



# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

## National Highways Authority of India

(Ministry of Road Transport and Highways, Government of India)

जी-5 एवं 6, सेक्टर-10, द्वारका, नई दिल्ली - 110 075 • G-5 & 6, Sector-10, Dwarka, New Delhi-110075

दूरभाष/Phone : 91-11-25074100 / 25074200



NHAI/HQ/BH/IE/Umagaon-Bheja/2022

Date: 25.08.2022

To

All bidders

**Sub:** Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected Road stretches from Hatwaria to Kaluahi (Ch. Km 0.00-21.609) NH-227L, Saharghat to Rahika (Ch. Km 0.00-26.130) NH-227J, Rahika to Rampatti (Ch. Km 0.00-15.000) Madubani Bypass NH-527A & Bideshwarsthan to Bheja (Ch. Km 0.00-25.915) NH-527A, total length of 88.655 km in the state of Bihar.

**Ref:** Bids submitted on 24.03.2022 for the above-mentioned work.

This is with reference to the bids submitted on 24.03.2022 for the subject proposal. The result of Technical Evaluation is as under:

2. First Stage Evaluation: As per Evaluation Criteria provided in RFP, the result of technical responsiveness of the bidders is as under:

| Applicant No. | Name of the Applicant                                                                                                                                  | Remarks          |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| 1/10          | M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.                                               | Non - Responsive |
| 2/10          | M/s TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                                                                 | Responsive       |
| 3/10          | M/s MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.                                                            | Non- Responsive  |
| 4/10          | M/s Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES                                                | Non - Responsive |
| 5/10          | M/s. Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT                                                | Responsive       |
| 6/10          | M/s. STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited                                             | Non - Responsive |
| 7/10          | M/s. Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | Responsive       |
| 8/10          | M/s. ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                              | Non - Responsive |
| 9/10          | M/s. L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant                                                    | Responsive       |
| 10/10         | M/s. SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                                                          | Non - Responsive |

**2.1 The Bidder doesn't possess the minimum eligibility requirement as mentioned below for firm's experience as per Clause 15(A) Sub-Clause 1(a) of RFP:**

- i. M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.
- ii. M/s MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.

**Bidder do not meet the minimum eligibility criteria as per RFP Clause 15 (A)(a) i.e. "The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6\*\*- laning project of aggregate length equal to 2 times or more (i.e., 177.4 km) of similar category for which RFP is invited."**

**2.2 The Bidder doesn't possess the minimum eligibility requirement as mentioned below for firm's experience as per Clause 15(B) of RFP:**

- i. M/S Hexa Co. In JV With Casta Engineers Pvt Ltd and In Association with Mspark Futuristics & Associates - JV Partner of Bidder do not meet the eligibility requirement as mentioned below for firm's experience as per Clause 15(B) of RFP.
- ii. M/S. Isan Corporation in JV With Geo Designs and Research Private Limited- Lead and JV Member do not meet the eligibility criteria w.r.t 15(B)- "The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6\*\*- laning project of aggregate length equal to 2 times or more (i.e., 177.4 km) of similar category for which RFP is invited."
- iii. M/s. SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation- JV member of Bidder do not meet the eligibility criteria w.r.t 15 (B) - "The firm should have minimum experience of Project Supervision/IC of 2/4/6\*\*-laning project of aggregate length equal to 3 times or more of similar category for which RFP is invited." & "The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6\*\*- laning project of aggregate length equal to 2 times or more (i.e., 177.4 km) of similar category for which RFP is invited."

**2.3 The Bidder doesn't possess the minimum eligibility requirement as mentioned below for firm's experience as per Clause 15(C) of RFP:**

- i. M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.
- ii. M/s MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.
- iii. M/s. STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited
- iv. M/s. ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED
- v. M/s Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES



- vi. M/s. SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation

Based on the above-mentioned facts, bidder is considered as Non-Responsive and hence not qualified for next stage. No further evaluation has been carried out.

2.4 As per the clause 3.4(x) (d) of Sec-2 of RFP following CVs of Key Personnel of the applicants who are getting below 75% Marks:

| Applicant No. | Name of Consultants                                                                         | CV below 75% marks                   | Reason for failure of CVs (As per the clause 3.4(x)(d) of Section-2 of RFP)                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------|---------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.            | M/s MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD. | Mr. Manjunath Naik - (TL)-74 % marks | <p>Mr. Manjunath Naik - (TL)-74 % marks do not have experience in following:</p> <p>a. Experience as Team Leader or similar capacity of project Preparation including design of major highway Project of length 40% of project length (i.e., 35.48 Km) or more of similar configuration (2/4/6 laning**) and above.</p> <p>As per RFP Clause 3.4(x)(d) of Section-2 of RFP M/s MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD. is Technically Non - Responsive</p> |

2.5 As per the clause 3.4(x) (e) of Sec-2 of RFP following CVs of Key Personnel of the applicants who are getting below 75% Marks:

| Applicant No. | Name of Consultants                                                                    | CV below 75% marks                                | Reason for failure of CVs (As per the clause 3.4(x)(f) of Section-2 of RFP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------|----------------------------------------------------------------------------------------|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2/10          | M/s TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED | Mr. Sashi Ranjan Dubey -BSE I - score 34 % Marks. | <p>Mr. Sashi Ranjan Dubey -BSE I- score 34 % Marks. does not have experience in following:</p> <ul style="list-style-type: none"> <li>Experience in similar capacity in Design/Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)</li> <li>Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures</li> <li>Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures</li> <li>Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced</li> </ul> |



|      |                                                                                                                                                        |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|      |                                                                                                                                                        |                                        | Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 7/10 | M/s. Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | Mr. Ramdasse - RSE - score 21 % Marks. | <b>Mr. Ramdasse -RSE - score 21 % Marks does not have experience in following:</b> <ul style="list-style-type: none"> <li>• Total Professional Experience in handling Highway/Bridge projects</li> <li>• Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning**) and above).</li> <li>• Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage</li> <li>• Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning**) and above)</li> <li>• Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway</li> <li>• Experience in similar capacity in field of Road Safety Management Plan</li> </ul> |

2.6 **Mr. Kumar Jainendra (Team Leader- cum Senior Highway Engineer)** of M/s. Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited is debarred vide NHAI letter NHAI/BH/NH-119-D/Amas - Darbhanga/IE/1-2/Part dated 10.08.2022 for 2 years. Therefore, if, M/s Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited is declared "H1 -Bidder" in future then bidder will provide equivalent or better CV.

3. Second Stage-Technical Evaluation: The detailed result is annexed as Annexure-A

| S. No of Proposal | Name of Firm                                                                                             | Total                                            | Remarks / Rank | Responsive/N on- Responsive |
|-------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------|----------------|-----------------------------|
| 1/10              | M/s Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd. | Non-Responsive as per clause 15 (A) & (C) of RFP |                |                             |
| 2/10              | M/s TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                   | 86.94                                            | 4              | Responsive                  |
| 3/10              | M/s MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.              | Non-Responsive as per clause 15 (A) & (C) of RFP |                |                             |
| 4/10              | M/s Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES  | Non-Responsive as per clause 15(B) & (C) of RFP  |                |                             |

|       |                                                                                                                                                        |                                                                                                                                                                |   |             |
|-------|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|---|-------------|
| 5/10  | M/s. Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT                                                | 95.20                                                                                                                                                          | 1 | Responsive  |
| 6/10  | M/s. STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited                                             | Non-Responsive as per clause 15 (C) of RFP & Bidder is debarred by NHIDCL wide letter no. NHIDCL/CivilWork/DimapurBypass /Nagaland/2019/SPL-1 dated 13.07.2022 |   |             |
| 7/10  | M/s. Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | 91.84                                                                                                                                                          | 3 | Responsive* |
| 8/10  | M/s. ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                              | Non-Responsive as per clause 15(B) & (C) of RFP                                                                                                                |   |             |
| 9/10  | M/s. L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant                                                    | 92.66                                                                                                                                                          | 2 | Responsive  |
| 10/10 | M/s. SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                                                          | Non-Responsive as per clause 15(B) & (C) of RFP                                                                                                                |   |             |

4. Bidders are given opportunity to respond by 01.09.2022, in case of any objection and submit the requisite details/ documents within this period

  
 (Awadhesh Kumar)  
 General Manager (T)-BH

| Name of the Project                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                   | Annexure-I                                         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|
| <b>Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi {Ch. Km 0.00- 21.609} NH-227L, Saharghat to Rahika { Ch. Km 0.00-26.130} NH-227J, Rahikato Rampatti { Ch. Km 0.00- 15.000} Madubani Bypass NH-527A &amp; Bideshwarsthan to Bheja { Ch. Km 0.00- 25.915} NH-527A, total length of 88.655 km in the state of Bihar.</b> |                                                                                                                                                   |                                                    |
| Length of the project (Km.)                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                   | 88.655                                             |
| List of the Applicants:-                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                   |                                                    |
| Applicant No:-                                                                                                                                                                                                                                                                                                                                                                                                 | Name of the Applicant                                                                                                                             | Status of the Applicant<br>Sole/JV/<br>Association |
| 1/10                                                                                                                                                                                                                                                                                                                                                                                                           | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.                                              | Association                                        |
| 2/10                                                                                                                                                                                                                                                                                                                                                                                                           | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                                                                | Association                                        |
| 3/10                                                                                                                                                                                                                                                                                                                                                                                                           | MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.                                                           | Association                                        |
| 4/10                                                                                                                                                                                                                                                                                                                                                                                                           | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES                                               | JV/ Association                                    |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                                           | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT                                                | JV/ Association                                    |
| 6/10                                                                                                                                                                                                                                                                                                                                                                                                           | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited                                             | Association                                        |
| 7/10                                                                                                                                                                                                                                                                                                                                                                                                           | Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | JV/ Association                                    |
| 8/10                                                                                                                                                                                                                                                                                                                                                                                                           | ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                              | JV                                                 |
| 9/10                                                                                                                                                                                                                                                                                                                                                                                                           | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant                                                    | Association                                        |
| 10/10                                                                                                                                                                                                                                                                                                                                                                                                          | SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                                                          | JV                                                 |

| Name of the Project:-                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                              |                         |                                                  |                                      |                       |                                                                         |                                                                                           |                                                                                  |                                                                                |                                                                                 |                                                           |                                                                                                                                                            |                                                                                                                                                       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------|--------------------------------------|-----------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi {Ch. Km 0.00- 21.609} NH-227L, Saharghat to Rahika { Ch. Km 0.00-26.130} NH-227J, Rahikato Rampatti { Ch. Km 0.00- 15.000} Madubani Bypass NH-527A & Bideshwarsthan to Bheja { Ch. Km 0.00- 25.915} NH-527A, total length of 88.655 km in the state of Bihar. |                                                                                                              |                         |                                                  |                                      |                       |                                                                         |                                                                                           |                                                                                  |                                                                                |                                                                                 |                                                           |                                                                                                                                                            |                                                                                                                                                       |
| Test of Responsiveness                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                              |                         |                                                  |                                      |                       |                                                                         |                                                                                           |                                                                                  |                                                                                |                                                                                 |                                                           |                                                                                                                                                            |                                                                                                                                                       |
| S. No.                                                                                                                                                                                                                                                                                                                                                                                              | Name of the Firm                                                                                             | Sole/JV/<br>Association | Power of Attorney for signing the<br>Application |                                      | DSC holder            | If applicable,<br>the Power of<br>Attorney for<br>Lead Member<br>of JV; | Copy of<br>Memorandum<br>of<br>Understanding<br>between JV<br>partners, if<br>applicable; | Copy of<br>Memorandum<br>of<br>Understanding<br>with Associate,<br>if applicable | Firms<br>credentials as<br>per format<br>prescribed in<br>SECTION-3 OF<br>RFP. | Technical<br>proposal as per<br>format<br>prescribed in<br>SECTION-4 OF<br>RFP. | Registration No<br>on Infracon and<br>Infracon Team<br>ID | Receipt of online payment<br>towards cost of RFP of Rs.<br>5,000/- (Rupees Five<br>thousand only) in favour of<br>National Highways<br>Authority of India; | Bidders have to<br>comply with the<br>OM No.<br>13030/09/2008-vig<br>dated 28th<br>January,<br>2013(copy<br>enclosed)<br>regarding<br>Integrity pact. |
| 1/10                                                                                                                                                                                                                                                                                                                                                                                                | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.         | Association             | Ms. Deepika Shukla                               | Senior Manager                       | Deepika Shukla        | NA                                                                      | NA                                                                                        | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-689_6806                                         | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 2/10                                                                                                                                                                                                                                                                                                                                                                                                | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                           | Association             | Mr. Amarnath Chatterjee                          | Vice President(Business Development) | Amarnath Chatterjee   | NA                                                                      | NA                                                                                        | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-22894_9908                                       | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 3/10                                                                                                                                                                                                                                                                                                                                                                                                | MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.                      | Association             | Mr. Pushkar Malik                                | Managing Director                    | Pushkar Malik         | NA                                                                      | NA                                                                                        | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-806_8263                                         | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 4/10                                                                                                                                                                                                                                                                                                                                                                                                | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES          | JV/Association          | Mr. Mohd Hedayatullah                            | Regional Director                    | Mohd Hedayatullah     | Yes                                                                     | Yes                                                                                       | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-39481_4082                                       | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                                | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT           | JV/Association          | Mr. Sandeep Singh                                | Proprietor                           | Sandeep Singh         | Yes                                                                     | Yes                                                                                       | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-3332_1619                                        | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 6/10                                                                                                                                                                                                                                                                                                                                                                                                | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infracore Services Private                | Association             | Shri Ajay Arora                                  | Managing Director                    | Ajay Arora            | NA                                                                      | NA                                                                                        | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-3094_0323                                        | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 7/10                                                                                                                                                                                                                                                                                                                                                                                                | Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with | JV/Association          | Mr. Subir Khare                                  | Senior Vice President                | Subir Khare           | Yes                                                                     | Yes                                                                                       | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-83_9859                                          | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 8/10                                                                                                                                                                                                                                                                                                                                                                                                | ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                         | JV                      | Mr. Anil Kumar                                   | Director                             | Anil Kumar            | Yes                                                                     | Yes                                                                                       | NA                                                                               | Yes                                                                            | Yes                                                                             | 2022-169-14685_6260                                       | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 9/10                                                                                                                                                                                                                                                                                                                                                                                                | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant               | Association             | Dr. L N Malviya                                  | CMD                                  | Laxmi Narayan Malviya | NA                                                                      | NA                                                                                        | Yes                                                                              | Yes                                                                            | Yes                                                                             | 2022-169-16497_9470                                       | Yes                                                                                                                                                        | Yes                                                                                                                                                   |
| 10/10                                                                                                                                                                                                                                                                                                                                                                                               | SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                     | JV                      | Shri Ravi Ranjan Kumar                           | Senior Manager                       | Ravi Ranjan Kumar     | Yes                                                                     | Yes                                                                                       | NA                                                                               | Yes                                                                            | Yes                                                                             | 2022-169-364_7807                                         | Yes                                                                                                                                                        | Yes                                                                                                                                                   |

