                                                     | Experience as Team Leader or similar capacity in Highway Developemnt Projects (of Length 40 % of Project Length or of similar configuration (2/4/6 laning**) and above) on PPP                            | 5             | 5                                                                                           | 5        | project- 4,5         | 5                                                              | 5        | project- 10,11     | 5                                                            | 5        | project- 10,11      |
|                                                                                          | < 1 Project - 0 marks                                                                                                                                                                                     |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | 1 Project - 4 marks                                                                                                                                                                                       |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                 |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| b)                                                                                       | Experience as Team Leader or similar capacity of Project Preparation including Design of Major Highway Projects (of Length 40 % of Project Length or of similar configuration (2/4/6 laning**) and above) | 15            | 15                                                                                          | 15       | project- 12,13,14,15 | 15                                                             | 13       | project- 10,11,19  | 15                                                           | 15       | project- 6,7,8,13   |
|                                                                                          | < 2 Projects -0                                                                                                                                                                                           |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | 2 Projects -11                                                                                                                                                                                            |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                 |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| c)                                                                                       | Experience in position of Team Leader/Proect Manager or similar capacity in construction supersion/IC involving length 40 % of Project Length or of similar configuration                                 | 20            | 20                                                                                          | 20       | project- 3,4,5,7     | 20                                                             | 20       | project- 7,9,12,22 | 20                                                           | 20       | project- 9,11,12,14 |
|                                                                                          | <2 Projects-0                                                                                                                                                                                             |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | 2 Projects-16                                                                                                                                                                                             |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                 |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| d)                                                                                       | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6                             | 5             | 5                                                                                           | 5        | project-10,11        | 0                                                              | 0        | No project         | 5                                                            | 5        | project- 15,16      |
|                                                                                          | 1 Project - 4 Marks                                                                                                                                                                                       |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                             |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
| 3                                                                                        | Employment with the Firm                                                                                                                                                                                  |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | < 1 Year - 0                                                                                                                                                                                              | 5             | 5                                                                                           | 0        |                      | 0                                                              | 0        |                    | 0                                                            | 0        |                     |
|                                                                                          | 1 Year - 3                                                                                                                                                                                                |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                         |               |                                                                                             |          |                      |                                                                |          |                    |                                                              |          |                     |
|                                                                                          | Total:                                                                                                                                                                                                    | 100           | 100.00                                                                                      | 95.00    |                      | 89.00                                                          | 87.00    |                    | 95.00                                                        | 91.00    |                     |

Note:-1 In case of qualification, degree from Institution which are not affiliated from AICTE or are not in the relevant field, has not been considered and zero marks are awarded.

Note:-2 Experience with firm has only been considered if the key personnel is currently employed with firm.

Note:-3 Sr. Highway Engineer has not been considered in similar capacity.

Check the blacklisted key professional



Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.

