

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

**NHAI/PIU-RMGM/NH-212/Blackspot/Tender/2022-23/**

**Date: 20.09.2022**

**Minutes of the Bid Evaluation Committee on Technical Proposals**

**Sub: "Proposed Short Term Safety Measures for 5 Nos. Accident Blackspots in Kerala Border to Kollegala Section of NH-766 (Old NH-212) in Gundlupete Town, Chamarajanagara district in the State of Karnataka" - reg.**

**Venue: NHAI, PIU-Ramanagara**

\*\*\*\*\*

The bid for **Proposed Short Term Safety Measures for 5 Nos. Accident Blackspots in Kerala Border to Kollegala Section of NH-766 (Old NH-212) in Gundlupete Town, Chamarajanagara district in the State of Karnataka** under NHAI, PIU-Ramanagara were invited with following bidding schedule:

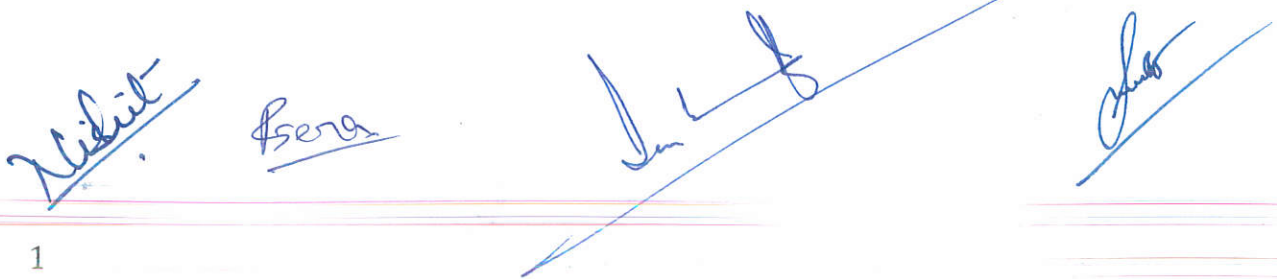
**Table – Bidding schedule**

| <b>Sr. No.</b> | <b>Event</b>              | <b>Proposed date</b>           |
|----------------|---------------------------|--------------------------------|
| 1              | Invitation of RFP (NIB)   | 15.06.2022 (from 15.00 Hrs.)   |
| 2              | Bid Due date              | 27.06.2022 (Up to 15.00 Hrs.)  |
| 3              | Opening of Technical bids | 28.06.2022 (At 15.00 Hrs.)     |
| 4              | Bid Cost (non-refundable) | Rs.25,000/- (Online mode only) |

2. A committee was constituted for evaluation of the bids of the subject work in NHAI, PIU-Ramanagara . The list of Committee members is as tabulated below:

| <b>Sl. No.</b> | <b>Name and Designation of Evaluating Officer</b>         | <b>Committee Designation</b> |
|----------------|-----------------------------------------------------------|------------------------------|
| 1              | Shri B.T. Sridhara, GM(T) & PD, PIU-Ramanagara            | Chairman                     |
| 2              | Shri A.K. Janbaz, GM(T) & PD, PIU-Bengaluru               | Member Secretary             |
| 3              | Shri Nishit Joseph, DM(T), PIU-Ramanagara                 | Member                       |
| 4              | Shri Pratap Chandra Jena, AM(Fin.), F&A Unit RO Bengaluru | Member Finance               |

3. As per Notice Inviting Tender of Para 7 of RFP, the bids were received on or before 27.06.2022 (Up to 15.00 Hrs.) and accordingly the bids were opened on 29.06.2022, in NHAI, PIU-Ramanagara as scheduled and following bidders submitted their bids for the subject work;



**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

**Table: Details of Bidders**

| <b>Sr. No.</b> | <b>Name of the Bidder</b>                 |
|----------------|-------------------------------------------|
| 1              | Shri G L Lakshme Gowda.                   |
| 2              | M/s. Bhavani Construction and Developers. |
| 3              | M/s RR Associates                         |
| 4              | M/s. Hindustan Construction               |
| 5              | M/s. Balaji Construction                  |

