

**SHORTLISTING OF TENDERERS (Scrutiny Note) (After Shortfall)**

Name of Work : Misc. civil works and pruning of trees on city side, operational area and outside of airport boundary wall at M.P. Airport, Udaipur for year 2022-23

| S No    | Name of Contractor                                                                                  | Tender Cost (Rs. 1180) | EMD (Rs. 34000.00) | Unconditional acceptance letter | PAN No     | GST No.         | Affidavite Black list | Completion certificate Form "A" | Financial information Form "B" | Net Worth Form "C" (Rs. 2,54,925) | PQ performa | Undertaking Tools & Plant | Details of similar works in last 7 years                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Govt org./ Private(TD S) | Annualised Turn over for last 3 years (Rs. 5,09,850.00 )                                                                                                               | Shortfall |        |         |        |         |       |  |        |                                                            |
|---------|-----------------------------------------------------------------------------------------------------|------------------------|--------------------|---------------------------------|------------|-----------------|-----------------------|---------------------------------|--------------------------------|-----------------------------------|-------------|---------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------|---------|--------|---------|-------|--|--------|------------------------------------------------------------|
|         |                                                                                                     |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           | 3 works, each of Rs. 6,79,800.00 or 2 works, each of Rs. 8,49,750.00 or 1 work of Rs. 13,59,600.00)                                                                                                                                                                                                                                                                                                                                                                                                 |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 1       | M/s Lok Shail Enterprises, H-15/B, Chitrangan Marg, C-Scheme Jaipur (Raj )                          | ONLINE                 | ONLINE             | Attached                        | ACNPK9891L | 08ACNPK9891LIZA | ATTACHED              | ATTACHED                        | ATTACHED                       | ATTACHED                          | ATTACHED    | ATTACHED                  | Annula rate contract repair and maintenance of civil works (operational area, and city side car parking) at M.P. airport, Udaipur for the year 2018-19 (Rs. 63.90 lacs dated 30.09.2019)                                                                                                                                                                                                                                                                                                            | AAI                      | <table><tr><td>2019-20</td><td>406.42</td></tr><tr><td>2020-21</td><td>415.17</td></tr><tr><td>2021-22</td><td>0.00</td></tr><tr><td></td><td>273.86</td></tr></table> | 2019-20   | 406.42 | 2020-21 | 415.17 | 2021-22 | 0.00  |  | 273.86 | Accept                                                     |
| 2019-20 | 406.42                                                                                              |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2020-21 | 415.17                                                                                              |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2021-22 | 0.00                                                                                                |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
|         | 273.86                                                                                              |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2       | DAJ RAJ SONI 1-202, SHREEJI HIVEW, BESIDE WATER TANK, SAYAJIPURA TOWNSHIP ROAD, VADODARA, Vadodara, | ONLINE                 | ONLINE             | Attached                        | AAJPD3204C | 24AAJPD3204CIZL | ATTACHED              | ATTACHED                        | ATTACHED                       | ATTACHED                          | ATTACHED    | ATTACHED                  | Composite Rate Contract for Civil Minor Capital Works civil including inter electrification in non operational and residential area at C.A. Vadodara.<br>SH: 1. Construction of room for State Police, CISF & Shed for ACS equipment near entry gate if NITB ilc Internal electrification C.A. Vadodara. (Rs. 127.38 lacs dated 12.03.2020)<br>2. Annual Repair & Maintenance contract of Civil Works for Operational area for the Year 2019-20 al C.A. Bhavnagar (Rs. 81.00 lacs dated 30.09.2020) | AAI                      | <table><tr><td>2019-20</td><td>204.77</td></tr><tr><td>2020-21</td><td>82.73</td></tr><tr><td>2021-22</td><td>41.58</td></tr><tr><td></td><td>109.69</td></tr></table> | 2019-20   | 204.77 | 2020-21 | 82.73  | 2021-22 | 41.58 |  | 109.69 | Accept                                                     |
| 2019-20 | 204.77                                                                                              |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2020-21 | 82.73                                                                                               |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2021-22 | 41.58                                                                                               |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
|         | 109.69                                                                                              |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 3       | Shree DharmRaj construction, Opp. Charbhuga temple, shobhagpura Udaipur                             | ONLINE                 | ONLINE             | ATTACHED                        | ANDPP6670R | 08ANDPP6670RIZ3 | ATTACHED              |                                 |                                | ATTACHED                          | ATTACHED    |                           | 1. Annual rate Contract for repair and maintenance of civil works (Resi. Area) at M.P. airport, Udaipur for the eyar 2018-19 (Rs.50.85 lacs dated 30.09.2019)                                                                                                                                                                                                                                                                                                                                       | AAI                      | <table><tr><td>2019-20</td><td>23.20</td></tr><tr><td>2020-21</td><td>0.00</td></tr><tr><td>2021-22</td><td>0.00</td></tr><tr><td></td><td>7.73</td></tr></table>      | 2019-20   | 23.20  | 2020-21 | 0.00   | 2021-22 | 0.00  |  | 7.73   | Asked document is not submit in CPP portal. Hence Rejected |
| 2019-20 | 23.20                                                                                               |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2020-21 | 0.00                                                                                                |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
| 2021-22 | 0.00                                                                                                |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |
|         | 7.73                                                                                                |                        |                    |                                 |            |                 |                       |                                 |                                |                                   |             |                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |                                                                                                                                                                        |           |        |         |        |         |       |  |        |                                                            |

*Shubh*  
19/10/2022  
Jr. Exe.(E-C)  
M.P. Airport, Udaipur

*Shubh*  
19/10/2022  
Asstt. Gen. Manager (E-C)  
M.P. Airport, Udaipur