| 3.2    | Resident Cum Highway Engineer                                                                                                                                                                                                                                  |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------|----------|-----------|----------------------------------------------------------------|----------|--------------------------------------|--------------------------------------------------------------|----------|-----------|
| S. No. | Description                                                                                                                                                                                                                                                    | Max. Marks | Name of firms                                                                                |          |           |                                                                |          |                                      |                                                              |          |           |
|        |                                                                                                                                                                                                                                                                |            | L N Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions & Consultant |          |           | TPF Engineering Pvt Ltd in Association with MAV Associates LLP |          |                                      | Marc Technocrats Private Limited JV with Bloom Companies LLC |          |           |
|        |                                                                                                                                                                                                                                                                |            | Shiv Kishore Sharma                                                                          |          |           | Brij Kishore Singh                                             |          |                                      | Aprendra Kumar                                               |          |           |
|        |                                                                                                                                                                                                                                                                |            | Marks                                                                                        |          |           | Marks                                                          |          |                                      | Marks                                                        |          |           |
|        |                                                                                                                                                                                                                                                                |            | Claimed by Bidder                                                                            | Assessed |           | Claimed by Bidder                                              | Assessed | Ref                                  | Claimed by Bidder                                            | Assessed | Ref       |
| 1      | <b>General Qualification</b>                                                                                                                                                                                                                                   | 25         |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | I) Graduate in Civil Engineering                                                                                                                                                                                                                               | 21         | 21                                                                                           | 21       |           | 21                                                             | 21       |                                      | 21                                                           | 21       |           |
|        | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                                      | 4          | 0                                                                                            | 0        |           | 0                                                              | 0        |                                      | 0                                                            | 0        |           |
| 2      | <b>Adequacy for the Project</b>                                                                                                                                                                                                                                | 70         |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
| a)     | <b>Professional Experience in Bridge Projects:</b>                                                                                                                                                                                                             |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
| i)     | Total Professional Experience in handling Highway projects                                                                                                                                                                                                     | 20         | 20                                                                                           | 20       | 20+ years | 20                                                             | 20       | 20+ year                             | 20                                                           | 20       | 20+ years |
|        | < 10 years - 0                                                                                                                                                                                                                                                 |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | 10 years -16                                                                                                                                                                                                                                                   |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | Add 1 mark extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                                                                                           |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
| ii)    | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/ Authority Engg/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above). | 20         | 20                                                                                           | 20       | 15+ years | 20                                                             | 20       | 15+ years                            | 20                                                           | 20       | 15+ years |
|        | < 5 years -0                                                                                                                                                                                                                                                   |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | 5 years -16                                                                                                                                                                                                                                                    |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks                                                                                                                                                                     |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
| iii)   | Experience in similar capacity in handling major 2/4/6-laning** projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                                                         | 25         | 25                                                                                           | 25       | 3,4,5,7   | 25                                                             | 25       | P-8,9,10,11                          | 25                                                           | 25       | P-1,4,6,9 |
|        | < 2 nos -0                                                                                                                                                                                                                                                     |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | 2 nos -19                                                                                                                                                                                                                                                      |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | Add 3 marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                                                |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
| iv)    | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP Mode (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                                        | 5          | 5                                                                                            | 5        | 8,9       | 5                                                              | 1.67     | P-7 (lower category) (2.5*2/3= 1.67) | 5                                                            | 5        | P-5,7     |
|        | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                                                   |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
| 3      | <b>Employment with the Firm</b>                                                                                                                                                                                                                                |            | 0                                                                                            | 0        |           |                                                                |          |                                      |                                                              |          |           |
|        | < 1 year -0                                                                                                                                                                                                                                                    | 5          |                                                                                              |          |           | 0                                                              |          |                                      |                                                              | 0        |           |
|        | 1 year or more -3                                                                                                                                                                                                                                              |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                              |            |                                                                                              |          |           |                                                                |          |                                      |                                                              |          |           |
|        | <b>Total:</b>                                                                                                                                                                                                                                                  | 100        | 91                                                                                           | 91       |           | 91                                                             | 87.67    |                                      | 91                                                           | 91       |           |

Independent Engineer services for supervision of Upgradation and Four Laning of Haridwar Bypass Package-1 From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode

**Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.**

| 3.3 Bridge/Structural Engineer |                                                                                                                                                                                                     |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------------------|----------|-------------------|----------------------------------------------------------------|----------|-------------------|--------------------------------------------------------------|----------|------------------|
| S. No.                         | Description                                                                                                                                                                                         | Max. Marks | Name of firms                                                                               |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                |                                                                                                                                                                                                     |            | L N Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions U. N. Singh |          |                   | TPF Engineering Pvt Ltd in Association with MAV Associates LLP |          |                   | Marc Technocrats Private Limited JV with Bloom Companies LLC |          |                  |
|                                |                                                                                                                                                                                                     |            | Marks                                                                                       |          |                   | Marks                                                          |          |                   | Marks                                                        |          |                  |
|                                |                                                                                                                                                                                                     |            | Claimed by Bidder                                                                           | Assessed |                   | Claimed by Bidder                                              | Assessed | Ref               | Claimed by Bidder                                            | Assessed | Ref              |
| 1                              | <b>General Qualification</b>                                                                                                                                                                        | 25         |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | I) Graduate in Civil Engineering                                                                                                                                                                    | 21         | 21                                                                                          | 21       |                   | 21                                                             | 21       |                   | 21                                                           | 21       |                  |
|                                | II) Post Graduation in Structural Engineering                                                                                                                                                       | 4          | 0                                                                                           | 0        |                   | 4                                                              | 0        |                   | 0                                                            | 0        |                  |
| 2                              | <b>Adequacy for the Project</b>                                                                                                                                                                     | 70         |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
| i)                             | Total Professional Experience in handling Highway/ Bridge projects                                                                                                                                  |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | < 10 years -0                                                                                                                                                                                       |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | 10 years -11                                                                                                                                                                                        | 15         | 15                                                                                          | 15       | 30+ yrs           | 15                                                             | 15       | 21+ yrs           | 15                                                           | 13       | 14+ yrs          |
|                                | Add one marks extra for each additional completed 2 year subject to maximum 4 (four) marks.                                                                                                         |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
| ii)                            | Experience in similar capacity in Design/construction/construction supervision of Bridges/ROB/Flyover/Interchanges / any other such structures (similar configuration (2/4/6 laning**) and above ). |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | < 5 years -0                                                                                                                                                                                        |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | 5 years -16                                                                                                                                                                                         | 20         | 20                                                                                          | 20       | 11 yrs            | 20                                                             | 20       | 10+ yrs           | 20                                                           | 20       | 12+ yrs          |
|                                | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                          |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
| iii)                           | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                              |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | < 2 bridges -0                                                                                                                                                                                      |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | 2 bridges -16                                                                                                                                                                                       | 20         | 20                                                                                          | 20       | project-7,9,10,11 | 20                                                             | 20       | project-6,8,12,13 | 20                                                           | 19.33    | project-1,7,9,11 |
|                                | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                           |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
| iv)                            | Experience in similar capacity in supervision of Rehabilitation and repair of major Bridge/ROB/Flyover / Interchanges / any other structures                                                        |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | < 2 - 0                                                                                                                                                                                             |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | 2 nos - 07                                                                                                                                                                                          | 10         | 10                                                                                          | 10       | project-7,9,10,11 | 10                                                             | 10       | project-6,8,10    | 10                                                           | 10       | project-1,3,7,9  |
|                                | 3 or more - 10                                                                                                                                                                                      |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
| v)                             | Experience in similar capacity of modern bridge construction technology viz., precast segmental, balanced cantilever construction, Extradosed Bridge, Full span Launching, Incremental Launching.   |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | Experience in 1 project - 4                                                                                                                                                                         |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | More than one project -5 marks                                                                                                                                                                      | 5          | 5                                                                                           | 5        | project-7,9,10,11 | 5                                                              | 5        | project- 8,12     | 5                                                            | 5        | project- 1,7     |
| 3                              | <b>Employment with the Firm</b>                                                                                                                                                                     |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | < 1 year -0                                                                                                                                                                                         |            |                                                                                             |          |                   |                                                                |          |                   |                                                              |          |                  |
|                                | 1 year or more -3 Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                 | 5          | 0                                                                                           | 0        |                   | 5                                                              | 0        |                   | 0                                                            | 0        |                  |
|                                | <b>Total:</b>                                                                                                                                                                                       | 100        | 91                                                                                          | 91       |                   | 100                                                            | 91       |                   | 91                                                           | 88.33    |                  |

Note:-1 In case of qualification, degree from Institution which are not affiliated from AICTE or are not in the relevant field, has not been considered and zero marks are awarded.