4. As per Notice Inviting Tender of Para 3 of RFP, the bidder shall make online payment towards cost of tender document of Rs. 25,000/- in Authorities designated bank account and also upload online payment receipt of the same. The details of payment made by the bidders (upto bid due date and time i.e. 27.07.2022 (Up to 15.00 Hrs.) as checked from the account statement of NHAI, PIU-Ramanagara, is as tabulated below;

| <b>Sr. No.</b> | <b>Name of the Bidder</b>                | <b>Bid document Fee in Rs.</b> | <b>UTR/Reference No. &amp; Date</b>                                                 |
|----------------|------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------|
| 1              | Shri G L Lakshme Gowda                   | <b>25,000/-</b>                | NEFT-<br>BARBY22172450740 & dated<br>21.06.2022.                                    |
| 2              | M/s. Bhavani Construction and Developers | <b>25,000/-</b>                | UTR No.<br>SBIN222171039628 dated<br>20.06.2022                                     |
| 3              | M/s RR Associates                        | <b>25,000/-</b>                | NEFT, Reference No.<br>N177222012392941                                             |
| 4              | M/s. Hindustan Construction              | <b>25,000/-</b>                | IDBIH221783112881 dated<br>27.06.2022.                                              |
| 5              | M/s. Balaji Construction                 | <b>25,000/-</b>                | NEFT, Transaction ID.<br>T2206271403117930907506 &<br>UTR: 217815126781. 27.06.2022 |

5. Minutes Bid Evaluation Committee vide Technical proposals dated 10.08.2022, has submitted the report on Evaluation of Technical bids seeking clarifications from the bidders. Further vide letters No. 1220, 1221, 1222, 1223 & 1224 dated 02.09.2022, had sought clarifications from all the bidders as desired by the Bid Evaluation Committee by giving 07 days time period to submit their clarifications. However, 3 Nos. of the bidder M/s. Bhavani Construction Developers, M/s RR Associates and M/s. Hindustan Construction, submit their reply in 07 days time period. The details of the correspondence between the bidders and Authority w.r.t the clarification sought by the Bid Evaluation Committee is as tabulated below,

| <b>Sr. No.</b> | <b>Name of the bidders</b>               | <b>Date of submission of reply by the bidders</b> |
|----------------|------------------------------------------|---------------------------------------------------|
| 1              | M/s. Bhavani Construction and Developers | date 09.09.2022                                   |
| 2              | M/s R.R.Associates                       | date 09.09.2022                                   |
| 3              | M/s. Hindustan Construction              | date 08.09.2022                                   |
| 4              | Shri G L Lakshme Gowda                   | Clarification not submitted                       |
| 5              | M/s. Balaji Construction                 | Clarification not submitted                       |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

6. The clarifications submitted by the bidders as stated above is verified by the Bid Evaluation Committee and accordingly the Bid Evaluation Committee carried out the detailed Technical evaluation of the bids (03 Nos.) (Copy enclosed) from which it was seen that 03 bidders are responsive. (The list of responsive bidders along with remarks is placed as Annexure-I)

| Sr. No. | Name of the bidders                      | Recommendation from Technical Committee | Remarks                     |
|---------|------------------------------------------|-----------------------------------------|-----------------------------|
| 1       | M/s. Bhavani Construction and Developers | Technically Responsive                  |                             |
| 2       | M/s R.R.Associates                       | Technically Responsive                  |                             |
| 3       | M/s. Hindustan Construction              | Technically Responsive                  |                             |
| 4       | Shri G L Lakshme Gowda                   | Technically Non-Responsive              | Clarification not submitted |
| 5       | M/s. Balaji Construction                 | Technically Non-Responsive              | Clarification not submitted |

7. In the light of recommendations by Bid Evaluation Committee, we may hoist the final outcome of technical evaluation as detailed above on e-tender portal of NHAI and recommends to open the financial bids of the 03 Nos. of Technically responsive bidders (**as mentioned in Annexure-II**) on 22.09.2022 at 15:00 Hrs, if possible.

The meeting concluded with vote of thanks to the chair.



