



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

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NHAI/HQ/BH/Ram-Janki/Masrakh-chakia-bhihtamore/DPR/2022/

Date: 14.06.2022

To

All applicant bidders

**Sub:** Consultancy Services for preparation of DPR for 4-laning of Masrakh-Rajapatti-Fazillapur- Kesariya - Chakia- Sitamarhi - Bhitha More (150 km.) section of Ram-Janki Marg in the state of Bihar

**Ref:** Bids submitted on 25.04.2022 for the above-mentioned work.

This is with reference to the bids submitted on 25.04.2022 for the subject proposal. The result of Technical Evaluation is as under.

**2. First Stage Technical Evaluation:** As per Evaluation Criteria provided in RFP, the result of technical responsiveness of the bidders is as under:

| Applicant No. | Name of the Applicant                                                                                                                    | Remarks          |
|---------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1/12          | AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd.                                                                  | Responsive       |
| 2/12          | Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd.                                     | Responsive       |
| 3/12          | FP Project Management in association with M/s IECI Pvt. Ltd.                                                                             | Responsive       |
| 4/12          | G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd.               | Responsive       |
| 5/12          | ISAN Corporation in association with Sai Geotechnical Lab                                                                                | Non - Responsive |
| 6/12          | Lion Engineering Consultants Pvt. Ltd. in association with Synergy Engineers Group Pvt. Ltd.                                             | Responsive       |
| 7/12          | L N Malviya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant | Responsive       |
| 8/12          | Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Aushta Consulting Engineers (India) Pvt. Ltd.              | Responsive       |
| 9/12          | MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd.                                      | Non - Responsive |
| 10/12         | Technocrats Advisory Services Pvt. Ltd. in association with Vaishnavi Infratech Services Pvt. Ltd.                                       | Non - Responsive |
| 11/12         | Thoughts Consultants Jaipur Pvt. Ltd.                                                                                                    | Non - Responsive |
| 12/12         | TPF Engineering Pvt. Ltd. in association with MAV Associates LLP                                                                         | Responsive       |

**2.1** The following bidders are not qualified at test of responsiveness stage:

| Applicant No. | Name of The Applicant                                                                               | Remarks                                                                                                                                                                                                                             |
|---------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5/12          | ISAN Corporation in association with Sai Geotechnical Lab                                           | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t Technical Capacity as per clause 3.1.3 & DPR as per clause 12.1 of RFP.<br>Note: Bidder has also not submitted undertaking regarding Local content. |
| 9/12          | MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd. | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t Technical Capacity as per clause 3.1.3 of RFP                                                                                                       |

|       |                                                                                                    |                                                                                                                                |
|-------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 10/12 | Technocrats Advisory Services Pvt. Ltd. in association with Vaishnavi Infratech Services Pvt. Ltd. | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t DPR as per clause 12.1 (ii) of RFP.            |
| 11/12 | Thoughts Consultants Jaipur Pvt. Ltd.                                                              | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t Technical Capacity as per clause 3.1.3 of RFP. |

3. **Second Stage Technical Evaluation** The detailed result is annexed as **Annexure -A**

| Bid No. | Name of the Bidder (M/s)                                                                                                                 | Marks                                                                                                                          | Rank | Status     |
|---------|------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------|------------|
| 1/12    | AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd.                                                                  | 85.19                                                                                                                          | 8    | Responsive |
| 2/12    | Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd.                                     | 94.70                                                                                                                          | 2    | Responsive |
| 3/12    | FP Project Management in association with M/s IECI Pvt. Ltd.                                                                             | 91.06                                                                                                                          | 6    | Responsive |
| 4/12    | G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd.               | 93.60                                                                                                                          | 3    | Responsive |
| 5/12    | ISAN Corporation in association with Sai Geotechnical Lab                                                                                | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t Technical Capacity as per clause 3.1.3 of RFP. |      |            |
| 6/12    | Lion Engineering Consultants Pvt. Ltd. in association with Synergy Engineers Group Pvt. Ltd.                                             | 87.07                                                                                                                          | 7    | Responsive |
| 7/12    | L N Malviya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant | 93.42                                                                                                                          | 4    | Responsive |
| 8/12    | Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Aushta Consulting Engineers (India) Pvt. Ltd.              | 91.38                                                                                                                          | 5    |            |
| 9/12    | MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd.                                      | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t Technical Capacity as per clause 3.1.3 of RFP. |      |            |
| 10/12   | Technocrats Advisory Services Pvt. Ltd. in association with Vaishnavi Infratech Services Pvt. Ltd.                                       | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t DPR as per clause 12.1 (ii) of RFP.            |      |            |
| 11/12   | Thoughts Consultants Jaipur Pvt. Ltd.                                                                                                    | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t Technical Capacity as per clause 3.1.3 of RFP. |      |            |
| 12/12   | TPF Engineering Pvt. Ltd. in association with MAV Associates LLP                                                                         | 95.40                                                                                                                          | 1    | Responsive |

4. Bidders are given opportunity to respond by 21.06.2022, in case of any objection and submit the requisite details/ documents within this period.



(Awadhesh Kumar)  
GM(T)-BH

**Consultancy Services for preparation of DPR for 4-laning of Masrakh-Rajapatti-Fazillahpur- Kesariya – Chakia- Sitamarhi - Bhitha More (150 km.) section of Ram-Janki Marg in the state of Bihar**

**Length of Project**

**150**

**List of the Applicants:-**

| <b>Applicant No:-</b> | <b>Name of the Applicant</b>                                                                                                                 | <b>Status of the Applicant Sole/JV/ Association</b> |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|
| 1/12                  | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd.                                                                  | Association                                         |
| 2/12                  | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd.                                     | Association                                         |
| 3/12                  | M/s FP Project Management in association with M/s IECI Pvt. Ltd.                                                                             | Association                                         |
| 4/12                  | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd.               | JV/Association                                      |
| 5/12                  | M/s ISAN Corporation in association with Sai Geotechnical Lab                                                                                | Association                                         |
| 6/12                  | M/s Lion Engineering Consultants Pvt. Ltd. in association with Syberg Engineering Group Pvt. Ltd.                                            | Association                                         |
| 7/12                  | M/s L N Malviya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant | JV/Association                                      |
| 8/12                  | M/s Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Aushta Consulting Engineers (India) Pvt. Ltd.              | JV/Association                                      |
| 9/12                  | M/s MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd.                                      | Association                                         |
| 10/12                 | M/s Technocrats Advisory Services Pvt. Ltd. in association with Vaishnavi Infratech Services Pvt. Ltd.                                       | Association                                         |
| 11/12                 | M/s Thoughts Consultants Jaipur Pvt. Ltd.                                                                                                    | Sole                                                |
| 12/12                 | M/s TPF Engineering Pvt. Ltd. in association with MAV Associates LLP                                                                         | Association                                         |

Consultancy Services for preparation of DPR for 4-laning of Masrakh-Rajapatti-Fazillahpur-Kesariya - Chakia-Sitamarhi - Bhitha More (150 km.) section of Ram-Janki Marg in the state of Bihar

| S.No | Name of Consultancy Firm/Entity<br>(Sole Bidder/Bidder in JV)                                                                           | Status of the<br>Applicant<br>Sole/JV/<br>Association | Annual turnover ( Year wise ) in crore |         |         |         |         | Annual Average<br>Turnover in Last 5<br>years 2016-17 to 2020-<br>21 | Associate/<br>Sole/JV<br>Share | Eligibility | Assessed<br>Marks |
|------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|---------|---------|---------|---------|----------------------------------------------------------------------|--------------------------------|-------------|-------------------|
|      |                                                                                                                                         |                                                       | 2016-17                                | 2017-18 | 2018-19 | 2019-20 | 2020-21 |                                                                      |                                |             |                   |
| 1/12 | M/s AICONS Engineering Pvt. Ltd. in<br>association with IVI Ventures Pvt.<br>Ltd.                                                       | Association                                           | 12.75                                  | 23.16   | 20.41   | 13.69   | 12.70   | 16.54                                                                | Yes                            | Yes         | 3                 |
| 2/12 | M/s Chaitanya Projects Consultancy<br>Pvt. Ltd. in association with Transtek<br>Engineers & Services Pvt. Ltd.                          | Association                                           | 19.95                                  | 30.3494 | 55.96   | 53.88   | 50.64   | 42.15                                                                | Yes                            | Yes         | 4                 |
| 3/12 | M/s EP Project Management in<br>association with M/s IECI Pvt. Ltd.                                                                     | Association                                           | 43.55                                  | 51.30   | 52.18   | 57.96   | 59.92   | 52.98                                                                | Yes                            | Yes         | 5                 |
| 4/12 | M/s G-ENG Advisory Services Pvt.<br>Ltd. in JV with Voyants Solutions<br>Pvt. Ltd in association with<br>Civilmantra Infracon Pvt. Ltd. | JV/Association                                        | 6.91                                   | 9.56    | 14.10   | 16.12   | 20.59   | 13.45                                                                | Yes                            | Yes         | 5                 |
|      |                                                                                                                                         |                                                       | 84.17                                  | 91.00   | 97.01   | 102.36  | 101.03  | 95.11                                                                | Yes                            | Yes         |                   |
| 5/12 | M/s ISAN Corporation in association<br>with Sai Geotechnical Lab                                                                        | Association                                           | 769.80                                 | 737.00  | 788.40  | 868.14  | 0.00    | 632.67                                                               | Yes                            | Yes         | 5                 |
| 6/12 | M/s Lion Engineering Consultants<br>Pvt. Ltd. in association with Sybergy<br>Engineers Group Pvt. Ltd.                                  | Association                                           | 35.27                                  | 55.21   | 70.92   | 83.99   | 100.04  | 69.08                                                                | Yes                            | Yes         | 5                 |
| 7/12 | M/s L N Malviya Infra Projects Pvt.<br>Ltd in JV with Highway Engineering<br>consultant in association with                             | JV/Association                                        | 63.31                                  | 72.02   | 98.08   | 130.79  | 195.76  | 111.99                                                               | Yes                            | Yes         | 5                 |