Note:-2 For Aarvee in sub point 2(v), no bridge has been found on infracon, hence marks not given



| Independent Engineer services for supervision of Upgradation and Four Laning of Haridwar Bypass Package-1 From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode |                                                                                                                                                                                                                                          |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------|----------|---------------------|----------------------------------------------------------------|----------|-------------------------|--------------------------------------------------------------|----------|-----------|
| Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                                                                                                            |                                                                                                                                                                                                                                          |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
| 3.4                                                                                                                                                                                                                                 | Senior Pavement Specialist                                                                                                                                                                                                               |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
| S. No.                                                                                                                                                                                                                              | Description                                                                                                                                                                                                                              | Max. Marks | Name of firms                                                                                |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |            | L N Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions & Consultant |          |                     | TPF Engineering Pvt Ltd in Association with MAV Associates LLP |          |                         | Marc Technocrats Private Limited JV with Bloom Companies LLC |          |           |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |            | Sharad Shende                                                                                |          |                     | Bora Ete                                                       |          |                         | Ravuri Sivaramaiah                                           |          |           |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |            | Marks                                                                                        |          |                     | Marks                                                          |          |                         | Marks                                                        |          |           |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                          |            | Claimed by Bidder                                                                            | Assessed | Ref                 | Claimed by Bidder                                              | Assessed | Ref                     | Claimed by Bidder                                            | Assessed | Ref       |
| 1                                                                                                                                                                                                                                   | General Qualification                                                                                                                                                                                                                    | 25         |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | I) Graduate in Civil Engineering                                                                                                                                                                                                         | 21         | 21                                                                                           | 21       |                     | 21                                                             | 21       |                         | 21                                                           | 21       |           |
|                                                                                                                                                                                                                                     | II) Post Graduation in Transportation/ Higway Engineering/ Pavement engineering or equivalent                                                                                                                                            | 4          | 0                                                                                            | 0        |                     | 4                                                              | 0        |                         | 0                                                            | 0        |           |
| 2                                                                                                                                                                                                                                   | Adequacy for the Project                                                                                                                                                                                                                 | 70         |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
| a)                                                                                                                                                                                                                                  | Professional Experience                                                                                                                                                                                                                  |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | i) Total Professional Experience of Pavement Design / Construction and Maintenance of Highways/ Roads/ Air Field Runway                                                                                                                  |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | < 10 years -0                                                                                                                                                                                                                            | 20         | 20                                                                                           | 20       | 20+ years           | 20                                                             | 20       | 20+ years               | 20                                                           | 20       | 18+ years |
|                                                                                                                                                                                                                                     | 10 years -16                                                                                                                                                                                                                             |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | Add one mark extra for each additional year of experience subject to maximum 4(four) marks.                                                                                                                                              |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | ii) Experience in Similar Capacity in Construction/ Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning*) and above)                                                               |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | < 5 years -0                                                                                                                                                                                                                             | 20         | 20                                                                                           | 20       | 11+ yrs             | 20                                                             | 20       | 9.8 years               | 20                                                           | 20       | 12+ years |
|                                                                                                                                                                                                                                     | 5 years -16                                                                                                                                                                                                                              |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                             |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | iii) Experience in similar capacity as Pavement/Geo-technical Engineer in construction/ construction supervision of Major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | <2 nos -0                                                                                                                                                                                                                                | 20         | 20                                                                                           | 20       | project-10,13,14,15 | 20                                                             | 20.00    | P-35,36,43,45           | 20                                                           | 20       | P-1,2,3,8 |
|                                                                                                                                                                                                                                     | 2 nos - 16                                                                                                                                                                                                                               |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | Add 2 mark extra for each additional project subject to maximum 4 marks.                                                                                                                                                                 |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | iv) Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) in innovative/non traditional technology and design                           |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | 1 project-4                                                                                                                                                                                                                              | 5          | 5                                                                                            | 0        |                     | 5                                                              | 0        | No projects             | 5                                                            | 5        | P-4,8     |
|                                                                                                                                                                                                                                     | 2 or more -5                                                                                                                                                                                                                             |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | v) Experience in Similar Capacity on PPP Projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above                                                                                           |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | 2.5 marks for each project subject to maximum 5(five) marks                                                                                                                                                                              | 5          | 5                                                                                            | 0        |                     | 5                                                              | 0        | PPP(O&M) not considered | 5                                                            | 5        | P-3-8     |
| 3                                                                                                                                                                                                                                   | Employment with the Firm                                                                                                                                                                                                                 |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | < 1 year -0                                                                                                                                                                                                                              |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | 1 year -3                                                                                                                                                                                                                                | 5          | 0                                                                                            | 0        |                     | 5                                                              | 0        |                         |                                                              | 0        |           |
|                                                                                                                                                                                                                                     | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                        |            |                                                                                              |          |                     |                                                                |          |                         |                                                              |          |           |
|                                                                                                                                                                                                                                     | Total:                                                                                                                                                                                                                                   | 100        | 91                                                                                           | 81       |                     | 100                                                            | 81.00    |                         | 91                                                           | 91       |           |

