

**NATIONAL HIGHWAYS AUTHORITY OF INDIA  
MADURAI REGION**

Minutes of Meeting of Tender Evaluation Committee (Technical Evaluation) dated 09.09.2022 for the work of "Periodic Overlay from Km 154/400 to Km 218/028 in Trichy-Karur Section of NH-67 in the State of Tamil Nadu on EPC Mode (2<sup>nd</sup> Call)" (Tender No. NHAI/17011/01/40/2022).

Regional Office, NHAI, Madurai invited bids vide Tender ID 2022\_NHAI\_111431\_1 for the work of "Periodic Overlay from Km 154/400 to Km 218/028 in Trichy-Karur Section of NH-67 in the State of Tamil Nadu on EPC Mode (2<sup>nd</sup> Call)" with an estimated cost of Rs.48.58 Crore.

2. In this context, the following Tender Committee was constituted for evaluation of Bids;
  - i. Shri K Govindasamy, DGM(Tech), RO-Madurai - Convenor
  - ii. Shri P Narasimhan, DGM(Tech) & PD-Trichy - Member
  - iii. Shri S Thamizharasan, Manager (Tech), RO-Madurai - Member
  - iv. Shri S Syed Dawood Myan, Asst. Head, F&A Unit, RO-Madurai - Member
3. Based on Corrigendum-II, last Date of submission of bids and Technical bid opening was scheduled on 2<sup>nd</sup> and 3<sup>rd</sup> June, 2022 respectively.
4. As per Section-5 of RFP, Pre-Bid Meeting for the aforesaid tender work was scheduled on 13<sup>th</sup> April, 2022 @ NHAI, Regional Office, Madurai. In this regard, no queries/clarifications were received w.r.t. RFP from any Contractor/firm. As such, the floated RFP/Bid documents in Government e-tender portal have no change. Accordingly, the Last Date of Bid Submission and Date of Bid Opening has been performed as per the schedule mentioned in Corrigendum-II for the subject tender work.
5. As per MoRTH Circular No. RW/NH-37010/4/2010-EAP (Printing) Vol.IV Dated 30.04.2020, evaluation of bids can be carried out with the available scanned copy of documents as per RFP requirement.
6. Accordingly, the Committee opened the e-bids submitted through online and decrypted. Totally 3 Nos. of Bids were received through online. The details of bids received and Financial Instruments submitted by bidders were furnished to Accounts Division. In response, Accounts Division has confirmed the receipt of bid document cost towards bid document fee and Bid Security.
7. Subsequently, the Committee has admitted & evaluated the 3 Nos. of bids on 09.09.2022 based on available scanned copies and the detailed technical evaluation is furnished vide Annexure-A. Summary of the same is submitted hereunder:

*[Handwritten signatures and initials]*

| S. No | Name of Bidder                                                   | Bid ID | Recommendations |
|-------|------------------------------------------------------------------|--------|-----------------|
| 1     | M/s PSK Infrastructures and Projects Private Limited, Hyderabad. | 409974 | Qualified       |
| 2     | M/s TTK Constructions, Madurai                                   | 416134 | Disqualified    |
| 3     | M/s Sai Hridham Infraa Pvt Ltd., Chennai                         | 426095 | Disqualified    |

*Detailed Technical Evaluation is under Annexure-A*

8. As above, the Committee has recommended to accept the Bid received from **M/s PSK Infrastructures and Projects Private Limited, Hyderabad** in Technical evaluation based on the details furnished by the bidders complying with the instructions set forth in RFP to qualify in the Technical Evaluation.
9. However, with reference to the bid submitted by **M/s TTK Constructions, Madurai**, the firm has furnished experience documents of completed works cumulating to Rs.38.98 Crore only against the required Threshold Capacity of Rs.48.58 Crore as set forth in Clause 2.2.2.2 (i) of RFP to qualify in technical evaluation. Also, the bidder has not furnished requisite work experience as mentioned in Clause 2.2.2.2 (iii) of RFP i.e. Atleast one similar Highway Overlay / Strengthening Projects in the last five financial years preceding the Bid due date having project length equal to or greater than 31.814 Km and cost of such similar work shall be at least 20% of the Estimated Project Cost i.e. Rs. 9.72 Cr, since, the bid is not qualifying in the minimum Threshold Capacity Criteria & similar work experience, the bid has been considered as **"Non-Responsive"** by the Committee.
10. With reference to the bid submitted by **M/s Sai Hridham Infraa Pvt Ltd., Chennai**, though the bidder has furnished similar work experience i.e. Widening, Strengthening including reconstruction of culverts and construction of retaining wall in Government roads in respect of keeranur (H), C&M Sub-division, of cost more than 20% of the Estimated Project Cost i.e. Rs.9.72 Cr. However, length of such project is less than the minimum value i.e. 31.814 Km is against the criteria as specified in Clause 2.2.2.2 (iii) of RFP, since, the bid is not qualifying in the similar work experience and the bid has been considered as **"Non- Responsive"** by the Committee. Detailed evaluation could be referred vide Annexure-A.
11. In view of the above, the Committee recommends to open the financial bid of technically qualified bidder i.e. **M/s PSK Infrastructures and Projects Private Limited, Hyderabad** for the subject tender work. Committee has accordingly decided to meet at convenient date to open and carry out the financial evaluation & to proceed further course of action upon approval of Competent Authority.