Consultancy Services for preparation of DPR for 4-laning of Masrakh-Rajapatti- Fazillahpur- Kesariya - Chakia- Sitamarhi - Bhitha More (150 km.) section of Ram-Janki Marg in the state of Bihar

| S.No  | Name of Consultancy Firm/Entity<br>(Sole Bidder/Bidder in JV)                                                                           | Status of the<br>Applicant<br>Sole/JV/<br>Association | Annual turnover ( Year wise ) in crore |         |         |         |         | Annual Average<br>Turnover in Last 5<br>years 2016-17 to 2020-<br>21 | Associate/<br>Sole/JV<br>Share | Eligibility | Assessed<br>Marks |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|----------------------------------------|---------|---------|---------|---------|----------------------------------------------------------------------|--------------------------------|-------------|-------------------|
|       |                                                                                                                                         |                                                       | 2016-17                                | 2017-18 | 2018-19 | 2019-20 | 2020-21 |                                                                      |                                |             |                   |
| 7/12  | CONSULTANT IN ASSOCIATION WITH<br>Infratech Civil Solutions &<br>Consultant                                                             | J V / ASSOCIATION                                     | 31.20                                  | 54.74   | 71.37   | 71.14   | 63.99   | 58.49                                                                | Yes                            | Yes         | 5                 |
| 8/12  | M/s Marc Technocrats Pvt. Ltd. in JV<br>with Bloom Companies LLC in<br>association with Ausha Consulting<br>Engineers (India) Pvt. Ltd. | JV/Association                                        | 13.445                                 | 18.3946 | 19.0342 | 19.701  | 21.757  | 18.47                                                                | Yes                            | Yes         | 4                 |
| 9/12  | M/s MSV International Inc. in<br>association with Armenge<br>Engineering and Management<br>Consultants Pvt. Ltd.                        | Association                                           | 62.8022                                | 64.062  | 90.082  | 81.4853 | 96.0809 | 78.90                                                                | Yes                            | Yes         | 5                 |
| 10/12 | M/s Technocrats Advisory Services<br>Pvt. Ltd. in association with<br>Vaishnavi Infratech Services Pvt. Ltd.                            | Association                                           | 67.808                                 | 82.0207 | 91.267  | 114.398 | 123.23  | 95.74                                                                | Yes                            | Yes         | 4                 |
| 11/12 | M/s Thoughts Consultants Jaipur Pvt.<br>Ltd.                                                                                            | Sole                                                  | 19.47                                  | 22.075  | 44.976  | 34.961  | 37.712  | 31.84                                                                | Yes                            | Yes         | 3                 |
| 12/12 | M/s TPF Engineering Pvt. Ltd. in<br>association with MAV Associates LLP                                                                 | Association                                           | 2.0364                                 | 11.6078 | 5.9326  | 5.0351  | 3.0684  | 5.54                                                                 | Yes                            | Yes         | 5                 |
|       |                                                                                                                                         |                                                       | 30.89                                  | 45.55   | 59.121  | 89.729  | 68.068  | 58.67                                                                | Yes                            | Yes         |                   |

## B-11 Technical Eligibility

Consultancy Services for Authority's Engineer for supervision of Construction of 4 Laning of part of Ramban to Banhal Section of NH-1A including Cons of Twin Tube Tunnel(PKG-I)Cons of 4laning of NH-1A (including construction of Twin Tube Tunnel(PKG-II)Construction of 4laning ofNH-1A(PKG-III)in the UT of Jk on EPC

| S. No. | Name of the Consultant firm/entity                                                                                                          | Share | Sole/JV/<br>Association | Annual Average<br>Turnover in the<br>last 3 years [1] | Personnel with<br>Form 26AS [2] | Max. NHAI Projects at a time [3] |     |          | Max. NHAI Projects in current fin.<br>year [4] |     |          | Ongoing/awarded projects [5] |       |          | Projects awarded in CNY [6] |      |          | Remaining<br>Capacity of<br>IE/AE/CS [7] | Eligible |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------|-------------------------------------------------------|---------------------------------|----------------------------------|-----|----------|------------------------------------------------|-----|----------|------------------------------|-------|----------|-----------------------------|------|----------|------------------------------------------|----------|
|        |                                                                                                                                             |       |                         |                                                       |                                 | Total                            | DPR | AE/IE/CS | Total                                          | DPR | AE/IE/CS | Total                        | DPR   | AE/IE/CS | Total                       | DPR  | AE/IE/CS |                                          |          |
|        |                                                                                                                                             |       |                         |                                                       |                                 |                                  |     |          |                                                |     |          |                              |       |          |                             |      |          |                                          |          |
| 1/12   | M/s ALCOMS Engineering Pvt. Ltd. in association with IJI Ventures Pvt. Ltd.                                                                 | 1     | Lead Member             | 15.60                                                 | 34                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 2.00                         | 2.00  | 0.00     | 0.00                        | 0.00 | 2.00     | Yes                                      |          |
| 2/12   | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd.                                    | 1     | Lead Member             | 53.49                                                 | 55                              | 25                               | 25  | 18       | 6                                              | 6   | 4        | 10.60                        | 0.00  | 10.60    | 0.00                        | 0.00 | 4.00     | Yes                                      |          |
| 3/12   | M/s FP Project Management in association with M/s IECI Pvt. Ltd.                                                                            | 1     | Lead Member             | 56.68                                                 | 33                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 13.91                        | 7.40  | 6.51     | 0.00                        | 0.00 | 2.00     | Yes                                      |          |
| 4/12   | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd.              | 0.51  | Lead Member             | 76.42                                                 | 31                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 4.41                         | 2.15  | 2.26     | 0.20                        | 0.00 | 1.80     | Yes                                      |          |
|        |                                                                                                                                             | 0.49  | Other Member            | 101.13                                                | 39                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 7.71                         | 1.30  | 6.41     | 0.00                        | 0.00 | 2.00     | Yes                                      |          |
|        |                                                                                                                                             |       | JV                      | 88.53                                                 | 34.92                           | 12                               | 12  | 9        | 3                                              | 3   | 2        | 3.43                         | 1.43  | 2.00     | 0.00                        | 0.00 | 2.00     | Yes                                      |          |
| 5/12   | M/s ISAN Corporation in association with Sai Geotechnical Lab                                                                               | 1     | Lead Member             | 552.18                                                | 0                               | 0                                | 0   | 0        | 0                                              | 0   | 0        | 2.10                         | 0.75  | 1.35     | 0.20                        | 0.00 | -1.35    | No                                       |          |
| 6/12   | M/s Lion Engineering Consultants Pvt. Ltd. in association with Sybergy Engineers Group Pvt. Ltd.                                            | 1     | Lead Member             | 84.98                                                 | 54                              | 25                               | 25  | 18       | 6                                              | 6   | 4        | 13.50                        | 1.60  | 11.90    | 2.80                        | 0.00 | 1.20     | Yes                                      |          |
| 7/12   | M/s L N Mahiya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant | 0.70  | Lead Member             | 141.54                                                | 62                              | 40                               | 40  | 30       | 10                                             | 10  | 8        | 26.70                        | 5.70  | 21.00    | 4.25                        | 0.00 | 3.75     | Yes                                      |          |
|        |                                                                                                                                             | 0.30  | Other Member            | 68.83                                                 | 43                              | 25                               | 25  | 18       | 6                                              | 6   | 4        | 23.15                        | 7.05  | 16.10    | 0.00                        | 0.00 | 1.90     | Yes                                      |          |
|        |                                                                                                                                             |       | JV                      | 119.73                                                | 105.00                          | 40                               | 40  | 30       | 10                                             | 10  | 8        | 22.49                        | 20.49 | 2.00     | 0.00                        | 0.00 | 8.00     | Yes                                      |          |
| 8/12   | M/s Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Ausha Consulting Engineers (India) Pvt. Ltd.              | 0.51  | Lead Member             | 20.10                                                 | 25                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 0.51                         | 0.00  | 0.51     | 0.00                        | 0.00 | 2.00     | Yes                                      |          |
|        |                                                                                                                                             | 0.49  | Other Member            | 89.21                                                 | 39                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 2.50                         | 1.75  | 0.75     | 0.00                        | 0.00 | 2.00     | Yes                                      |          |
|        |                                                                                                                                             |       | JV                      | 53.96                                                 | 64.00                           | 25                               | 25  | 18       | 6                                              | 6   | 4        | 2.00                         | 0.00  | 2.00     | 0.00                        | 0.00 | 4.00     | Yes                                      |          |
| 9/12   | M/s MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd.                                     | 1     | Lead Member             | 109.63                                                | 16                              | 6                                | 6   | 4        | 2                                              | 2   | 1        | 30.00                        | 10.00 | 20.00    | 7.50                        | 0.00 | -16.00   | No                                       |          |
| 10/12  | M/s Technocrats Advisory Services Pvt. Ltd. in association with Vashnawi Infratech Services Pvt. Ltd.                                       | 1     | Lead Member             | 39.21                                                 | 23                              | 6                                | 6   | 4        | 2                                              | 2   | 1        | 1.80                         | 0.00  | 1.80     | 0.00                        | 0.00 | 1.00     | Yes                                      |          |
| 11/12  | M/s Thoughts Consultants Jaipur Pvt. Ltd.                                                                                                   | 1     | Lead Member             | 4.67                                                  | 0                               | 0                                | 0   | 0        | 0                                              | 0   | 0        | 0.00                         | 0.00  | 0.00     | 0.00                        | 0.00 | 0.00     | No                                       |          |
| 12/12  | M/s TFS Engineering Pvt. Ltd. in association with MAV Associates LLP                                                                        | 1     | Lead Member             | 72.306                                                | 27                              | 12                               | 12  | 9        | 3                                              | 3   | 2        | 2.70                         | 0.95  | 1.75     | 0.80                        | 0.00 | 1.20     | Yes                                      |          |

## Consultancy Services for preparation of DPR for 4-laning of Masnakh-Rajpattti- Fazillahpur- Kesariya - Chukin- Sitamarchi - Bhitha More (150 km.) section of Ram-Jauki Marg in the state of Bihar

| S.No. | Name of the Applicants                                                                                                                       | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                                                                       | Firm should have also prepared DPR or Feasibility Study for at least one project of Expressway                                                                                                                                                                                                                                                                 | Annual Turnover                                                                                      | Technical capacity                               |  | Whether the applicant is Responsive or Non-Responsive |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------------------|--|-------------------------------------------------------|
|       |                                                                                                                                              |                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                |                                                                                                      | Whether the applicant is Eligible or In-Eligible |  |                                                       |
|       |                                                                                                                                              | A Firm applying for a package should have Experience of preparation of Detailed Project Report of four/six lane or Feasibility of four/ six lane projects of aggregate length equal to the indicative length of the package (i.e. 150km if the indicative length of the package is 150 km). | Firm should have also prepared DPR for at least one project of 4/6 laning of minimum 40% of the indicative length of the package (i.e. 60 km if the indicative length of the package is 150 km) or Feasibility Study of four/six laning of minimum 60% of the indicative length of the package (i.e. 90 km if the indicative length of the package is 150 km). | Annual average turnover for last 5 years of the firm should be equal to or more than Rs.5.00 Crores. |                                                  |  |                                                       |
| 1/12  | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd.                                                                  | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |
| 2/12  | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd.                                     | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |
| 3/12  | M/s FP Project Management in association with M/s IECI Pvt. Ltd.                                                                             | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |
| 4/12  | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd.               | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |
| 5/12  | M/s ISAN Corporation in association with Sai Geotechnical Lab                                                                                | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | In-Eligible                                      |  | Non-Responsive                                        |
| 6/12  | M/s Lion Engineering Consultants Pvt. Ltd. in association with Syberg Engineers Group Pvt. Ltd.                                              | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |
| 7/12  | M/s L N Malviya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |
| 8/12  | M/s Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Aushta Consulting Engineers (India) Pvt. Ltd.              | No                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Non-Responsive                                        |
| 9/12  | M/s MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd.                                      | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | In-Eligible                                      |  | Non-Responsive                                        |
| 10/12 | M/s Technocrats Advisory Services Pvt. Ltd. in association with Vaishnavi Infratech Services Pvt. Ltd.                                       | No                                                                                                                                                                                                                                                                                          | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Non-Responsive                                        |
| 11/12 | M/s Thoughts Consultants Jaipur Pvt. Ltd.                                                                                                    | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | In-Eligible                                      |  | Non-Responsive                                        |
| 12/12 | M/s TPF Engineering Pvt. Ltd. in association with MAV Associates LLP                                                                         | Yes                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                                                                                                                                                                                                            | Yes                                                                                                  | Eligible                                         |  | Responsive                                            |