Note:-

**Independent Engineer services for supervision of Upgradation and Four Laning of Haridwar Bypass Package-I From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode**

**Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.**

| 3.5      | Senior Quality/Material Expert                                                                                                                                                                   |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------|-----------|----------------------|----------------------------------------------------------------|-----------|---------------------|--------------------------------------------------------------|-----------|-------------------|
| S. No.   | Description                                                                                                                                                                                      | Max. Marks | Name of firms                                                                                |           |                      |                                                                |           |                     |                                                              |           |                   |
|          |                                                                                                                                                                                                  |            | L N Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions & Consultant |           |                      | TPF Engineering Pvt Ltd in Association with MAV Associates LLP |           |                     | Marc Technocrats Private Limited JV with Bloom Companies LLC |           |                   |
|          |                                                                                                                                                                                                  |            | Arvind Kumar Mishra                                                                          |           |                      | Vijay Kumar sharma                                             |           |                     | Binod Kumar                                                  |           |                   |
|          |                                                                                                                                                                                                  |            | Marks                                                                                        |           |                      | Marks                                                          |           |                     | Marks                                                        |           |                   |
|          |                                                                                                                                                                                                  |            | Claimed by Bidder                                                                            | Assessed  | Ref                  | Claimed by Bidder                                              | Assessed  | Ref                 | Claimed by Bidder                                            | Assessed  | Ref               |
| <b>1</b> | <b>General Qualification</b>                                                                                                                                                                     | <b>25</b>  |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | I) Graduate in Civil Engineering                                                                                                                                                                 | 21         | 21                                                                                           | 21        |                      | 21                                                             | 21        |                     | 21                                                           | 21        |                   |
|          | II) Post Graduation in Geotechnical Engineering/ Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                                            | 4          | 0                                                                                            | 0         |                      | 4                                                              | 0         |                     | 0                                                            | 0         |                   |
| <b>2</b> | <b>Adequacy for the Project</b>                                                                                                                                                                  | <b>70</b>  |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
| a)       | <b>Professional Experience</b>                                                                                                                                                                   |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
| i)       | Total Professional Experience in handling highways/Bridge Projects                                                                                                                               |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | < 10 years -0                                                                                                                                                                                    | 15         | 15                                                                                           | 15        | 19+ yrs              | 15                                                             | 15        | 14+ yrs             | 15                                                           | 15        | 28+ yrs           |
|          | 10 years -11                                                                                                                                                                                     |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                     |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
| ii)      | Experience in similar capacity in Construction/Construction Supervision of Major Highway Projects (of similar configuration (2/4/6 laning**) and above)                                          |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | < 5 years -0                                                                                                                                                                                     | 25         | 25                                                                                           | 25        | 13 yrs               | 25                                                             | 25        | 9+ yrs              | 25                                                           | 25        | 22+ yrs           |
|          | 5 years -19                                                                                                                                                                                      |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                                               |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
| iii)     | Experience in similar capacity in handling Similar Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above)                                |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | < 2 nos -0                                                                                                                                                                                       | 25         | 25                                                                                           | 25        | project- 4,7,8,10,11 | 25                                                             | 25        | project- 3, 4, 5, 7 | 25                                                           | 25        | project- 3,4,9,10 |
|          | 2 nos -19                                                                                                                                                                                        |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | Add 3 marks extra for each additional project subject to maximum 6 (six) marks.                                                                                                                  |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
| iv)      | Experience in similar capacity on major Highway projects (of length 40% of project length or more of similar configuration (2/4/6 laning**) and above) in innovative/ non traditional technology |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | 1 Project- 4, 2 or more- 5                                                                                                                                                                       | 5          | 5                                                                                            | 5         | project- 8,12        | 5                                                              | 5         | project- 4,7        | 5                                                            | 0         | no project        |
| <b>3</b> | <b>Employment with the Firm</b>                                                                                                                                                                  |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | < 1 year -0                                                                                                                                                                                      |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | 1 year or more -3                                                                                                                                                                                | 5          | 0                                                                                            | 0         |                      | 5                                                              | 0         |                     | 0                                                            | 0         |                   |
|          | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                |            |                                                                                              |           |                      |                                                                |           |                     |                                                              |           |                   |
|          | <b>Total:</b>                                                                                                                                                                                    | <b>95</b>  | <b>91</b>                                                                                    | <b>91</b> |                      | <b>100</b>                                                     | <b>91</b> |                     | <b>91</b>                                                    | <b>86</b> |                   |