| Name of the Project                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                   |                                                   |         |         |         |         |                                                            |                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|---------|---------|---------|------------------------------------------------------------|------------------------------------------------------------|
| Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi {Ch. Km 0.00- 21.609} NH-227L, Saharghat to Rahika { Ch. Km 0.00-26.130} NH-227J, Rahikato Rampatti { Ch. Km 0.00- 15.000} Madubani Bypass NH-527A & Bideshwarsthan to Bheja { Ch. Km 0.00- 25.915} NH-527A, total length of 88.655 km in the state of Bihar. |                                                                                                                                                   |                                                   |         |         |         |         |                                                            |                                                            |
| Annexure-I                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                   |                                                   |         |         |         |         |                                                            |                                                            |
| Average annual turnover from consultancy services after following enhancement factor                                                                                                                                                                                                                                                                                                                |                                                                                                                                                   |                                                   |         |         |         |         |                                                            |                                                            |
| Estimated Project Cost (Rs. In Crore)                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                   | 1099.75                                           |         |         |         |         |                                                            |                                                            |
| Required annual turnover                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                   | 22.00                                             |         |         |         |         |                                                            |                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   |                                                   |         |         |         |         |                                                            |                                                            |
| S.No.                                                                                                                                                                                                                                                                                                                                                                                               | Name of Consultancy Firm/Entity (Sole Bidder/Bidder in JV)                                                                                        | Average annual turnover from consultancy services |         |         |         |         | Annual Average Turnover in Last 5 years 2016-17 to 2020-21 | Annual Average Turnover in Last 3 years 2018-19 to 2020-21 |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 2020-21                                           | 2019-20 | 2018-19 | 2017-18 | 2016-17 |                                                            |                                                            |
| 1/10                                                                                                                                                                                                                                                                                                                                                                                                | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.                                              | 50.64                                             | 51.31   | 50.87   | 26.39   | 16.62   | 39.17                                                      | 50.94                                                      |
| 2/10                                                                                                                                                                                                                                                                                                                                                                                                | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                                                                | 68.07                                             | 89.73   | 59.12   | 45.55   | 30.89   | 58.67                                                      | 72.31                                                      |
| 3/10                                                                                                                                                                                                                                                                                                                                                                                                | MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.                                                           | 121.92                                            | 114.40  | 91.27   | 82.02   | 67.81   | 95.48                                                      | 109.20                                                     |
| 4/10                                                                                                                                                                                                                                                                                                                                                                                                | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES                                               | 333.05                                            | 251.26  | 172.22  | 178.77  | 224.24  | 231.91                                                     | 252.18                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 8.28                                              | 6.56    | 13.80   | 10.06   | 7.34    | 9.21                                                       | 9.55                                                       |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                                | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT                                                | 16.19                                             | 13.42   | 13.29   | 11.31   | 6.01    | 12.04                                                      | 14.30                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 37.82                                             | 37.72   | 26.98   | 25.56   | 26.36   | 30.89                                                      | 34.17                                                      |
| 6/10                                                                                                                                                                                                                                                                                                                                                                                                | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited                                             | 28.43                                             | 23.65   | 18.11   | 24.30   | 14.78   | 21.85                                                      | 23.40                                                      |
| 7/10                                                                                                                                                                                                                                                                                                                                                                                                | Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | 101.03                                            | 102.36  | 97.01   | 91.00   | 84.17   | 95.11                                                      | 100.13                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 20.59                                             | 16.12   | 14.10   | 9.56    | 6.91    | 13.45                                                      | 16.93                                                      |
| 8/10                                                                                                                                                                                                                                                                                                                                                                                                | ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                              | 0.00                                              | 868.14  | 788.45  | 737.09  | 769.82  | 632.70                                                     | 552.20                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 41.62                                             | 36.07   | 29.08   | 23.77   | 20.63   | 30.23                                                      | 35.59                                                      |
| 9/10                                                                                                                                                                                                                                                                                                                                                                                                | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant                                                    | 195.78                                            | 130.79  | 98.09   | 72.02   | 63.31   | 112.00                                                     | 141.55                                                     |
| 10/10                                                                                                                                                                                                                                                                                                                                                                                               | SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                                                          | 113.92                                            | 101.82  | 79.87   | 59.43   | 45.59   | 80.13                                                      | 98.54                                                      |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                   | 41.97                                             | 23.72   | 7.42    | 7.29    | 6.38    | 17.36                                                      | 24.37                                                      |

## B-11 Technical Eligibility

| S. No. | List of Applicant                                                                                                                                                                                             | Status      | Avg. annual Turnover of Firm in Last 3 FY in Crores | No. of Key Professional on full time rolls | Category as per RFP | Max. no. of project can be allotted as per RFP |     |          | Max. No of Project allotted in one FY |       | Project Awarded |         | Proejct Awarded in CFY |         | Eligibility for new project in CFY |          | Eligible       |
|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------|--------------------------------------------|---------------------|------------------------------------------------|-----|----------|---------------------------------------|-------|-----------------|---------|------------------------|---------|------------------------------------|----------|----------------|
|        |                                                                                                                                                                                                               |             |                                                     |                                            |                     | Total                                          | DPR | AE/IE/CS | DPR                                   | AE/IE | DPR             | AE/IE/C | DPR                    | AE/IE/S | AE/IE                              | AE/IE/CS |                |
| 1/10   | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services                                                                                                                    | Association | 50.94                                               | 60                                         | 3                   | 25                                             | 25  | 18       | 6                                     | 4     | 0.00            | 9.90    | 0.00                   | 4.80    | 0                                  | 8.85     | Non - Eligible |
| 2/10   | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE                                                                                                                                    | Association | 72.31                                               | 46                                         | 3                   | 25                                             | 25  | 18       | 6                                     | 4     | 0.00            | 3.55    | 0.00                   | 2.60    | 1.4                                | 15.20    | Eligible       |
| 3/10   | MSV International Inc In association with AUSHTA CONSULTING ENGINEERS                                                                                                                                         | Association | 109.20                                              | 16                                         | 1                   | 6                                              | 6   | 4        | 2                                     | 1     | 6.00            | 17.50   | 1.00                   | 7.50    | 0                                  | 0.00     | Non - Eligible |
| 4/10   | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES                                                                                                           | Lead (70)   | 252.18                                              | 32                                         | 2                   | 12                                             | 12  | 9        | 3                                     | 2     | 0.50            | 0.00    | 0.50                   | 0.00    | 2                                  | 9.00     | Non - Eligible |
|        |                                                                                                                                                                                                               | other(30)   | 9.55                                                | 4                                          | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 0.75            | 1.62    | 0.75                   | 0.00    | 0                                  | 0.00     |                |
|        |                                                                                                                                                                                                               | JV          | 179.39                                              | 23.60                                      | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 0.58            | 0.49    | 0.58                   | 0.00    | 0                                  | 0.00     |                |
| 5/10   | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT                                                                                                            | Lead (51)   | 14.30                                               | 42                                         | 2                   | 12                                             | 12  | 9        | 3                                     | 2     | 1.60            | 1.35    | 0.00                   | 1.35    | 0.65                               | 7.65     | Eligible       |
|        |                                                                                                                                                                                                               | other(49)   | 34.17                                               | 30                                         | 2                   | 12                                             | 12  | 9        | 3                                     | 2     | 0.00            | 1.00    | 0.00                   | 0.00    | 2                                  | 8.00     |                |
|        |                                                                                                                                                                                                               | JV          | 24.04                                               | 36.12                                      | 2                   | 12                                             | 12  | 9        | 3                                     | 2     | 0.82            | 1.18    | 0.00                   | 0.69    | 1.3115                             | 7.82     |                |
| 6/10   | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Voyanis Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nio Infra Engineering Private | Association | 23.40                                               | 6                                          | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 1.00            | 8.00    | 0.00                   | 1.00    | 0                                  | 0.00     | Non - Eligible |
| 7/10   | GEO DESIGNS AND RESEARCH PRIVATE LIMITED in JV with ISAN Corporation                                                                                                                                          | Lead (52)   | 100.13                                              | 50                                         | 3                   | 25                                             | 25  | 18       | 6                                     | 4     | 1.30            | 6.72    | 0.50                   | 3.40    | 0.6                                | 11.28    | Eligible       |
|        |                                                                                                                                                                                                               | other (48)  | 16.93                                               | 63                                         | 2                   | 12                                             | 12  | 9        | 3                                     | 2     | 1.50            | 1.70    | 1.00                   | 1.35    | 0.65                               | 7.30     |                |
|        |                                                                                                                                                                                                               | JV          | 60.20                                               | 56.24                                      | 3                   | 25                                             | 25  | 18       | 6                                     | 4     | 1.40            | 4.31    | 0.74                   | 2.42    | 1.584                              | 13.69    |                |
| 8/10   | LN MALVIYA INFRA PROJECTS PVT. LTD. In association with Intertech civil                                                                                                                                       | Lead (40)   | 35.59                                               | 29                                         | 2                   | 12                                             | 12  | 9        | 3                                     | 2     | 0.00            | 3.38    | 0                      | 0.40    | 1.6                                | 5.62     | Non - Eligible |
|        |                                                                                                                                                                                                               | other(60)   | 552.20                                              | 0                                          | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 0.00            | 0.00    | 0                      | 0.00    | 0                                  | 0.00     |                |
|        |                                                                                                                                                                                                               | JV          | 345.55                                              | 11.60                                      | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 0.00            | 1.35    | 0                      | 0.16    | 0                                  | 0.00     |                |
| 9/10   | SAI INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                                                                                                                     | Association | 141.55                                              | 60                                         | 4                   | 40                                             | 40  | 30       | 10                                    | 8     | 4.35            | 17.16   | 3.10                   | 4.81    | 3.19                               | 12.84    | Eligible       |
| 10/10  |                                                                                                                                                                                                               | Lead (90)   | 98.54                                               | 62                                         | 4                   | 40                                             | 40  | 30       | 10                                    | 8     | 1.00            | 22.24   | 0                      | 5.14    | 2.86                               | 7.76     | Non - Eligible |
|        |                                                                                                                                                                                                               | other(10)   | 24.37                                               | 0                                          | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 0.25            | 0.90    | 0.25                   | 0.00    | 0                                  | 0.00     |                |
|        |                                                                                                                                                                                                               | JV          | 91.12                                               | 55.80                                      | 0                   | 0                                              | 0   | 0        | 0                                     | 0     | 0.93            | 20.11   | 0.03                   | 4.63    | 0                                  | 0.00     |                |

Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi [Ch. Km 0.00- 21.609] NH-227L, Saharghat to Rahika [ Ch. Km 0.00-26.130] NH-227J, Rahikato Rampatti [ Ch. Km 0.00- 15.000] Madubani Bypass NH-527A & Bideshwarsthan to Bheja [ Ch. Km 0.00- 25.915] NH-527A, total length of 88.655 km in the state of Bihar.