Name of the Project

Consultancy Services for preparation of DPR for E-laning of Masrakh-Rajapatti- Fazillahpur- Kesariya - Chakia- Sitamarhi - Bhitha More (150 km) section of Ram-Janki Marg in the state of Bihar

Final Summary sheet

| S. No. | Name of Bidder                                                                                                                               | Relevant Experience for the assignment*                                                                                                                       |         | Material testing, survey & investigation, equipment and software proposed to be used |         | Qualifications and competence of the key staff for the assignment |         | Total    |         | Status of the Applicant |
|--------|----------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------------------|---------|-------------------------------------------------------------------|---------|----------|---------|-------------------------|
|        |                                                                                                                                              | 40                                                                                                                                                            |         | 20                                                                                   |         | 40                                                                |         | 100      |         |                         |
|        |                                                                                                                                              | Assessed                                                                                                                                                      | Claimed | Assessed                                                                             | Claimed | Assessed                                                          | Claimed | Assessed | Claimed |                         |
|        | Maximum Marks                                                                                                                                |                                                                                                                                                               |         |                                                                                      |         |                                                                   |         |          |         |                         |
| 1/12   | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd.                                                                  | 28.00                                                                                                                                                         | 40.00   | 20.00                                                                                | 20.00   | 37.19                                                             | 38.54   | 85.19    | 98.54   | 8                       |
| 2/12   | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd.                                     | 39.00                                                                                                                                                         | 39.00   | 17.00                                                                                | 20.00   | 38.70                                                             | 39.00   | 94.70    | 98.00   | 2                       |
| 3/12   | M/s FP Project Management in association with M/s IECI Pvt. Ltd.                                                                             | 37.00                                                                                                                                                         | 40.00   | 18.00                                                                                | 20.00   | 36.06                                                             | 38.00   | 91.06    | 98.00   | 6                       |
| 4/12   | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd.               | 37.00                                                                                                                                                         | 40.00   | 19.00                                                                                | 20.00   | 37.60                                                             | 37.90   | 93.60    | 97.90   | 3                       |
| 5/12   | M/s ISAN Corporation in association with Sai Geotechnical Lab                                                                                | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t. Technical Capacity as per clause 3.1.3 & DPR as per clause 12.1 (ii) of RFP. |         |                                                                                      |         |                                                                   |         |          |         |                         |
| 6/12   | M/s Lien Engineering Consultants Pvt. Ltd. in association with Syberg Engineers Group Pvt. Ltd.                                              | 32.00                                                                                                                                                         | 40.00   | 18.75                                                                                | 20.00   | 36.32                                                             | 37.80   | 87.07    | 97.80   | 7                       |
| 7/12   | M/s L N Malviya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant | 37.00                                                                                                                                                         | 40.00   | 20.00                                                                                | 20.00   | 36.42                                                             | 37.30   | 93.42    | 97.30   | 4                       |
| 8/12   | M/s Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Aashita Consulting Engineers (India) Pvt. Ltd.             | 37.00                                                                                                                                                         | 40.00   | 18.00                                                                                | 20.00   | 36.38                                                             | 36.90   | 91.38    | 96.90   | 5                       |
| 9/12   | M/s MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd.                                      | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t. Technical Capacity as per clause 3.1.3 of RFP.                               |         |                                                                                      |         |                                                                   |         |          |         |                         |
| 10/12  | M/s Technocrats Advisory Services Pvt. Ltd. in association with Vaishnavi Infratech Services Pvt. Ltd.                                       | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t. DPR as per clause 12.1 (ii) of RFP.                                          |         |                                                                                      |         |                                                                   |         |          |         |                         |
| 11/12  | M/s Thoughts Consultants Jaipur Pvt. Ltd.                                                                                                    | Non-Responsive<br>The Bidder do not meet the minimum eligibility criteria w.r.t. Technical Capacity as per clause 3.1.3 of RFP.                               |         |                                                                                      |         |                                                                   |         |          |         |                         |
| 12/12  | M/s TPF Engineering Pvt. Ltd. in association with NIAV Associates LLP                                                                        | 40.00                                                                                                                                                         | 40.00   | 19.00                                                                                | 20.00   | 36.40                                                             | 36.40   | 95.40    | 96.40   | 1                       |

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# Consultancy Services for preparation of DPR for 4-laning of Masrakh-Rajapatti- Fazillahpur- Kesariya – Chakia- Sitamarl

Material testing, Survey and investigation equipment and software proposed to be used (Outsourcing of Services/Equipment shall be through Empanelled Consultants with MoRT&H wherever applicable)

| Sl. No.                                                                                                                                                                                   | Description                                                                                                                         | Max Points | 1/12                                                                        |                | 2/12                                                                                                        |                | 3/12                                                             |                | 4/12                                                                                                                            |                | 5/12                                                          |                | 6/12                                                                                             |                | 7/12                                                                                                                                         |                | 8/12                                                                                                                           |                | 9/12                                                                                                   |                | 10/12                                                                                                |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------|----------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------|----------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------|----------------|------------------------------------------------------------------------------------------------------|----------------|
|                                                                                                                                                                                           |                                                                                                                                     |            | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd. | Marks Assessed | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with IVI Transed Engineers & Services Pvt. Ltd. | Marks Assessed | M/s FT Project Management in association with M/s IECI Pvt. Ltd. | Marks Assessed | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd. in association with Civilmantra Infracon Pvt. Ltd. | Marks Assessed | M/s ISAN Corporation in association with Sat Geotechnical Lab | Marks Assessed | M/s Lion Engineering Consultants Pvt. Ltd. in association with Synergy Engineers Group Pvt. Ltd. | Marks Assessed | M/s L N Malviya Infra Projects Pvt. Ltd. in JV with Highway Engineering consultant in association with Infotech Civil Solutions & Consultant | Marks Assessed | M/s Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Anshu Consulting Engineers (India) Pvt. Ltd. | Marks Assessed | M/s NSV International Inc. in association with Arange Engineering and Management Consultants Pvt. Ltd. | Marks Assessed | M/s Technocrats Advisory Services Pvt. Ltd. in association with Vashuati Infraach Services Pvt. Ltd. | Marks Assessed |
| 1                                                                                                                                                                                         | Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                       | 3          | 3                                                                           | 3              | 3                                                                                                           | 2.25           | 3                                                                | 2.25           | 3                                                                                                                               | 3              | 3                                                             | 2.25           | 3                                                                                                | 3              | 3                                                                                                                                            | 3              | 2.25                                                                                                                           | 3              | 3                                                                                                      | 3              | 3                                                                                                    | 3              |
| 1.1                                                                                                                                                                                       | Owned* (Available in House)                                                                                                         | 3          | 3                                                                           | 3              | 3                                                                                                           |                | 3                                                                | 3              | 3                                                                                                                               | 3              | 3                                                             |                | 3                                                                                                | 3              | 3                                                                                                                                            | 3              |                                                                                                                                | 3              | 3                                                                                                      | 3              | 3                                                                                                    | 3              |
| 1.2                                                                                                                                                                                       | Outsourced (Hire basis/ Through Associate)                                                                                          | 2.25       |                                                                             | 2.25           |                                                                                                             | 2.25           |                                                                  | 2.25           |                                                                                                                                 |                | 2.25                                                          |                |                                                                                                  |                |                                                                                                                                              |                | 2.25                                                                                                                           |                |                                                                                                        |                |                                                                                                      |                |
| * Shall be ascertained through the ownership evidence uploaded on INFRACON in regard to major equipment required for testing of materials to be used for construction of Highway Project. |                                                                                                                                     |            |                                                                             |                |                                                                                                             |                |                                                                  |                |                                                                                                                                 |                |                                                               |                |                                                                                                  |                |                                                                                                                                              |                |                                                                                                                                |                |                                                                                                        |                |                                                                                                      |                |
| 2                                                                                                                                                                                         | Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                    | 2          | 2                                                                           | 1.5            | 2                                                                                                           | 1.5            | 2                                                                | 2              | 2                                                                                                                               | 2              | 1.5                                                           | 2              | 1.5                                                                                              | 2              | 2                                                                                                                                            | 2              | 1.5                                                                                                                            | 2              | 2                                                                                                      | 2              | 2                                                                                                    | 2              |
| 2.1                                                                                                                                                                                       | Owned** (Available in House)                                                                                                        | 2          | 2                                                                           | 2              | 2                                                                                                           |                | 2                                                                | 2              | 2                                                                                                                               | 2              |                                                               | 2              |                                                                                                  | 2              | 2                                                                                                                                            | 2              |                                                                                                                                | 2              | 2                                                                                                      | 2              | 2                                                                                                    | 2              |
| 2.2                                                                                                                                                                                       | Outsourced (Hire basis/ Through Associate)                                                                                          | 1.5        |                                                                             | 1.5            |                                                                                                             |                | 1.5                                                              |                |                                                                                                                                 |                | 1.5                                                           |                | 1.5                                                                                              |                |                                                                                                                                              |                | 1.5                                                                                                                            |                |                                                                                                        |                |                                                                                                      |                |
| ** Shall be ascertained through ownership evidence uploaded on INFRACON for construction of Highway Project.                                                                              |                                                                                                                                     |            |                                                                             |                |                                                                                                             |                |                                                                  |                |                                                                                                                                 |                |                                                               |                |                                                                                                  |                |                                                                                                                                              |                |                                                                                                                                |                |                                                                                                        |                |                                                                                                      |                |
| 3                                                                                                                                                                                         | Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                     | 3          | 3                                                                           | 2.25           | 3                                                                                                           | 2.25           | 3                                                                | 2.25           | 3                                                                                                                               | 3              | 2.25                                                          | 3              | 2.25                                                                                             | 3              | 3                                                                                                                                            | 3              | 2.25                                                                                                                           | 3              | 3                                                                                                      | 3              | 3                                                                                                    | 3              |
| 3.1                                                                                                                                                                                       | Owned** (Available in House)                                                                                                        | 3          | 3                                                                           | 0              | 3                                                                                                           |                | 3                                                                | 3              | 3                                                                                                                               | 3              | 3                                                             |                | 3                                                                                                | 3              | 3                                                                                                                                            | 3              | 3                                                                                                                              | 3              | 3                                                                                                      | 3              | 3                                                                                                    | 3              |
| 3.2                                                                                                                                                                                       | Outsourced (Hire basis/ Through Associate)                                                                                          | 2.25       |                                                                             | 2.25           |                                                                                                             | 2.25           |                                                                  | 2.25           |                                                                                                                                 |                | 2.25                                                          |                | 2.25                                                                                             |                |                                                                                                                                              |                | 2.25                                                                                                                           |                |                                                                                                        |                |                                                                                                      |                |
| *** Shall be ascertained through ownership evidence uploaded on INFRACON for key hardware/software required for Highway assignment.                                                       |                                                                                                                                     |            |                                                                             |                |                                                                                                             |                |                                                                  |                |                                                                                                                                 |                |                                                               |                |                                                                                                  |                |                                                                                                                                              |                |                                                                                                                                |                |                                                                                                        |                |                                                                                                      |                |
| 4                                                                                                                                                                                         | Experience in LIDAR or better technology for topographic survey (Infrastructure sector)                                             | 5          | 5                                                                           | 5              | 5                                                                                                           | 5              | 5                                                                | 5              | 5                                                                                                                               | 5              | 4                                                             | 5              | 5                                                                                                | 5              | 5                                                                                                                                            | 5              | 5                                                                                                                              | 5              | 5                                                                                                      | 5              | 5                                                                                                    | 5              |
| 4.1                                                                                                                                                                                       | 1 project                                                                                                                           | 1          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 4.2                                                                                                                                                                                       | 2 projects                                                                                                                          | 2          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 4.3                                                                                                                                                                                       | 3 projects                                                                                                                          | 3          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 4.4                                                                                                                                                                                       | 4 projects                                                                                                                          | 4          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 4.5                                                                                                                                                                                       | >=5 projects                                                                                                                        | 5          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 5                                                                                                                                                                                         | Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector) | 4          | 4                                                                           | 4              | 4                                                                                                           | 4              | 4                                                                | 4              | 4                                                                                                                               | 4              | 4                                                             | 4              | 4                                                                                                | 4              | 4                                                                                                                                            | 4              | 4                                                                                                                              | 4              | 4                                                                                                      | 4              | 4                                                                                                    | 4              |
| 5.1                                                                                                                                                                                       | 1 project                                                                                                                           | 1          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 5.2                                                                                                                                                                                       | 2 projects                                                                                                                          | 2          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 5.3                                                                                                                                                                                       | 3 projects                                                                                                                          | 3          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 5.4                                                                                                                                                                                       | >= 4 projects                                                                                                                       | 4          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 6                                                                                                                                                                                         | Experience in digitization of cadastral maps for land surveys                                                                       | 3          | 3                                                                           | 2              | 3                                                                                                           | 3              | 3                                                                | 3              | 2                                                                                                                               | 3              | 2                                                             | 3              | 3                                                                                                | 3              | 3                                                                                                                                            | 3              | 3                                                                                                                              | 3              | 3                                                                                                      | 3              | 3                                                                                                    | 3              |
| 6.1                                                                                                                                                                                       | Area upto 100 ha                                                                                                                    | 1          | 1                                                                           |                | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 1                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 6.2                                                                                                                                                                                       | Area between 100-500 ha                                                                                                             | 2          | 1                                                                           | 2              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 0                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| 6.3                                                                                                                                                                                       | Area more than 500 ha                                                                                                               | 3          | 1                                                                           | 1              | 1                                                                                                           | 1              | 1                                                                | 1              | 1                                                                                                                               | 1              | 1                                                             | 1              | 0                                                                                                | 1              | 1                                                                                                                                            | 1              | 1                                                                                                                              | 1              | 1                                                                                                      | 1              | 1                                                                                                    | 1              |
| Total Points                                                                                                                                                                              |                                                                                                                                     |            | 20                                                                          | 20             | 17                                                                                                          | 20             | 18                                                               | 20             | 19                                                                                                                              | 20             | 16                                                            | 20             | 18.75                                                                                            | 20             | 20                                                                                                                                           | 20             | 18                                                                                                                             | 20             | 20                                                                                                     | 20             | 20                                                                                                   | 20             |