Note:-

| Independent Engineer services for supervision of Upgradation and Four Laning of Haridwar Bypass Package-1 From Ch. 0+000 (Km 188+100 of NH-58) to Ch. 15+100 (Km 5+100 of NH 74) in the state of Uttarakhand on Hybrid Annuity mode |                                                                                                                                                                                                                                                                                               |            |                                                                                              |          |                    |                                                                |          |               |                                                              |          |                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------|----------|--------------------|----------------------------------------------------------------|----------|---------------|--------------------------------------------------------------|----------|--------------------------------------|
| Evaluation Criteria for assessment of score of Key Staff for adequacy of the Assignment.                                                                                                                                            |                                                                                                                                                                                                                                                                                               |            |                                                                                              |          |                    |                                                                |          |               |                                                              |          |                                      |
| 3.6                                                                                                                                                                                                                                 | Road Safety Expert                                                                                                                                                                                                                                                                            |            |                                                                                              |          |                    |                                                                |          |               |                                                              |          |                                      |
| S. No.                                                                                                                                                                                                                              | Description                                                                                                                                                                                                                                                                                   | Max. Marks | Name of firms                                                                                |          |                    |                                                                |          |               |                                                              |          |                                      |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |            | L N Malviya Infra Project Pvt Ltd in Association with Infratech Civil Solutions & Consultant |          |                    | TPF Engineering Pvt Ltd in Association with MAV Associates LLP |          |               | Marc Technocrats Private Limited JV with Bloom Companies LLC |          |                                      |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |            | Rajeev Roy                                                                                   |          |                    | Mahesh Chandra Goyal                                           |          |               | Vinod Kumar                                                  |          |                                      |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |            | Marks                                                                                        |          |                    | Marks                                                          |          |               | Marks                                                        |          |                                      |
|                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                               |            | Claimed by Bidder                                                                            | Assessed |                    | Claimed by Bidder                                              | Assessed | Ref           | Claimed by Bidder                                            | Assessed | Ref                                  |
| 1                                                                                                                                                                                                                                   | General Qualification                                                                                                                                                                                                                                                                         | 25         |                                                                                              |          |                    |                                                                |          |               |                                                              |          |                                      |
|                                                                                                                                                                                                                                     | I) Graduate in Civil Engineering                                                                                                                                                                                                                                                              | 21         | 21                                                                                           | 21       |                    | 21                                                             | 21       |               | 21                                                           | 21       |                                      |
|                                                                                                                                                                                                                                     | II) Post Graduation in Traffic/ Transportation/Safety Engineering or equivalent. Post-Graduation in Transportation planning will also be considered provided it is obtained after Graduation in Civil Engineering                                                                             | 4          | 4                                                                                            | 0        | Master of Planning | 4                                                              | 0        |               | 4                                                            | 4        | Transportation Engg                  |