(S Syed Dawood Mian)  
Member

(S Thamizharasan)  
Member

(P Narasimhan)  
Member

(K Govindasamy)  
Convenor

**Details of Eligible Projects (Appendix 1A)**

**1. M/s PSK Infrastructures and Projects Private Limited,  
Hyderabad**

**Attachment - I**

**Project Code: 1A**

**Entity(Self/Members)**

| Item                                                                                                                                                           | Particulars of the Project                                                                                                                                                                                                                                                             |                            |        |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|--------------|
| Title & nature of the project                                                                                                                                  | Major Maintenance for the stretch from Km 1022.480 (Gundugolanu) to Km 1076.480 (Chinnavudupalli) & Safety Measures for the stretch from Km 1022.480 (Gundugolanu) to Km 1100.694 (Vijayawada) on Vijayawada - Gundugolanu section of NH-16 (Old NH-5) in the State of Andhra Pradesh. |                            |        |              |
| Category                                                                                                                                                       | 3                                                                                                                                                                                                                                                                                      |                            |        |              |
| Year-wise<br>(a) Payments received for construction or work executed and certified by the Engineer-in-charge/Independent Engineer/Authority's Engineer, and/or | Financial Year                                                                                                                                                                                                                                                                         | Payments received (in Cr.) |        |              |
|                                                                                                                                                                |                                                                                                                                                                                                                                                                                        | Payments                   | Factor | Updated      |
|                                                                                                                                                                | 2017-18                                                                                                                                                                                                                                                                                | 63.33                      | 1.15   | 72.83        |
|                                                                                                                                                                | <b>Total</b>                                                                                                                                                                                                                                                                           | <b>63.33</b>               |        | <b>72.83</b> |
| (b) revenues appropriated for self construction under PPP projects                                                                                             | Nil                                                                                                                                                                                                                                                                                    |                            |        |              |
| Entity for which the project was constructed                                                                                                                   | National Highways Authority of India, PIU, Vijayawada                                                                                                                                                                                                                                  |                            |        |              |
| Location                                                                                                                                                       | Vijayawada                                                                                                                                                                                                                                                                             |                            |        |              |
| Project Cost                                                                                                                                                   | Rs. 63.36 Cr                                                                                                                                                                                                                                                                           |                            |        |              |
| Date of Commencement of Project/contract                                                                                                                       | 06.11.2017                                                                                                                                                                                                                                                                             |                            |        |              |
| Date of Completion/ Commissioning                                                                                                                              | 24.02.2018                                                                                                                                                                                                                                                                             |                            |        |              |
| Equity shareholding (with period during which equity was held)                                                                                                 | 100%                                                                                                                                                                                                                                                                                   |                            |        |              |