## Consultancy Services for preparation of

Material testing, Survey and investigation equipment and software proposed to

| Description                                                                                                                                                                                | Max Points | 11/12                                     |                                           | 12/12                                                                 |                                                                       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------------------------------------|-------------------------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                                                                                                                            |            | M/s Thoughts Consultants Jaipur Pvt. Ltd. | M/s Thoughts Consultants Jaipur Pvt. Ltd. | N/4 TPF Engineering Pvt. Ltd. in association with NNAV Associates LLP | N/4 TPF Engineering Pvt. Ltd. in association with NNAV Associates LLP |
|                                                                                                                                                                                            |            | Marks Assessed                            | Marks Claimed                             | Marks Assessed                                                        | Marks Claimed                                                         |
| 1 Availability of Material Testing Facilities with persons/resources having operational skills of the equipment                                                                            | 3          | 3                                         | 3                                         | 2                                                                     | 3                                                                     |
| 1.1 Owned* (Available in House)                                                                                                                                                            | 3          | 3                                         | 3                                         | 2                                                                     | 3                                                                     |
| 1.2 Outsourced (Hire basis/ Through Associate)                                                                                                                                             | 2.25       |                                           |                                           |                                                                       |                                                                       |
| * Shall be ascertained through the ownership evidence uploaded on INFRACON in regard to major equipments required for testing of materials to be used for construction of Highway Project. |            |                                           |                                           |                                                                       |                                                                       |
| 2 Availability of Field Investigation Facilities with persons/resources having operational skills of the equipment                                                                         | 2          | 2                                         | 2                                         | 2                                                                     | 2                                                                     |
| 2.1 Owned** (Available in House)                                                                                                                                                           | 2          | 2                                         | 2                                         | 2                                                                     | 2                                                                     |
| 2.2 Outsourced (Hire basis/ Through Associate)                                                                                                                                             | 1.5        |                                           |                                           |                                                                       |                                                                       |
| ** Shall be ascertained through ownership evidence uploaded on INFRACON for construction of Highway Project.                                                                               |            |                                           |                                           |                                                                       |                                                                       |
| 3 Availability of Office Equipment and Software with persons/resources having operational skills of the equipment                                                                          | 3          | 3                                         | 3                                         | 3                                                                     | 3                                                                     |
| 3.1 Owned*** (Available in House)                                                                                                                                                          | 3          | 3                                         | 3                                         | 3                                                                     | 3                                                                     |
| 3.2 Outsourced (Hire basis/ Through Associate)                                                                                                                                             | 2.25       |                                           |                                           |                                                                       |                                                                       |
| *** Shall be ascertained through ownership evidence uploaded on INFRACON for key hardware/software required for Highway consultancy assignment.                                            |            |                                           |                                           |                                                                       |                                                                       |
| 4 Experience in LIDAR or better technology for topographic survey (Infrastructure sector)                                                                                                  | 5          | 5                                         | 5                                         | 5                                                                     | 5                                                                     |
| 4.1 1 project                                                                                                                                                                              | 1          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 4.2 2 projects                                                                                                                                                                             | 2          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 4.3 3 projects                                                                                                                                                                             | 3          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 4.4 4 projects                                                                                                                                                                             | 4          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 4.5 >=5 projects                                                                                                                                                                           | 5          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 5 Experience in using GPR and Induction Locator or better technologies for detection of sub-surface utilities (Infrastructure sector)                                                      | 4          | 4                                         | 4                                         | 4                                                                     | 4                                                                     |
| 5.1 1 project                                                                                                                                                                              | 1          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 5.2 2 projects                                                                                                                                                                             | 2          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 5.3 3 projects                                                                                                                                                                             | 3          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 5.4 >=4 projects                                                                                                                                                                           | 4          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 6 Experience in digitization of cadastral maps for land surveys                                                                                                                            | 3          | 3                                         | 3                                         | 3                                                                     | 3                                                                     |
| 6.1 Area upto 100 ha                                                                                                                                                                       | 1          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 6.2 Area between 100-500 ha                                                                                                                                                                | 2          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| 6.3 Area more than 500 ha                                                                                                                                                                  | 3          | 1                                         | 1                                         | 1                                                                     | 1                                                                     |
| <b>Total Points</b>                                                                                                                                                                        | <b>20</b>  | <b>20</b>                                 | <b>20</b>                                 | <b>19</b>                                                             | <b>20</b>                                                             |

## Summary of CV's

| S.No. | Applicant No.                                      | Max Marks | 1/12                                                                        |               |                   |                   | 2/12                                                                                                     |               |                   |                   | 3/12                                                             |               |                   |                   |
|-------|----------------------------------------------------|-----------|-----------------------------------------------------------------------------|---------------|-------------------|-------------------|----------------------------------------------------------------------------------------------------------|---------------|-------------------|-------------------|------------------------------------------------------------------|---------------|-------------------|-------------------|
|       | Name of the Applicant.                             |           | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd. |               |                   |                   | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd. |               |                   |                   | M/s FP Project Management in association with M/s IECI Pvt. Ltd. |               |                   |                   |
|       | Key Position:                                      |           | Name of the Key Staff                                                       | Assesed Marks | Assesed weightage | Claimed weightage | Name of the Key Staff                                                                                    | Assesed Marks | Assesed weightage | Claimed weightage | Name of the Key Staff                                            | Assesed Marks | Assesed weightage | Claimed weightage |
| 1     | Team Leader-cum-Senior Highway Engineer            | 12        | Anand Kumar Pandey                                                          | Total         | 11.34             | 11.94             | S.K.SINHA                                                                                                | 100.00        | 12.00             | 12.00             | Anar Saitwal                                                     | 93.00         | 11.16             | 11.40             |
| 2     | Senior Bridge Engineer                             | 10        | Santosh Kumar                                                               | Total         | 9.00              | 9.00              | Somenath Ghosh                                                                                           | 92.00         | 9.20              | 9.50              | Lakshmi Janardanan Menon                                         | 81.00         | 8.10              | 9.50              |
| 3     | Highway cum Pavement Engineer                      | 10        | Tanmoy Dhabal                                                               | Total         | 9.25              | 10.00             | S K Verma                                                                                                | 95.00         | 9.50              | 9.50              | Jatin Lad                                                        | 92.00         | 9.20              | 9.50              |
| 4     | Traffic / Road Signage / Marking and Safety Expert | 8         | T. K. Rao                                                                   | Total         | 7.60              | 7.60              | Necraj Kumar Sinha                                                                                       | 100.00        | 8.00              | 8.00              | Anil Gupta                                                       | 95.00         | 7.60              | 7.60              |
|       | Total                                              | 40        |                                                                             |               | 37.19             | 38.54             |                                                                                                          |               | 38.70             | 39.00             |                                                                  |               | 36.06             | 38.00             |

