

भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(सड़क परिवहन और राजमार्ग मंत्रालय, भारत सरकार)

National Highways Authority of India

(Ministry of Road Transport and Highways, Govt. of India)

क्षेत्रीय कार्यालय, सी-129, विद्यालय मार्ग, पथ संख्या 2सी,

अशोक नगर, राँची-834002 (झारखण्ड)

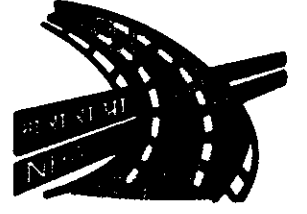
Regional Office - Ranchi, C-129, Vidyalaya Marg, Road No. 2C,

Ashok Nagar, Ranchi - 834002 (Jharkhand)

Ph./Fax : 0651-2244029, 2244030 | e-mail : roranchi@nhai.org

website : www.nhai.gov.in

Ref: NHAI/RO/RNC/JH/O&M Rampur to Chauka/1674



Dated 10-02-2022

OFFICE ORDER

Sub: Operation & Maintenance of Ranchi (Rampur) to Chauka section from Ch:140+000 to 217+300 (77.3 Km Length) of NH-33 in the state of Jharkhand: **Tender Committee-reg**

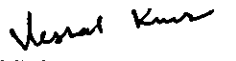
Ref: NIT No. NHAI/RO/RNC/JH/2021-22/21 dated 10-01-2022

A committee comprising of following officers is hereby constituted for opening and evaluation of bids for Operation & Maintenance of Ranchi (Rampur) to Chauka section from Ch:140+000 to 217+300 (77.3 Km Length) of NH-33 in the state of Jharkhand.

- (1) Project Director, PIU-Ranchi
- (2) Project Director, PIU- Jamshedpur
- (3) Manager (Tech), RO-Ranchi
- (4) Dy. Manager (Tech), RO-Ranchi
- (5) Assistant Manager (F&A), Unit Head, RO-Ranchi

2. The bids for the above stretch will be opened on 10.02.2022 at 11:30 Hrs. The Committee members are requested to be present at Regional Office, Ranchi on above date and time.

This issue with the approval of RO-Ranchi.


(Vishal Kumar)
Dy. Manager (Tech)

Copy for information and necessary action:

- (i) Project Director, PIU-Ranchi
- (ii) Project Director, PIU- Jamshedpur
- (iii) Manager (Tech), RO-Ranchi
- (iv) Dy. Manager (Tech), RO-Ranchi
- (v) Assistant Manager (F&A), Unit Head, RO-Ranchi