



# भारतीय राष्ट्रीय राजमार्गप्राधिकरण NATIONAL HIGHWAYS AUTHORITY OF INDIA

सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार  
(Ministry of Road Transport and Highways, Govt. of India)

प.का. ई. उधमपुर प्रथम तल, निकट रॉयल एनफील्ड शोरूम, रा०रा० - 44, बटल बालियान, उधमपुर - 182101  
PIU Udhampur, 1<sup>st</sup> Floor, Near Royal Enfield Showroom, NH-44, Vill. Battal Ballian, Udhampur-182101  
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27033/1/2022/PIU-Udp/RS/ 368

Date: 02.12.2022

To,

All Bidders,

**Sub:** Rectification of Identified Black Spots at Gole Mela Chowk and Sangoor Chowk on Jammu-Udhampur Section of NH-44 in the UT of Jammu and Kashmir- **Result of Technical Evaluation & Opening of Financial Bids-reg.**

**Ref:** Tender ID: 2022\_NHAI\_124328\_1

With reference to the bids received for the subject project by due date 20-09-2022, the result of Technical Evaluation is as under:

| S. No. | Name of Bidder                                     | Status                 |
|--------|----------------------------------------------------|------------------------|
| 1.     | M/s Rajesh Kumar Contractors Pvt. Ltd.             | <b>Non- Responsive</b> |
| 2.     | M/s Bandh & Co.                                    | Responsive             |
| 3.     | M/s Satish Singh Jamwal & Co. Pvt. Ltd.            | <b>Non-Responsive</b>  |
| 4.     | M/s Vishesh Infrastructure Pvt. Ltd.               | Responsive             |
| 5.     | M/s Chaudhary Construction Company Private Limited | Responsive             |
| 6.     | M/s TRG Industries Pvt. Ltd.                       | Responsive             |
| 7.     | M/s Kaluwala Construction Private Limited          | Responsive             |
| 8.     | M/s RK Gupta & Co.                                 | <b>Non-Responsive</b>  |

2. A copy of the Minutes of Meeting of the Technical Evaluation Committee dated 02.12.2022 is enclosed herewith for information to applicant bidders.

3. Authority shall open the Financial Bids online on 09-12-2022 at 11:00 AM at Regional Office, Jammu, H.No. 315, Sector-1, Channi Himmat, Jammu-180015, in presence of the authorized representatives of the bidders who may choose to attend.

**Encl.:** As above.

(Anuj Kumar Singh)  
**Project Director**  
**PIU-Udhampur**