## Summary of CV's

|       | Applicant No.                                     | 4/12                                                                                                                           |               |                   |                   | 5/12                                                          |               |                   |                   | 6/12                                                                                            |               |                   |                   |
|-------|---------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------|-------------------|-------------------|---------------------------------------------------------------|---------------|-------------------|-------------------|-------------------------------------------------------------------------------------------------|---------------|-------------------|-------------------|
| S.No. | Name of the Applicant.                            | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd. |               |                   |                   | M/s ISAN Corporation in association with Sai Geotechnical Lab |               |                   |                   | M/s Lion Engineering Consultants Pvt. Ltd. in association with Syberg Engineers Group Pvt. Ltd. |               |                   |                   |
|       | Key Position:                                     | Name of the Key Staff                                                                                                          | Assesed Marks | Assesed weightage | Claimed weightage | Name of the Key Staff                                         | Assesed Marks | Assesed weightage | Claimed weightage | Name of the Key Staff                                                                           | Assesed Marks | Assesed weightage | Claimed weightage |
| 1     | Team Leader-cum-Senior Highway Engineer           | Avnish Kumar                                                                                                                   | 95.00         | 11.40             | 11.40             | Kehar Singh Thakur                                            | 89.00         | 10.68             | 11.40             | Satya Prakash Saxena                                                                            | 90.00         | 10.80             | 11.40             |
| 2     | Senior Bridge Engineer                            | Mandira kayal                                                                                                                  | 87.00         | 8.70              | 9.00              | Mehul Patel                                                   | 95.00         | 9.50              | 9.50              | Ramkrishna Mahalaha                                                                             | 95.00         | 9.50              | 9.50              |
| 3     | Highway cum Pavement Engineer                     | Manas Kumar Das                                                                                                                | 95.00         | 9.50              | 9.50              | Hemantkumar Pandya                                            | 90.00         | 9.00              | 9.00              | Prashant Bansal                                                                                 | 85.00         | 8.50              | 9.30              |
| 4     | Traffic / Road Signage/ Marking and Safety Expert | Mahipal Singh                                                                                                                  | 100.00        | 8.00              | 8.00              | Jignesh Trivedi                                               | 20.00         | 1.60              | 7.60              | Ramani Gopalan                                                                                  | 94.00         | 7.52              | 7.60              |
|       | Total                                             |                                                                                                                                |               | 37.60             | 37.90             |                                                               |               | 30.78             | 37.50             |                                                                                                 |               | 36.32             | 37.80             |

of the Project

ore (150 km.) section of Ram-Janki Marg in the state of Bihar

Summary of CV's

| S.No. | Applicant No.                                      | 7/12                                                                                                                                         |                |                    |                   | 8/12                                                                                                                            |                |                    |                   | 9/12                                                                                                    |                |                    |                   | M/s Techn association w |
|-------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-------------------|---------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------|-------------------|---------------------------------------------------------------------------------------------------------|----------------|--------------------|-------------------|-------------------------|
|       | Name of the Applicant.                             | M/s L N Malviya Infra Projects Pvt. Ltd in JV with Highway Engineering consultant in association with Infratech Civil Solutions & Consultant |                |                    |                   | M/s Marc Technocrats Pvt. Ltd. in JV with Bloom Companies LLC in association with Aushta Consulting Engineers (India) Pvt. Ltd. |                |                    |                   | M/s MSV International Inc. in association with Armenge Engineering and Management Consultants Pvt. Ltd. |                |                    |                   |                         |
|       | Key Position:                                      | Name of the Key Staff                                                                                                                        | Assessed Marks | Assessed weightage | Claimed weightage | Name of the Key Staff                                                                                                           | Assessed Marks | Assessed weightage | Claimed weightage | Name of the Key Staff                                                                                   | Assessed Marks | Assessed weightage | Claimed weightage | Name of the Key Staff   |
| 1     | Team Leader-cum-Senior Highway Engineer            | Debabrata Mohanty                                                                                                                            | 89             | 10.68              | 11.4              | Umesh Kumar                                                                                                                     | 87             | 10.44              | 10.8              | RAJ KUMAR VERMA                                                                                         | 95             | 11.40              | 11.4              | Bhawani Nandan          |
| 2     | Senior Bridge Engineer                             | Birendra Mishra                                                                                                                              | 93             | 9.30               | 9.3               | Anand Kumar                                                                                                                     | 95             | 9.50               | 9.5               | Chaman Lal Gupta                                                                                        | 87             | 8.70               | 9                 | Surya Kant              |
| 3     | Highway cum Pavement Engineer                      | Krishna Pal                                                                                                                                  | 90             | 9.00               | 9                 | SUBODH KUMAR ROUSTRAY                                                                                                           | 90             | 9.00               | 9                 | Ashok Padhi                                                                                             | 88             | 9.00               | 9                 | Sankhapriya Das         |
| 4     | Traffic / Road Signage / Marking and Safety Expert | Sourindra Rout                                                                                                                               | 95             | 7.44               | 7.6               | ABHILASH B R                                                                                                                    | 93             | 7.44               | 7.6               | Maresh Chandra Goyal                                                                                    | 90             | 7.60               | 7.2               | Rabindra Prasad Singh   |
|       | Total                                              |                                                                                                                                              |                | 36.42              | 37.30             |                                                                                                                                 |                | 36.38              | 36.90             |                                                                                                         |                | 36.70              | 36.60             |                         |

Name of the Project

Summary of CV's

| S.No. | Applicant No.                                       | 10/12                                                                            |                      |                      | 11/12                                     |                  |                      |                      | 12/12                                                                   |                  |                      |                      |
|-------|-----------------------------------------------------|----------------------------------------------------------------------------------|----------------------|----------------------|-------------------------------------------|------------------|----------------------|----------------------|-------------------------------------------------------------------------|------------------|----------------------|----------------------|
|       | Name of the Applicant.                              | ocrats Advisory Services Pvt. Ltd. in<br>h Vaishnavi Infotech Services Pvt. Ltd. |                      |                      | M/s Thoughts Consultants Jaipur Pvt. Ltd. |                  |                      |                      | M/s TPF Engineering Pvt. Ltd. in association with MAV<br>Associates LLP |                  |                      |                      |
|       | Key Position:                                       | Assesed<br>Marks                                                                 | Assesed<br>weightage | Claimed<br>weightage | Name of the<br>Key Staff                  | Assesed<br>Marks | Assesed<br>weightage | Claimed<br>weightage | Name of the<br>Key Staff                                                | Assesed<br>Marks | Assesed<br>weightage | Claimed<br>weightage |
| 1     | Team Leader-cum-Senior<br>Highway Engineer          | 89                                                                               | 10.68                | 10.8                 | Ashish Gupta                              | 100              | 12.00                | 12                   | Pradeep<br>Ratnam                                                       | 90               | 10.80                | 10.8                 |
| 2     | Senior Bridge Engineer                              | 90                                                                               | 9.00                 | 9                    | DEEPAK<br>SHARMA                          | 97               | 9.70                 | 10                   | Manoranjan<br>Kumar Pandey                                              | 90               | 9.00                 | 9                    |
| 3     | Highway cum Pavement<br>Engineer                    | 90                                                                               | 9.00                 | 9                    | Vinod Sharma                              | 95               | 9.00                 | 9.5                  | Dnyanoba<br>Bilapate                                                    | 90               | 9.00                 | 9                    |
| 4     | Traffic/ Road Signage/ Marking<br>and Safety Expert | 87                                                                               | 6.96                 | 7.2                  | Dr. Pratap<br>Singh                       | 95               | 7.60                 | 7.6                  | Asawari Joshi                                                           | 95               | 7.60                 | 7.6                  |
|       | Total                                               |                                                                                  | 35.64                | 36.00                |                                           |                  | 38.30                | 39.10                |                                                                         |                  | 36.40                | 36.40                |

Name of Project

Services for preparation of DPR for 4-laning of Masrakh-Rajapatti- Fazillahpur- Kesariya - Chakia- Sitamarhi - Bhitha More (150 km.) section of Ram-Janki Marg in the state of Bihar