**(Nishit Joseph)**  
Deputy Manager (Tech.)  
PIU – Ramanagara



**(P.C. Jena)**  
Asst. Manager (F&A)/  
DDO, RO-Bengaluru



**(A.K. Janbaz)**  
GM (Tech.) & PD  
PIU – Bengaluru



**(B. T. Sridhara)**  
GM (Tech.) & PD  
PIU – Ramanagara

## National Highways of Authority of India

### Project Implementation Unit - Ramanagara

**“Proposed Short Term Safety Measures for 5 Nos. Accident Blackspots in Kerala Border to Kollegala Section of NH-766 (Old NH-212) in Gundlupete Town, Chamaraajanagara district in the State of Karnataka”**

#### Final Outcome of Technical Evaluation

| Sl. No. | Eligibility Criteria As per RFP                                                                                                                                                                                                                                                                                                                                                                   | M/s. Bhavani Construction and Developers.                                                                                                                                                                                                                                           | M/s RR Associates                                                                                                                                                                                                                                                             | M/s. Hindustan Construction                                                                                                                                                                                                                                                                                                                 |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Bid Document Fee                                                                                                                                                                                                                                                                                                                                                                                  | Submitted                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                     | Submitted                                                                                                                                                                                                                                                                                                                                   |
| 2       | Bid Security in the Form of Bank Guarantee                                                                                                                                                                                                                                                                                                                                                        | Submitted                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                     | Submitted                                                                                                                                                                                                                                                                                                                                   |
| 3       | Registration / Legal Status of the Bidder                                                                                                                                                                                                                                                                                                                                                         | Submitted                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                     | Submitted                                                                                                                                                                                                                                                                                                                                   |
| 4       | Power of Attorney                                                                                                                                                                                                                                                                                                                                                                                 | Submitted                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                     | Submitted                                                                                                                                                                                                                                                                                                                                   |
| 5       | Average Annula turnover during the last 3 years is Rs. 12,40,880/- for the period 2019-20, 2020-21 & 2021-22                                                                                                                                                                                                                                                                                      | Average Annula turnover is <b>38.49 Lakhs</b> is More than the required average annual turnover of <b>Rs.12,40,880/-</b>                                                                                                                                                            | Average Annula turnover is <b>199.29 Lakhs</b> is More than the required average annual turnover of <b>Rs.12,40,880/-</b>                                                                                                                                                     | Average Annula turnover is <b>19,71.33 Lakhs</b> is More than the required average annual turnover of <b>Rs.12,40,880/-</b>                                                                                                                                                                                                                 |
| 6       | <b>Similar Nature of Work,</b><br>i. Three similar completed works costing not less than amount equal to each of Rs.15.53 Lakh<br>ii. Two similar completed works costing not less than amount equal to each of Rs.19.41 Lakh<br>iii. One similar completed work costing not less than amount equals to Rs.31.06 Lakh<br>iv. The similar work constitutes experience in Civil construction works. | Satisfactorily Completed<br>37,63,294 Lakhs work in the year of 2021-22 work done certificate issued from Project Director, NHAI, PIU-Ramanagara dated 17.06.2022 for the work of civil construction work of Oxygen plants at MIMS, Mandya & at KR Nagara, Nayanda halli Karnataka. | Satisfactorily Completed Rs. 2,75,87,234/- work in the year of 2019-20 work done certificate issued from GMR Tuni-Expressways Limited dated 19.11.2021 for the work of Improvement to road from NH-212 to jaoin SH-33 via. Vajamangala in Mysore Tq from Ch. 0.00 to 3.85 Km. | Satisfactorily Completed Rs. 13,81,64,306/- work in the year of 2020-21 work done certificate issued from Executive Engineer, Construction division-3 P.W.D. Barabanki dated 08.03.2022 for the work of Widening and Strengthening of Ramnagar (Mahadeva) - Suratganj-Fatehpur-Katurikala MDR from Km 15.00 to Km 26.44 in dist. Barabanki. |