| MINIMUM ELIGIBILITY CRITERIA |                                                                                                                                                   |                                                                                     |                                                                                                                                                                                                                                                        |                                                                                                                                                                                        |                                                                                                                                                                           | Annexure-I                                                                                                                                                                                    |                                                                      |
|------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| S.No.                        | Name of the Applicants                                                                                                                            | Technical Eligibility                                                               | Preparation of DPR (NH/SH/Equivalent)                                                                                                                                                                                                                  | Project Supervision/IC (NH/SH/Equivalent)                                                                                                                                              |                                                                                                                                                                           | Annual Turnover                                                                                                                                                                               | whether the Applicant is Technical "Responsive" or "Non-Responsive". |
|                              |                                                                                                                                                   | Technical Capacity Provisions for maximum works to be permitted with one consultant | The firm should have minimum experience of preparation of detailed Project Report/Feasibility Study cum Preliminary Design Report of 2/4/6** laning project of aggregate length equal to 2 times or more of similar category for which RFP is invited. | The firm should have minimum experience of Project Supervision/IC of 2/4/6**-laning project of aggregate length equal to 3 times or more of similar category for which RFP is invited. | Firm should also have experience of Project Supervision/IC of at least one project of similar category of two/four/six** laning of length equal to 40% of project length. | Annual turnover (updated average of last 5 years or in each of the preceding two years) of the firm from consultancy business should be equal to or more than 2% of Total Project Cost (TPC). |                                                                      |
| 1/10                         | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd.                                              | No                                                                                  | No                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | Yes                                                                                                                                                                                           | Non - Eligible                                                       |
| 2/10                         | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                                                                | Yes                                                                                 | Yes                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | Yes                                                                                                                                                                                           | Eligible                                                             |
| 3/10                         | MSV International Inc In association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD.                                                           | No                                                                                  | No                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | Yes                                                                                                                                                                                           | Non - Eligible                                                       |
| 4/10                         | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES                                               | No                                                                                  | No                                                                                                                                                                                                                                                     | No                                                                                                                                                                                     | No                                                                                                                                                                        | Yes                                                                                                                                                                                           | Non - Eligible                                                       |
| 5/10                         | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT                                                | Yes                                                                                 | Yes                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | yes                                                                                                                                                                                           | Eligible                                                             |
| 6/10                         | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited                                             | No                                                                                  | Yes                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | yes                                                                                                                                                                                           | Non - Eligible                                                       |
| 7/10                         | Voyants solutions private limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | Yes                                                                                 | Yes                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | yes                                                                                                                                                                                           | Eligible                                                             |
| 8/10                         | ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED                                                                              | No                                                                                  | No                                                                                                                                                                                                                                                     | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | yes                                                                                                                                                                                           | Non - Eligible                                                       |
| 9/10                         | I. N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant                                                   | Yes                                                                                 | Yes                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                                    | Yes                                                                                                                                                                       | yes                                                                                                                                                                                           | Eligible                                                             |
| 10/10                        | SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation                                                          | No                                                                                  | Yes                                                                                                                                                                                                                                                    | No                                                                                                                                                                                     | Yes                                                                                                                                                                       | yes                                                                                                                                                                                           | Non - Eligible                                                       |

| Name of the Project                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                      |                                                                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          |                  |                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------------|----------|---------|----------|------------------|------------------------------------------------------------------------------------------------|
| Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi {Ch. Km 0.00- 21.609} NH-227L, Saharghat to Rahika { Ch. Km 0.00-26.130} NH-227J, Rahikato Rampatti { Ch. Km 0.00-15.000} Madubani Bypass NH-527A & Bideshwarsthan to Bheja { Ch. Km 0.00- 25.915} NH-527A, total length of 88.655 km in the state of Bihar |                                                                                                      |                                                                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          |                  |                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      |                                                                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          | Annexure-I       |                                                                                                |
| Final Comparative Technical Evaluation Score.                                                                                                                                                                                                                                                                                                                                                     |                                                                                                      |                                                                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          |                  |                                                                                                |
| S. No                                                                                                                                                                                                                                                                                                                                                                                             | Name of Bidder                                                                                       | Relevant Experience for the assignment*                                                                                                                       |          | Evaluation Criteria for assessment of experience in use of technology for road inspection |          | Qualifications and competence of the key staff for the assignment# |          | Total   |          | Rank of the Firm | whether the Technical Responsive Applicant/Bidder Eligible for opening of Financial proposal** |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                      | Claimed                                                                                                                                                       | Assessed | Claimed                                                                                   | Assessed | Claimed                                                            | Assessed | Claimed | Assessed |                  |                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                   | Maximum marks                                                                                        | 40                                                                                                                                                            | 40       | 20                                                                                        | 20       | 40                                                                 | 40       | 100     | 100      |                  |                                                                                                |
| 1/10                                                                                                                                                                                                                                                                                                                                                                                              | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd. | Non-Responsive as per clause 15 (A) & (C) of RFP                                                                                                              |          |                                                                                           |          |                                                                    |          |         |          |                  | Non-Responsive                                                                                 |
| 2/10                                                                                                                                                                                                                                                                                                                                                                                              | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED                   | 40.00                                                                                                                                                         | 33.00    | 20.00                                                                                     | 20.00    | 36.76                                                              | 33.94    | 96.76   | 86.94    | 4                | Responsive                                                                                     |
| 3/10                                                                                                                                                                                                                                                                                                                                                                                              | MSV International Inc In association with AUSHTA                                                     | Non-Responsive as per clause 15 (A) & (C) of RFP                                                                                                              |          |                                                                                           |          |                                                                    |          |         |          |                  | Non-Responsive                                                                                 |
| 4/10                                                                                                                                                                                                                                                                                                                                                                                              | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES  | Non-Responsive as per clause 15(B) & (C) of RFP                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          |                  | Non-Responsive                                                                                 |
| 5/10                                                                                                                                                                                                                                                                                                                                                                                              | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT   | 40.00                                                                                                                                                         | 39.75    | 20.00                                                                                     | 20.00    | 36.66                                                              | 35.45    | 96.66   | 95.20    | 1                | Responsive                                                                                     |
| 6/10                                                                                                                                                                                                                                                                                                                                                                                              | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi                                   | Non-Responsive as per clause 15 (C) of RFP & Bidder is debarred by NHIDCL wide letter no. NHIDCL/CivilWork/DimapurBypass/Nagaland/2019/SPL-1 dated 13.07.2022 |          |                                                                                           |          |                                                                    |          |         |          |                  | Non-Responsive                                                                                 |
| 7/10                                                                                                                                                                                                                                                                                                                                                                                              | Voyants Solutions Private Limited in JV with G Eng                                                   | 40.00                                                                                                                                                         | 39.50    | 20.00                                                                                     | 20.00    | 37.04                                                              | 32.34    | 97.04   | 91.84    | 3                | Responsive                                                                                     |
| 8/10                                                                                                                                                                                                                                                                                                                                                                                              | ISAN Corporation in JV with GEO DESIGNS AND                                                          | Non-Responsive as per clause 15(B) & (C) of RFP                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          |                  | Non-Responsive                                                                                 |
| 9/10                                                                                                                                                                                                                                                                                                                                                                                              | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant       | 40.00                                                                                                                                                         | 38.00    | 20.00                                                                                     | 20.00    | 38.10                                                              | 34.66    | 98.10   | 92.66    | 2                | Responsive                                                                                     |
| 10/10                                                                                                                                                                                                                                                                                                                                                                                             | SA INFRASTRUCTURE CONSULTANTS PRIVATE                                                                | Non-Responsive as per clause 15(B) & (C) of RFP                                                                                                               |          |                                                                                           |          |                                                                    |          |         |          |                  | Non-Responsive                                                                                 |

**Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi {Ch. Km 0.00- 21.609} NH-227L, Saharghat to Rahika { Ch. Km 0.00- 26.120} NH-227L, Rahikato Rampatti { Ch. Km 0.00- 15.000} Madubani**

| S.No. | Applicant No.                                                                                                                                                                                            |           | 2/10                                                              | 5/10                                                                       | 7/10                                                                | 9/10                                                        |
|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------------------------------------------------------|-------------------------------------------------------------|
|       | Description                                                                                                                                                                                              | Max Marks | TPF Engineering Pvt Ltd in association with ROTRANS INFRA Assesed | Global Infra Solutions in JV with Artefact Projects Limited and in Assesed | Voyants Solutions Private Limited in JV with G Eng Advisory Assesed | L N MALVIYA INFRA PROJECTS PVT. LTD. In association Assesed |
|       |                                                                                                                                                                                                          |           | 33.00                                                             | 39.75                                                                      | 39.50                                                               | 38.00                                                       |
| 1     | Average Annual Turnover (last 5 years or in each of the preceding two years) from consultancy business                                                                                                   | 2         | 2                                                                 | 1.75                                                                       | 2                                                                   | 2                                                           |
|       | < 2% of TPC - 0 marks                                                                                                                                                                                    | 0         |                                                                   |                                                                            |                                                                     |                                                             |
|       | 2% of TPC - 1.5 marks                                                                                                                                                                                    | 1.5       | 1.5                                                               | 1.5                                                                        | 1.5                                                                 | 1.5                                                         |
|       | Add for additional turnover 0.25 (Zero point two five) marks for every 1% of TPC above 2% of TPC subject to maximum 0.5 marks.                                                                           | 0.5       | 0.5                                                               | 0.25                                                                       | 0.5                                                                 | 0.5                                                         |
| 2     | Nos. of Highway Professionals with the firm *                                                                                                                                                            | 10        | 10                                                                | 10                                                                         | 10                                                                  | 10                                                          |
|       | <10 - 0 marks                                                                                                                                                                                            |           |                                                                   |                                                                            |                                                                     |                                                             |
|       | 10 to 20 - 8 marks                                                                                                                                                                                       |           |                                                                   |                                                                            |                                                                     |                                                             |
|       | > 20 but ≤30 - 9 marks                                                                                                                                                                                   |           |                                                                   |                                                                            |                                                                     |                                                             |
| 3     | > 30 - 10 marks                                                                                                                                                                                          |           | 10                                                                | 10                                                                         | 10                                                                  | 10                                                          |
|       | Experience as Independent Engineer /Construction Supervision in Number of Highway Projects of 2/4/6-laning** of length 35.48 km (40% of project length) or more in last 7 years.                         | 12        | 12                                                                | 12                                                                         | 12                                                                  | 12                                                          |
|       | 1 project - 9 marks                                                                                                                                                                                      | 9         | 9                                                                 | 9                                                                          | 9                                                                   | 9                                                           |
|       | Add 1(one) mark extra for completed assignment of Independent Engineer and add 0.5 (Zero point five) marks extra for completed assignment of supervision consultancy subject to maximum 3 (three) marks. | 3         | 3                                                                 | 3                                                                          | 3                                                                   | 3                                                           |
| 4     | Experience in DPR/Feasibility Study cum Preliminary Design Report preparation for Number of Highway Projects of 2/4/6-laning** of length 35.48 km (40% of project length) or more in last 7 years.       | 6         | 5                                                                 | 6                                                                          | 5.5                                                                 | 6                                                           |
|       | 1 project - 4 marks                                                                                                                                                                                      | 4         | 4                                                                 | 4                                                                          | 4                                                                   | 4                                                           |
|       | Add 0.5 (Zero point five) marks extra for each additional project subject to maximum 2 marks.                                                                                                            | 2         | 1                                                                 | 2                                                                          | 1.5                                                                 | 2                                                           |
|       | In hand DPRs of Highway/ Bridge/ Tunnel Projects ( presently under progress)                                                                                                                             | 6         | 0                                                                 | 6                                                                          | 6                                                                   | 4                                                           |
| 5     | < 2 projects - 0 marks                                                                                                                                                                                   |           | 0                                                                 |                                                                            |                                                                     |                                                             |
|       | 2-5 projects - 4 marks                                                                                                                                                                                   |           |                                                                   |                                                                            |                                                                     | 4                                                           |
|       | > 5 projects - 6 marks                                                                                                                                                                                   |           |                                                                   | 6                                                                          | 6                                                                   |                                                             |
|       | Experience in Construction Supervision/ DPR/ Design Review of Major structures having length of more than 500 metre in last 7 years.                                                                     | 4         | 4                                                                 | 4                                                                          | 4                                                                   | 4                                                           |
| 6     | 1 project - 2 marks                                                                                                                                                                                      | 2         | 2                                                                 | 2                                                                          | 2                                                                   | 2                                                           |
|       | Add 0. 5 (Zero point five) marks extra for each additional project subject to maximum 2 marks.                                                                                                           | 2         | 2                                                                 | 2                                                                          | 2                                                                   | 2                                                           |
|       | Total                                                                                                                                                                                                    | 40.00     | 33.00                                                             | 39.75                                                                      | 39.50                                                               | 38.00                                                       |
|       |                                                                                                                                                                                                          |           | 2                                                                 | 5                                                                          | 7                                                                   | 9                                                           |