TEAM LEADER cum SENIOR HIGHWAY ENGINEER

| APPLICANT'S DATA SHEET FOR HIGHWAY ENGINEER |                                                                                                                                                                                                    |  |                   |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|-----------------------------------------------------------------------------|---------|----------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------|---------|---------------------------------------------------------------|---------|------------------------------------------------------------------------------|---------|
| S.N<br>o.                                   | Applicant No.                                                                                                                                                                                      |  | Max<br>Mark<br>s. | 1/12                                                                        |         | 2/12                                                                                                     |         | 3/12                                                             |         | 4/12                                                                                                        |         | 5/12                                                          |         | 6/12                                                                         |         |
|                                             | Name of the Applicant.                                                                                                                                                                             |  |                   | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd. |         | M/s Chaitanya Projects Consultancy Pvt. Ltd. in association with Transtek Engineers & Services Pvt. Ltd. |         | M/s FP Project Management in association with M/s IECI Pvt. Ltd. |         | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra |         | M/s ISAN Corporation in association with Sai Geotechnical Lab |         | M/s Lion Engineer Pvt. Ltd. in association with Syberg Engineering Pvt. Ltd. |         |
|                                             | Name of the Key Personnel                                                                                                                                                                          |  |                   | Anand Kumar Pandey                                                          |         | S.K.SINHA                                                                                                |         | Amar Saitwal                                                     |         | Avnish Kumar                                                                                                |         | #NAME?                                                        |         | Satya Prakash                                                                |         |
|                                             | DoB.                                                                                                                                                                                               |  |                   | 01-02-1958                                                                  |         | 16-12-1967                                                                                               |         | 29-01-1974                                                       |         | 15-03-1961                                                                                                  |         | 10-03-1961                                                    |         | 20/09/70                                                                     |         |
|                                             | Description                                                                                                                                                                                        |  |                   | Assessed                                                                    | Claimed | Assessed                                                                                                 | Claimed | Assessed                                                         | Claimed | Assessed                                                                                                    | Claimed | Assessed                                                      | Claimed | Assessed                                                                     | Claimed |
| I                                           | General Qualification                                                                                                                                                                              |  | 25                | 20                                                                          | 25      | 25                                                                                                       | 25      | 20                                                               | 20      | 25                                                                                                          | 25      | 20                                                            | 20      | 20                                                                           |         |
| i)                                          | Degree in Civil Engineering or equivalent                                                                                                                                                          |  | 20                | 20                                                                          | 20      | 20                                                                                                       | 20      | 20                                                               | 20      | 20                                                                                                          | 20      | 20                                                            | 20      | 20                                                                           |         |
| ii)                                         | Post Graduation in Highway Engg./Structures/Traffic and                                                                                                                                            |  | 5                 | 0                                                                           | 5       | 5                                                                                                        | 5       | 0                                                                | 0       | 5                                                                                                           | 5       | 0                                                             | 0       | 0                                                                            |         |
| II                                          | Relevant Experience & Adequacy for the Design                                                                                                                                                      |  | 70                | 70                                                                          | 70      | 70                                                                                                       | 70      | 68                                                               | 70      | 70                                                                                                          | 70      | 69                                                            | 70      | 70                                                                           |         |
| a)                                          | Total Professional Experience                                                                                                                                                                      |  | 15                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 15 years                                                                                                                                                                                           |  | 0                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 15-18 years                                                                                                                                                                                        |  | 11                | 15                                                                          | 15      | 15                                                                                                       | 15      | 15                                                               | 15      | 15                                                                                                          | 15      | 15                                                            | 15      | 15                                                                           |         |
|                                             | 18-21 years                                                                                                                                                                                        |  | 13                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | >21 years                                                                                                                                                                                          |  | 15                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
| b)                                          | Experience in Highway Projects - Experience in Planning, project preparation and design of Highway Projects (2/4/6 laning of NH/SH/Expressways)                                                    |  | 25                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | <12 years                                                                                                                                                                                          |  | 0                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 12-15 years                                                                                                                                                                                        |  | 19                | 25                                                                          | 25      | 25                                                                                                       | 25      | 25                                                               | 25      | 25                                                                                                          | 25      | 25                                                            | 25      | 25                                                                           |         |
|                                             | 15-18 years                                                                                                                                                                                        |  | 22                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | >18 years                                                                                                                                                                                          |  | 25                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
| c)                                          | Experience in Similar Capacity                                                                                                                                                                     |  | 30                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
| i)                                          | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |  | 20                | 20                                                                          | 20      | 20                                                                                                       | 20      | 20                                                               | 20      | 20                                                                                                          | 20      | 20                                                            | 20      | 20                                                                           |         |
|                                             | < 80 km                                                                                                                                                                                            |  | 0                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 80 km-130 km                                                                                                                                                                                       |  | 15                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 130km-250km                                                                                                                                                                                        |  | 17                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | > 250 km                                                                                                                                                                                           |  | 20                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
| ii)                                         | In Feasibility of 2/4/6 laning works or DPR/IC/Construction Supervision of major highway projects i.e. 2/4/6 laning of NH/SH/Expressways in Similar Capacity- Number of Projects                   |  | 10                | 10                                                                          | 10      | 10                                                                                                       | 10      | 8                                                                | 10      | 10                                                                                                          | 10      | 9                                                             | 10      | 10                                                                           |         |
|                                             | < 2 projects                                                                                                                                                                                       |  | 0                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 2 projects                                                                                                                                                                                         |  | 8                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 3-5 projects                                                                                                                                                                                       |  | 9                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | More than 5 projects                                                                                                                                                                               |  | 10                |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
| III                                         | Employment with Firm                                                                                                                                                                               |  | 5                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | > 1 Year                                                                                                                                                                                           |  | 0                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | 1 year                                                                                                                                                                                             |  | 3                 | 4.5                                                                         | 4.5     | 5                                                                                                        | 5       | 5                                                                | 5       | 0                                                                                                           | 0       | 0                                                             | 5       | 0                                                                            |         |
|                                             | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                               |  | 2                 |                                                                             |         |                                                                                                          |         |                                                                  |         |                                                                                                             |         |                                                               |         |                                                                              |         |
|                                             | Total                                                                                                                                                                                              |  | 100               | 94.5                                                                        | 99.5    | 100                                                                                                      | 100     | 93                                                               | 95      | 95                                                                                                          | 95      | 89                                                            | 95      | 90                                                                           |         |
| Weightage                                   |                                                                                                                                                                                                    |  | 12                | 11.34                                                                       | 11.94   | 12                                                                                                       | 12      | 11.16                                                            | 11.4    | 11.4                                                                                                        | 11.4    | 10.68                                                         | 11.4    | 10.8                                                                         |         |

Name of the Project

Consultancy Services for preparation of DPR for 4-laning

TEAM LEADER cum SENIOR HIGHWAY ENGINEER

| S.N<br>o. | Applicant No.                                                                                                                                                                                               |  | Max<br>Mark<br>s. | 12                                                   | 7/12                                                                                       |                                                                    | 8/12                                                            |                                                                          | 9/12                                            |                                                                | 10/12   |         | 11/12 |     | 12/12 |      |
|-----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------|----------------------------------------------------------------|---------|---------|-------|-----|-------|------|
|           | Name of the Applicant.                                                                                                                                                                                      |  |                   | ring Consultants<br>sation with<br>s Group Pvt. Ltd. | M/s L N Malviya Infra<br>Projects Pvt. Ltd in JV<br>with Highway<br>Engineering consultant | M/s Marc<br>Technocrats Pvt.<br>Ltd. in JV with<br>Bloom Companies | M/s MSV<br>International Inc. in<br>association with<br>Armenge | M/s Technocrats<br>Advisory Services<br>Pvt. Ltd. in<br>association with | M/s Thoughts<br>Consultants Jaipur<br>Pvt. Ltd. | M/s TPF<br>Engineering Pvt.<br>Ltd. in association<br>with MAV |         |         |       |     |       |      |
|           | Name of the Key Personnel                                                                                                                                                                                   |  |                   | ash Saxena                                           | Debabrata Mohanty                                                                          | Umesh Kumar                                                        | RAJ KUMAR<br>VERMA                                              | Bhawani Nandan                                                           | Ashish Gupta                                    | Pradeep Ratnam                                                 |         |         |       |     |       |      |
|           | DoB.                                                                                                                                                                                                        |  |                   | 1959                                                 | 27-06-1971                                                                                 | 05-12-1960                                                         | 31-12-1961                                                      | 13-02-1960                                                               | 16-07-1970                                      | 17-08-1959                                                     |         |         |       |     |       |      |
|           | Description                                                                                                                                                                                                 |  |                   | Claimed                                              | Assesed                                                                                    | Claimed                                                            | Assesed                                                         | Claimed                                                                  | Assesed                                         | Claimed                                                        | Assesed | Claimed |       |     |       |      |
| I         | General Qualification                                                                                                                                                                                       |  | 25                | 25                                                   | 25                                                                                         | 25                                                                 | 20                                                              | 20                                                                       | 25                                              | 25                                                             | 20      | 20      | 25    | 25  | 20    | 20   |
| i)        | Degree in Civil Engineering or equivalent                                                                                                                                                                   |  | 20                | 20                                                   | 20                                                                                         | 20                                                                 | 20                                                              | 20                                                                       | 20                                              | 20                                                             | 20      | 20      | 20    | 20  | 20    | 20   |
| ii)       | Post Graduation in Highway<br>Engg./Structures/Traffic and                                                                                                                                                  |  | 5                 | 5                                                    | 5                                                                                          | 5                                                                  | 0                                                               | 0                                                                        | 5                                               | 5                                                              | 0       | 0       | 5     | 5   | 0     | 0    |
| II        | Relevant Experience & Adequacy for the<br>Project                                                                                                                                                           |  | 70                | 70                                                   | 64                                                                                         | 70                                                                 | 67                                                              | 70                                                                       | 70                                              | 70                                                             | 69      | 70      | 70    | 70  | 70    | 70   |
| a)        | Total Professional Experience                                                                                                                                                                               |  | 15                | 15                                                   | 15                                                                                         | 15                                                                 | 15                                                              | 15                                                                       | 15                                              | 15                                                             | 15      | 15      | 15    | 15  | 15    | 15   |
|           | 15 years                                                                                                                                                                                                    |  | 0                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 15-18 years                                                                                                                                                                                                 |  | 11                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 18-21 years                                                                                                                                                                                                 |  | 13                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | >21 years                                                                                                                                                                                                   |  | 15                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
| b)        | Experience in Highway Projects - Experience<br>in Planning, project preparation and design of<br>Highway Projects (2/4/6 laning of<br>NH/SH/Expressways)                                                    |  | 25                | 25                                                   | 19                                                                                         | 25                                                                 | 25                                                              | 25                                                                       | 25                                              | 25                                                             | 25      | 25      | 25    | 25  | 25    | 25   |
|           | <12 years                                                                                                                                                                                                   |  | 0                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 12-15 years                                                                                                                                                                                                 |  | 19                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 15-18 years                                                                                                                                                                                                 |  | 22                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | >18 years                                                                                                                                                                                                   |  | 25                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
| c)        | Experience in Similar Capacity                                                                                                                                                                              |  | 30                | 20                                                   | 20                                                                                         | 20                                                                 | 17                                                              | 20                                                                       | 20                                              | 20                                                             | 20      | 20      | 20    | 20  | 20    | 20   |
| i)        | In Feasibility of 2/4/6 laning works or<br>DPR/IC/Construction Supervision of major<br>highway projects i.e. 2/4/6 laning of<br>NH/SH/Expressways in Similar Capacity ( Minimum Aggregate length of 80 km ) |  | 20                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | < 80 km                                                                                                                                                                                                     |  | 0                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 80 km-150 km                                                                                                                                                                                                |  | 15                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 150km-250km                                                                                                                                                                                                 |  | 17                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
| ii)       | > 250 km                                                                                                                                                                                                    |  | 20                | 10                                                   | 10                                                                                         | 10                                                                 | 10                                                              | 10                                                                       | 10                                              | 9                                                              | 10      | 10      | 10    | 10  | 10    | 10   |
|           | In Feasibility of 2/4/6 laning works or<br>DPR/IC/Construction Supervision of major<br>highway projects i.e. 2/4/6 laning of<br>NH/SH/Expressways in Similar Capacity-<br>Number of Projects                |  | 10                |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | < 2 projects                                                                                                                                                                                                |  | 0                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 2 projects                                                                                                                                                                                                  |  | 8                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 3-5 projects                                                                                                                                                                                                |  | 9                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
| III       | More than 5 projects                                                                                                                                                                                        |  | 10                | 0                                                    | 0                                                                                          | 0                                                                  | 0                                                               | 0                                                                        | 0                                               | 0                                                              | 0       | 5       | 5     | 0   | 0     | 0    |
|           | Employment with Firm                                                                                                                                                                                        |  | 5                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | > 1 Year                                                                                                                                                                                                    |  | 0                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | 1 year                                                                                                                                                                                                      |  | 3                 |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | Add 0.5 marks for each subsequent year<br>subject to maximum of 2 marks.                                                                                                                                    |  | 2                 | 95                                                   | 89                                                                                         | 95                                                                 | 87                                                              | 90                                                                       | 95                                              | 95                                                             | 89      | 90      | 100   | 100 | 90    | 90   |
|           | Total                                                                                                                                                                                                       |  | 100               |                                                      |                                                                                            |                                                                    |                                                                 |                                                                          |                                                 |                                                                |         |         |       |     |       |      |
|           | Weightage                                                                                                                                                                                                   |  | 12                | 11.4                                                 | 10.68                                                                                      | 11.4                                                               | 10.44                                                           | 10.8                                                                     | 11.4                                            | 11.4                                                           | 10.68   | 10.8    | 12    | 12  | 10.8  | 10.8 |