*[Signature]*

*[Signature]*

*[Signature]*

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                    |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7  | <b>Personnel Capabilities,</b><br><b>Project Manager -01 No.</b><br>i) Graduation in Civil Engineering + 5 Years Exp.<br>ii) 5 years as Project Manager on NH/SH, bridge construction/ Maintenance works.<br><b>Site Engineer cum Surveyor</b><br><b>Engineer -02 No.</b><br>i) Diploma in Civil Engineering + 5 Years Exp. Or Graduation in Civil Engineering 3 yrs Exp.<br>ii) 5 Years on highway construction / Maintenance work | Project Manager - 1 Nos . Mr . Chiranjeevi.M, DOB: 20.05.1990, BE (Civil)-2013, from Visvesvaraya Technological University Belgaum and total experience in highways more than 09 years.<br>Site Engineer/ - 1 Nos. - R.N.Lokesh. DOB:27.03.1963, BE (Civil)-1993 Mysore University and total experience in highways is 07 years | Project Manager - 1 Nos . Mr S.V Nagarjuna Babu DOB:05/08/1977, B.Tech civil in 2012 of Jawaharlal Neharu Technological University Hyderabad and Total exp;in Hwys more than 5 years.<br>Site Engineer/ - 1 Nos. -Mr D Bhanu Sudheer, DOB:26/07/1984 , Diploma in Civil Engg. in the year 2004 in State Board of Technical Education & Training, Hyderabad, experience in Highway more than 5 Years | Project Manager - 1 Nos . Mr . Vaibhav Tripathi, DOB: 08/08/1992, B.Tech (Civil) 2013, Dr. A.P.J.Abdul Kalam Technical University, UP, more than 05 years experience in Highways<br>Site Engineer/ - 1 Nos. - Mr Shyam Sundar Mishra, DOB: 15.03.1987, BE (Civil)-2010, Integral University-Lucknow (UP), experience in Highway more than 5 Years. |
| 8  | <b>Bid Capacity of Rs.41,36,267/-</b>                                                                                                                                                                                                                                                                                                                                                                                               | Assessed Available Bid capacity is <b>58.33 Lakh</b> is more than the Amount put to tender = <b>Rs. Rs. 41,36,267/-</b>                                                                                                                                                                                                         | Assessed Available Bid capacity is <b>118.68 Lakhs</b> is more than the Amount put to tender = <b>Rs.41,36,267/-</b>                                                                                                                                                                                                                                                                                | Assessed Available Bid capacity is <b>20.57 Crores</b> is more than the Amount put to tender = <b>Rs.41,36,267/-</b>                                                                                                                                                                                                                               |
| 9  | <b>Affidavit</b>                                                                                                                                                                                                                                                                                                                                                                                                                    | Submitted                                                                                                                                                                                                                                                                                                                       | Submitted                                                                                                                                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                                                                                          |
| 10 | <b>Key &amp; Critical Equipment</b>                                                                                                                                                                                                                                                                                                                                                                                                 | Submitted                                                                                                                                                                                                                                                                                                                       | Submitted                                                                                                                                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                                                                                          |
| 11 | <b>Undertakings</b>                                                                                                                                                                                                                                                                                                                                                                                                                 | Submitted                                                                                                                                                                                                                                                                                                                       | Submitted                                                                                                                                                                                                                                                                                                                                                                                           | Submitted                                                                                                                                                                                                                                                                                                                                          |
| 12 | <b>Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                      | Technically Responsive                                                                                                                                                                                                                                                                                                          | Technically Responsive                                                                                                                                                                                                                                                                                                                                                                              | Technically Responsive                                                                                                                                                                                                                                                                                                                             |

*[Handwritten signature]*

*[Handwritten signature]*

*[Handwritten signature]*

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

**NHAI/PIU-RMGM/NH-212/Blackspot/Tender/2022-23/**

**Date: 10.08.2022**

**Minutes of the Bid Evaluation Committee on Technical Proposals**

**Sub: "Proposed Short Term Safety Measures for 5 Nos. Accident Blackspots in Kerala Border to Kollegala Section of NH-766 (Old NH-212) from Km. 136.600 to Km. 268.475 in the State of Karnataka" - reg.**

**Ref: NIT No. NHAI/PIU-RMGM/NH-212/Blackspot/Tender/2022-23/578, dated 14.06.2022.**

\*\*\*\*\*

**PREAMBLE**

**1. Name of the project:** Rehabilitation and Up-gradation of Kerala Border to Kollegala Section of NH 212 from Km 136.6 to Km 268.475 (excluding Km 239.6 to Km 241.52) in the State of Karnataka to two lanes with paved shoulders/Four lanes Under NHDP-IVA on EPC basis.

**Present status of the work:** Operation & Maintenance of Kerala Border to Kollegala Section of NH-766 (Old NH-212)

**2.** The 2/4 laning section from Kerala Border to Kollegala section is having a total length of 131.875 Kms. Out of which 2-Lane is 101.875 Km & 4-Lane is 29.930 Km.