SS - S.T. Khan upshanker Gm

## Details of Eligible Projects (Appendix 1A)

**2. M/s TTK Constructions, Madurai**

**Attachment - II**

**Project Code: 2A**

**Entity(Self/Members)**

| Item                                                                                                                                                           | Particulars of the Project                                                                                                                            |                            |        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|------------------|
| Title & nature of the project                                                                                                                                  | Construction of balance road across Narikulam tank from Km 230/700 to Km 231/250 of Madurai - Kanyakumari section of NH-7 in the State of Tamil Nadu. |                            |        |                  |
| Category                                                                                                                                                       | 3                                                                                                                                                     |                            |        |                  |
| Year-wise<br>(a) Payments received for construction or work executed and certified by the Engineer-in-charge/Independent Engineer/Authority's Engineer, and/or | Financial Year                                                                                                                                        | Payments received (in Cr.) |        |                  |
|                                                                                                                                                                |                                                                                                                                                       | Payments received          | Factor | Updated Payments |
|                                                                                                                                                                | 2018-19                                                                                                                                               | 14.90                      | 1.10   | 16.39            |
|                                                                                                                                                                | 2017-18                                                                                                                                               | 12.26                      | 1.15   | 14.10            |
|                                                                                                                                                                | <b>Total</b>                                                                                                                                          | <b>27.16</b>               |        | <b>30.49</b>     |
| (b) revenues appropriated for self construction under PPP projects                                                                                             | Nil                                                                                                                                                   |                            |        |                  |
| Entity for which the project was constructed                                                                                                                   | National Highways Authority of India, PIU-Nagercoil                                                                                                   |                            |        |                  |
| Location                                                                                                                                                       | Kanyakumari                                                                                                                                           |                            |        |                  |
| Project Cost                                                                                                                                                   | Rs. 27.16 Cr                                                                                                                                          |                            |        |                  |
| Date of Commencement of Project/contract                                                                                                                       | 27.03.2017                                                                                                                                            |                            |        |                  |
| Date of Completion/ Commissioning                                                                                                                              | 26.03.2019                                                                                                                                            |                            |        |                  |
| Equity shareholding (with period during which equity was held)                                                                                                 | 100%                                                                                                                                                  |                            |        |                  |

**Project Code: 2B**

**Entity(Self/Members)**

| Item                                                                                                                                                           | Particulars of the Project                                                                                                                                                                              |                            |        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|------------------|
| Title & nature of the project                                                                                                                                  | Widening from SL to IL and improvements in 25/0 to 35/0 of Chinnamanur - Irangalar road (via) Megamalai including construction of culverts, Construction of Gabbion wall and construction of Park byes. |                            |        |                  |
| Category                                                                                                                                                       | 3                                                                                                                                                                                                       |                            |        |                  |
| Year-wise<br>(a) Payments received for construction or work executed and certified by the Engineer-in-charge/Independent Engineer/Authority's Engineer, and/or | Financial Year                                                                                                                                                                                          | Payments received (in Cr.) |        |                  |
|                                                                                                                                                                |                                                                                                                                                                                                         | Payments received          | Factor | Updated Payments |
|                                                                                                                                                                | 2017-18                                                                                                                                                                                                 | 7.38                       | 1.15   | 8.49             |
|                                                                                                                                                                | <b>Total</b>                                                                                                                                                                                            | <b>7.38</b>                |        | <b>8.49</b>      |
| (b) revenues appropriated for self construction under PPP                                                                                                      | Nil                                                                                                                                                                                                     |                            |        |                  |
| Entity for which the project was constructed                                                                                                                   | Divisional Engineer(H), C&M, Theni                                                                                                                                                                      |                            |        |                  |
| Location                                                                                                                                                       | Megamalai, Tamil Nadu                                                                                                                                                                                   |                            |        |                  |
| Project Cost                                                                                                                                                   | Rs. 18.53 Cr                                                                                                                                                                                            |                            |        |                  |
| Date of Commencement of Project/Contract                                                                                                                       | 01.09.2015                                                                                                                                                                                              |                            |        |                  |
| Date of Completion/ Commissioning                                                                                                                              | 21.01.2018                                                                                                                                                                                              |                            |        |                  |
| Equity shareholding (with period during which equity was held)                                                                                                 | 100%                                                                                                                                                                                                    |                            |        |                  |

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### Details of Eligible Projects (Appendix 1A)

3. M/s Sai Hridham Infra Pvt Ltd., Chennai

Attachment - III

Project Code: 3A

Entity(Self/Members)