**Summary Sheet of CV's**

Annexure-4

| S. No. | Details                                 | Total Marks | 2/10                                                                               |       |             | 5/10                                                                                               |       |             | 7/10                                                                                                                                              |       |             | 9/10                                                                                          |       |             |
|--------|-----------------------------------------|-------------|------------------------------------------------------------------------------------|-------|-------------|----------------------------------------------------------------------------------------------------|-------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------|-----------------------------------------------------------------------------------------------|-------|-------------|
|        |                                         |             | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED |       |             | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT |       |             | Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited |       |             | LN MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant |       |             |
|        |                                         |             | Name                                                                               | Score | Assesed @75 | Name                                                                                               | Score | Assesed @75 | Name                                                                                                                                              | Score | Assesed @75 | Name                                                                                          | Score | Assesed @75 |
| 1      | Team Leader cum Senior Highway Engineer | 12          | M. Ram Mohan Rao                                                                   | 88    | 10.56       | Bal Mukund Singh                                                                                   | 87    | 10.44       | KUMAR JAINENDRA                                                                                                                                   | 83    | 9.96        | TRILOKI NATH CHOUBEY                                                                          | 81    | 9.72        |
| 2      | Resident Engineer Cum Highway Engineer  | 6           | Jay Prakash Sharma                                                                 | 91    | 5.46        | sanjiv kumar sinha                                                                                 | 91    | 5.46        | Rajnish Kumar Verma                                                                                                                               | 86    | 5.16        | Sunil Kumar Singh                                                                             | 91    | 5.46        |
| 3      | Bridge / Structural Engineer            | 3           | Shashi Ranjan Dubey                                                                | 34    | 1.02        | MANOJ KUMAR                                                                                        | 88    | 2.64        | Shailendra Kumar Singh                                                                                                                            | 91    | 2.73        | Manoj Kumar Sen                                                                               | 91    | 2.73        |
|        | Bridge / Structural Engineer (2)        | 3           | Bijay Pratap Singh                                                                 | 88    | 2.64        | Shashi Bhushan Kumar                                                                               | 91    | 2.73        | Dhananjai Kumar Rai                                                                                                                               | 91    | 2.73        | Rajesh Kumar                                                                                  | 91    | 2.73        |
| 4      | Senior Pavement Specialist              | 6           | Manas Ranjan Sahu                                                                  | 86    | 5.16        | BHARAT KUMAR                                                                                       | 94    | 5.64        | Ranjit Kumar Mishra                                                                                                                               | 91    | 5.46        | Niraj Kumar                                                                                   | 88.5  | 5.31        |
| 5      | Senior Quality cum Material Expert      | 6           | Nisith Kumar Vidyarthi                                                             | 91    | 5.46        | Rajeev Kumar                                                                                       | 91    | 5.46        | Sanjay Shekhar                                                                                                                                    | 91    | 5.46        | Anand Kumar Tiwari                                                                            | 94.5  | 5.67        |
| 6      | Road Safety Expert                      | 4           | Narayan Lal Verma                                                                  | 91    | 3.64        | Arvind Kumar                                                                                       | 77    | 3.08        | Ramdasse                                                                                                                                          | 21    | 0.84        | Sanjay Pare                                                                                   | 76    | 3.04        |
|        |                                         | 40          |                                                                                    |       | 33.94       |                                                                                                    |       | 35.45       |                                                                                                                                                   |       | 32.34       |                                                                                               |       | 34.66       |

Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kailashi (Ch. Km 0.00- 21.609) NH-227A, Saharghat to Rahkia ( Ch. Km 0.00-26.130) NH-227I, Rahikato Rampursi ( Ch. Km 0.00- 15.000) Madubani Bypass NH-527A & Sideshwarsthan to Bheja ( Ch. Km 0.00- 25.915) NH-527A, total length of 88.655 km in the state of Bihar.

| Evaluation Criteria for assessment of experience in use of technology for road inspection |                                                                                                         |           |                            |                                   |                                      |                            |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------|----------------------------|-----------------------------------|--------------------------------------|----------------------------|
| S.N o.                                                                                    | Applicant No.                                                                                           | Max Marks | 2/10                       | 5/10                              | 7/10                                 | 9/10                       |
|                                                                                           | Description                                                                                             |           | TPF Engineering Pvt Ltd in | Global Infra Solutions in JV with | Voyants Solutions Private Limited in | L N MALVIYA INFRA PROJECTS |
|                                                                                           |                                                                                                         |           | Assesed                    | Assesed                           | Assesed                              | Assesed                    |
| 1                                                                                         | Experience in Network Survey Vehicle (NSV) or better technology for pavement inspection                 | 5         | 5                          | 5                                 | 5                                    | 5                          |
|                                                                                           | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                          | 2                                 | 2                                    | 2                          |
|                                                                                           | 1-2 projects                                                                                            | 1         |                            |                                   |                                      |                            |
|                                                                                           | 3-5 projects                                                                                            | 2         |                            |                                   |                                      |                            |
|                                                                                           | >5 projects                                                                                             | 3         | 3                          | 3                                 | 3                                    | 3                          |
| 2                                                                                         | Experience in Falling Weight Deflectometer (FWD) or better technology for pavement strength measurement | 4         | 4                          | 4                                 | 4                                    | 4                          |
|                                                                                           | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                          | 2                                 | 2                                    | 2                          |
|                                                                                           | 1-3 projects                                                                                            | 1         |                            |                                   |                                      |                            |
|                                                                                           | > 3 projects                                                                                            | 2         | 2                          | 2                                 | 2                                    | 2                          |
| 3                                                                                         | Experience in Mobile Bridge Inspection Unit (MBIU) or better technology for bridges inspection          | 4         | 4                          | 4                                 | 4                                    | 4                          |
|                                                                                           | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                          | 2                                 | 2                                    | 2                          |
|                                                                                           | 1-2 projects                                                                                            | 1         |                            |                                   |                                      |                            |
|                                                                                           | >3 projects                                                                                             |           | 2                          | 2                                 | 2                                    | 2                          |
| 4                                                                                         | Experience in Retro reflectometer technology                                                            | 4         | 4                          | 4                                 | 4                                    | 4                          |
|                                                                                           | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                          | 2                                 | 2                                    | 2                          |
|                                                                                           | 1-3 projects                                                                                            | 1         |                            |                                   |                                      |                            |
|                                                                                           | >3 projects                                                                                             | 2         | 2                          | 2                                 | 2                                    | 2                          |
| 5                                                                                         | Experience in Automatic Traffic Counter cum Classifier                                                  | 3         | 3                          | 3                                 | 3                                    | 3                          |
|                                                                                           | Own Equipment/ Equipment on MoU with Associate or on hiring basis                                       | 2         | 2                          | 2                                 | 2                                    | 2                          |
|                                                                                           | 1-3 projects                                                                                            | 0.5       |                            |                                   |                                      |                            |
|                                                                                           | >3 projects                                                                                             | 1         | 1                          | 1                                 | 1                                    | 1                          |
|                                                                                           | Total                                                                                                   | 20.00     | 20.00                      | 20.00                             | 20.00                                | 20.00                      |
|                                                                                           |                                                                                                         |           | 2                          | 5                                 | 7                                    | 9                          |

| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                                                |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------|---------------------------------------------|-------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------|
| S. No.                                  | Applicant No.                                                                                                                                                                                                                  | Max Marks | 1/10                                                         | 2/10                                        | 3/10                                      | 4/10                                                           | 5/10                                                                           | 6/10                                                     |
|                                         | Name of the Applicant                                                                                                                                                                                                          |           | Chaitanya Projects Consultancy Pvt. Ltd. In association with | TPF Engineering Pvt Ltd in association with | MSV International Inc in association with | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association | Global Infra Solutions in JV with Artefact Projects Limited and in association | STERLING INDO TECH CONSULTANTS P LTD in association with |
|                                         |                                                                                                                                                                                                                                |           | ROTRANS INFRA                                                | ENGINEERS                                   | AUSHTA                                    | Siddharth                                                      | Bal Mukund                                                                     | Sandeep K.                                               |
|                                         |                                                                                                                                                                                                                                |           | Rajesh                                                       | M. Ram                                      | Manjunath                                 | Siddharth                                                      | Bal Mukund                                                                     | Sandeep K.                                               |
|                                         |                                                                                                                                                                                                                                |           | Date of Birth of KP's                                        | 8/22/1971                                   | 10/15/1964                                | 3/1/1971                                                       | 4/30/1969                                                                      | 1/2/1970                                                 |
|                                         | Description                                                                                                                                                                                                                    | Assessed  | Assessed                                                     | Assessed                                    | Assessed                                  | Assessed                                                       | Assessed                                                                       |                                                          |
| 1                                       | General Qualification                                                                                                                                                                                                          | 25        | 21                                                           | 21                                          | 21                                        | 21                                                             | 21                                                                             | 24                                                       |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                                  | 21        | 21                                                           | 21                                          | 21                                        | 21                                                             | 21                                                                             | 21                                                       |
| ii)                                     | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/ Structural Engineering or equivalent specialised stream of civil engineering                                                                  | 3         | 0                                                            | 0                                           | 0                                         | 0                                                              | 0                                                                              | 3                                                        |
| iii)                                    | Degree/Diploma/Certificate in Project Management                                                                                                                                                                               | 1         | 0                                                            | 0                                           | 0                                         | 0                                                              | 0                                                                              | 0                                                        |
| 2                                       | Adequacy for the Project                                                                                                                                                                                                       | 70        |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
| a)                                      | Professional Experience in Highway Projects:                                                                                                                                                                                   |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|                                         | Total Professional Experience in handling Highway projects                                                                                                                                                                     | 10        | 10                                                           | 10                                          | 10                                        | 10                                                             | 10                                                                             | 10                                                       |
| i)                                      | < 12 years -0                                                                                                                                                                                                                  |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|                                         | 12 years -8                                                                                                                                                                                                                    |           | 8                                                            | 8                                           | 8                                         | 8                                                              | 8                                                                              | 8                                                        |
|                                         | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                                     |           | 2                                                            | 2                                           | 2                                         | 2                                                              | 2                                                                              | 2                                                        |
| ii)                                     | Experience as Team Leader or similar capacity in Highway Development projects similar configuration (2/4/6 laning**) and above)                                                                                                | 15        | 15                                                           | 15                                          | 15                                        | 15                                                             | 15                                                                             | 15                                                       |
|                                         | < 5 years - 0                                                                                                                                                                                                                  |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|                                         | 5 years - 11                                                                                                                                                                                                                   |           | 11                                                           | 11                                          | 11                                        | 11                                                             | 11                                                                             | 11                                                       |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                     |           | 4                                                            | 4                                           | 4                                         | 4                                                              | 4                                                                              | 4                                                        |
| iii)                                    | Experience as Team Leader or similar capacity in Highway Development projects of length (35.48km i.e. 40% of project length or more of similar configuration (2/4/6 laning**) and above) on PPP                                | 5         | 0                                                            | 4                                           | 4                                         | 5                                                              | 5                                                                              | 5                                                        |
|                                         | 1 Project- 4 Marks                                                                                                                                                                                                             |           | 0                                                            | 4                                           | 4                                         | 4                                                              | 4                                                                              | 4                                                        |
|                                         | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                                      |           |                                                              | 0                                           | 0                                         | 1                                                              | 1                                                                              | 1                                                        |
| b)                                      | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project of length 40% of project length (i.e. 35.48 Km) or more of similar configuration (2/4/6 laning**) and above.    | 15        | 15                                                           | 13                                          | 0                                         | 15                                                             | 11                                                                             | 15                                                       |
|                                         | <2 Project -0 marks                                                                                                                                                                                                            |           |                                                              |                                             | 0                                         |                                                                |                                                                                |                                                          |
|                                         | 2 Projects -11                                                                                                                                                                                                                 |           | 11                                                           | 11                                          |                                           | 11                                                             | 11                                                                             | 11                                                       |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                                             |           | 4                                                            | 2                                           |                                           | 4                                                              | 0                                                                              | 4                                                        |
| c)                                      | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 35.48 km (40% of project length) or more of similar highway configuration (2/4/6** laning) and above | 20        | 20                                                           | 20                                          | 20                                        | 20                                                             | 20                                                                             | 20                                                       |
|                                         | < 2 projects - 0                                                                                                                                                                                                               |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|                                         | 2 Projects - 16                                                                                                                                                                                                                |           | 16                                                           | 16                                          | 16                                        | 16                                                             | 16                                                                             | 16                                                       |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                                                |           | 4                                                            | 4                                           | 4                                         | 4                                                              | 4                                                                              | 4                                                        |
| d)                                      | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway of length 35.48 km (40% of project length) or more of similar configuration (2/4/6 laning**) and above.                            | 5         | 5                                                            | 5                                           | 4                                         | 5                                                              | 5                                                                              | 5                                                        |
|                                         | 1 project - 4 marks                                                                                                                                                                                                            |           | 4                                                            | 4                                           | 4                                         | 4                                                              | 4                                                                              | 4                                                        |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                                  |           | 1                                                            | 1                                           | 0                                         | 1                                                              | 1                                                                              | 1                                                        |
| 3                                       | Employment with the Firm                                                                                                                                                                                                       | 5         | 0                                                            | 0                                           | 0                                         | 0                                                              | 0                                                                              | 0                                                        |
|                                         | < 1 year -0                                                                                                                                                                                                                    |           | 0                                                            | 0                                           | 0                                         | 0                                                              | 0                                                                              | 0                                                        |
|                                         | 1 year -3                                                                                                                                                                                                                      |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                              |           |                                                              |                                             |                                           |                                                                |                                                                                |                                                          |
|                                         | Total                                                                                                                                                                                                                          | 100       | 86                                                           | 88                                          | 74                                        | 91                                                             | 87                                                                             | 94                                                       |
|                                         | Weightage @ 12                                                                                                                                                                                                                 | 12        | 10.32                                                        | 10.56                                       | 8.88                                      | 10.92                                                          | 10.44                                                                          | 11.28                                                    |
|                                         |                                                                                                                                                                                                                                |           | 1                                                            | 2                                           | 3                                         | 4                                                              | 5                                                                              | 6                                                        |