**3.** PUC is proposal for undertaking short term rectification of 5 Nos. of Blackspot on NH-766 (Old NH-212) as per NHAI Policy circular (2). In this regard, as per NHAI Road Safety Policy circular date 20.03.2018 and MoRT&H Policy Circular (1), a Road Safety Committee(RSC) has been constituted and considering many accidents and deaths reported by the Police and complaints by local authorities and local people the road safety committee headed by Dy. Superintendent of Police Chamarajanagara, RTO Chamarajanagara, JE PWD and road safety expert from IE team along with Project director and Road safety Consultant both CRRRI Certified road safety Auditors visited the accident spots and as per the joint report submitted it was noted that the spots though not MoRT&H identified black spots were still accounting for large number of accidents and deaths. The accident data for each blackspot location was collected from respective Police Stations. The Dy. Superintendent of Police Chamarajanagara has requested to Rectification of 5 Nos. of blackspot keep the road in traffic worthy condition hence based on the necessity and emergency the tender was floated on 15-06-2022 with due date of bid receipt 27.06.2022 and the time period for completion of this work was kept as two months keeping in view of the emergency in the matter.

**4.** The bids which are received through online were opened on 29.06.2022 and the bids were evaluated by the Evaluation Committee with the following observations:

a. The technical criteria as per RFP is brought out in the following table:

**Table : 1**

| Sl. No | RFP Sections                    | Description of Sections            |
|--------|---------------------------------|------------------------------------|
| 1      | Section-I, Clause 3 , Page No.4 | Cost of Bid Document nonrefundable |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA**  
**PIU-RAMANAGARA**

|    |                                               |                                                         |
|----|-----------------------------------------------|---------------------------------------------------------|
| 2  | Section-II, Page No.15                        | Bid Security Declaration                                |
| 3  | Section-II, Clause 4.2(a), Page No.9          | Registration/Legal Status of Bidder & Power of Attorney |
| 4  | Section-II, Clause 4.4 A (a), Page No. 10     | Annual Average Financial turn over                      |
| 5  | Section-II, Clause 4.4 A (b), Page No. 10     | Similar work completion certificate                     |
| 6  | Section-II, Clause 4.4 B (a) (i), Page No. 11 | Affidavit                                               |
| 7  | Section-II, Clause 4.4 B (b) (i) Page No. 11  | Demonstrate Key equipment's                             |
| 8  | Section-II, Clause 4.4 B (b) (ii) Page No. 11 | Demonstrate Key Technical Personal                      |
| 9  | Section-II, Clause 4.6, Page No. 11           | Accessed available Bid capacity                         |
| 10 | Section-II, Page No. 33,34 & 35               | Undertakings                                            |

b. The total number of bids received from the bidders is 05 Nos. with the following names:

- a. Shri G L Lakshme Gowda.
- b. M/s. Bhavani Construction and Developers.
- c. M/s RR Associates.
- d. M/s. Hindustan Construction.
- e. M/s. Balaji Construction.

5. The comparative statement showing the technical bid evaluation for all the five bidders enclosed at Annexure-1.

6. The findings of the technical evaluation of the bidders are as under:

**6(a). Name of the bidder:** Shri G L Lakshme Gowda.

**6(b). Findings of the Committee:** The committee has verified the documents submitted online in the e-tender portal and clarifications required as below:

| S. No. | RFP Clause                                                                                                                                                                                                              | Description of clarification sought                                                                                                                     |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <b>Section-II, Clause-16.2, Page 15 :</b> Bid Security in the form of Bank Guarantee.                                                                                                                                   | Bidder has submitted Bid Security of Rs. 80,000/- in form of BG for Performance Security.<br><br>Bidder is requested to submit BG in Bid Security Form. |
| 2      | <b>Section-II, Clause 4.2 (a), Page: No. 9:</b> scanned copy of written power of attorney of the signatory of the Bid to commit the Bidder & original copy of Written Power of attorney to be submitted through online. | Bidder has not submitted Power of Attorney.<br><br>Bidder is requested to clarify the same.                                                             |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | <p><b>Section-II, vide clause 4.4 B (b) (i) Page No.11:</b><br/>Each bidder must demonstrate:</p> <p>(i) Evidence of availability (either owned or leased or rented) of the key equipment for this work as stated in the Appendix to ITB and as per Form in Section III. Key and Critical equipment, Page. No.21 Note: The bidder must produce the documentary evidence in support of his owning/leased/ rented of the above equipment. In case the bidder proposes to hire or take the above equipment on lease, he should, along with the lease/rent agreement, attach the proof of ownership of these equipment with the company/ entity from whom the equipment are proposed to be hired on lease/ rent and invoice of equipment's.</p>                                                                                                                                                                                                                                                                                                                                                                                     | <p>Bidder has submitted Undertaking of availability of the key equipment for this work &amp; not submitted the evidence of agreement.</p> <p>Bidder is requested to clarify the same.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 4 | <p><b>Section-II, vide clause 4.4 B (b) (ii) Page No.11:</b><br/>Each bidder must demonstrate:</p> <p>(ii) Availability for this work of personnel with qualification &amp; experience as stated in the Appendix to ITB.<br/>Note: The detailed and signed CV's of all the Key Technical Personnel, recently signed (not older than 3 months from the due date of submission of bid) by the key personnel himself, must be furnished along with the bid as per proforma given below. Non-compliance of the above or non-furnishing of the CV as above or conditional deployment of any of the above personnel or proposal to employ lesser number of personnel than above may make the bid non responsive and financial bid may not be opened. Page. No.21</p> <p>Project Manager-1 No.<br/>i) Graduation in Civil Engineering + 5 Years Exp.<br/>ii) 5 years as Project Manager on NH/SH, bridge construction/ Maintenance works.</p> <p>Site Engineer - 1 No.<br/>i) Diploma in Civil Engineering + 5 Years Exp. Or Graduation in Civil Engineering 3 yrs Exp.<br/>ii) 5 Years on highway construction / Maintenance work</p> | <p>As per RFP clause 4.4 B (b) (ii) The CV of the proposed key staff should consist employment record i.e. Starting with present position, list in reversed order, every employment held. List all positions held by staff member since graduation, giving dates, names of employing organization, title of positions held and location of assignments. For experience <b><i>period of specific assignment must be clearly mentioned.</i></b></p> <p>However, the Bidder has not submitted full required information about CV of proposed key staff.</p> <p>Bidder is requested to submit the same with duly signed.</p> |

7. **Name of the bidder:** M/s. Bhavani Construction and Developers.

**7(a). Findings of the Committee:** The committee has verified the documents submitted online in the e-tender portal and clarifications required as below:



**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

| S. No. | RFP Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Description of clarification sought                                                                                                                                                                                                                                                                                     |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <b>Section-I, vide clause 3, Page. No.4:</b> Cost of Bid Document (Non-Refundable) of Rs.25,000/- through online.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | The firm submitted Bid document fee of Rs.25,000/- through online vide Instrument No. SBIN222171039628 dated 20.06.2022. which is acceptable. However, Scanned copy Fee paid bill not attached in etender document.<br><br>Bidder is requested to submit the same.                                                      |
| 2      | <b>Section-II, Clause-16.2, Page 15 :</b> Bid Security in the form of Bank Guarantee.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Bidder has submitted Bid Security of Rs. 80,000/- in form of BG for Performance Security.<br><br>Bidder is requested to submit BG in Bid Security Form.                                                                                                                                                                 |
| 3      | <b>Section-II, Clause 4.2 (a), Page: No. 9:</b> scanned copy of written power of attorney of the signatory of the Bid to commit the Bidder; & original copy of Written Power of attorney to be submitted through online.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Bidder has not submitted Power of Attorney.<br><br>Bidder is requested to clarify the same.                                                                                                                                                                                                                             |
| 4      | <b>Section-II, vide clause 4.4 B (b) (i) Page No.11:</b> Each bidder must demonstrate:<br><br>(i) Evidence of availability (either owned or leased or rented) of the key equipment for this work as stated in the Appendix to ITB and as per Form in Section III. Key and Critical equipment, Page. No.21 Note: The bidder must produce the documentary evidence in support of his owning/leased/ rented of the above equipment. In case the bidder proposes to hire or take the above equipment on lease, he should, along with the lease/rent agreement, attach the proof of ownership of these equipment with the company/ entity from whom the equipment are proposed to be hired on lease/ rent and invoice of equipment's. | Bidder has submitted Undertaking & Land marking Machineries in Evidence of availability of the key equipment for this work.<br><br>Bidder is requested to clarify the same.                                                                                                                                             |
| 5      | <b>Section-II, vide clause 4.4 B (b) (ii) Page No.11:</b> Each bidder must demonstrate:<br>(ii) Availability for this work of personnel with qualification & experience as stated in the Appendix to ITB.<br>Note: The detailed and signed CV's of all the Key Technical Personnel, recently signed (not older than 3 months from the due date of submission of bid) by the key personnel himself, must be furnished along with the bid as per proforma given below. Non-                                                                                                                                                                                                                                                        | As per RFP clause 4.4 B (b) (ii) The CV of the proposed key staff should consist employment record i.e. Starting with present position, list in reversed order, every employment held. List all positions held by staff member since graduation, giving dates, names of employing organization, title of positions held |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>compliance of the above or non-furnishing of the CV as above or conditional deployment of any of the above personnel or proposal to employ lesser number of personnel than above may make the bid non responsive and financial bid may not be opened. Page. No.21<br/>Project Manager-1 No.<br/>i) Graduation in Civil Engineering + 5 Years Exp.<br/>ii) 5 years as Project Manager on NH/SH, bridge construction/ Maintenance works.</p> <p>Site Engineer - 1 No.<br/>i) Diploma in Civil Engineering + 5 Years Exp. Or Graduation in Civil Engineering 3 yrs Exp.<br/>ii) 5 Years on highway construction / Maintenance work</p> | <p>and location of assignments. For experience <b><i>period of specific assignment must be clearly mentioned.</i></b></p> <p>However, the Bidder has not submitted full required information about CV of proposed key staff.</p> <p>Bidder is requested to submit the same with duly signed.</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**8. Name of the bidder:** M/s RR Associates.