| Item                                                                                                                                              | Particulars of the Project                                                                                                                                 |                            |        |                  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|------------------|-------|
| Title & nature of the project                                                                                                                     | Upgradation of Panchayat Union Roads/Panchayat Roads under state fund 2019-20 in Pudukottai (H) NABARD and Rural roads sub division (Package-44/2019-2020) |                            |        |                  |       |
| Category                                                                                                                                          | 3                                                                                                                                                          |                            |        |                  |       |
| Year-wise                                                                                                                                         | Financial Year                                                                                                                                             | Payments received (in Cr.) |        |                  |       |
| (a) Payments received for construction or work executed and certified by the Engineer-in-charge/Independent Engineer/Authority's Engineer, and/or |                                                                                                                                                            | Payments received          | Factor | Updated Payments |       |
|                                                                                                                                                   |                                                                                                                                                            | 2019-20                    | 13.65  | 1.05             | 14.33 |
|                                                                                                                                                   |                                                                                                                                                            | Total                      | 13.65  |                  | 14.33 |
| (b) revenues appropriated for self construction under PPP projects                                                                                | NA                                                                                                                                                         |                            |        |                  |       |
| Entity for which the project was constructed                                                                                                      | Divisional Engineer(H), NABARD & Rural roads                                                                                                               |                            |        |                  |       |
| Location                                                                                                                                          | Pudukottai                                                                                                                                                 |                            |        |                  |       |
| Project Cost                                                                                                                                      | Rs. 15.66 Cr                                                                                                                                               |                            |        |                  |       |
| Date of Commencement of Project/contract                                                                                                          | 24.04.2019                                                                                                                                                 |                            |        |                  |       |
| Date of Completion/ Commissioning                                                                                                                 | 29.02.2020                                                                                                                                                 |                            |        |                  |       |
| Equity shareholding (with period during which equity was held)                                                                                    | 100%                                                                                                                                                       |                            |        |                  |       |

Project Code: 3B

Entity(Self/Members)

| Item                                                                                                                                              | Particulars of the Project                                                                                                                                       |                            |        |                  |       |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|------------------|-------|
| Title & nature of the project                                                                                                                     | Widening, Strengthening including reconstruction of culverts and construction of retaining wall in Government roads in respect of keeranur(H), C&M Sub division. |                            |        |                  |       |
| Category                                                                                                                                          | 3                                                                                                                                                                |                            |        |                  |       |
| Year-wise                                                                                                                                         | Financial Year                                                                                                                                                   | Payments received (in Cr.) |        |                  |       |
| (a) Payments received for construction or work executed and certified by the Engineer-in-charge/Independent Engineer/Authority's Engineer, and/or |                                                                                                                                                                  | Payments received          | Factor | Updated Payments |       |
|                                                                                                                                                   |                                                                                                                                                                  | 2018-19                    | 10.77  | 1.10             | 11.85 |
|                                                                                                                                                   |                                                                                                                                                                  | Total                      | 10.77  |                  | 11.85 |
| (b) revenues appropriated for self construction under PPP projects                                                                                | NA                                                                                                                                                               |                            |        |                  |       |
| Entity for which the project was constructed                                                                                                      | Divisional Engineer(H), C&M                                                                                                                                      |                            |        |                  |       |
| Location                                                                                                                                          | Pudukottai                                                                                                                                                       |                            |        |                  |       |
| Project Cost                                                                                                                                      | Rs. 11.50 Cr                                                                                                                                                     |                            |        |                  |       |
| Date of Commencement of Project/contract                                                                                                          | 04.06.2018                                                                                                                                                       |                            |        |                  |       |
| Date of Completion/ Commissioning                                                                                                                 | 20.03.2019                                                                                                                                                       |                            |        |                  |       |
| Equity shareholding (with period during which equity was held)                                                                                    | 100%                                                                                                                                                             |                            |        |                  |       |

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S. Thirumala

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Project Code: 3C

Entity(Self/Members)