Name of the Project

| Applicant No.                                                                                                                                                                                                 |                                                               | Senior Bridge Engineer |                |            |               |             |                      |                 |             |                  |            |               |                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------|----------------|------------|---------------|-------------|----------------------|-----------------|-------------|------------------|------------|---------------|-------------------------|
| S.N. o.                                                                                                                                                                                                       | Name of the Applicant.                                        | Max Marks              |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               |                                                               | 1/12                   | 2/12           | 3/12       | 4/12          | 5/12        | 6/12                 | 7/12            | 8/12        | 9/12             | 10/12      | 11/12         | 12/12                   |
| Name of the Key Personnel                                                                                                                                                                                     |                                                               | Santosh Kumar          | Somenath Ghosh | Anil Gupta | Mandira Koyal | Mehul Patel | Ramkrishna Mahalakha | Birendra Mishra | Anand Kumar | Chaman Lal Gupta | Surya Kant | DEEPAK SHARMA | Manoranjan Kumar Pandey |
| DoB.                                                                                                                                                                                                          |                                                               | 15-02-1976             | 31-01-1967     | 10-01-1977 | 01-06-1984    | 08/06/1973  | 29-07-1984           | 01-07-1962      | 09-01-1969  | 07-09-1957       | 05-07-1961 | 10-01-1970    | 06-06-1961              |
| Description                                                                                                                                                                                                   |                                                               | Assessed               | Claimed        | Assessed   | Claimed       | Assessed    | Claimed              | Assessed        | Claimed     | Assessed         | Claimed    | Assessed      | Claimed                 |
| I                                                                                                                                                                                                             | General Qualification                                         | 25                     | 20             | 20         | 20            | 20          | 20                   | 20              | 20          | 20               | 20         | 20            | 20                      |
| i)                                                                                                                                                                                                            | Degree in Civil Engineering or equivalent                     | 20                     | 20             | 20         | 20            | 20          | 20                   | 20              | 20          | 20               | 20         | 20            | 20                      |
| ii)                                                                                                                                                                                                           | Post Graduation in Structural Engineering/ Bridge Engineering | 5                      | 0              | 5          | 5             | 5           | 0                    | 0               | 0           | 0                | 0          | 5             | 0                       |
| II)                                                                                                                                                                                                           | Relevant Experience & Adequacy for the Project                | 70                     | 67             | 70         | 67            | 70          | 70                   | 70              | 70          | 67               | 70         | 70            | 70                      |
| Total Professional Experience                                                                                                                                                                                 |                                                               | 15                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| a)                                                                                                                                                                                                            | <10 years                                                     | 0                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 10-12 years                                                   | 11                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 12-15 years                                                   | 13                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | >15 years                                                     | 15                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| b)                                                                                                                                                                                                            | Experience in Bridge Projects                                 | 25                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| Experience in project preparation and design of bridge projects                                                                                                                                               |                                                               | 20                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| i)                                                                                                                                                                                                            | <8 years                                                      | 0                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 8-10 years                                                    | 15                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 10-12 years                                                   | 17                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | >12 years                                                     | 20                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| Experience of 2/4 lane configuration Bridges                                                                                                                                                                  |                                                               | 5                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
| ii)                                                                                                                                                                                                           | < 2 Projects                                                  | 0                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 2-4 Projects                                                  | 4                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | >4 projects                                                   | 5                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
| Experience as Senior Bridge Engineer or Similar Capacity in Highway Design Consultancy Projects (2/4/6 Lining of NH/SH/ Expressways) involving design of Major Bridges ( min 2 nos. of length more than 200m) |                                                               | 30                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| c)                                                                                                                                                                                                            | < 2 numbers                                                   | 0                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 2-4 numbers                                                   | 24                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 5-6 numbers                                                   | 27                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | > 6 numbers                                                   | 30                     |                |            |               |             |                      |                 |             |                  |            |               |                         |
| Employment with Firm                                                                                                                                                                                          |                                                               | 5                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
| III)                                                                                                                                                                                                          | > 1 Year                                                      | 0                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
|                                                                                                                                                                                                               | 1 year                                                        | 3                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
| Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                                                                          |                                                               | 2                      |                |            |               |             |                      |                 |             |                  |            |               |                         |
| Total                                                                                                                                                                                                         |                                                               | 100                    | 90             | 90         | 92            | 95          | 81                   | 95              | 87          | 90               | 95         | 100           | 90                      |
| Weightage                                                                                                                                                                                                     |                                                               | 10                     | 9              | 9          | 9.2           | 9.5         | 8.1                  | 9.5             | 8.7         | 9                | 9.5        | 9.7           | 9                       |

## HIGHWAY cum PAVEMENT ENGINEER

| S.No | Applicant No. | Name of the Applicant.                                                                                                                                                  | Name of the Key Personnel |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         | Max Marks. |         |            |         |            |         |          |         |          |         |          |         |                                                                                                       |         |                                           |         |                                                                      |         |      |     |
|------|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|------------|---------|----------|---------|----------|---------|----------|---------|-------------------------------------------------------------------------------------------------------|---------|-------------------------------------------|---------|----------------------------------------------------------------------|---------|------|-----|
|      |               |                                                                                                                                                                         | DoB:                      |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |          |         |          |         |          |         |                                                                                                       |         |                                           |         |                                                                      |         |      |     |
|      |               |                                                                                                                                                                         | Description               |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |            |         |          |         |          |         |          |         |                                                                                                       |         |                                           |         |                                                                      |         |      |     |
| I    | i)            | Degree in Civil Engineering or equivalent                                                                                                                               | 21/09/1989                |         | 12/06/1969 |         | 19-01-1977 |         | 22-06-1976 |         | 15-10-1960 |         | 26-02-1989 |         | 05-05-1974 |         | 12-03-1959 |         | 15-02-1961 |         | 12-06-1976 |         | 29-08-1960 |         | 11/12    |         | 10/12    |         | 9/12     |         | M/s Technocrats Advisory Services Pvt. Ltd. in association with Vaidhavi Infratech Services Pvt. Ltd. |         | M/s Thoughts Consultants Jaipur Pvt. Ltd. |         | M/s TPF Engineering Pvt. Ltd. in association with MAV Associates LLP |         |      |     |
|      |               |                                                                                                                                                                         | Assessed                  | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed   | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed | Claimed | Assessed                                                                                              | Claimed | Assessed                                  | Claimed | Assessed                                                             | Claimed |      |     |
| ii)  | 5             | 5                                                                                                                                                                       | 20                        | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20                                                                                                    | 20      | 20                                        | 20      | 20                                                                   | 20      |      |     |
|      |               |                                                                                                                                                                         | 5                         | 5       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0                                                                                                     | 0       | 0                                         | 0       | 0                                                                    | 0       |      |     |
| II   | Project       | Total Professional Experience                                                                                                                                           | 63                        | 70      | 70         | 70      | 67         | 70      | 70         | 70      | 70         | 70      | 70         | 62      | 70         | 70      | 70         | 70      | 70         | 68      | 70         | 70      | 70         | 70      | 70       | 70      | 70       | 70      | 70       | 70      | 70                                                                                                    | 70      | 70                                        | 70      | 70                                                                   | 70      | 70   |     |
|      |               |                                                                                                                                                                         | 15                        | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15                                                                                                    | 15      | 15                                        | 15      | 15                                                                   | 15      |      |     |
| a)   | 11            | 8-12 years                                                                                                                                                              | 11                        | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11         | 11      | 11       | 11      | 11       | 11      | 11       | 11      | 11                                                                                                    | 11      | 11                                        | 11      | 11                                                                   | 11      | 11   |     |
|      |               |                                                                                                                                                                         | 13                        | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13         | 13      | 13       | 13      | 13       | 13      | 13       | 13      | 13                                                                                                    | 13      | 13                                        | 13      | 13                                                                   | 13      | 13   |     |
| b)   | 22            | 25                                                                                                                                                                      | 25                        | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25                                                                                                    | 25      | 25                                        | 25      | 25                                                                   | 25      | 25   |     |
|      |               |                                                                                                                                                                         | 0                         | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0                                                                                                     | 0       | 0                                         | 0       | 0                                                                    | 0       | 0    |     |
| c)   | 30            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity (Minimum aggregate length 80 km) | 22                        | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25         | 25      | 25       | 25      | 25       | 25      | 25       | 25      | 25                                                                                                    | 25      | 25                                        | 25      | 25                                                                   | 25      | 25   |     |
|      |               |                                                                                                                                                                         | 15                        | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15         | 15      | 15       | 15      | 15       | 15      | 15       | 15      | 15                                                                                                    | 15      | 15                                        | 15      | 15                                                                   | 15      | 15   |     |
| d)   | 20            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity (Minimum aggregate length 80 km) | 20                        | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20         | 20      | 20       | 20      | 20       | 20      | 20       | 20      | 20                                                                                                    | 20      | 20                                        | 20      | 20                                                                   | 20      | 20   |     |
|      |               |                                                                                                                                                                         | 0                         | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0                                                                                                     | 0       | 0                                         | 0       | 0                                                                    | 0       | 0    |     |
| e)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10                                                                                                    | 10      | 10                                        | 10      | 10                                                                   | 10      | 10   |     |
|      |               |                                                                                                                                                                         | 8                         | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8          | 8       | 8        | 8       | 8        | 8       | 8        | 8       | 8                                                                                                     | 8       | 8                                         | 8       | 8                                                                    | 8       | 8    |     |
| f)   | 9             | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 9                         | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9          | 9       | 9        | 9       | 9        | 9       | 9        | 9       | 9                                                                                                     | 9       | 9                                         | 9       | 9                                                                    | 9       | 9    |     |
|      |               |                                                                                                                                                                         | 5                         | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5          | 5       | 5        | 5       | 5        | 5       | 5        | 5       | 5                                                                                                     | 5       | 5                                         | 5       | 5                                                                    | 5       | 5    |     |
| g)   | 3             | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 3                         | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3          | 3       | 3        | 3       | 3        | 3       | 3        | 3       | 3                                                                                                     | 3       | 3                                         | 3       | 3                                                                    | 3       | 3    |     |
|      |               |                                                                                                                                                                         | 0                         | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0          | 0       | 0        | 0       | 0        | 0       | 0        | 0       | 0                                                                                                     | 0       | 0                                         | 0       | 0                                                                    | 0       | 0    | 0   |
| h)   | 2             | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 2                         | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2          | 2       | 2        | 2       | 2        | 2       | 2        | 2       | 2                                                                                                     | 2       | 2                                         | 2       | 2                                                                    | 2       | 2    | 2   |
|      |               |                                                                                                                                                                         | 100                       | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100        | 100     | 100      | 100     | 100      | 100     | 100      | 100     | 100                                                                                                   | 100     | 100                                       | 100     | 100                                                                  | 100     | 100  | 100 |
| i)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10                                                                                                    | 10      | 10                                        | 10      | 10                                                                   | 10      | 10   | 10  |
|      |               |                                                                                                                                                                         | 95                        | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95         | 95      | 95       | 95      | 95       | 95      | 95       | 95      | 95                                                                                                    | 95      | 95                                        | 95      | 95                                                                   | 95      | 95   |     |
| j)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10                                                                                                    | 10      | 10                                        | 10      | 10                                                                   | 10      | 10   | 10  |
|      |               |                                                                                                                                                                         | 9.5                       | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5        | 9.5     | 9.5      | 9.5     | 9.5      | 9.5     | 9.5      | 9.5     | 9.5                                                                                                   | 9.5     | 9.5                                       | 9.5     | 9.5                                                                  | 9.5     | 9.5  |     |
| k)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10                                                                                                    | 10      | 10                                        | 10      | 10                                                                   | 10      | 10   | 10  |
|      |               |                                                                                                                                                                         | 9.25                      | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25     | 9.25    | 9.25     | 9.25    | 9.25     | 9.25    | 9.25                                                                                                  | 9.25    | 9.25                                      | 9.25    | 9.25                                                                 | 9.25    | 9.25 |     |
| l)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10                                                                                                    | 10      | 10                                        | 10      | 10                                                                   | 10      | 10   | 10  |
|      |               |                                                                                                                                                                         | 9.25                      | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25     | 9.25    | 9.25     | 9.25    | 9.25     | 9.25    | 9.25                                                                                                  | 9.25    | 9.25                                      | 9.25    | 9.25                                                                 | 9.25    | 9.25 |     |
| m)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10       | 10      | 10       | 10      | 10       | 10      | 10                                                                                                    | 10      | 10                                        | 10      | 10                                                                   | 10      | 10   | 10  |
|      |               |                                                                                                                                                                         | 9.25                      | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25       | 9.25    | 9.25     | 9.25    | 9.25     | 9.25    | 9.25     | 9.25    | 9.25                                                                                                  | 9.25    | 9.25                                      | 9.25    | 9.25                                                                 | 9.25    | 9.25 |     |
| n)   | 10            | Experience in Similar Capacity In Design/ Pavement Design of Highway Projects (24/60 laning of NH/SH/ Expressways) in Similar Capacity - Number of Projects             | 10                        | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      | 10         | 10      |            |         |            |         |            |         |            |         |            |         |          |         |          |         |          |         |                                                                                                       |         |                                           |         |                                                                      |         |      |     |