**8(a). Findings of the Committee:** The committee has verified the documents submitted online in the e-tender portal and clarifications required as below:

| S. No. | RFP Clause                                                                                                                                                                                                                                                              | Description of clarification sought                                                                                                                                         |
|--------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <p><b>Section-II, vide clause 4.4 B (b) (ii) Page No.23:</b> in the Format of Curriculum Vitae (CV) For Proposed Key Staff</p> <p><b>Note: "Each page of the CV shall be signed in ink by both the staff member and the Authorized Representative of the firm".</b></p> | <p>However, the Bidder has not submitted CV with signed from both staff member for each page of the CV.</p> <p>Bidder is requested to submit the same with duly signed.</p> |

**9. Name of the bidder:** M/s. Hindustan Construction

**9 (a). Findings of the Committee:** The committee has verified the documents submitted online in the e-tender portal and clarifications required as below:

| S. No. | RFP Clause                                                                                                                                                                                                                                                                                                                                   | Description of clarification sought                                                                                                                                                         |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | <p><b>Section-II, Clause-16, Page 15 :</b> Bid Security in the form of Bank Guarantee.</p> <p><b>16.1</b> The Bidder shall furnish, as part of the Bid, Earnest Money/Bid Security, in the amount as specified in the NIT. <b>(BG/Demand Draft shall be in the prescribed format in favour of Project Director, NHAI PIU Ramanagara.</b></p> | <p>Bidder has submitted online payment of Rs. 80,000/- &amp; No. IDIBH22178313097, dated 27.06.2022. But as per RFP BG/DD was required.</p> <p>Bidder is requested to clarify the same.</p> |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p><b>16.2: The Earnest Money shall be submitted in the form of BG (the other form will not be acceptable) of any scheduled commercial bank approved by RBI having a net worth of not less than Rs.500 crore as per the latest annual report of the bank. In case of foreign bank (issued by a branch in India) the net worth in respect of the Indian operations shall only be taken into account. Any bid having bid security for lesser value shall be treated as non-responsive.</b></p> |  |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

**10. Name of the bidder:** M/s. Balaji Construction.

**10 (a). Findings of the Committee:** The committee has verified the documents submitted online in the e-tender portal and clarifications required as below:

| Sl. No. | RFP Clause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Description of clarification sought                                                                                                                                                                                                                                                                                     |
|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | <p><b>Section-II, vide clause 4.4 B (b) (ii) Page No.11:</b><br/>Each bidder must demonstrate:<br/>(ii) Availability for this work of personnel with qualification &amp; experience as stated in the Appendix to ITB.<br/>Note: The detailed and signed CV's of all the Key Technical Personnel, recently signed (not older than 3 months from the due date of submission of bid) by the key personnel himself, must be furnished along with the bid as per proforma given below. Non-compliance of the above or non-furnishing of the CV as above or conditional deployment of any of the above personnel or proposal to employ lesser number of personnel than above may make the bid non responsive and financial bid may not be opened. Page. No.21<br/>Project Manager-1 No.<br/>i) Graduation in Civil Engineering + 5 Years Exp.<br/>ii) 5 years as Project Manager on NH/SH, bridge construction/ Maintenance works.<br/><br/>Site Engineer - 1 No.<br/>i) Diploma in Civil Engineering + 5 Years Exp. Or Graduation in Civil Engineering 3 yrs Exp.<br/>ii) 5 Years on highway construction / Maintenance work.</p> | <p>However, the Bidder has not submitted the (Summarize college/university and other specialized education of staff member, giving names of schools, dates attended and degrees obtained). <b>Please furnish proof of qualification</b> of CV of proposed key staff.</p> <p>Bidder is requested to submit the same.</p> |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                             |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <p><b>In Format of Curriculum Vitae (CV) For Proposed Key Staff.</b></p> <p><b>5. Educational Qualification:</b><br/>(Summarize college/university and other specialized education of staff member, giving names of schools, dates attended and degrees obtained). <b>(Please furnish proof of qualification)</b><br/>Contact Address with Phone and mobile numbers:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                             |
| 2 | <p>Section-II, vide clause 4.6 Page No.12:</p> <p>Bidders who meet the minimum qualification criteria will be qualified only if their available bid capacity is more than the total bid value. The available bid capacity will be calculated as under:</p> <p>Assessed Available Bid capacity = <math>(A * N * 2.5 - B)</math></p> <p>Where</p> <p>A = Maximum value of civil engineering works executed in any one year during the last three years (escalation factor as specified in this section shall be used to bring the maximum value of civil engineering works to the level of current financial year i.e. 2021-22) taking into account the completed as well as works in progress.</p> <p>N = Number of years prescribed for completion of the works for which bid is invited.</p> <p>B = Value (escalation factor as specified in this section shall be used to bring the value to the level of current financial year i.e. 2021-22) of existing commitments and on-going works to be completed during the next year 2022-23 (period of completion of the works for which bid is invited).</p> <p>Bid Capacity of Rs. 41,36,267/-</p> | <p>Bidder has submitted Assessed Available Bid capacity, Achieved an average annual financial turnover</p> <p>1) 2019-20 = Rs. 1,42,20,245/-<br/>2) 2020-21 = Rs. 2,23,61,181/-<br/>3) 2021-22 = 3,24,52,400/- (Un Audited).</p> <p>It is requested to submit the Audited average annual financial turnover of 2021-22.</p> |

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
PIU-RAMANAGARA**

**11. Name of the bidder:** Shri G L Lakshme Gowda.

**11 (a). Findings of the Committee:** The committee verified all the documents furnished by the bidder through e-portal and accordingly clarification mentioned in table above is sought.

**12. Name of the bidder:** M/s. Bhavani Construction and Developers.

**12 (a). Findings of the Committee :** The committee verified all the documents furnished by the bidder through e-portal and accordingly clarification mentioned in table above is sought.

**13. Name of the bidder:** M/s RR Associates.

**13 (a). Findings of the Committee:** The committee verified all the documents furnished by the bidder through e-portal and accordingly clarification mentioned in table above is sought.

**14. Name of the bidder:** M/s. Hindustan Construction.

**14 (a). Findings of the Committee:** The committee verified all the documents furnished by the bidder through e-portal and accordingly clarification mentioned in table above is sought.

**15. Name of the bidder:** M/s. Balaji Construction

**14 (a). Findings of the Committee:** The committee verified all the documents furnished by the bidder through e-portal and accordingly clarification mentioned in table above is sought.

**16. Conclusion of Committee:**

In view of the above proceedings of the technical committee considering urgency to rectify 5 nos. of blackspot to curb accidents & deaths at the earliest, the finalization of tender & award of work is of utmost important & hence, these clarification from 5 bidders namely 1) Shri G L Lakshme Gowda, 2) M/s. Bhavani Construction and Developers, 3) M/s RR Associates, 4) M/s. Hindustan Construction & 5) M/s. Balaji Construction is to be sought regarding points mentioned in above table for the technical evaluation and finalisation of responsive bidder.

  
(P.C. Jena)

Asst. Manager (F&A)/  
DDO  
RO-Bengaluru

  
(Nishit Joseph)

Deputy Manager (Tech.)  
PIU – Ramanagara

  
(A.K. Janbaz)

GM (Tech.) & PD  
PIU – Bengaluru

  
(B. T. Sridhara)

GM (Tech.) & PD  
PIU – Ramanagara