| Team Leader cum Senior Highway Engineer |                                                                                                                                                                                                                                |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|-----------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| S. No.                                  | Applicant No.                                                                                                                                                                                                                  | Max Marks | 7/10<br>Voyants Solutions Private Limited in JV with G Eng Advisor KUMAR | 8/10<br>ISAN Corporation in JV with GEO DESIGNS AND RESEARCH Dileep | 9/10<br>L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil TRILOKI | 10/10<br>SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham prem prakash |
|                                         | Name of the Applicant                                                                                                                                                                                                          |           | 1/15/1969<br>Assessed                                                    | 1/1/1963<br>Assessed                                                | 10/2/1963<br>Assessed                                                                    | 2/3/1974<br>Assessed                                                                 |
|                                         | Name of Key Personnel                                                                                                                                                                                                          |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|                                         | Date of Birth of KP's                                                                                                                                                                                                          |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|                                         | Description                                                                                                                                                                                                                    |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
| 1                                       | General Qualification                                                                                                                                                                                                          | 25        | 25                                                                       | 21                                                                  | 21                                                                                       | 22                                                                                   |
| i)                                      | Graduate in Civil Engineering                                                                                                                                                                                                  | 21        | 21                                                                       | 21                                                                  | 21                                                                                       | 21                                                                                   |
| ii)                                     | Post Graduation in Management/ Construction/ Transportation/Highway Engineering/ Structural Engineering or equivalent specialised stream of civil engineering                                                                  | 3         | 3                                                                        | 0                                                                   | 0                                                                                        | 0                                                                                    |
| iii)                                    | Degree/Diploma/Certificate in Project Management                                                                                                                                                                               | 1         | 1                                                                        | 0                                                                   | 0                                                                                        | 1                                                                                    |
| 2                                       | Adequacy for the Project                                                                                                                                                                                                       | 70        |                                                                          |                                                                     |                                                                                          |                                                                                      |
| a)                                      | Professional Experience in Highway Projects:                                                                                                                                                                                   |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|                                         | Total Professional Experience in handling Highway projects                                                                                                                                                                     | 10        | 10                                                                       | 10                                                                  | 10                                                                                       | 10                                                                                   |
| i)                                      | < 12 years -0                                                                                                                                                                                                                  |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|                                         | 12 years -8                                                                                                                                                                                                                    |           | 8                                                                        | 8                                                                   | 8                                                                                        | 8                                                                                    |
|                                         | Add 1 marks extra for each additional year of experience subject to maximum 2 (two) marks.                                                                                                                                     |           | 2                                                                        | 2                                                                   | 2                                                                                        | 2                                                                                    |
| ii)                                     | Experience as Team Leader or similar capacity in Highway Development projects similar configuration (2/4/6 laning**) and above)                                                                                                | 15        | 15                                                                       | 15                                                                  | 15                                                                                       | 15                                                                                   |
|                                         | < 5 years - 0                                                                                                                                                                                                                  |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|                                         | 5 years - 11                                                                                                                                                                                                                   |           | 11                                                                       | 11                                                                  | 11                                                                                       | 11                                                                                   |
|                                         | Add 1 mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                     |           | 4                                                                        | 4                                                                   | 4                                                                                        | 4                                                                                    |
| iii)                                    | Experience as Team Leader or similar capacity in Highway Development projects of length (35.48km i.e. 40% of project length or more of similar configuration (2/4/6 laning**) and above) on PPP                                | 5         | 0                                                                        | 5                                                                   | 5                                                                                        | 5                                                                                    |
|                                         | 1 Project- 4 Marks                                                                                                                                                                                                             |           | 0                                                                        | 4                                                                   | 4                                                                                        | 4                                                                                    |
|                                         | add 1 mark extra for additional projects subject to maximum 1 (one) marks                                                                                                                                                      |           |                                                                          | 1                                                                   | 1                                                                                        | 1                                                                                    |
| b)                                      | Experience as Team Leader or similar capacity of project Preparation including design of major highway Project of length 40% of project length (i.e. 35.48 Km) or more of similar configuration (2/4/6 laning**) and above.    | 15        | 13                                                                       | 11                                                                  | 0                                                                                        | 15                                                                                   |
|                                         | <2 Project -0 marks                                                                                                                                                                                                            |           |                                                                          |                                                                     | 0                                                                                        |                                                                                      |
|                                         | 2 Projects -11                                                                                                                                                                                                                 |           | 11                                                                       | 11                                                                  |                                                                                          | 11                                                                                   |
|                                         | Add 2 mark for each additional project subject to maximum 4 marks.                                                                                                                                                             |           | 2                                                                        | 0                                                                   |                                                                                          | 4                                                                                    |
| c)                                      | Experience in position of Team Leader/Project Manager or similar capacity in Construction Supervision/IC involving length 35.48 km (40% of project length) or more of similar highway configuration (2/4/6** laning) and above | 20        | 20                                                                       | 20                                                                  | 20                                                                                       | 20                                                                                   |
|                                         | < 2 projects - 0                                                                                                                                                                                                               |           |                                                                          |                                                                     |                                                                                          |                                                                                      |
|                                         | 2 Projects - 16                                                                                                                                                                                                                |           | 16                                                                       | 16                                                                  | 16                                                                                       | 16                                                                                   |
|                                         | Add 2 marks extra for each additional project subject to maximum 4 (four) marks                                                                                                                                                |           | 4                                                                        | 4                                                                   | 4                                                                                        | 4                                                                                    |
| d)                                      | Experience as Team Leader or similar capacity in Operation and Maintenance of Major Highway of length 35.48 km (40% of project length) or more of similar configuration (2/4/6 laning**) and above.                            | 5         | 0                                                                        | 5                                                                   | 5                                                                                        | 5                                                                                    |
|                                         | 1 project - 4 marks                                                                                                                                                                                                            |           | 0                                                                        | 4                                                                   | 4                                                                                        | 4                                                                                    |
|                                         | Add 1 mark extra for each additional project subject to maximum 1 (one) marks                                                                                                                                                  |           | 0                                                                        | 1                                                                   | 1                                                                                        | 1                                                                                    |
|                                         | Employment with the Firm                                                                                                                                                                                                       | 5         | 0                                                                        | 0                                                                   | 5                                                                                        | 0                                                                                    |
| 3                                       | < 1 year -0                                                                                                                                                                                                                    |           | 0                                                                        | 0                                                                   |                                                                                          | 0                                                                                    |
|                                         | 1 year -3                                                                                                                                                                                                                      |           |                                                                          |                                                                     | 3                                                                                        |                                                                                      |
|                                         | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                              |           |                                                                          |                                                                     | 2                                                                                        |                                                                                      |
|                                         | Total                                                                                                                                                                                                                          | 100       | 83                                                                       | 87                                                                  | 81                                                                                       | 92                                                                                   |
|                                         | Weightage @ 12                                                                                                                                                                                                                 | 12        | 9.96                                                                     | 10.44                                                               | 9.72                                                                                     | 11.04                                                                                |
|                                         |                                                                                                                                                                                                                                |           | 7                                                                        | 8                                                                   | 9                                                                                        | 10                                                                                   |

| Resident Engineer Cum Highway Engineer |                                                                                                                                                                                                                                               |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|------------------------------------------------------------------------|
| S. No.                                 | Applicant No.                                                                                                                                                                                                                                 | Max Marks | 2/10 TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS Jay Prakash 6/27/1969 | 5/10 Global Infra Solutions in JV with Artefact Projects Limited and in association sanjiv kumar 4/5/1972 | 7/10 Voyants Solutions Private Limited in JV with G Eng Advisory Services Rajnish 9/2/1962 | 9/10 L N MALVIYA INFRA PROJECTS PVT. LTD. In associatio Sunil 1/1/1968 |
|                                        | Name of the Applicant                                                                                                                                                                                                                         |           | Assessed                                                                                      | Assessed                                                                                                  | Assessed                                                                                   | Assessed                                                               |
|                                        | Name of Key Personnel                                                                                                                                                                                                                         |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | Date of Birth of KP's                                                                                                                                                                                                                         |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | Description                                                                                                                                                                                                                                   |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
| 1                                      | General Qualification                                                                                                                                                                                                                         | 25        | 21                                                                                            | 21                                                                                                        | 21                                                                                         | 21                                                                     |
|                                        | I) Graduate in Civil Engineering                                                                                                                                                                                                              | 21        | 21                                                                                            | 21                                                                                                        | 21                                                                                         | 21                                                                     |
|                                        | II) Post Graduation in Transportation/Highway Engineering/Structural Engineering/Geotechnical Engineering                                                                                                                                     | 4         | 0                                                                                             | 0                                                                                                         | 0                                                                                          | 0                                                                      |
| 2                                      | Adequacy for the Project                                                                                                                                                                                                                      | 70        |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | Professional Experience                                                                                                                                                                                                                       |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | Total Professional Experience in handling Highway projects                                                                                                                                                                                    | 20        | 20                                                                                            | 20                                                                                                        | 20                                                                                         | 20                                                                     |
|                                        | < 10 years -0                                                                                                                                                                                                                                 |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
| i)                                     | 10 years -16                                                                                                                                                                                                                                  |           | 16                                                                                            | 16                                                                                                        | 16                                                                                         | 16                                                                     |
|                                        | Add one marks extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                                                                       |           | 4                                                                                             | 4                                                                                                         | 4                                                                                          | 4                                                                      |
|                                        | Experience as Resident Engineer/Project Director/Project Manager/Superintending Engineer or equivalent/Executive Engineer or equivalent on construction works/Independent Engineer Projects (similar configuration (2/4/6 laning*) and above) | 20        | 20                                                                                            | 20                                                                                                        | 20                                                                                         | 20                                                                     |
| ii)                                    | < 5 year - 0                                                                                                                                                                                                                                  |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | 5 years -16                                                                                                                                                                                                                                   |           | 16                                                                                            | 16                                                                                                        | 16                                                                                         | 16                                                                     |
|                                        | Add 1 marks extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                   |           | 4                                                                                             | 4                                                                                                         | 4                                                                                          | 4                                                                      |
|                                        | Experience in similar capacity in handling major 2/4/6-laning** highway projects of length 35.48 km (i.e. 40% of Package length) or more of similar configuration (2/4/6                                                                      | 25        | 25                                                                                            | 25                                                                                                        | 25                                                                                         | 25                                                                     |
| iii)                                   | < 2 nos -0                                                                                                                                                                                                                                    |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | 2 nos -19                                                                                                                                                                                                                                     |           | 19                                                                                            | 19                                                                                                        | 19                                                                                         | 19                                                                     |
|                                        | Add three marks extra for each additional project subject to maximum 6 (Six) marks.                                                                                                                                                           |           | 6                                                                                             | 6                                                                                                         | 6                                                                                          | 6                                                                      |
|                                        | Experience in similar capacity of Highway Project of Construction/Construction Supervision/IC on PPP Mode (of length 40% of Package length (i.e. 35.48 km) or more of similar highway configuration (2/4/6 laning**) and above)               | 5         | 5                                                                                             | 5                                                                                                         | 0                                                                                          | 5                                                                      |
| iv)                                    | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                                  |           | 5                                                                                             | 5                                                                                                         | 0                                                                                          | 5                                                                      |
|                                        | Employment with the Firm                                                                                                                                                                                                                      | 5         | 0                                                                                             | 0                                                                                                         | 0                                                                                          | 0                                                                      |
|                                        | < 1 year -0                                                                                                                                                                                                                                   |           | 0                                                                                             | 0                                                                                                         | 0                                                                                          | 0                                                                      |
| 3                                      | 1 year -3                                                                                                                                                                                                                                     |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                             |           |                                                                                               |                                                                                                           |                                                                                            |                                                                        |
|                                        | Total                                                                                                                                                                                                                                         | 100       | 91                                                                                            | 91                                                                                                        | 86                                                                                         | 91                                                                     |
|                                        | Weightage @ 6                                                                                                                                                                                                                                 | 6         | 5.46                                                                                          | 5.46                                                                                                      | 5.16                                                                                       | 5.46                                                                   |
|                                        |                                                                                                                                                                                                                                               |           | 2                                                                                             | 5                                                                                                         | 7                                                                                          | 9                                                                      |