| S.N. | Name of the Applicant                                                                                                                                   | Applicant No. | 1/12                                                                        | 2/12               | 3/12                     | 4/12                                                                                                                           | 5/12                                                          | 6/12                                                                                            | 7/12                                                                                                                                          |
|------|---------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------------------------------------------------------------|--------------------|--------------------------|--------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                                         |               | M/s AICONS Engineering Pvt. Ltd. in association with IVI Ventures Pvt. Ltd. | Nearaj Kumar Sinha | Lakshmi Jandadanam Nenon | M/s G-ENG Advisory Services Pvt. Ltd. in JV with Voyants Solutions Pvt. Ltd in association with Civilmantra Infracon Pvt. Ltd. | M/s ISAN Corporation in association with Sai Geotechnical Lab | M/s Lion Engineering Consultants Pvt. Ltd. in association with Syberg Engineers Group Pvt. Ltd. | M/s L N Mahiya Infra Projec. Pvt. Ltd in JV with Highway Engineering consultant in association with InfraTech Civil Solutions & Consultant P. |
|      |                                                                                                                                                         |               | T. K. Rao                                                                   | Neeraj Kumar Sinha | Lakshmi Jandadanam Nenon | Mahipal Singh                                                                                                                  | Jignesh Trivedi                                               | Ramani Copalan                                                                                  | Sourindra Rout                                                                                                                                |
|      |                                                                                                                                                         |               | 12/11/1960                                                                  | 15-09-1981         | 15-08-1976               | 15-06-1967                                                                                                                     | 29/07/1969                                                    | 12-06-1965                                                                                      | 08/05/1972                                                                                                                                    |
|      |                                                                                                                                                         |               | Assessed<br>25                                                              | Assessed<br>25     | Assessed<br>20           | Assessed<br>25                                                                                                                 | Assessed<br>20                                                | Assessed<br>20                                                                                  | Assessed<br>20                                                                                                                                |
|      |                                                                                                                                                         |               | Claimed<br>25                                                               | Claimed<br>25      | Claimed<br>20            | Claimed<br>25                                                                                                                  | Claimed<br>20                                                 | Claimed<br>20                                                                                   | Claimed<br>20                                                                                                                                 |
| I    | General Qualification                                                                                                                                   | 25            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
| i)   | Degree in Civil Engineering or equivalent                                                                                                               | 20            | 20                                                                          | 20                 | 20                       | 20                                                                                                                             | 20                                                            | 20                                                                                              | 20                                                                                                                                            |
| ii)  | Post graduation in Traffic Engineering / Transportation Engineering / Transportation Planning                                                           | 5             | 5                                                                           | 5                  | 0                        | 5                                                                                                                              | 0                                                             | 0                                                                                               | 0                                                                                                                                             |
| II)  | Relevant Experience & Adequacy for the Project                                                                                                          | 70            | 70                                                                          | 70                 | 70                       | 70                                                                                                                             | 70                                                            | 70                                                                                              | 70                                                                                                                                            |
|      | Total Professional Experience                                                                                                                           | 15            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | <6 years                                                                                                                                                | 0             |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
| a)   | 6-10 years                                                                                                                                              | 11            | 15                                                                          | 15                 | 15                       | 15                                                                                                                             | 15                                                            | 15                                                                                              | 15                                                                                                                                            |
|      | 10-15 years                                                                                                                                             | 13            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | >15 years                                                                                                                                               | 15            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | Experience in Highway Projects - Experience on Similar Projects (24/6 Laning of NH/SH/ Expressways)                                                     | 25            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
| b)   | <5 years                                                                                                                                                | 0             | 25                                                                          | 25                 | 25                       | 25                                                                                                                             | 25                                                            | 25                                                                                              | 25                                                                                                                                            |
|      | 5-6 years                                                                                                                                               | 19            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | 6-10 years                                                                                                                                              | 22            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | >10 years                                                                                                                                               | 25            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | Experience as Traffic and Safety Expert / Traffic Engineer or in Similar Capacity in Highway Projects (24/6 Laning of NH/SH/Expressways) (Minimum ~80km | 30            | 30                                                                          | 30                 | 30                       | 30                                                                                                                             | 30                                                            | 30                                                                                              | 30                                                                                                                                            |
| c)   | 80km-150km                                                                                                                                              | 0             |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | >150km-250km                                                                                                                                            | 24            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | >250km                                                                                                                                                  | 27            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | >250km                                                                                                                                                  | 30            |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | Employment with Firm                                                                                                                                    | 5             |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | >1 Year                                                                                                                                                 | 0             |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
| III  | 1 year                                                                                                                                                  | 3             | 0                                                                           | 5                  | 5                        | 5                                                                                                                              | 5                                                             | 5                                                                                               | 5                                                                                                                                             |
|      | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                                    | 2             |                                                                             |                    |                          |                                                                                                                                |                                                               |                                                                                                 |                                                                                                                                               |
|      | Total                                                                                                                                                   | 100           | 95                                                                          | 100                | 95                       | 100                                                                                                                            | 100                                                           | 95                                                                                              | 95                                                                                                                                            |
|      | Weightage                                                                                                                                               | 8             | 7.6                                                                         | 8                  | 7.6                      | 8                                                                                                                              | 7.6                                                           | 7.6                                                                                             | 7.6                                                                                                                                           |
|      |                                                                                                                                                         | 1             | 2                                                                           | 3                  | 3                        | 4                                                                                                                              | 5                                                             | 6                                                                                               | 7.44                                                                                                                                          |

Name of the Project

0

## Traffic/ Road Signage/ Marking and Safety Expert

| S.N | Name of the Applicant.                                                                             | Max Marks | Applicant No.                                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
|-----|----------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|
|     |                                                                                                    |           | Name of the Key Personnel                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |
| I   | General Qualification                                                                              | 25        | DoB.                                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | Description                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |
| i)  | Degree in Civil Engineering or equivalent                                                          | 20        | Post graduation in Traffic Engineering / Transportation Planning                                                                               |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | Relevant Experience & Adequacy for the Project                                                                                                 |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | Total Professional Experience                                                                                                                  |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | a) <6 years                                                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |
| b)  | Experience in Highway Projects - Experience on Similar Projects (24/6 Lining of NH/SH/Expressways) | 25        | Experience as Traffic and Safety Expert / Traffic Engineer in Similar Capacity in Highway Projects (24/6 Lining of NH/SH/Expressways) (Minimum |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | c) <80km                                                                                                                                       |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | 80km-150km                                                                                                                                     |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | >150km-250km                                                                                                                                   |  |  |  |  |  |  |  |  |  |  |  |
| III | Employment with Firm                                                                               | 5         | Employment with Firm                                                                                                                           |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | Add 0.5 marks for each subsequent year subject to maximum of 2 marks                                                                           |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | Total                                                                                                                                          |  |  |  |  |  |  |  |  |  |  |  |
|     |                                                                                                    |           | Weightage                                                                                                                                      |  |  |  |  |  |  |  |  |  |  |  |

Signature Not Verified

Digitally signed by MUKESH KUMAR MEENA

Date: 2022.06.14 17:58:58 IST

Location: eProcurement System for Central PSUs