| Item                                                                                                                                                           | Particulars of the Project                                                                                                                            |                            |        |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------|------------------|
| Title & nature of the project                                                                                                                                  | TNRSP-I/OPC-02 to execute output and performance based road contract (OPRC) for the maintenance Nagapattinam - Tuticorin Corridor roads in Tamil Nadu |                            |        |                  |
| Category                                                                                                                                                       | 3                                                                                                                                                     |                            |        |                  |
| Year-wise<br>(a) Payments received for construction or work executed and certified by the Engineer-in-charge/Independent Engineer/Authority's Engineer, and/or | Financial Year                                                                                                                                        | Payments received (in Cr.) |        |                  |
|                                                                                                                                                                |                                                                                                                                                       | Payments received          | Factor | Updated Payments |
|                                                                                                                                                                | 2020-21                                                                                                                                               | 16.49                      | 1.00   | 16.49            |
|                                                                                                                                                                | 2019-20                                                                                                                                               | 24.62                      | 1.05   | 25.85            |
|                                                                                                                                                                | 2018-19                                                                                                                                               | 30.80                      | 1.10   | 33.88            |
|                                                                                                                                                                | 2017-18                                                                                                                                               | 28.26                      | 1.15   | 32.50            |
|                                                                                                                                                                | 2016-17                                                                                                                                               | 25.50                      | 1.20   | 30.60            |
|                                                                                                                                                                | <b>Total</b>                                                                                                                                          | <b>125.67</b>              |        | <b>139.32</b>    |
| (b) revenues appropriated for self construction under PPP projects                                                                                             | NA                                                                                                                                                    |                            |        |                  |
| Entity for which the project was constructed                                                                                                                   | Superintending Engineer(H), TNRSP-II, Salem                                                                                                           |                            |        |                  |
| Location                                                                                                                                                       | Salem                                                                                                                                                 |                            |        |                  |
| Project Cost                                                                                                                                                   | Rs. 126 Cr                                                                                                                                            |                            |        |                  |
| Date of Commencement of Project/contract                                                                                                                       | 20.05.2016                                                                                                                                            |                            |        |                  |
| Date of Completion/ Commissioning                                                                                                                              | 18.01.2021                                                                                                                                            |                            |        |                  |
| Equity shareholding (with period during which equity was held)                                                                                                 | 100%                                                                                                                                                  |                            |        |                  |

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S. Thirum

Superintending Engineer

Gm

**TECHNICAL BID EVALUATION REPORT Name of Work: Periodic Overlay from Km 154/400 to Km 218/028 in Trichy-Karur Section of NH-67 in the State of Tamil Nadu on EPC Mode (2nd Call) Tender Ref. No. NHAI/17011/01/40/2022**

Date of E-Tender Opening : 03.06.2022

No of Bids received within stipulated time : 3 (Three)