| 2                                                                                                                                                                                                                                   | Adequacy for the Project                                                                                                                                                                                                                                                                      | 70         |                                                                                              |          |                    |                                                                |          |               |                                                              |          |                                      |
| a)                                                                                                                                                                                                                                  | Professional Experience                                                                                                                                                                                                                                                                       |            |                                                                                              |          |                    |                                                                |          |               |                                                              |          |                                      |
| i)                                                                                                                                                                                                                                  | Total Professional Experience in handling Highway/Bridge projects<br>< 10 years -0<br>10 years -11<br>Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                            | 15         | 15                                                                                           | 15       | 20+ years          | 15                                                             | 15       | 16+ years     | 15                                                           | 15       | 20+ years                            |
| ii)                                                                                                                                                                                                                                 | Experience in similar capacity in Road Safety works on major Highway Project (similar configuration (2/4/6 laning**) and above.<br>< 5 years -0<br>5 years -11<br>Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                | 15         | 15                                                                                           | 15       | 10+ years          | 15                                                             | 15       | 10.8 years    | 13                                                           | 13       | 5.2 years+ 4 years of lower category |
| iii)                                                                                                                                                                                                                                | Experience in similar capacity in Road Safety Audits of 2/4/6 laning** Highway projects at different stages including at least one at design stage<br>> 2 nos - 0<br>2 nos -16<br>Add 2 marks extra for each additional project subject to maximum 4 marks.                                   | 20         | 20                                                                                           | 20       | P-25,26,27,39,98   | 20                                                             | 20       | P-7,8,9,19    | 20                                                           | 20       | P-12,13,17,18,20                     |
| iv)                                                                                                                                                                                                                                 | Experience in similar capacity in identification and improvement of black spots on major Highway Project (similar configuration (2/4/6 laning**) and above)<br>< 2 nos - 0<br>2 nos - 7<br>Add 1 marks extra for each additional improvement of black spot subject to maximum 3 (three) marks | 10         | 10                                                                                           | 10       | P-25,26,27,39,99   | 10                                                             | 10       | P-7,8,9,15,17 | 10                                                           | 10       | P-12,13,17,18,20,23                  |
| v)                                                                                                                                                                                                                                  | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway<br>1 project -4 marks<br>2 or more -5 marks                                                                                                                                                  | 5          | 5                                                                                            | 5        | P-26,27,39,98      | 5                                                              | 5        | P-7,8,9       | 5                                                            | 5        | P-12,17,18,20                        |
| vi)                                                                                                                                                                                                                                 | Experience in similar capacity in field of Road Safety Management Plan<br>1 project - 4 marks<br>2 or more - 5 marks                                                                                                                                                                          | 5          | 5                                                                                            | 5        | P-39,98            | 5                                                              | 5        | P-7,8,9       | 5                                                            | 5        | P-12,17,18,20                        |
| 3                                                                                                                                                                                                                                   | Employment with the Firm<br>< 1 year -0<br>1 year -3<br>Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                     | 5          | 0                                                                                            | 0        |                    | 5                                                              | 0        |               | 0                                                            | 0        |                                      |
|                                                                                                                                                                                                                                     | Total:                                                                                                                                                                                                                                                                                        | 100        | 95                                                                                           | 91       |                    | 100                                                            | 91       |               | 93                                                           | 93       |                                      |

Note:-1 In case of qualification, degree from Institution which are not affiliated from AICTE or are not in the relevant field, has not been considered and zero marks are awarded.

Note:-2 Experience with firm is considered only if key personnel is currently employed with the firm.