| Bridge/Structural Engineer |                                                                                                                                                                                                   |           |                                                                |                                                                   |                                                             |                                                                                                 |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------|
| S. No.                     | Applicant No.                                                                                                                                                                                     | Max Marks | 2/10                                                           | 5/10                                                              | 7/10                                                        | 9/10                                                                                            |
|                            | Name of the Applicant                                                                                                                                                                             |           | Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS | Solutions in JV with Artefact Projects Limited and in association | Voyants Solutions Private Limited in JV with G Eng Advisory | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Manoj Kumar |
|                            |                                                                                                                                                                                                   |           | Shashi Ranjan                                                  | MANOJ                                                             | Shailendra                                                  | Manoj Kumar                                                                                     |
|                            |                                                                                                                                                                                                   |           | 8/15/1979                                                      | 3/21/1975                                                         | 8/10/1965                                                   | 6/3/1972                                                                                        |
|                            |                                                                                                                                                                                                   |           | Assessed                                                       | Assessed                                                          | Assessed                                                    | Assessed                                                                                        |
|                            |                                                                                                                                                                                                   |           | Description                                                    |                                                                   |                                                             |                                                                                                 |
| 1                          | General Qualification                                                                                                                                                                             | 25        | 21                                                             | 21                                                                | 21                                                          | 21                                                                                              |
|                            | I) Graduate in Civil Engineering                                                                                                                                                                  | 21        | 21                                                             | 21                                                                | 21                                                          | 21                                                                                              |
|                            | II) Post Graduation in Structural Engineering                                                                                                                                                     | 4         | 0                                                              | 0                                                                 | 0                                                           | 0                                                                                               |
| 2                          | Adequacy for the Project                                                                                                                                                                          | 70        |                                                                |                                                                   |                                                             |                                                                                                 |
| i)                         | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 | 15        | 13                                                             | 15                                                                | 15                                                          | 15                                                                                              |
|                            | < 10 years -0                                                                                                                                                                                     |           |                                                                |                                                                   |                                                             |                                                                                                 |
|                            | 10 years -11                                                                                                                                                                                      |           | 11                                                             | 11                                                                | 11                                                          | 11                                                                                              |
|                            | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   |           | 2                                                              | 4                                                                 | 4                                                           | 4                                                                                               |
| ii)                        | Experience in similar capacity in Design/Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)   | 20        | 0                                                              | 20                                                                | 20                                                          | 20                                                                                              |
|                            | < 5 years -0                                                                                                                                                                                      |           | 0                                                              |                                                                   |                                                             |                                                                                                 |
|                            | 5 years - 16                                                                                                                                                                                      |           |                                                                | 16                                                                | 16                                                          | 16                                                                                              |
|                            | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                        |           |                                                                | 4                                                                 | 4                                                           | 4                                                                                               |
| iii)                       | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            | 20        | 0                                                              | 20                                                                | 20                                                          | 20                                                                                              |
|                            | < 2 Bridges -0                                                                                                                                                                                    |           | 0                                                              |                                                                   |                                                             |                                                                                                 |
|                            | 2 Bridge -16                                                                                                                                                                                      |           |                                                                | 16                                                                | 16                                                          | 16                                                                                              |
|                            | Add 2 mark extra for each additional bridge subject to maximum 4 (four) marks                                                                                                                     |           |                                                                | 4                                                                 | 4                                                           | 4                                                                                               |
| iv)                        | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       | 10        | 0                                                              | 7                                                                 | 10                                                          | 10                                                                                              |
|                            | < 2 - 0                                                                                                                                                                                           |           | 0                                                              |                                                                   |                                                             |                                                                                                 |
|                            | 2 nos -07                                                                                                                                                                                         |           |                                                                | 7                                                                 | 7                                                           | 7                                                                                               |
|                            | 3 or more -10                                                                                                                                                                                     |           |                                                                | 0                                                                 | 3                                                           | 3                                                                                               |
| v)                         | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. | 5         | 0                                                              | 5                                                                 | 5                                                           | 5                                                                                               |
|                            | Experience in 1 project - 4                                                                                                                                                                       |           | 0                                                              | 4                                                                 | 4                                                           | 4                                                                                               |
|                            | More than one project - 5 marks                                                                                                                                                                   |           |                                                                | 1                                                                 | 1                                                           | 1                                                                                               |
| 3                          | Employment with the Firm                                                                                                                                                                          | 5         | 0                                                              | 0                                                                 | 0                                                           | 0                                                                                               |
|                            | < 1 year -0                                                                                                                                                                                       |           | 0                                                              | 0                                                                 | 0                                                           | 0                                                                                               |
|                            | 1 year -3                                                                                                                                                                                         |           |                                                                |                                                                   |                                                             |                                                                                                 |
|                            | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 |           |                                                                |                                                                   |                                                             |                                                                                                 |
|                            | Total                                                                                                                                                                                             | 100       | 34                                                             | 88                                                                | 91                                                          | 91                                                                                              |
|                            | Weightage @ 3                                                                                                                                                                                     | 3         | 1.02                                                           | 2.64                                                              | 2.73                                                        | 2.73                                                                                            |
|                            |                                                                                                                                                                                                   |           | 2                                                              | 5                                                                 | 7                                                           | 9                                                                                               |

| Bridge/Structural Engineer (2) |                                                                                                                                                                                                   |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| S. No.                         | Applicant No.                                                                                                                                                                                     | Max Marks | 2/10                                                               | 5/10                                                                                       | 7/10                                                                  | 9/10                                                                                             |
|                                | Name of the Applicant                                                                                                                                                                             |           | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS | Global Infra Solutions in JV with Artefact Projects Limited and in association with Shashi | Voyants Solutions Private Limited in JV with G Eng Advisory Dhananjai | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Rajesh Kumar |
|                                | Name of Key Personnel                                                                                                                                                                             |           | Bijay Pratap                                                       | Shashi                                                                                     | Dhananjai                                                             | Rajesh Kumar                                                                                     |
|                                | Date of Birth of KP's                                                                                                                                                                             |           | 1/2/1962                                                           | 7/24/1972                                                                                  | 8/10/1963                                                             | 1/2/1974                                                                                         |
|                                | Description                                                                                                                                                                                       |           | Assessed                                                           | Assessed                                                                                   | Assessed                                                              | Assessed                                                                                         |
| 1                              | General Qualification                                                                                                                                                                             | 25        | 21                                                                 | 21                                                                                         | 21                                                                    | 21                                                                                               |
|                                | I) Graduate in Civil Engineering                                                                                                                                                                  | 21        | 21                                                                 | 21                                                                                         | 21                                                                    | 21                                                                                               |
|                                | II) Post Graduation in Structural Engineering                                                                                                                                                     | 4         | 0                                                                  | 0                                                                                          | 0                                                                     | 0                                                                                                |
| 2                              | Adequacy for the Project                                                                                                                                                                          | 70        |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|                                | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                 | 15        | 15                                                                 | 15                                                                                         | 15                                                                    | 15                                                                                               |
|                                | < 10 years -0                                                                                                                                                                                     |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
| i)                             | 10 years -11                                                                                                                                                                                      |           | 11                                                                 | 11                                                                                         | 11                                                                    | 11                                                                                               |
|                                | Add one mark extra for each additional 2 year subject to maximum 4(four) marks.                                                                                                                   |           | 4                                                                  | 4                                                                                          | 4                                                                     | 4                                                                                                |
|                                | Experience in similar capacity in Design/Construction/Construction Supervision of Bridges/ROB/Flyover/Interchanges/any other such structures (similar configuration (2/4/6 laning**) and above)   | 20        | 20                                                                 | 20                                                                                         | 20                                                                    | 20                                                                                               |
| ii)                            | < 5 years -0                                                                                                                                                                                      |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|                                | 5 years - 16                                                                                                                                                                                      |           | 16                                                                 | 16                                                                                         | 16                                                                    | 16                                                                                               |
|                                | Add 1 (one) mark extra for each additional completed year of experience subject to maximum 4 (four) marks.                                                                                        |           | 4                                                                  | 4                                                                                          | 4                                                                     | 4                                                                                                |
|                                | Experience in similar capacity in supervision of Major Highway Bridges/ROB/Flyover/ Interchanges/ any other structures                                                                            | 20        | 20                                                                 | 20                                                                                         | 20                                                                    | 20                                                                                               |
| iii)                           | < 2 Bridges -0                                                                                                                                                                                    |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|                                | 2 Bridge -16                                                                                                                                                                                      |           | 16                                                                 | 16                                                                                         | 16                                                                    | 16                                                                                               |
|                                | Add 2 mark extra for each additional bridge subject to maximum 4 (four) marks                                                                                                                     |           | 4                                                                  | 4                                                                                          | 4                                                                     | 4                                                                                                |
|                                | Experience in similar capacity in supervision of Rehabilitation and repair of Major Bridges/ROB/Flyover/ Interchanges/ any other structures                                                       | 10        | 7                                                                  | 10                                                                                         | 10                                                                    | 10                                                                                               |
| iv)                            | < 2 - 0                                                                                                                                                                                           |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|                                | 2 nos -07                                                                                                                                                                                         |           | 7                                                                  | 7                                                                                          | 7                                                                     | 7                                                                                                |
|                                | 3 or more -10                                                                                                                                                                                     |           | 0                                                                  | 3                                                                                          | 3                                                                     | 3                                                                                                |
|                                | Experience in similar capacity of modern bridge construction technology viz., Precast Segmental, Balanced Cantilever Construction, Extradosed Bridge, Full Span Launching, Incremental Launching. | 5         | 5                                                                  | 5                                                                                          | 5                                                                     | 5                                                                                                |
| v)                             | Experience in 1 project - 4                                                                                                                                                                       |           | 4                                                                  | 4                                                                                          | 4                                                                     | 4                                                                                                |
|                                | More than one project - 5 marks                                                                                                                                                                   |           | 1                                                                  | 1                                                                                          | 1                                                                     | 1                                                                                                |
|                                | Employment with the Firm                                                                                                                                                                          | 5         | 0                                                                  | 0                                                                                          | 0                                                                     | 0                                                                                                |
|                                | < 1 year -0                                                                                                                                                                                       |           | 0                                                                  | 0                                                                                          | 0                                                                     | 0                                                                                                |
| 3                              | 1 year -3                                                                                                                                                                                         |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|                                | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                 |           |                                                                    |                                                                                            |                                                                       |                                                                                                  |
|                                | Total                                                                                                                                                                                             | 100       | 88                                                                 | 91                                                                                         | 91                                                                    | 91                                                                                               |
|                                | Weightage @ 3                                                                                                                                                                                     | 3         | 2.64                                                               | 2.73                                                                                       | 2.73                                                                  | 2.73                                                                                             |
|                                |                                                                                                                                                                                                   |           | 2                                                                  | 5                                                                                          | 7                                                                     | 9                                                                                                |

| Senior Pavement Specialists |                                                                                                                                                                                                                                                  |           |                                                                    |                                                                                                |                                                                      |                                                          |
|-----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------|
| S. No.                      | Applicant No.                                                                                                                                                                                                                                    | Max Marks | 2/10                                                               | 5/10                                                                                           | 7/10                                                                 | 9/10                                                     |
|                             | Name of the Applicant                                                                                                                                                                                                                            |           | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S BHARAT | Voyants Solutions Private Limited in JV with G Eng Advisory Services | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with |
|                             | Name of Key Personnel                                                                                                                                                                                                                            |           | Manas Ranjan                                                       | BHARAT                                                                                         | Ranjit Kumar                                                         | Niraj Kumar                                              |
|                             | Date of Birth of KP's                                                                                                                                                                                                                            |           | 3/1/1980                                                           | 12/30/1985                                                                                     | 7/1/1979                                                             | 2/16/1976                                                |
|                             | Description                                                                                                                                                                                                                                      |           | Assessed                                                           | Assessed                                                                                       | Assessed                                                             | Assessed                                                 |
| 1                           | General Qualification                                                                                                                                                                                                                            | 25        | 21                                                                 | 21                                                                                             | 21                                                                   | 21                                                       |
| i)                          | Graduate in Civil Engineering                                                                                                                                                                                                                    | 21        | 21                                                                 | 21                                                                                             | 21                                                                   | 21                                                       |
| ii)                         | Post Graduation in Transportation/Highway Engineering/Pavement engineering or equivalent                                                                                                                                                         | 4         | 0                                                                  | 0                                                                                              | 0                                                                    | 0                                                        |
| 2                           | Adequacy for the Project                                                                                                                                                                                                                         | 70        |                                                                    |                                                                                                |                                                                      |                                                          |
| a)                          | Professional Experience                                                                                                                                                                                                                          |           |                                                                    |                                                                                                |                                                                      |                                                          |
|                             | Total Professional Experience of Pavement Design/Construction and Maintenance of Highways/Roads/Air Field Runway                                                                                                                                 | 20        | 20                                                                 | 20                                                                                             | 20                                                                   | 20                                                       |
| i)                          | < 10 years -0                                                                                                                                                                                                                                    |           |                                                                    |                                                                                                |                                                                      |                                                          |
|                             | 10 years -16                                                                                                                                                                                                                                     |           | 16                                                                 | 16                                                                                             | 16                                                                   | 16                                                       |
|                             | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                     |           | 4                                                                  | 4                                                                                              | 4                                                                    | 4                                                        |
| ii)                         | Experience in Similar capacity in Construction/Construction Supervision of 2/4/6-laning** of major Highway Projects (similar configuration (2/4/6 laning**) and above)                                                                           | 20        | 20                                                                 | 20                                                                                             | 20                                                                   | 20                                                       |
|                             | < 5 year - 0                                                                                                                                                                                                                                     |           |                                                                    |                                                                                                |                                                                      |                                                          |
|                             | 5 years -16                                                                                                                                                                                                                                      |           | 16                                                                 | 16                                                                                             | 16                                                                   | 16                                                       |
|                             | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                                                     |           | 4                                                                  | 4                                                                                              | 4                                                                    | 4                                                        |
| iii)                        | Experience in similar capacity as Pavement/Geotechnical Engineer in construction/ construction supervision of Major Highway projects of length 35.48 km (i.e. 40% of project length) or more of similar configuration (2/4/6 laning**) and above | 20        | 20                                                                 | 20                                                                                             | 20                                                                   | 20                                                       |
|                             | < 2 nos - 0                                                                                                                                                                                                                                      |           |                                                                    |                                                                                                |                                                                      |                                                          |
|                             | 2 nos - 16                                                                                                                                                                                                                                       |           | 16                                                                 | 16                                                                                             | 16                                                                   | 16                                                       |
|                             | Add 2 marks extra for each additional project subject to maximum 4 marks.                                                                                                                                                                        |           | 4                                                                  | 4                                                                                              | 4                                                                    | 4                                                        |
| iv)                         | Experience in similar capacity on major Highwayprojects of length 35.48 km (i.e. 40% of project length) or more of similar configuration (2/4/6 laning**) and above in innovative/non-traditional technology and design                          | 5         | 5                                                                  | 5                                                                                              | 5                                                                    | 5                                                        |
|                             | 1 Project -4                                                                                                                                                                                                                                     |           | 4                                                                  | 4                                                                                              | 4                                                                    | 4                                                        |
|                             | 2 or more -5                                                                                                                                                                                                                                     |           | 1                                                                  | 1                                                                                              | 1                                                                    | 1                                                        |
| v)                          | Experience in similar capacity on PPP highway Projects of length 35.48km (i.e. 40% of project length) or more of similar configuration (2/4/6 laning**) and above                                                                                | 5         | 0                                                                  | 5                                                                                              | 5                                                                    | 2.5                                                      |
|                             | 2.5 marks for each project subject to maximum 5 (five) marks                                                                                                                                                                                     |           | 0                                                                  | 5                                                                                              | 5                                                                    | 2.5                                                      |
|                             | Employment with the Firm                                                                                                                                                                                                                         | 5         | 0                                                                  | 3                                                                                              | 0                                                                    | 0                                                        |
|                             | < 1 year -0                                                                                                                                                                                                                                      |           | 0                                                                  |                                                                                                | 0                                                                    | 0                                                        |
|                             | 1 year -3                                                                                                                                                                                                                                        |           |                                                                    | 3                                                                                              |                                                                      |                                                          |
|                             | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                                                |           |                                                                    |                                                                                                |                                                                      |                                                          |
|                             | Total                                                                                                                                                                                                                                            | 100       | 86                                                                 | 94                                                                                             | 91                                                                   | 88.5                                                     |
|                             | Weightage @ 6                                                                                                                                                                                                                                    | 6         | 5.16                                                               | 5.64                                                                                           | 5.46                                                                 | 5.31                                                     |
|                             |                                                                                                                                                                                                                                                  |           | 2                                                                  | 5                                                                                              | 7                                                                    | 9                                                        |