No. of Bids rejected in pre-technical evaluation: Nil

| Sl. No. | Name of the Contractor Qualifying Criteria                                                                                                                                      | Requirement as per Bid Document                                                   | 409974<br>M/s PSK Infrastructures and Projects Private Limited, Hyderabad                                      | 416134<br>M/s TTK Constructions, Madurai                                                                | 426095<br>M/s Sai Hridham Infra Pvt Ltd., Chennai                                                                           |
|---------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1       | Cost of tender document                                                                                                                                                         | NEFT/RTGS for an amount of Rs.50,000/-                                            | NEFT Ref No. N111221926221965 dated 21.04.2022 (pg 102)                                                        | NEFT Ref No. CIUBH22116040668 dated 26.04.2022 (pg 1)                                                   | NEFT Ref No. CIUBH22147013135 dated 27.05.2022 (pg 8)                                                                       |
| 2       | Bid Security                                                                                                                                                                    | Bid Securing (EMD) viz., BG/DD/NEFT/RTGS for an amount of Rs. 48,58,000/-         | BG. No. 0552IGP220010168 dated 22.04.2022, Kotak Mahindra Bank Ltd, Hyderabad. Amount: Rs. 48,58,000/- (Pg 90) | BG. No. 0002722PBG020504 dated 26.04.2022, City Union Bank Ltd, Madurai. Amount: Rs. 48,58,000/- (Pg 2) | BG. No. 0004022FBG032187 dated 30.05.2022, City Union Bank, Pudukkottai. Amount: Rs. 48,58,000/- (Pg 131)                   |
| 3       | Entity of Bidder                                                                                                                                                                | No joint venture upto 100 crore                                                   | No Joint Venture (pg 12)                                                                                       | No Joint Venture (pg 37)                                                                                | No Joint Venture (pg 7)                                                                                                     |
| 4       | <b>Details of Bidders (Annexure I of Appendix IA)</b>                                                                                                                           |                                                                                   |                                                                                                                |                                                                                                         |                                                                                                                             |
|         | i). Details                                                                                                                                                                     | (a) Name :                                                                        | M/s PSK Infrastructures and Projects Private Limited, Hyderabad                                                | M/s TTK Constructions, Madurai                                                                          | M/s Sai Hridham Infra Pvt Ltd., Chennai                                                                                     |
|         |                                                                                                                                                                                 | (b) Country of Incorporation                                                      | India                                                                                                          | India                                                                                                   | India                                                                                                                       |
|         |                                                                                                                                                                                 | (c) Address of the Corporate Head Quarters and its branch office, if any in India | #8-2-248/1/7/51, Plot No 51, Nagarjuna Hills, Punjagutta, Hyderabad-500 082.                                   | No. 5/1, Mayilagam, Thirumukkulam South Street, Tallakulam, Madurai - 625 002.                          | Flat No. G4 Elite Empire, No.317, Valluvarkottam High Road, Nungambakkam, Chennai - 600 034.                                |
|         |                                                                                                                                                                                 | (d) Date of Incorporation and / or commencement of Business                       | 14.06.2007                                                                                                     | 01.07.2006                                                                                              | 19.08.2015                                                                                                                  |
|         | ii). Brief description of the bidder including details of its main lines of business and proposed role and responsibilities in this project                                     |                                                                                   | Focus on the construction marked as a strategic activity based on sound growth and profitability               | Civil Engineering Construction - Mainly Concentrate in Road Works                                       | Civil Engineering Infrastructure Construction Company. (All type of Road Works under State and Central Government projects) |
|         | iii). Details of individual(s) who will serve as the point of contact/ communication for the Authority :                                                                        | (a) Name                                                                          | T N S Visweswara Rao                                                                                           | T. Rajavel Pandiyan                                                                                     | P. Vijayakumar                                                                                                              |
|         |                                                                                                                                                                                 | (b) Designation                                                                   | Assistant General Manager                                                                                      | Partner                                                                                                 | Director                                                                                                                    |
|         |                                                                                                                                                                                 | (c) Company                                                                       | M/s PSK Infrastructures and Projects Private Limited, Hyderabad                                                | M/s TTK Constructions, Madurai                                                                          | M/s Sai Hridham Infra Pvt Ltd., Chennai                                                                                     |
|         |                                                                                                                                                                                 | (d) Address                                                                       | #8-2-248/1/7/51, Plot No 51, Nagarjuna Hills, Punjagutta, Hyderabad-500 082.                                   | No. 16/5, Velumani Illam, Narimedu, Madurai- 625 002.                                                   | Flat No. G4 Elite Empire, No.317, Valluvarkottam High Road, Nungambakkam, Chennai - 600 034.                                |
|         |                                                                                                                                                                                 | (e) Telephone Number                                                              | 9000700600                                                                                                     | 9894222777                                                                                              | 8220640404                                                                                                                  |
|         |                                                                                                                                                                                 | (f) Email Address                                                                 | pskinfratenders@gmail.com                                                                                      | ttk.cons@gmail.com                                                                                      | saravana.saihrdham@gmail.com                                                                                                |
|         |                                                                                                                                                                                 | (g) Fax Number                                                                    | 040-49999255                                                                                                   | -                                                                                                       | -                                                                                                                           |
|         | iv). Particulars of the Authorized signatory of the bidder                                                                                                                      | (a) Name                                                                          | Karri Subbi Reddy                                                                                              | T. Thanikodi                                                                                            | P. Vijayakumar                                                                                                              |
|         |                                                                                                                                                                                 | (b) Designation                                                                   | Manager - Business Development                                                                                 | Managing Partner                                                                                        | Director                                                                                                                    |
|         |                                                                                                                                                                                 | (c) Address                                                                       | #8-2-248/1/7/51, Plot No 51, Nagarjuna Hills, Punjagutta, Hyderabad-500 082.                                   | No. 16/5, Velumani Illam, Narimedu, Madurai- 625 002.                                                   | 208/6, Muthudaiyanpatti, Melur Village, Kulathur Taluk, Pudukkottai - 622 501                                               |
|         |                                                                                                                                                                                 | (d) Phone Number                                                                  | 9989161189                                                                                                     | 0452-2537733                                                                                            | 8220640404                                                                                                                  |
|         |                                                                                                                                                                                 | (e) Fax Number                                                                    | 040-49999255                                                                                                   | -                                                                                                       | -                                                                                                                           |
|         |                                                                                                                                                                                 | (f) Class III digital signature certificate ID Number                             | 30d2cc4                                                                                                        | 26A9122780188029                                                                                        | 26526c7001001894                                                                                                            |
| 5       | Letter Comprising the Technical Bid (Appendix IA)                                                                                                                               | Provided / Not Provided                                                           | Provided (Pg 2)                                                                                                | Provided (Pg 33)                                                                                        | Provided (Pg 1)                                                                                                             |
| 6       | A statement by the bidder disclosing material non performance or contractual non compliance in past projects, contractual disputes and litigation / arbitration in last 2 year. | Provided / Not Provided                                                           | Provided (Pg 16)                                                                                               | Provided (Pg 39)                                                                                        | Provided (Pg 8)                                                                                                             |