| Senior Quality cum Material Expert |                                                                                                                                                                                                                 |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| S. No.                             | Applicant No.                                                                                                                                                                                                   | Max Marks | 2/10 TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS Nisith Kumar 7/15/1969 Assessed | 5/10 Global Infra Solutions in JV with Artefact Projects Limited and in Advisory with Rajeev Sanjay Anand 12/2/1965 Assessed | 7/10 Voyants Solutions Private Limited in JV with G Eng 1/2/1972 Assessed | 9/10 L N MALVIYA INFRA PROJECTS PVT. LTD. In association with 7/1/1970 Assessed |
|                                    | Name of the Applicant                                                                                                                                                                                           |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | Name of Key Personnel                                                                                                                                                                                           |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | Date of Birth of KP's                                                                                                                                                                                           |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | Description                                                                                                                                                                                                     |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
| 1                                  | General Qualification                                                                                                                                                                                           | 25        | 21                                                                                                      | 21                                                                                                                           | 21                                                                        | 21                                                                              |
|                                    | I) Graduate in Civil Engineering                                                                                                                                                                                | 21        | 21                                                                                                      | 21                                                                                                                           | 21                                                                        | 21                                                                              |
|                                    | II) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                                                            | 4         | 0                                                                                                       | 0                                                                                                                            | 0                                                                         | 0                                                                               |
| 2                                  | Adequacy for the Project                                                                                                                                                                                        | 70        |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | Professional Experience                                                                                                                                                                                         |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                               | 15        | 15                                                                                                      | 15                                                                                                                           | 15                                                                        | 15                                                                              |
|                                    | < 10 years - 0                                                                                                                                                                                                  |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | i) 10 years -11                                                                                                                                                                                                 |           | 11                                                                                                      | 11                                                                                                                           | 11                                                                        | 11                                                                              |
|                                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                    |           | 4                                                                                                       | 4                                                                                                                            | 4                                                                         | 4                                                                               |
|                                    | Experience in similar capacity in Construction/Construction Supervision of major Highway Projects ((similar configuration (2/4/6 laning**) and above))                                                          | 25        | 25                                                                                                      | 25                                                                                                                           | 25                                                                        | 25                                                                              |
|                                    | ii) < 5 year - 0                                                                                                                                                                                                |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | 5 years -19                                                                                                                                                                                                     |           | 19                                                                                                      | 19                                                                                                                           | 19                                                                        | 19                                                                              |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                                                              |           | 6                                                                                                       | 6                                                                                                                            | 6                                                                         | 6                                                                               |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 35.48 km or more of similar configuration (2/4/6 laning**) and above)                                                            | 25        | 25                                                                                                      | 25                                                                                                                           | 25                                                                        | 25                                                                              |
|                                    | iii) < 2 nos - 0                                                                                                                                                                                                |           |                                                                                                         |                                                                                                                              |                                                                           |                                                                                 |
|                                    | 2 nos -19                                                                                                                                                                                                       |           | 19                                                                                                      | 19                                                                                                                           | 19                                                                        | 19                                                                              |
|                                    | Add 3.0 marks extra for each additional project subject to maximum 6 (six) marks.                                                                                                                               |           | 6                                                                                                       | 6                                                                                                                            | 6                                                                         | 6                                                                               |
|                                    | Experience in similar capacity on major Highway projects of length 35.48 km (i.e 40 % of project length) or more of similar configuration (2/4/6 laning**) and above) in innovative/ non-traditional technology | 5         | 5                                                                                                       | 5                                                                                                                            | 5                                                                         | 5                                                                               |
|                                    | 1 Project -4                                                                                                                                                                                                    |           | 4                                                                                                       | 4                                                                                                                            | 4                                                                         | 4                                                                               |
|                                    | 2 or more -5                                                                                                                                                                                                    |           | 1                                                                                                       | 1                                                                                                                            | 1                                                                         | 1                                                                               |
|                                    | Employment with the Firm                                                                                                                                                                                        | 5         | 0                                                                                                       | 0                                                                                                                            | 0                                                                         | 3.5                                                                             |
|                                    | < 1 year - 0                                                                                                                                                                                                    |           | 0                                                                                                       | 0                                                                                                                            | 0                                                                         |                                                                                 |
|                                    | 3 1 year - 3                                                                                                                                                                                                    |           |                                                                                                         |                                                                                                                              |                                                                           | 3                                                                               |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                               |           |                                                                                                         |                                                                                                                              |                                                                           | 0.5                                                                             |
|                                    | Total :                                                                                                                                                                                                         | 100       | 91                                                                                                      | 91                                                                                                                           | 91                                                                        | 94.5                                                                            |
|                                    | Weightage @ 6                                                                                                                                                                                                   | 6         | 5.46                                                                                                    | 5.46                                                                                                                         | 5.46                                                                      | 5.67                                                                            |
|                                    |                                                                                                                                                                                                                 |           | 2                                                                                                       | 5                                                                                                                            | 7                                                                         | 9                                                                               |

| Senior Quality cum Material Expert |                                                                                                                                                                                                                  |           |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S. No.                             | Applicant No.                                                                                                                                                                                                    | Max Marks |
|                                    | Name of the Applicant                                                                                                                                                                                            |           |
|                                    | Name of Key Personnel                                                                                                                                                                                            |           |
|                                    | Date of Birth of KP's                                                                                                                                                                                            |           |
|                                    | Description                                                                                                                                                                                                      |           |
| 1                                  | General Qualification                                                                                                                                                                                            | 25        |
|                                    | I) Graduate in Civil Engineering                                                                                                                                                                                 | 21        |
|                                    | II) Post Graduation in Geotechnical Engineering/Foundation Engineering/Soil Mechanics/Rock Mechanics                                                                                                             | 4         |
| 2                                  | Adequacy for the Project                                                                                                                                                                                         | 70        |
|                                    | Professional Experience                                                                                                                                                                                          |           |
|                                    | Total Professional Experience in handling Highway/Bridge projects                                                                                                                                                | 15        |
|                                    | < 10 years -0                                                                                                                                                                                                    |           |
|                                    | i) 10 years -11                                                                                                                                                                                                  |           |
|                                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                                                                     |           |
|                                    | Experience in similar capacity in Construction/Construction Supervision of major Highway Projects ((similar configuration (2/4/6 laning* *) and above))                                                          | 25        |
|                                    | ii) < 5 year - 0                                                                                                                                                                                                 |           |
|                                    | 5 years -19                                                                                                                                                                                                      |           |
|                                    | Add 2.0 (two) marks extra for each additional year of experience subject to maximum 6 (six) marks.                                                                                                               |           |
|                                    | Experience in similar capacity in handling Similar Highway projects (of length 35.48 km or more of similar configuration (2/4/6 laning**) and above)                                                             | 25        |
|                                    | iii) < 2 nos -0                                                                                                                                                                                                  |           |
|                                    | 2 nos -19                                                                                                                                                                                                        |           |
|                                    | Add 3.0 marks extra for each additional project subject to maximum 6 (six) marks.                                                                                                                                |           |
|                                    | Experience in similar capacity on major Highway projects of length 35.48 km (i.e 40 % of project length) or more of similar configuration (2/4/6 laning* *) and above) in innovative/ non-traditional technology | 5         |
|                                    | 1 Project -4                                                                                                                                                                                                     |           |
|                                    | 2 or more -5                                                                                                                                                                                                     |           |
|                                    | Employment with the Firm                                                                                                                                                                                         | 5         |
|                                    | < 1 year - 0                                                                                                                                                                                                     |           |
|                                    | 3 1 year - 3                                                                                                                                                                                                     |           |
|                                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                                                                                |           |
|                                    | Total :                                                                                                                                                                                                          | 100       |
|                                    | Weightage @ 6                                                                                                                                                                                                    | 6         |
|                                    |                                                                                                                                                                                                                  |           |

| Road Safety Expert |                                                                                                                                                             |           |                                                                                    |                                                                                                                 |                                                                                                                                |                                                                                                |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|
| S. No.             | Applicant No.                                                                                                                                               | Max Marks | 2/10                                                                               | 5/10                                                                                                            | 7/10                                                                                                                           | 9/10                                                                                           |
|                    | Name of the Applicant                                                                                                                                       |           | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT Arvind Kumar | Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Ramdasse | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant |
|                    | Name of Key Personnel                                                                                                                                       |           | Narayan Lal Verma                                                                  |                                                                                                                 |                                                                                                                                | Sanjay Pare                                                                                    |
|                    | Date of Birth of KP's                                                                                                                                       |           | 7/1/1961                                                                           | 7/6/1988                                                                                                        | 9/2/1987                                                                                                                       | 7/20/1978                                                                                      |
|                    | Description                                                                                                                                                 |           | Assessed                                                                           | Assessed                                                                                                        | Assessed                                                                                                                       | Assessed                                                                                       |
| 1                  | General Qualification                                                                                                                                       | 25        | 21                                                                                 | 21                                                                                                              | 21                                                                                                                             | 21                                                                                             |
|                    | i) Graduate in Civil Engineering                                                                                                                            | 21        | 21                                                                                 | 21                                                                                                              | 21                                                                                                                             | 21                                                                                             |
|                    | ii) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent. Post-Graduation in Transportation                                           | 4         | 0                                                                                  | 0                                                                                                               | 0                                                                                                                              | 0                                                                                              |
| 2                  | Adequacy for the Project                                                                                                                                    | 70        |                                                                                    |                                                                                                                 |                                                                                                                                |                                                                                                |
| i)                 | Professional Experience                                                                                                                                     |           |                                                                                    |                                                                                                                 |                                                                                                                                |                                                                                                |
|                    | Total Professional Experience in handling Highway/Bridge projects                                                                                           | 15        | 15                                                                                 | 0                                                                                                               | 0                                                                                                                              | 15                                                                                             |
|                    | < 10 years -0                                                                                                                                               |           |                                                                                    | 0                                                                                                               | 0                                                                                                                              |                                                                                                |
|                    | 10 years -11                                                                                                                                                |           | 11                                                                                 |                                                                                                                 |                                                                                                                                | 11                                                                                             |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |           | 4                                                                                  |                                                                                                                 |                                                                                                                                | 4                                                                                              |
| ii)                | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning**) and above).                            | 15        | 15                                                                                 | 13                                                                                                              | 0                                                                                                                              | 15                                                                                             |
|                    | > 5 Years-0                                                                                                                                                 |           |                                                                                    |                                                                                                                 | 0                                                                                                                              |                                                                                                |
|                    | 5 years -11                                                                                                                                                 |           | 11                                                                                 | 11                                                                                                              |                                                                                                                                | 11                                                                                             |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                |           | 4                                                                                  | 2                                                                                                               |                                                                                                                                | 4                                                                                              |
| iii)               | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage          | 20        | 20                                                                                 | 20                                                                                                              | 0                                                                                                                              | 0                                                                                              |
|                    | < 2 nos -0                                                                                                                                                  |           |                                                                                    |                                                                                                                 | 0                                                                                                                              | 0                                                                                              |
|                    | 2 nos -16                                                                                                                                                   |           | 16                                                                                 | 16                                                                                                              |                                                                                                                                |                                                                                                |
|                    | Add 2 marks extra for each additional projects subject to maximum 4 marks.                                                                                  |           | 4                                                                                  | 4                                                                                                               |                                                                                                                                |                                                                                                |
| iv)                | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning**) and above) | 10        | 10                                                                                 | 10                                                                                                              | 0                                                                                                                              | 10                                                                                             |
|                    | <2 nos. - 0 marks                                                                                                                                           |           |                                                                                    |                                                                                                                 | 0                                                                                                                              |                                                                                                |
|                    | 2 nos. - 7 marks                                                                                                                                            |           | 7                                                                                  | 7                                                                                                               |                                                                                                                                | 7                                                                                              |
|                    | Add 1 marks extra for each additional improvement of black spots subject to maximum 3 marks.                                                                |           | 3                                                                                  | 3                                                                                                               |                                                                                                                                | 3                                                                                              |
| v)                 | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                            | 5         | 5                                                                                  | 5                                                                                                               | 0                                                                                                                              | 5                                                                                              |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                                                                  | 4                                                                                                               | 0                                                                                                                              | 4                                                                                              |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                                                                  | 1                                                                                                               |                                                                                                                                | 1                                                                                              |
| vi)                | Experience in similar capacity in field of Road Safety Management Plan                                                                                      | 5         | 5                                                                                  | 5                                                                                                               | 0                                                                                                                              | 5                                                                                              |
|                    | 1 project- 4 marks                                                                                                                                          |           | 4                                                                                  | 4                                                                                                               | 0                                                                                                                              | 4                                                                                              |
|                    | 2 or more project- 5 marks                                                                                                                                  |           | 1                                                                                  | 1                                                                                                               |                                                                                                                                | 1                                                                                              |
| 3                  | Employment with the Firm                                                                                                                                    | 5         | 0                                                                                  | 3                                                                                                               | 0                                                                                                                              | 5                                                                                              |
|                    | < 1 year - 0                                                                                                                                                |           | 0                                                                                  |                                                                                                                 | 0                                                                                                                              |                                                                                                |
|                    | 1 year - 3                                                                                                                                                  |           |                                                                                    | 3                                                                                                               |                                                                                                                                | 3                                                                                              |
|                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                           |           |                                                                                    |                                                                                                                 |                                                                                                                                | 2                                                                                              |
|                    | Total :                                                                                                                                                     | 100       | 91                                                                                 | 77                                                                                                              | 21                                                                                                                             | 76                                                                                             |
|                    | Weightage @ 4                                                                                                                                               | 4         | 3.64                                                                               | 3.08                                                                                                            | 0.84                                                                                                                           | 3.04                                                                                           |
|                    |                                                                                                                                                             |           | 2                                                                                  | 5                                                                                                               | 7                                                                                                                              | 9                                                                                              |