| Sl. No.                   | Name of the Contractor<br>Qualifying Criteria                                                                                                                                                                                                                                  | Requirement as per Bid Document                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 409974                                                                              |                          |                 |                                                                 | 416134                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                 |                     | 426095                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------|-----------------|-----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------|------------------------------------|----------------|--------------|----------|-----------------------------------------------------------------|------------------------------|------------------------------------|
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | M/s PSK Infrastructures and Projects Private Limited, Hyderabad                     |                          |                 |                                                                 | M/s TTK Constructions, Madurai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                        |                 |                     | M/s Sai Hrdham Infraa Pvt Ltd., Chennai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 7                         | Financial Capacity                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                          |                 |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| i)                        | As per clause 2.2.2.3 (ii) Average Annual Turn over for Last 5 Financial years                                                                                                                                                                                                 | Rs.7.29 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Year                                                                                | Turnover                 | Updation factor | Amount (Rs. in Cr.)                                             | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Turnover                               | Updation factor | Amount (Rs. in Cr.) | Year                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Turnover                                                        | Updation factor                        | Amount (Rs. in Cr.)                |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2016-17                                                                             | 247.99                   | 1.20            | 297.59                                                          | 2016-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 29.27                                  | 1.20            | 35.12               | 2016-17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 20.98                                                           | 1.20                                   | 25.18                              |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2017-18                                                                             | 370.96                   | 1.15            | 426.60                                                          | 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 52.99                                  | 1.15            | 60.94               | 2017-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 60.78                                                           | 1.15                                   | 69.90                              |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2018-19                                                                             | 367.23                   | 1.10            | 403.95                                                          | 2018-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 47.67                                  | 1.10            | 52.44               | 2018-19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 155.98                                                          | 1.10                                   | 171.58                             |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2019-20                                                                             | 234.04                   | 1.05            | 245.74                                                          | 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 99.22                                  | 1.05            | 104.18              | 2019-20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 164.72                                                          | 1.05                                   | 172.96                             |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2020-21                                                                             | 399.62                   | 1.00            | 399.62                                                          | 2020-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 171.57                                 | 1.00            | 171.57              | 2020-21                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 213.76                                                          | 1.00                                   | 213.76                             |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total                                                                               |                          |                 | 1773.51                                                         | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                        |                 | 424.25              | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                        | 653.37                             |                |              |          |                                                                 |                              |                                    |
| Average Turnover (Pg 127) |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 355.00                                                                              | Average Turnover (Pg 57) |                 |                                                                 | 85.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Average Turnover (Pg 36)               |                 |                     | 131.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 8                         | Bid Capacity<br>(As per Clause 2.2.2.1) Available bid capacity should be more than the total bid value.<br>Duration 9 Months. N =9/12 = 0.75.                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                          |                 |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
|                           | A = Maximum value of civil engineering works in respect of EPC Projects executed in any one year during the last Five years taking into account the completed as well as works in progress. The EPC projects includes turnkey project/ item rate Contract/ Construction works. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 426.60                                                                              |                          |                 |                                                                 | 171.57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                 |                     | 213.76                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
|                           | B = Value of existing commitments, works for which LOA issued and on-going works to be completed during the period of completion of the works for which BID is invited                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 81.14                                                                               |                          |                 |                                                                 | 200.99                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                 |                     | 88.61                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