| Road Safety Expert |                                                                                                                                                              |           |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| S. No.             | Applicant No.                                                                                                                                                | Max Marks |
|                    | Name of the Applicant                                                                                                                                        |           |
|                    | Name of Key Personnel                                                                                                                                        |           |
|                    | Date of Birth of KP's                                                                                                                                        |           |
|                    | Description                                                                                                                                                  |           |
|                    | General Qualification                                                                                                                                        | 25        |
| 1                  | i) Graduate in Civil Engineering                                                                                                                             | 21        |
|                    | ii) Post Graduation in Traffic/Transportation/Safety Engineering or equivalent. Post-Graduation in Transportation                                            | 4         |
| 2                  | Adequacy for the Project                                                                                                                                     | 70        |
|                    | Professional Experience                                                                                                                                      |           |
|                    | Total Professional Experience in handling Highway/Bridge projects                                                                                            | 15        |
|                    | i) < 10 years -0                                                                                                                                             |           |
|                    | 10 years -11                                                                                                                                                 |           |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                 |           |
|                    | Experience in similar capacity in Road Safety works on Major Highway Project (similar configuration (2/4/6 laning***) and above).                            | 15        |
|                    | ii) > 5 Years-0                                                                                                                                              |           |
|                    | 5 years -11                                                                                                                                                  |           |
|                    | Add one mark extra for each additional year of experience subject to maximum 4 (four) marks.                                                                 |           |
|                    | Experience in similar capacity in Road Safety Audits of 2/4/6-laning** Highway projects at different stages including at least one at design stage           | 20        |
|                    | iii) < 2 nos -0                                                                                                                                              |           |
|                    | 2 nos -16                                                                                                                                                    |           |
|                    | Add 2 marks extra for each additional projects subject to maximum 4 marks.                                                                                   |           |
|                    | Experience in similar capacity in identification and improvement of black spots on Major Highway Project (similar configuration (2/4/6 laning***) and above) | 10        |
|                    | iv) <2 nos. - 0 marks                                                                                                                                        |           |
|                    | 2 nos. - 7 marks                                                                                                                                             |           |
|                    | Add 1 marks extra for each additional improvement of black spots subject to maximum 3 marks.                                                                 |           |
| v)                 | Experience in similar capacity of preparing Road Safety Management Plans for Inter Urban Highway                                                             | 5         |
|                    | 1 project- 4 marks                                                                                                                                           |           |
| vi)                | 2 or more project- 5 marks                                                                                                                                   |           |
|                    | Experience in similar capacity in field of Road Safety Management Plan                                                                                       | 5         |
| 3                  | 1 project- 4 marks                                                                                                                                           |           |
|                    | 2 or more project- 5 marks                                                                                                                                   |           |
|                    | Employment with the Firm                                                                                                                                     | 5         |
|                    | < 1 year - 0                                                                                                                                                 |           |
|                    | 1 year - 3                                                                                                                                                   |           |
|                    | Add 0.5 marks for each subsequent year subject to maximum 2 marks                                                                                            |           |
|                    | Total :                                                                                                                                                      | 100       |
|                    | Weightage @ 4                                                                                                                                                | 4         |
|                    |                                                                                                                                                              |           |

| Name of the Project                                                                                                                                                                                                                                                                                                                                                                                 |                                          |                                                                                                      |                                                                                    |                                                                                         |                                                                                                     |                                                                                                    |                                                                                                       |                                                                                                                                                   |                                                                      |                                                                                                |                                                                                          |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Independent Engineering Services for Construction of Two Lane with paved Shoulder of Selected road stretches from Hatwaria to Kaluahi {Ch. Km 0.00- 21.609} NH-227L, Saharghat to Rahika { Ch. Km 0.00-26.130} NH-227J, Rahikato Rampatti { Ch. Km 0.00- 15.000} Madubani Bypass NH-527A & Bideshwarsthan to Bheja { Ch. Km 0.00- 25.915} NH-527A, total length of 88.655 km in the state of Bihar. |                                          |                                                                                                      |                                                                                    |                                                                                         |                                                                                                     |                                                                                                    |                                                                                                       |                                                                                                                                                   |                                                                      |                                                                                                |                                                                                          |
| Name & DoB. Of Key Personnel                                                                                                                                                                                                                                                                                                                                                                        |                                          |                                                                                                      |                                                                                    |                                                                                         |                                                                                                     |                                                                                                    |                                                                                                       |                                                                                                                                                   |                                                                      |                                                                                                |                                                                                          |
| S.No.                                                                                                                                                                                                                                                                                                                                                                                               | Applicant No.                            | 1/10                                                                                                 | 2/10                                                                               | 3/10                                                                                    | 4/10                                                                                                | 5/10                                                                                               | 6/10                                                                                                  | 7/10                                                                                                                                              | 8/10                                                                 | 9/10                                                                                           | 10/10                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                     | Key Position:                            | Chaitanya Projects Consultancy Pvt. Ltd. In association with Transtek Engineers & Services Pvt. Ltd. | TPF Engineering Pvt Ltd in association with ROTRANS INFRA PROJECTS PRIVATE LIMITED | MSV International Inc in association with AUSHTA CONSULTING ENGINEERS (INDIA) PVT. LTD. | Hexa Co. in JV with Casta Engineers Pvt Ltd and in association with MSPARK FUTURISTICS & ASSOCIATES | Global Infra Solutions in JV with Artefact Projects Limited and in association with M S CONSULTANT | STERLING INDO TECH CONSULTANTS P LTD in association with Vaishnavi Infratech Services Private Limited | Voyants Solutions Private Limited in JV with G Eng Advisory Services Private Limited and in association with Nu-Infra Engineering Private Limited | ISAN Corporation in JV with GEO DESIGNS AND RESEARCH PRIVATE LIMITED | L N MALVIYA INFRA PROJECTS PVT. LTD. In association with Intratech civil Solution & Consultant | SA INFRASTRUCTURE CONSULTANTS PRIVATE LIMITED in JV with Upham International Corporation |
| 1                                                                                                                                                                                                                                                                                                                                                                                                   | Team Leader- cum Senior Highway Engineer | Rajesh Kumar                                                                                         | M. Ram Mohan Rao                                                                   | Manjunath Naik                                                                          | Siddharth Priyadarshi                                                                               | Bal Mukund Singh                                                                                   | Sandeep K. Shrivastava                                                                                | KUMAR JAINENDRA                                                                                                                                   | Dileep Singh Jadon                                                   | TRILOKI NATH CHOUBEY                                                                           | prem prakash                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 8/22/1971                                                                                            | 10/15/1964                                                                         | 3/1/1971                                                                                | 4/30/1969                                                                                           | 1/2/1970                                                                                           | 9/7/1963                                                                                              | 1/15/1969                                                                                                                                         | 1/1/1963                                                             | 10/2/1963                                                                                      | 2/3/1974                                                                                 |
| 2                                                                                                                                                                                                                                                                                                                                                                                                   | Resident Engineer Cum Highway Engineer   | Sitesh Kumar                                                                                         | Jay Prakash Sharma                                                                 | Manoranjan Kumar Pandey                                                                 | K Jaya Ram Singh                                                                                    | sanjiv kumar sinha                                                                                 | priya ranjan kumar                                                                                    | Rajnish Kumar Verma                                                                                                                               | Anant Prasad                                                         | Sunil Kumar Singh                                                                              | Gaurav Sharma                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 8/23/1965                                                                                            | 6/27/1969                                                                          | 6/6/1961                                                                                | 5/20/1978                                                                                           | 4/5/1972                                                                                           | 1/11/1965                                                                                             | 9/2/1962                                                                                                                                          | 8/2/1971                                                             | 1/1/1968                                                                                       | 7/20/1984                                                                                |
| 3                                                                                                                                                                                                                                                                                                                                                                                                   | Bridge / Structural Engineer 1           | Hriday Narayan Singh                                                                                 | Shashi Ranjan Dubey                                                                | Prem Sagar Prasad                                                                       | Santosh kumar                                                                                       | MANOJ KUMAR                                                                                        | Brind Lal Yadav                                                                                       | Shailendra Kumar Singh                                                                                                                            | Mritunjay Kumar Banktesh                                             | Manoj Kumar Sen                                                                                | Mekatoti Suresh Babu                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 12/6/1967                                                                                            | 8/15/1979                                                                          | 3/17/1966                                                                               | 8/18/1966                                                                                           | 3/21/1975                                                                                          | 1/8/1980                                                                                              | 8/10/1965                                                                                                                                         | 1/3/1969                                                             | 6/3/1972                                                                                       | 7/14/1975                                                                                |
| 4                                                                                                                                                                                                                                                                                                                                                                                                   | Bridge / Structural Engineer 2           | Sheo Shankar Prasad                                                                                  | Bijay Pratap Singh                                                                 | Rajesh Kumar                                                                            | Prabhat Kumar                                                                                       | Shashi Bhushan Kumar                                                                               | Raj Kumar                                                                                             | Dhananjai Kumar Rai                                                                                                                               | vijay kumar                                                          | Rajesh Kumar                                                                                   | Jitendra Kumar Singh                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 12/10/1962                                                                                           | 1/2/1962                                                                           | 1/10/1968                                                                               | 7/5/1970                                                                                            | 7/24/1972                                                                                          | 11/10/1969                                                                                            | 8/10/1963                                                                                                                                         | 8/1/1969                                                             | 1/2/1974                                                                                       | 10/2/1966                                                                                |
| 5                                                                                                                                                                                                                                                                                                                                                                                                   | Senior Pavement Specialist               | Surya Kant                                                                                           | Manas Ranjan Sahu                                                                  | Mrinal Kanti Tah                                                                        | Vijay Kumar Sah                                                                                     | BHARAT KUMAR                                                                                       | Dnyanoba Bilapate                                                                                     | Ranjit Kumar Mishra                                                                                                                               | Mahendrakumar Manilal Pandya                                         | Niraj Kumar                                                                                    | Rohit Singh                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 7/5/1961                                                                                             | 3/1/1980                                                                           | 12/5/1972                                                                               | 2/15/1975                                                                                           | 12/30/1985                                                                                         | 6/25/1959                                                                                             | 7/1/1979                                                                                                                                          | 12/1/1959                                                            | 2/16/1976                                                                                      | 7/5/1976                                                                                 |
| 6                                                                                                                                                                                                                                                                                                                                                                                                   | Senior Quality cum Material Expert       | Awadesh Kumar Singh                                                                                  | Nisith Kumar Vidyarthi                                                             | Niranjan Kumar                                                                          | Khstri Malini Bai                                                                                   | Rajeev Kumar                                                                                       | Dilip Kumar Parmar                                                                                    | Sanjay Shekhar                                                                                                                                    | OM PRAKASH GUPTA                                                     | Anand Kumar Tiwari                                                                             | Sanjay Kumar                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 12/5/1970                                                                                            | 7/15/1969                                                                          | 5/4/1971                                                                                | 6/15/1984                                                                                           | 12/2/1965                                                                                          | 8/10/1969                                                                                             | 1/2/1972                                                                                                                                          | 5/3/1965                                                             | 7/1/1970                                                                                       | 1/1/1973                                                                                 |
| 7                                                                                                                                                                                                                                                                                                                                                                                                   | Road Safety Expert                       | Mahesh Chandra Goyal                                                                                 | Narayan Lal Verma                                                                  | ABHILASH B R                                                                            | Saurabh jairath                                                                                     | Arvind Kumar                                                                                       | Rabindra Prasad Singh                                                                                 | Ramdasse                                                                                                                                          | Hemantkumar Pandya                                                   | Sanjay Pare                                                                                    | atul kumar garg                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                     |                                          | 12/12/1957                                                                                           | 7/1/1961                                                                           | 10/20/1984                                                                              | 12/24/1984                                                                                          | 7/6/1988                                                                                           | 10/1/1959                                                                                             | 9/2/1987                                                                                                                                          | 10/15/1960                                                           | 7/20/1978                                                                                      | 10/19/1958                                                                               |

Signature Not Verified

Digitally signed by AWADHESH KUMAR  
Date: 2022.08.25 16:51:17 IST  
Location: eProcurement System for Central PSUs