|                           | Bid Capacity = (A x N x 2.5) - B                                                                                                                                                                                                                                               | Rs. 48.58 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 718.74                                                                              |                          |                 |                                                                 | 120.70                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                        |                 |                     | 312.19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 9                         | Technical Capacity of the bidder<br>(Annexure II)                                                                                                                                                                                                                              | * - As per clause 2.2.2.6 (ii), Minimum receipt of amount Rs.2.43 Cr<br><br>** - Project weight factor (clause 2.2.2.5 (i))<br>For category 3 = 1<br>For category 4 = 0.75<br><br># Payment received for Construction of Eligible projects in Categories 3 and 4<br>(Duly applying project weight factor** - 1)<br><br>## Value of self construction in Eligible projects in Categories 1 and 2<br><br>i) Threshold Technical capacity more than Rs. 48.58 Cr.<br><br>ii) Atleast one similar Highway Overlay / Strengthening Projects in the last five financial years preceding the Bid due date having project length equal to or greater than 31.814 Km and cost of such similar work shall be atleast 20% of the Estimated Project Cost (Rs. 9.72 Cr). | Applicant type                                                                      | Project Code             | Category        | Experience (Equivalent Rs. Crore)<br>Payment received.....<br># | Value of self<br>.....<br>##                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Technical Experience (Rs.in crore)     | Applicant type  | Project Code        | Category                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Experience (Equivalent Rs. Crore)<br>Payment received.....<br># | Value of self<br>.....<br>##           | Technical Experience (Rs.in crore) | Applicant type | Project Code | Category | Experience (Equivalent Rs. Crore)<br>Payment received.....<br># | Value of self<br>.....<br>## | Technical Experience (Rs.in crore) |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Single                                                                              | 1A                       | 3               | 72.83                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 72.83                                  | Single          | 2A                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 30.49                                                           |                                        | 30.49                              | Single         | 3A           | 3        | 14.33                                                           |                              | 14.33                              |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                          |                 |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                 | 2B                  | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 8.49                                                            |                                        | 8.49                               |                | 3B           | 3        | 11.85                                                           |                              | 11.85                              |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                          |                 |                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        |                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                 |                                        |                                    |                | 3C           | 3        | 139.32                                                          |                              | 139.32                             |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Aggregate Technical Experience (pg 22)                                              |                          |                 |                                                                 | 72.83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Aggregate Technical Experience (pg 81) |                 |                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 38.98                                                           | Aggregate Technical Experience (pg 59) |                                    |                |              | 165.50   |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rs. 72.83 Cr                                                                        |                          |                 |                                                                 | Rs. 38.98 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                 |                     | Rs. 165.50 Cr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 10                        | Details of eligible projects (Annexure IV of Appendix I A)                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Refer Attachment-I                                                                  |                          |                 |                                                                 | Refer Attachment-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                 |                     | Refer Attachment-III                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 11                        | Statement of Legal Capacity (Annexure V)                                                                                                                                                                                                                                       | Provided / Not Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Provided (Pg 30)                                                                    |                          |                 |                                                                 | Provided (Pg 42)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                 |                     | Provided (Pg 108)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 12                        | Power of Attorney for signing of bid (Appendix III)                                                                                                                                                                                                                            | Provided / Not Provided                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Provided (Pg 82)                                                                    |                          |                 |                                                                 | Provided (Pg 10)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        |                 |                     | Provided (Pg 112)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
| 13                        | Recommendations of Committee                                                                                                                                                                                                                                                   | Qualified / Disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Tender Evaluation Committee has recommended to consider the bid as "Responsive Bid" |                          |                 |                                                                 | i) The Bidder has furnished experience documents of completed works cumulating to Rs.38.98 Cr only against the minimum Threshold Technical Capacity for eligible projects i.e.Rs.48.58 Cr as mentioned in Clause 2.2.2.2 of RFP, hence, the bid is not qualifying in the minimum threshold technical capacity criteria.<br><br>ii) The bidder has not furnished requisite work experience i.e. Atleast one similar Highway Overlay / Strengthening Projects in the last five financial years preceding the Bid due date having project length equal to or greater than 31.814 Km and cost of such similar work shall be atleast 20% of the Estimated Project Cost (Rs. 9.72 Cr).<br><br>Considering the above mentioned observations, the Tender Evaluation Committee recommends to consider the Bid as "Non-Responsive". |                                        |                 |                     | Though the bidder has furnished similar work experience i.e. Widening, Strengthening including reconstruction of culverts and construction of retaining wall in Government roads in respect of keeranur(H), C&M Sub-division, of cost more than 20% of the Estimated Project Cost i.e. Rs. 9.72 Cr. However, length of such project is less than the minimum value i.e. 31.814 Km is against the criteria as specified in Clause 2.2.2.2 (iii) of RFP.<br><br>Considering the above mentioned observation, the Tender Evaluation Committee recommends to consider the Bid as "Non-Responsive". |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |
|                           |                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Qualified                                                                           |                          |                 |                                                                 | Disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                        |                 |                     | Disqualified                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                        |                                    |                |              |          |                                                                 |                              |                                    |

(S Syed Dawood Mian)  
Member

(S Thamizharasan)  
Member

(P Narasimhan)  
Member

(Govindasamy K)  
Convenor